ST. BASIL'S
UKRAINIAN GREEK CATHOLIC CHURCH

St. Basil the Great Ukrainian Catholic Church
Парафія Св. Василія Великого УГКЦ

OCTOBER 25 2026 25 ЖОВТНЯ

PARISH BULLETIN

CHRIST THE KING – SUNDAY, OCTOBER 25, 2026



TODAY WE HONOUR JESUS CHRIST, THE KING OF THE UNIVERSE, WHOSE KINGDOM IS BUILT NOT ON EARTHLY POWER BUT ON LOVE, TRUTH, MERCY, AND PEACE. THE ICON OF CHRIST THE KING REMINDS US THAT HE REIGNS NOT THROUGH FORCE, BUT THROUGH HIS SACRIFICE AND UNCONDITIONAL LOVE.

MAY WE WELCOME CHRIST AS THE KING OF OUR HEARTS, OUR FAMILIES, AND OUR LIVES.

Church Address:
202 HARCOURT STREET, WINNIPEG, MB R3J 3H3

Parish Priest:
Rev. Fr. Mykhaylo Khomitskyy
Cell: (204) 390-7521

Pastor's Email:
stbasilpriest@gmail.com

Parish Office:
204-837-4180

Parish Office Email:
parish@saintbasilwpg.ca

WEBSITE:
www.saintbasilwpg.ca

Parish Hall:
204-889-9057

St. Basil's Ukrainian Greek-Catholic Church, Winnipeg Facebook Page

Archeparchial website:
https://archeparchy.ca

Ukrainian Catholic Archeparchy of Winnipeg / Вінніпезька Архиєпархія Facebook Page

Join us for an exciting evening featuring a 3-course dinner & elimination draw

Only 250 tickets printed.
Get yours today!

St. Basil's Ukrainian Catholic Church
Elimination Raffle & Dinner
2026
O $35 RAFFLE ONLY O $75 DINNER & RAFFLE
Saturday, November 7, 2026
Cocktails at 5:30 p.m with Dinner to follow
Draw at 7:30 p.m.



ST. BASIL'S LITURGICAL SCHEDULE

Weekly Parish Schedule



DATE / DAY	TIME	FEAST / INTENTION / EVENT
October 25, Sunday of Christ the King	9:00 AM 9:30 AM 10:00 AM 2:30 PM 8:00 PM	**Children's Catechism** **Rosary** **Divine Liturgy** *Birthday Blessings for God Son Marko on the occasion of his 7th Birthday by Dutchak family followed by* **Coffee House by K of C** **Morden Divine Liturgy for all parishioners** Rosary - Jesus Prayer - Live stream on Facebook
October 26, Monday	9:00 AM 8:00 PM	**Feast Of St. Demetrius** **Divine Liturgy for** *the soul of Kerry Martens by Dorothy Labay* Rosary - Jesus Prayer - Live stream on Facebook
October 27, Tuesday	9:00 AM 12:00 PM 8:00 PM	***Perogy Making*** ***Divine Liturgy*** *God's Blessings and speedy recovery for Pauline Pace by Geraldine Lamont and Family* Rosary - Jesus Prayer - Live stream on Facebook
October 28, Wednesday	9:00 AM 6:40 PM 8:00 PM	**Divine Liturgy** *for the soul of Helen Pasieka by Diane Pinuta* ***School of Catechism*** Rosary - Jesus Prayer - Live stream on Facebook
October 29, Thursday	9:00 AM 8:00 PM	**Divine Liturgy** *for the soul of Ann Skochyles (16 years) by Gerald Skochyles* Rosary - Jesus Prayer - Live stream on Facebook
October 30, Friday	9:00 AM 4:00 PM - 8:00 PM	**Divine Liturgy** *for the soul of Helen Pasieka by Myron & Natalia Radawetz & Family* **Perogy Supper (4:00 PM -7:00 PM)** Rosary - Jesus Prayer - Live stream on Facebook
October 31, Saturday	8:00 PM	Rosary - Jesus Prayer - Live stream on Facebook
November 1, Sunday of	9:00 AM 9:30 AM 10:00 AM 2:30 PM 8:00 PM	**Children's Catechism** **Rosary** **Divine Liturgy** Health & God's Blessings for Marichka on the occasion of her Birthday by Dutchak Family ***followed by Coffee House by Youth*** **Morden Divine Liturgy for all parishioners** Rosary - Jesus Prayer - Live stream on Facebook

God's Blessings for your Happiest Birthday!!!



Yelyzaveta Kohut (28), Gerry Skochyles (31), Sylvia Szwaluk (31), George Bain (31)

МНОГАЯ ЛІТА !!!

Ushers and Greeters Welcome

October 25—Marlene Dunsford & Diane Pinuta

November 1-15 - Bev Myker & Lillian Remillard

Knowing Jesus is the best gift you can receive. His power and love can fill you when you encounter Him. Please join Father Mykhaylo for the Lectio Divina/ Catechism classes and the teachings of the church on Wednesdays at St. Basil's

HAPPY WEDDING ANNIVERSARY!!!



МНОГАЯ ЛІТА !

GOD'S BLESSINGS

FOR MANY MORE YEARS

OF LOVE & HAPPINESS !

Tatsa counters

October—Tony Sklar, Loraine Lysak & Robert Marquis

November - Joanne Pitura, Wanda Prychitko & Mariana Korbylo

Church Custodians

October—Diane Pinuta & Ivanna Ratushna

November - Marlene Dunsford & Bev Myker

Dear Parishioners, Please contact me, Diane Pinuta 204-774-1350 to help clean the church for a month

EPISTLE READING ***Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м— прошу повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця.***

Epistle readers: October 25—Martin Nechwediuk , November 1 - Anastasiia Ratushna, November 15 - Tony Sklar, November 22 - Ed Yaskiw

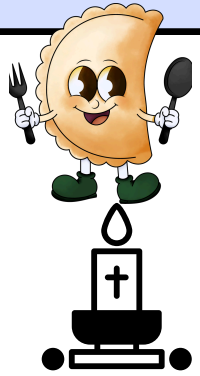
Next School of Catechism / Lectio Divina will be on WEDNESDAY, Oct. 28, at 6:40 PM!!! Let's grow in our faith together. Also we still keep on our online Zoom meeting

Meeting ID: 860 6773 0650 Passcode: Jesus

PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.

$8.00 per dozen for potato & cheese



SANCTUARY LIGHT *burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle. For health & blessings*

The Sanctuary light can be reserved , please contact the office at 204-837-4180.

CHILDREN'S LITURGY—every first Sunday of the month. Renewal Committee suggested to continue to celebrate Children's Liturgy once a month. That will include the leading of responses by Youth (Natalia Hotel will be in charge), the reading of the Epistle (so if your child would like to read please notify parish office—Lesia Dukas).
Also children will go with donation baskets—and when is a time will serve Coffee House - Дитяча Літургія у 1шу неділю місяця. Якщо ваша дитина хоче читати Апостол—повідомте офіс або мене.



The Parish office is open according to this schedule:



Wednesday (October 28) from 5:00 PM to 8:00 PM
Thursday (October 29) from 6:00 PM to 9:00 PM
Wednesday (November 4) from 5:00 PM to 8:00 PM
Thursday (November 5) from 5:00 PM to 8:00 PM
Wednesday (November 11) from 5:00 PM to 8:00 PM
Thursday (November 12) from 5:00 PM to 8:00 PM

For any notices for the bulletin, please email to the parish office by Wednesday.
Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180



HAMPERS FOR WELCOME HOME!!! Please consider to donate not perishable food to our parish Food bank which is going to the Welcome Home. The hamper is located at the back of the church. One of the suggestions is a Gift Card for groceries; the recommended value is $20.00 So that is a great opportunity to help those less fortunate. +++Пожертва їжі для потребуючих у WELCOME HOME!!!! Однією з пропозицій є придбати Подарункову картку у продуктовий магазин; рекомендована вартість становить 20 доларів, тож це чудова можливість допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви можете принести продукти, які можть довго зберігатися. THANK YOU FOR YOUR LOVING HEART!



St. Basil's Sunday Catechism School — Registration Is Open!

Dear St. Basil's parishioners and friends, if you are looking for a place where your child can grow in faith, learn about God, build friendships, and become more involved in our parish family, you are more than welcome to join our Sunday Catechism School! **ALSO THERE IS A PREPARATION FOR FIRST HOLY CONFESSION AND SOLEMN HOLY COMMUNION**.



LAST WILL & TESTAMENT: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. Basil the Great Ukrainian Catholic Parish in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St. Basil the Great Ukrainian Catholic Church at 202 Harcourt St, Winnipeg, MB, R3J 3H3 the sum of $_____ (or ____% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry.

Pastor Father Mykhaylo's Message



Душпастирське слово отця Михайла

Glory be to Jesus Christ!

Once again, I sincerely thank all our parishioners for your faithfulness to our Lord and to one another, and for your love and dedication to our parish family.

I encourage you to read the article about the Divine Liturgy on p.15, which was the main topic of our Lectio Divina last Wednesday. May it help us better understand and appreciate this precious gift from God.

A gentle reminder: Please maintain a prayerful silence in the church after Sunday Divine Liturgy, allowing those who wish to spend a few moments in thanksgiving and personal prayer with the Lord to do so. We are blessed to have our parish hall, where we can enjoy coffee, conversation, and fellowship.

Finally, let us strive to be authentic Christians, people of truth and sincerity. We are facing so much falsehood in this life. Jesus reminds us that the devil is "a liar and the father of lies" (John 8:44). Falsehood, dishonesty, and pretending to be someone we are not destroy our relationships, our spiritual identity, and our communion with God. Truth, on the other hand, builds trust, strengthens our character, and brings us closer to Christ, who said: "I am the way, and the truth, and the life" (John 14:6). May we always live in truth, walk in love, and remain faithful to Christ!

Ukraine continues to fight for freedom and protect its children and families. Many people face daily danger, uncertainty, and shortages of electricity, heating, and clean water. Please continue to keep Ukraine in your prayers and support its people. May God protect the innocent and grant Ukraine a just and lasting peace.

Fr. Mykhaylo

Слава Ісусу Христу!

Ще раз хочу щиро подякувати всім нашим парафіянам за вашу вірність Господеві та одне одному, за вашу любов, підтримку та відданість нашій парафіяльній родині. Заохочую вас прочитати статтю про Божественну Літургію на сторінці 15, яка була головною темою нашої зустрічі Lectio Divina минулої середи. Нехай вона допоможе нам краще зрозуміти й оцінити цей безцінний Божий дар.

Також хочу делікатно нагадати: будь ласка, зберігаймо молитовну тишу в храмі після недільної Божественної Літургії, щоб ті, хто бажає провести кілька хвилин у подяці та особистій молитві з Господом, мали таку можливість. Ми маємо чудову парафіяльний зал, де можемо за горнятком кави поспілкуватися, поділитися новинами та провести час у дружній атмосфері.

На завершення закликаю всіх нас бути справжніми християнами — людьми правди, щирості та чесності. У сучасному світі ми стикаємося з великою кількістю неправди та фальші. Ісус нагадує нам, що диявол є «брехун і батько лжі» (Ів. 8, 44). Неправда, нещирість, лицемірство та намагання видавати себе за когось іншого руйнують наші стосунки, нашу духовну ідентичність та єдність із Богом. Натомість правда будує довіру, зміцнює наш характер і наближає нас до Христа, Який сказав: «Я — дорога, і правда, і життя» (Ів. 14, 6).

Нехай Господь допомагає нам завжди жити в правді, ходити в любові та залишатися вірними Христові!

Україна продовжує боротися за свою свободу, захищаючи своїх дітей та родини. Багато людей щодня живуть у небезпеці, страху та невизначеності, потерпаючи від нестачі електроенергії, тепла та питної води. Прошу вас і надалі пам'ятати про Україну у своїх молитвах та підтримувати її народ. Нехай Господь захистить невинних, зміцнить тих, хто боронить рідну землю, і дарує Україні справедливий та тривалий мир!

о. Михайло



Deacon Ivas' Message

Commemoration of the Fathers of the Seventh Ecumenical Council, Second Council of Nicaea (787 AD)

An icon can be translated as an "image" or "resemblance" and is customarily used in religious and liturgical contexts. The term icon may be applied to mural paintings, mosaics, tapestries, or embroideries. In our Ukrainian Catholic tradition, many icons depict images of Jesus Christ, the Blessed Virgin Mary, the saints, and angels. It is common today for our liturgical services to include holy icons (e.g., the Iconostasis of Christ and Mary, which separates the sanctuary/altar area of the Church from the nave and the narthex). Yet this wasn't always the case. The Catholic Church experienced a period of iconoclasm in the 8th and 9th centuries AD. **Iconoclasm is the belief in breaking or destroying holy icons and images. Many people (even today) believe that icons constitute idolatry.** As the Church was forming in the first millennium, it entered an era when emperors legally banned icons from liturgical services (most notably Emperor Leo III), with idolatry as the main argument. **St. John of Damascus (around 675 – 749 AD) stood in opposition to iconoclasm and defended the veneration of holy icons and images. He argued that Christians do not worship images.** Instead, they worship God through them (icons, not idols, but symbols). More importantly, St. John of Damascus argued that since God took on an incarnate physical form (became fully human except for sin), **Jesus Christ has given warrant to the Church's depiction of Him in physical images. The Seventh (and last) of the Ecumenical Councils (787 AD) is also known as the Second Council of Nicaea (the First Council of Nicaea in 325 AD being the first of the First Seven Ecumenical Councils). After much debate between the iconoclasts ("icon-smashers") and the iconodules ("venerators of icons"), the Council issued two significant decisions. First, the Church teaches the veneration of icons, and icons are "open books to remind us of God." Second, icons protect the entire doctrine of the Incarnation. God in His divine form cannot be depicted, but He gave His only Son, Jesus Christ, to take on human flesh. Since Christ has a material, physical body, it is correct and appropriate to depict Him in holy icons and images to be revered.** Our Catechism of the Ukrainian Catholic Church: Christ Our Pascha highlights the importance of this Seventh Ecumenical Council as it was this Council that **"[…] condemned Iconoclasm and confirmed the veneration of icons of the Lord Jesus Christ, the most holy Mother of God, and the angels and saints. Along with this, the Council distinguished between adoration, which is due exclusively to God (in Greek, latreia), and veneration (in Greek, proskynesis), which we render unto icons, the Gospel Book, the cross, and the relics of the saints."(§ 591)** When an icon is painted, it is painted for prayer. Icons reveal God's truth through contemplation, concentration, meditation, and silence (active listening). They are holy images that teach and challenge those who venerate and gaze upon them. They are entrances into the presence of the sacred and divine (windows to heaven). **Icons are theology written in images and colour**. The Fathers of the Seventh Ecumenical Council viewed icons precisely in this manner. May we today remember the struggles and victories our Catholic faith has endured throughout the centuries.

Glory be to Jesus Christ! Glory be forever!

Dcn. John (Ivas) Babick

Sunday, October 25 **Feast of Christ the King**

Tropar, tone 4: Christ, Our God, Your kingship has taken us out of the power of darkness* and brought us into the Kingdom of Your love.* You who are eternal, appeared as a King.* Lord, glory be to You.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

Kondak, tone 7: Let us adore and fall down before the immortal King of the ages,* the only all-wise God Christ, saying:* "Power, honor and kingdom have been bestowed upon You,* and for this reason all the nations will serve You.* Your power is everlasting* and Your kingdom will not crumble,* because the eternal King Christ* became King for our sake.

Prokimen, tone 3: Sing to our God, sing; sing to our King, sing.

Verse: God is king of the whole world: play your best in his honor!.

Epistle: A reading from the Letter of the Holy Apostle Paul to the Colossians. (1: 12 - 20) Brothers and Sisters! Give thanks to the Father for having made you worthy to share the lot of the saints in light. He rescued us from the power of darkness and brought us into the kingdom of his beloved Son. Through him we have redemption, the forgiveness of our sins. He is the image of the invisible God, the first-born of all creatures. In him everything in heaven and on earth was created, things visible and invisible, whether thrones or dominations, principalities or powers; all were created through him, and for him. He is before all else that is. In him everything continues in being. It is he who is head of the body, the church; he who is the beginning, the first-born of the dead, so that primacy may be his in everything. It pleased God to make absolute fullness reside in him and by means of him, to reconcile everything in his person both on earth and in the heavens, making peace through the blood of his cross.

Alleluia Verses: His empire shall stretch from sea to sea, from the river to the ends of the earth.
All kings will do Him homage, all nations become his servants.

Gospel: John 18:33 - 37. At that time, Pilate went back into the praetorium and summoned Jesus. "Are you the King of the Jews?" he asked him. Jesus answered, "Are you saying this on your own, or have others been telling you about me?" "I am no Jew!" Pilate retorted. "It is your own people and the chief priests who have handed you over to me. What have you done?" Jesus answered: "My kingdom does not belong to this world. If my kingdom were of this world, my subjects would be fighting to save me from being handed over to the Jews. As it is, my kingdom is not here." At this Pilate said to him, "So, then, you are a king?" Jesus replied: "It is you who say I am a king. The reason I was born, the reason why I came into the world is to testify to the truth. Anyone committed to the truth hears my voice."

My soul, glorify Christ* who became the King of the universe.* Lord God, the Son of the eternal Father,* became Man by the Virgin and appeared among us* to enlighten those who dwelt in darkness,* and to assemble those who were scattered.* For this reason we glorify* the ever-praised Mother of God.

Communion Hymn: The Lord is our Judge, the Lord is our Prince, the Lord is our King and He will save us. Alleluia! Alleluia! Alleluia!

Тропар, гл 4: Володіння Твоє, Христе Боже наш* визволило нас від влади темряви* і перенесло в царство Твоєї любови. *Ти, що є, і споконвіку був та явився нам, як Цар,* Господи, слава Тобі.
Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.
Кондак, гл. 7: Царю віків безсмертному, єдиному премудрому Христу Богу поклонімся* і, припадаючи закличмо:* Тобі дана влада і честь і царство* і всі люди Тобі послужать.* Влада Твоя, влада вічна* і Царство Твоє не зруйнується;* задля нас став царем* предвічний Цар Христос.
Прокімен, гл. 3: Співайте Богові нашому, співайте; співайте цареві нашому, співайте.
Стих: Бо Бог цар усієї землі, співайте якнайкраще!
Апостол: До Колосян послання святого апостола Павла читання (1: 12 - 20) Браття і Сестри! Дякуйте Отцеві, який зробив нас гідними мати участь у долі святих у світлі. Він вирвав нас із влади тьми й переніс у царство свого улюбленого сина, в якому ми маємо відкуплення, прощення гріхів. Він образ невидимого Бога, первородний усякого сотворіння, бо в ньому все було створенне, що на небі і що на землі, видиме й невидиме: чи то престоли, чи начала, чи власті, все було ним і для нього створене. Він раніш усього, і все існує в ньому. Він також голова тіла, тобто Церкви. Він начало, первородний з мертвих, так, щоб у всьому він мав першенство, бо сподобалося Богові, щоб уся повнота перебувала в ньому і щоб через нього примирити з собою все чи то земне, а чи небесне, встановивши мир кров'ю його хреста.
Стихи на Алилуя: Він буде правити від моря аж до моря, і від ріки аж до кінців землі. Йому поклоняться всі царі, усі народи Йому служитимуть.
Євангелія: Від Івана 18: 33 -37. У той час увійшов Пилат знов у Преторію, закликав Ісуса і каже до нього: "Ти цар юдейський?" Ісус же у відповідь: "Кажеш те від себе, а чи інші про мене так тобі оповіли?" "Хіба я юдей," озвався Пилат. "Народ твій і первосвященики видали тебе мені. Що ти таке зробив? " "Царство моє не від світу цього," відрік Ісус. "Було б моє царство від цього світу, то сторожа моя була б воювала, щоби мене не видали юдеям. Але не звідсіля моє царство." "То ти цар? " мовив до нього Пилат. І відповів Ісус, "Ти кажеш що я цар. Я на те уродився і на те прийшов у світ, щоб свідчити правду. Кожен, хто від правди, слухає голос мій."
Величай, душе моя,* Царя Христа, що воцарився у вселенній.* Предвічного Родителя Син, Бог і Господь,* воплоченний від Діви нам з'явився,* у тьмі сущих просвітити,* зібрати розсіяних,* тим-то всехвальну Богородицю* величаємо.
Причасний: Господь Суддя наш, Господь Князь наш, Господь Цар нашщо нас спасе. Алилуя! Алилуя! Алилуя!



NEW PRICE

New Price for Our Perogy Supper

Dear Parishioners,

For the past five or six years, we have been able to keep the price of our Perogy Supper unchanged. However, with the increasing cost of food, supplies, and other expenses, it has become necessary to make a small adjustment to the price.

We sincerely appreciate your understanding and, most importantly, your continued support of our parish and our Perogy Supper. Thank you for supporting St. Basil's Parish!

Ukrainian Catholic Archeparchy of Winnipeg

UKRAINIANPARKCAMP September 2026 ***УКРАЇНСЬКИЙ ПАРК***

Dear Supporters of Ukrainian Park Camp,

On behalf of the Ukrainian Park Advisory Board, we sincerely thank you for your continued generosity and support of Ukrainian Park Camp.

We are pleased to invite you to support our annual Ukrainian Park Fundraiser, taking place on Saturday, November 28, 2026. Your support is essential to maintaining, preserving and improving the Park so that it may continue to serve as the natural, peaceful and prayerful green space that our community has cherished for many years.

Fundraiser Tickets

Tickets may be purchased at your parish, an Executive Board Member or contact **parkdirect@archeparchy.ca**. Tickets are $80.00 each and include participation in an Elimination Draw, with a chance to win $1,000.00.

Your $80.00 ticket also includes:

- a $50.00 charitable tax receipt acknowledging the donation portion of your contribution; and
- an invitation to a Wine and Cheese gathering at Ukrainian Park in June 2027.

Draw-only tickets, with no donation portion, are also available for $30.00 each.

The Elimination Draw will be held at the Archeparchy Chancery, 233 Scotia Street, Winnipeg.

Caring for Ukrainian Park

Your support helps ensure that Ukrainian Park remains a vibrant spiritual, cultural and recreational resource for our community and for future generations.

We are pleased to report that new roofs have been installed on the cabins, and successful interior renovations have extended the usefulness of several cabins for many years to come.

The rejuvenation and renovation of St. Volodymyr Chapel have also enhanced this special place of prayer and community. This unique Ukrainian chapel is an outstanding example of traditional Ukrainian wood construction. It serves as an important cultural and spiritual landmark and blends beautifully into its natural surroundings, making it a focal point for visitors and Park residents alike.

Additional improvements are still needed, including interior renovations to several cabins, improved interior lighting, and new flooring for the chapel. These projects will be undertaken with care to preserve the heritage character and value of this historic site.

Return of Tickets

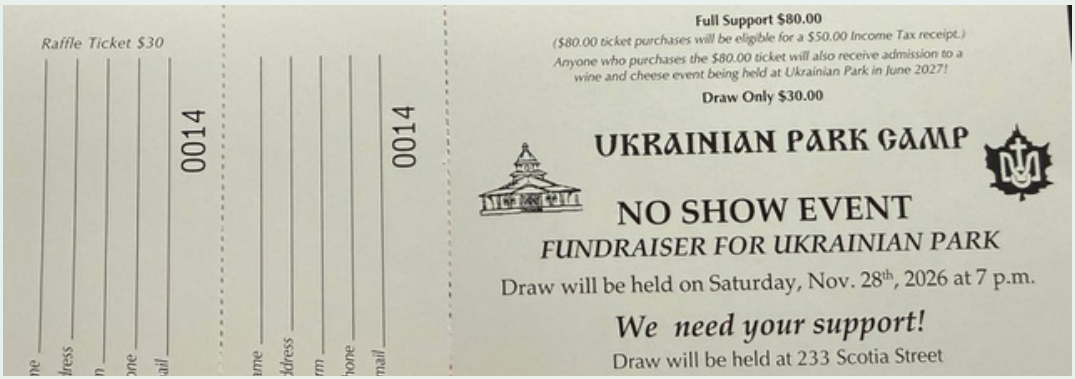
Please return all sold and unsold tickets by Wednesday, November 25, 2026, to the Archeparchy Chancery: *(Ukrainian Catholic Archeparchy of Winnipeg, 233 Scotia Street, Winnipeg, MB R2V 1V, Attn: Finance Department).*

Your generous support of this important fundraiser helps care for Ukrainian Park today and ensures that it will remain available for our children, our families and future generations.

On behalf of the Archeparchy, the Ukrainian Park Advisory Board, and all the youth and children who enjoy Ukrainian Park, we extend our heartfelt gratitude for your continued financial support. We also offer our sincere thanks to the many volunteers who generously give their time, energy and talents to maintain and serve the Park.

May the Lord bless you abundantly for your generosity and continued support of Ukrainian Park.

Yours sincerely,
Taras Veryha
The Ukrainian Park Advisory Boa



If you need tickets, ask Fr. Mykhaylo, He still have few tickets availible. Also Thank you to everyone who purchased and supported Ukrainian Park.

LIFE CHAIN



Thank you to

Iryna, Mariana, Veronika & Halyna for baking Prosphora for our Communion!
May God always bless you for your work & generosity!





Thank you to

Phyllis for baking Communion Bread for couple years!
May God always bless you for your work & generosity!

INCOME/ EXPENSES for September 2026

Income - $11,947.18 Expenses- $10,951.13

Monthly Profit/ Loss - $996.05

Thank you for your support and attendance!

Thank you to those Bro's that came to help out with the successful Pancake Breakfast this past Sunday on Oct18th. Attendance was great and many appeared to enjoy the fellowship. There were many favourable comments that were received.

As the **next perogy supper will be on Friday Oct 30th.** help is required from **all Knights, UCWLC members and all Parishioners for the preparation.** Starting today before and after liturgy please come and help to peel potatoes so they will be ready for Monday at 8:30 AM for boiling and mashing. Please come out Tuesday at 8:30AM to make potato balls, make the perogies and boil and prep them for the take out orders, as well as for the Friday supper. On Thursday at 10:15AM, we will be dicing onions. Thank you to all for your help. We continue to raise money for the running of St Basil's Parish and the programs and Charities that it supports. Your help is required to make our Church successful. This being our Spiritual Home, the Church Building, is ageing and unfortunately maintenance, the same as in our physical homes, increases, and of course funds are required to do so. We do this through our many fundraising programs of which Perogy Suppers are a major contributor. thank you to all for your help.

Also you will notice a box at the back of the church with empty medicine vials in it. At the moment we are calling it "Vials for Kelly". Kelly Ryback (a running councillor in Crestview) is collecting vials, washed and labels removed, which are then being used to fill with shampoo and soap etc., for distribution to those in need through the Siloam Mission. He has been running this same program through another local Church for over one year now and he would welcome our participation. So instead of throwing the vials in the landfill, this would be a small way to help out those in need. Thank you for supporting this effort.

GK. Gerald/Gerry Skochyles

ANNOUNCEMENT!!!

Dear St. Basil's parishioners and friends we're coming to the end of the year 2026 and we'll make church donations receipts for taxes. If you change your address, please notify parish office— Lesia Dukas to make changes in your account information in the Churchwatch system of St Basil's Church to get a correct document for your taxes!

Benedict Sheehan's

JUNO-AWARD WINNING

UKRAINIAN WAR REQUIEM

National Tour

FEATURING WINNIPEG SOLOIST

ANDRIANA CHUCHMAN

Performing alongside:
Axios Men's Ensemble
Pro Coro Canada
Soloists from Ukraine
Michael Zaugg, Conductor

November 8 | 7 p.m.

Ukrainian Catholic Cathedral of Sts. Volodymyr and Olha
115 McGregor St, Winnipeg, MB R2W 4V6

Tickets:
Cathedral of Sts. Volodymyr and Olha: 204-589-5025
Archeparchy of Winnipeg: 204-338-7801
Online at www.axiosmensensemble.com
At the door on November 8

Національний тур
Лауреата канадської премії JUNO 2026

УКРАЇНСЬКИЙ ВОЄННИЙ РЕКВІЄМ

Композитор Бенедікт Шіган

ВИКОНУЄ СОЛІСТКА З ВІННІПЕГУ

АНДРІАНА ЧУЧМАН

Та:
Чоловічий хор «Аксіос»
«Pro Coro Canada»
Солісти з України
Диригент Майкл Зауґґ

8 листопада 2026 | 19:00

Катедра Святих Володимира та Ольги
115 McGregor St, Winnipeg, MB R2W 4V6

Квитки:
Катедра Святих Володимира та Ольги: 204-589-5025
Вінніпезька Архиєпархія: 204-338-7801
Онлайн: www.axiosmensensemble.com
Також у день концерту – при вході

THE MENTAL HEALTH BENEFITS OF PRAYING THE ROSARY

The Rosary encourages gratitude, forgiveness, and compassion—qualities that nurture a positive mindset and promote emotional well-being.

The repetitive prayers create a meditative rhythm, which helps to calm the mind and reframe your thoughts, relieving stress and anxiety.

Touching and moving the beads while you pray helps you feel grounded, creating a physical and mental anchor to be in the present.

Incorporating the Rosary into your daily routine can provide a hopeful sense of stability and control, which is vital for mental health during times of uncertainties.

Reflecting on Christ's journey through the mysteries instills hope and resilience, reminding us that we too can overcome our own challenges with courage and faith.

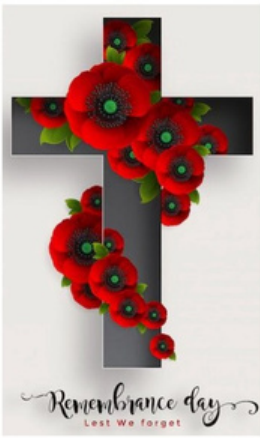


Volunteering at Holy Family Home!

St. Basil's is looking for 8-12 volunteers to assist residents to the chapel on Sunday November 1 and Sunday November 22, 2026 between 9:15am-11:30am. Please call the Spiritual Care Department at 204-589-7381 ext. 213 or email spiritualcare@holyfamilyhome.mb.ca, if you can help!
Please contact Leona Solomon 204-832-0313

Knights of Columbus
Canon Luhovy Assembly
together with
Fr. Shyshkowich Council

Invite everyone to the annual Archeparchial Remembrance Day Service at St. Joseph's Parish on November 11 at 10:15



FUNDRAISER RAFFLE

IMMACULATE HEART OF MARY SCHOOL

Annual Fundraising Raffle
Wednesday, November 25, 2026

The first ticket drawn, and every 25th ticket drawn thereafter, wins $200.00.
The final ticket drawn wins $ 3,000.00!

Tickets are $50 each and are available at the School Office.
Email: ihms@ihms.mb.ca
Phone: 204-582-5698

Proceeds from this fundraiser will be used to advance educational programs at Manitoba's only Ukrainian Catholic School .

Raffle venue: 650 Flora Avenue, Winnipeg, MB
Ticket holders do not need to be present. Winners will be notified.

LGCA 4114-RF-52795

ST. NICHOLAS UKRAINIAN CATHOLIC CHURCH

FALL/CHRISTMAS CRAFT SALE

Get Ready to Shop!

SATURDAY, NOVEMBER 7

737 BANNERMAN AVE
10:00AM - 3:00PM

Our annual Fall/Christmas Craft Sale is just around the corner, offering unique, handmade holiday gifts, food and goodies, and much more!

WHAT TO EXPECT

- FREE ADMISSION! (Donations accepted!)
- Variety of local vendors
- Canteen and hot lunch available
- Raffles & 50/50
- Bake sale

Join us to celebrate the season, support St. Nicholas Church, local makers, and find that perfect holiday gift!

The Divine Liturgy: A Precious Gift from God

Why do we come to church every Sunday? What is the Divine Liturgy, and what do we receive when we participate in it? Sometimes we attend the Divine Liturgy simply because it is our tradition, because our parents taught us to do so, or because we feel it is our Christian obligation. But the Divine Liturgy is much more than a religious tradition or a weekly obligation. It is a personal encounter with the living Jesus Christ.

The word Liturgy comes from the Greek word leitourgia, meaning "public service" or "the work of the people." In the Christian understanding, the Divine Liturgy is the common prayer and worship of the Church, where God serves His people through His Word and the Holy Eucharist, and we respond with thanksgiving, praise, and love.

At the Last Supper, Jesus took bread, blessed it, broke it, and gave it to His disciples, saying: "This is my body, which is given for you. Do this in remembrance of me" (Luke 22:19). Through these words, Christ instituted the Holy Eucharist, giving us the precious gift of His Body and Blood.

The Catechism of the Ukrainian Greek Catholic Church, Christ Our Pascha, teaches us that the Divine Liturgy is the foundation and summit of Christian community life. During the Liturgy, we do not simply remember an event that happened two thousand years ago. We participate in the saving mystery of Christ's Death and Resurrection. His one sacrifice is made sacramentally present to us.

What Do We Receive During the Divine Liturgy? First, we receive God's Word. Through the readings from Holy Scripture and the Gospel, Christ speaks to us, teaches us, strengthens our faith, and guides our daily lives.

Second, we receive the gift of the Holy Eucharist. In Holy Communion, we receive the true Body and Blood of Jesus Christ. He becomes our spiritual nourishment, strengthens our relationship with Him, and helps us grow in holiness. Third, we receive God's grace, peace, and spiritual strength. We bring to the altar our worries, difficulties, struggles, joys, and thanksgiving. God invites us to entrust our lives to Him and strengthens us to face the challenges of everyday life.

Fourth, we experience unity with the Church. We do not come to the Divine Liturgy as isolated individuals. We gather as one spiritual family, praying for one another, for our loved ones, for those who suffer, and for the whole world. Finally, we receive a mission. The Divine Liturgy does not end when we leave the church building. We are called to bring Christ's love into our homes, workplaces, schools, and communities through forgiveness, kindness, compassion, and service.

Why Is Sunday Divine Liturgy So Important? Sunday is the Day of the Lord, the day of Christ's Resurrection. Every Sunday is a celebration of our faith and a reminder of God's victory over sin and death.

The Code of Canons of the Eastern Churches (Canon 881) establishes the obligation of the faithful to participate in the Divine Liturgy on Sundays and prescribed feast days, according to the norms of their Church.

But I invite you to look beyond the word obligation.

Imagine someone you love inviting you to a special family dinner. They prepare everything, wait for you, and desire to spend time with you. Would you see that invitation simply as a duty?

Every Sunday, Christ invites us to His table. He waits for us, speaks to us through His Word, and offers us the greatest gift possible — Himself.

We often find time for work, shopping, sports, entertainment, and social media. Yet sometimes we struggle to find one hour for God. Perhaps we should ask ourselves: What place does God truly have in my life?

Of course, personal prayer at home is essential, especially for those unable to attend church because of illness or other serious circumstances. But private prayer cannot replace the fullness of our participation in the Eucharistic celebration of the Church. **A Personal Invitation**

Dear parishioners, I encourage each of you, especially our young families, children, and youth, to rediscover the beauty of the Divine Liturgy. Come not simply because you have to, but because Christ desires to meet you. Come with your joys and sorrows, your questions and struggles, your gratitude and hopes.

Prepare your hearts through prayer, repentance, and forgiveness. Participate attentively, and when properly prepared, approach Holy Communion with faith and love.

Let us remember one important truth: We do not come to the Divine Liturgy because God needs our presence. We come because we need His presence in our lives. And when we leave the church, may others recognize through our words and actions that we have truly encountered Christ.

May the Divine Liturgy become not merely one hour of our Sunday, but the spiritual centre of our entire week.

Fr. Mykhaylo

SUNDAY LITURGY
9:00 a.m. Children's Catechism
9:30 a.m. Rosary
10:00 a.m. English/Ukrainian
Office Hours (Weds& Thurs.)
5:00 pm – 8:00 pm
CONFESSIONS Before Liturgies
BAPTISM By appointment
FUNERALS By arrangement
MARRIAGES: By appointment at least six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly.

Photographs from special Parish events will be submitted to our website & other social media sources.

If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding.



Respectfully ~ Fr. Mykhaylo

Basic Guidelines for Reception of Holy Communion:



You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*** *For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a bless-ing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)*

PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Dobrodiyka Tillie Z., Ed T., Stanley S, ALL UKRAINIANS in time of WAR, John S., Fran C, David K., Ed & Sylvia P., Mary P., Luba H., Jack M., Virginia M., Mary I.Z., Bryce G, Alex Z., Shane M., Ruthie P., Ed T, Rose O., Charlene G., Adele H., Frances Y., Marilynn S., David & Helen K ., Adele G., Natalie B., Marusia L, John L, Pauline L, Victoria S., ...

and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! ***REMINDER for*** *families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.*

