



Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ



Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ, Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3

Parish Office: 204-837-4180 Parish Hall: 204-889-9057 Rev. Fr. Mykhaylo Khomitskyi **Cell: (204) 390-7521** Pastor's Email: stbasilpriest@gmail.com

Parish Office Email: parish@saintbasilwpg.ca WEBSITE: www.saintbasilwpg.ca

Archeparchial website: <https://archeparchy.ca> Our Parish & Archeparchy have own Facebook Page



Parish Bulletin—Парафіальний Вісник

September 13, 2026 —13 вересня, 2026



Glory be to Jesus Christ! *My dear parishioners,*

As we return to the full rhythm of our parish ministry, I would like to extend once again my heartfelt invitation to all of you. We celebrate the Divine Liturgy every day. If you are available, not working, and in good health, please consider joining us for our weekday Liturgies. Let us learn to live Eucharistically—not only on Sundays, but every day—placing Christ at the centre of our lives.

This Monday we will celebrate the Feast of the Exaltation of the Holy Cross. It is a day of fasting, prayer, and reflection on the mystery of Christ's Cross. The Church especially invites us to participate in the Divine Liturgy and to come before the Holy Cross with faith and gratitude.

Our Perogy Suppers are also back! We are always grateful for more volunteers, so if you are able to give some of your time and help, please join us.

Our Trivia Night is coming up in October. Please spread the word and encourage your family and friends to participate. It is a wonderful opportunity to come together as a community, enjoy some good food, have fun, and support our parish.

On Sunday, September 27, we will have two collections. The second collection will be dedicated to helping the people of Ukraine, especially those affected by the war in Kharkiv. If you would like to receive an income tax receipt for your donation, please use the special envelopes available at the church.

Our School of Catechism and Lectio Divina are also back.

Please check the parish calendar and take advantage of these opportunities to grow in faith, deepen your knowledge of God's Word, and participate more fully in the life of our parish.

Our church is not simply a place we come to on Sunday—it is our spiritual home and our community of faith. I warmly encourage each of you: come, pray, learn, volunteer, participate, and help our parish community grow. ~Fr. M

Слава Ісусу Христу ! *Коли ми повертаємося до повного ритму нашого парафіального служіння, хочу ще раз щиро запросити кожного з вас до активної участі в житті нашої церкви. Щодня ми служимо Божественну Літургію.*

Якщо ви маєте можливість, не працюєте в цей час, будь ласка, долучайтеся до наших щоденних Літургій. Вчімося жити Євхаристійним життям — не лише в неділю, але кожного дня, ставлячи Христа в центр нашого життя. Цього понеділка ми святкуватимемо свято Воздвиження Чесного і Животворячого Хреста Господнього. Це день посту, молитви та роздумів над таїнством Христового Хреста. Церква особливо запрошує нас цього дня взяти участь у Божественній Літургії та з вірою і вдячністю поклонитися Чесному Хресту.

Також повертаються наші вечери з варениками (Perogy Suppers)! Ми завжди потребуємо більше волонтерів, тому, якщо ви можете пожертвувати трохи свого часу та допомогти, будемо дуже вдячні за вашу участь.

У жовтні відбудеться наша Trivia Night. Будь ласка, поширюйте інформацію та заохочуйте своїх рідних і друзів взяти участь. Це чудова нагода провести час разом як парафіальна спільнота, смачно поїсти, гарно відпочити та водночас підтримати нашу парафію.

У неділю, 27 вересня, ми матимемо дві збірки. Друга збірка буде призначена на допомогу Україні, особливо людям Харкова, які постраждали від війни. Якщо ви бажаєте отримати квитанцію для податкового відрахування за вашу пожертву, будь ласка, скористайтеся спеціальними конвертами, які знаходяться у церкві.

Також відновлюють свою працю наша Школа катехизації та Lectio Divina. Будь ласка, переглядайте парафіальний календар і користайте з цих можливостей, щоб зростати у вірі, поглиблювати знання Божого Слова та брати активнішу участь у житті нашої парафії.

Наша церква — це наш духовний дім і наша спільнота віри. Тому щиро заохочую кожного з вас: приходьте, молитесь, пізнавайте свою віру, волонтерте, беріть активну участь і допомагайте нашій парафіальній спільноті зростати. о. М

		ST BASIL'S LITURGICAL SCHEDULE
	<i>Time</i>	<i>Feast or Intention, requested by</i>
September 13, Sunday before Exaltation	9:00 AM 9:30 AM 10:00 AM 2:30 PM 8:00 PM	CATECHISM REGISTRATTON 2026-2027 available online Rosary Divine Liturgy Divine Liturgy <i>Health & Birthday Blessings for Matvii Dutchak by Dutchak family</i> CORN & SMOKES Morden Divine Liturgy for all parishioners Rosary—Jesus Prayer — Live stream on Facebook
September 14, Monday	<u>10:00 AM</u> <u>5:00 PM</u> <u>6:00 PM</u> <u>8:00 PM</u>	Feast of the Exaltation of the Holy Cross Воздвиження Хреста FUNERAL SERVICE FOR +HELEN PASIEKA Divine Liturgy <i>for all parishioners. (Divine Liturgy for +Rev. Deacon John Zyla, +Katherine Yaremchuk, +Michael Zyla, +Frank, +Joseph Towski by Tillie & Oleksandr Zyla, will be celebrated on Saturday, Sept.12 at 9:00 AM)</i> Parish Council Meeting Rosary—Jesus Prayer —Live stream on Facebook
September 15, Tuesday	<u>9:00 AM</u> <u>10:00 AM</u> <u>8:00 PM</u>	Divine Liturgy <i>for the soul of Vaughn Chobotar by Fran & Walter Chobotar family (3 years)</i> Pastoral/Renewal Rosary—Jesus Prayer —Live stream on Facebook
September 16, Wednesday	<u>9:00 AM</u> <u>6:40 PM</u> <u>8:00 PM</u>	Divine Liturgy <i>for the soul of Marvin Marykuca by Dr. Terry & Petrusia, Deacon Ivas & Dr. Andrea Babick</i> School of Catechism Rosary—Jesus Prayer —Live stream on Facebook
September 17, Thursday	<u>9:00 AM</u> <u>8:00 PM</u>	Divine Liturgy <i>for the souls of Tanya & Mariya Zadorovski (Sep.17th.1996, Nov 1st.) by Khomitsky family</i> Rosary—Jesus Prayer —Live stream on Facebook
September 18, Friday	<u>9:00 AM</u> <u>8:00 PM</u>	Divine Liturgy <i>for soul of Ted Dunsford (3years) by Marlene & Family</i> Rosary—Jesus Prayer —Live stream on Facebook
September 19, Saturday	<u>5:00 PM</u> <u>8:00 PM</u>	60th Wedding Anniversary Blessings of Orest & Ariel Kulchyski Rosary—Jesus Prayer —Live stream on Facebook
September 20, Sunday after Exaltation	9:00 AM 9:30 AM 10:00 AM 2:30 PM 8:00 PM	Children's Catechism Rosary Divine Liturgy for <i>Health & God's Blessings for Adeline Shymanski by family</i> Morden for Rosary—Jesus Prayer — Live stream on Facebook



**God's Blessings for your
Happiest Birthday!!!**

**Denys Lutsiv (6),
Ariel Kulchyski (8),**

**Jonathan Setlack (8),
Pat Chuchmach (9),
Marlene Dunsford (9),
Andriana Vitiv (9),
Vicky Stastook (11),
Maksym Vasylichuk (11),
Wilma Bamburak (12),
Diane Pinuta (12)
Matvii Dutchak (16),
Mariana Korbylo (16),
Mariia Horlova (18),
Adeline Shymanski (19)
МНОГАЯ ЛІТА !!!**

Tatsa counters

September - Leona Solomon, Wanda Prychitko,
Noelle Richardson

October—Tony Sklar, Loraine Lysak &
Robert Marquis



Ushers and Greeters Welcome

September 13—Phyllis Kohanchuk & Sylvia
Smelski

September 20-27—David & Phyllis Shumski
Knowing Jesus is the best gift you can receive. His
power and love can fill you when you encounter
Him.

Please join Father Mykhaylo for the Lectio Divina/
Catechism classes and the teachings of the church
on Wednesdays at St. Basil's

HAPPY WEDDING ANNIVERSARY!!!

**David & Cynthia Zimrose—
Sutherland (7)**

**Orest & Ariel Kulchyski (19) 60th
Wedding Anniversary**



МНОГАЯ ЛІТА !

**GOD'S BLESSINGS
FOR MANY MORE YEARS**

Church Custodians

September—Robert & Natalia Hotel
Dear Parishioners, Please contact me, Diane Pinuta
204-774-1350 to help clean the church for a month

SANCTUARY LIGHT *burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle.
For health & blessings*

The Sanctuary light can be reserved , please contact the office at 204-837-4180.

EPISTLE READING *Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу
повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця. Epistle readers:*

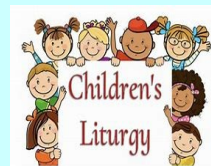
September 13—Ed Yaskiw, September 20—Mariana Korbylo, September 27—Linda Labay,
October 4—Denys Lutsiv, October 11—Lesia Dukas, October 18—Gerry Skochyles



PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.
\$8.00 per dozen for potato & cheese

CHILDREN'S LITURGY—every first Sunday of the month. Renewal Committee suggested to continue to celebrate Children's Liturgy once a month. That will include the leading of responses by Youth (Veronica Hotel will be in charge), the reading of the Epistle (so if your child would like to read please notify parish office—Lesia Dukas). Also children will go with donation baskets—and when is a time will serve Coffee House - Дитяча Літургія у 1шу неділю місяця. Якщо ваша дитина хоче читати Апостол—повідомте офіс або мене.



The **Parish office** is open according to this schedule:

- ⇒ **Tuesday (September 15) from 5:00 PM to 8:00 PM**
- ⇒ **Wednesday (September 16) from 5:00 PM to 8:00 PM**
- ⇒ **Wednesday (September 23) from 5:00 PM to 8:00 PM**
- ⇒ **Thursday (September 24) from 5:00 PM to 8:00 PM**
- ⇒ **Wednesday (September 30) from 5:00 PM to 8:00 PM**
- ⇒ **Thursday (October 1) from 5:00 PM to 8:00 PM**

For any notices for the bulletin, please email to the parish office by Wednesday.

Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180

St. Basil's Sunday Catechism School — Registration Is Open!

Dear St. Basil's parishioners and friends, if you are looking for a place where your child can grow in faith, learn about God, build friendships, and become more involved in our parish family, you are more than welcome to join our Sunday Catechism School! **ALSO THERE IS A PREPARATION FOR FIRST HOLY CONFESSION AND SOLEMN HOLY COMMUNION.** September through April. Every Sunday, except major feast days and holidays. Our children will enjoy faith, learning, friendship, lots of fun, and many wonderful memories together! We warmly invite all families to join us. Bring your children to church and let us help them grow in faith together as one family in Christ. Register using the link below: <https://go.forms.app/mkhomitsky/appeal-application-form-2> We look forward to welcoming you!



HAMPERS FOR WELCOME HOME!!! Please consider to donate not perishable food to our parish Food bank which is going to the Welcome Home. The hamper is located at the back of the church. One of the suggestions is a Gift Card for groceries; the recommended value is \$20.00 So that is a great opportunity to help those less fortunate. +++Пожертва їжі для

потребуючих у WELCOME HOME!!!! Однією з пропозицій є придбати Подарункову картку у продуктового магазину; рекомендована вартість становить 20 доларів, тож це чудова можливість допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви можете принести продукти, які можуть довго зберігатися. **THANK YOU FOR YOUR LOVING HEART!**

Sympathies

Our sincerest sympathies are extended to **Pasieka Family** on the passing of their mother

+**Helen Pasieka**

May God grant her eternal rest in His Holy & Heavenly Kingdom and His blessings and strength to all her families in the days ahead.

Вічна Пам'ять!





ST. BASIL'S UKRAINIAN
CATHOLIC CHURCH PRESENTS

Trivia Night

ALL AGES WELCOME!

SATURDAY, OCTOBER 3

7:00 - 9:30 PM

TEAM UP FOR THE ULTIMATE TRIVIA TEST

Call Amanda for Tickets
(204) 253-2313

\$25/TICKET | 50/50 | CANTEEN

St. Basil's Parish Hall
202 HARCOURT STREET

Doors Open at 6:30 PM

TRIVIA FACILITATED BY "QUIZZERS"

Perogy Supper

FRIDAY, SEPTEMBER 25th, 2026

From 4 to 7 p.m.



Eat in or Take out

Large plate (9 perogies) - \$12

Small plate (5 perogies) - \$9

Includes dessert: ice cream, pie, &, coffee, tea and drinks

NEW! UKRAINIAN BORSCHT \$5.

FRENCH FRIES \$5.

SMOKIES \$5.

Frozen perogies can also be purchased.

St. Basil the Great Ukrainian
Catholic Church,
202 Harcourt Street
Tel. 204-837-4180



ST. BASIL'S
UKRAINIAN CATHOLIC CHURCH



Sunday, September 13

Sunday before the Exaltation

Tropar, tone 7: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ, our God,* offering great mercy to the world.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

Kondak, tone 7: No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice.* The Savior has come for those with faith, saying:* “Come forth, O faithful, to the resurrection!”

Prokimen, tone 6: Save Your people, O Lord, and bless Your inheritance.

Verse: Unto You I will cry, O Lord my God, lest You turn from me in silence.

Epistle: A reading from the Letter of the Holy Apostle Paul to the Galatians. (6: 11 - 18)

Brothers and Sisters! See, I write to you in my own large handwriting! Those who are trying to force you to be circumcised are making a play for human approval --- with an eye to escaping persecution for the cross of Christ. The very ones who accept circumcision do not follow the law themselves. They want you to be circumcised only that they may boast about your bodily observance. May I never boast of anything but the cross of our Lord Jesus Christ! Through it, the world has been crucified to me and I to the world. It means nothing whether one is circumcised or not. All that matters is that one is created anew. Peace and mercy on all who follow this rule of life, and on the Israel of God. Henceforth, let no man trouble me, for I bear the brand marks of Jesus in my body. Brothers, may the favour of our Lord Jesus Christ be with your spirit. Amen.

Alleluia Verses: I have promoted the one chosen from my people and anointed him with my holy oil.

My hand will be constantly with him, he will be able to rely on my arm.

Gospel: John 3: 13 - 17

The Lord said, No one has gone to heaven except the One who came down from there -- the Son of Man who is in heaven. Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, that all who believe may have eternal life in him. Yes, God so loved the world that he gave his only Son, that whoever believes in him may not die but may have eternal life. God did not send the Son into the world to condemn the world, but that the world might be saved through him.”

Communion Hymn: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Неділя, 13 вересня

Тропар, глас 7: Знищив ти хрестом Твоїм смерть,* відчинив розбійникові рай,* мироносицям плач на радість перемінив* і апостолам звелів проповідувати,* що воскрес Ти, Христе Боже,* даючи світові велику милість.

Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

Кондак, глас 7: Вже більше влада смерти не зможе людей держати,* зійшов бо Христос, знищивши і знівечивши сили її,* зв'язується ад, пророки ж однодушно радіють.* З'явився Спас тим, що вірують, промовляючи:* Виходьте, вірні,* до воскресіння.

Прокімен, глас 6: Спаси, Господи, людей Твоїх і благослови спадкоємство Твоє.

Стих: До Тебе, Господи, взиватиму; Боже мій, не відвертайся мовчки від мене.

Апостол: До Галатів послання святого апостола Павла читання. (6: 11 - 18)

Браття і Сестри! Гляньте, якими буквами пишу вам власною рукою. Ті, що хочуть показатися гарним тілом, вони силують вас обрізатися, щоб тільки уникнути переслідування за хрест Христа. Бо й самі обрізані не додержують закону, а хочуть, щоб ви обрізувалися, щоб їм хвалитися вашим тілом. Мене ж не доведи, Боже, чимсь хвалитися, як тільки хрестом Господа нашого Ісуса Христа, яким для мене світ розп'ятий, а я ---світові; бо ані обрізання, ані необрізання є щось, лише --- нове створіння. На тих, які поступають за цим правилом, мир на них і милосердя, а й на Ізраїля Божого. На майбутнє нехай ніхто мені не завдає клопоту, бо я ношу на моїм тілі рани Ісуса. Благодать Господа нашого Ісуса Христа буде з вашим духом, брати! Амінь.

Стихи на Аलिлюя: Возніс я видраного з людей моїх, елеєм святим моїм помазав його.

Рука моя з ним буде твердо, ба й рамено моє буде його скріпляти.

Євангелія: Від Йоана 3: 13 - 17

Сказав Господь: "Ніхто не зійшов на небо, крім того, хто зійшов з неба: Син Чоловічий, що на небі. І як Мойсей підняв змія в пустині, так Син Чоловічий має бути піднесений, щоб кожен, хто вірує у нього, мав життя вічне. Бо так Бог полюбив світ, що дав Сина свого єдинородного, щоб кожен, хто вірує в нього, не загинув, але мав життя вічне. Бо Бог не послав у світ Сина, щоб світ засудити, але щоб ним спасти світ."

Причасний: Хваліте Господа з небес, хваліте Його на висотах. Аलिлюя! Аलिлюя! Аलिлюя!

Неділя перед Воздвиженням



Benedict Sheehan's
JUNO-AWARD WINNING
UKRAINIAN
WAR
REQUIEM
National Tour
Winnipeg
November 8
Ukrainian Catholic Cathedral of
Sts. Volodymyr and Olha
Tickets: axiosmensensemble.com



The Feast of the Exaltation of the Holy Cross (September 14)

One of the Twelve Great Feasts of our faith is the *Feast of the Exaltation of the Holy Cross*, the second Great Feast of the liturgical season (the first being the *Nativity of the Blessed Virgin Mary*, Sept. 8). Also known as the *Feast of the Universal Exaltation of the Precious and Life-Giving Cross*, it is a day of celebration and veneration (though it is a Feast Day when we **do not eat meat products**). On this day, we remember the Cross of Christ, always keeping in mind that His Cross leads to His Resurrection and our salvation.

Tradition and history hold that this Feast dates to the time of Empress St. Helena (Emperor Constantine's mother), when she travelled from Constantinople to Jerusalem in search of the Holy Cross on which Jesus Christ was crucified. On September 14, 326 AD, she purportedly discovered what is believed to be the true Cross. A decade later, on September 13, 335 AD, the basilica known as the *Martyrium* was completed and dedicated on the site of the Saviour's tomb. The following day, the Holy Cross was venerated in a solemn liturgical ceremony. The basilica was destroyed during the Persian invasion in 614 AD. Eventually, the *Crusaders constructed the Church of the Holy Sepulchre* in 1149 AD. This church remains in Jerusalem to this day.

The Holy Cross serves as a universal symbol for all baptized Christians. Yet it presents a *paradox*. For the first Christians, the cross (used by the Roman Empire) was an instrument of torture, humiliation, and death. Through Christ's salvific actions, however, the cross has been transformed into a means of salvation. The focus of this Feast is not the physical wood of the Cross but the infinite love demonstrated through the selfless and perfect sacrifice of the Son of God. **The instrument that was used to bring about certain death through the greatest act of cruelty has been transformed into the greatest act of mercy and love ever bestowed upon the world (new life)!**

Jesus Christ's suffering on the Cross is known as *redemptive suffering*, which ultimately signifies *love*. Christ's willingness to suffer demonstrates His love for the Father and for us. This is because God is love! On this Feast Day, we celebrate that the Cross has been raised to the four corners (North, East, West, South) of the world and extended into the depths of hell, so that humanity may be saved. The world as a whole has been embraced.

"Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life for my sake will find it." (Matthew 16:24-25)

"³⁴ He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵ For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it." (Mark 8:34-35)

Troparion: Save Your people, O Lord, and bless Your inheritance. Grant victory to Your faithful people against enemies, and protect Your Cross.

Glory be to Jesus Christ! Glory be forever!

Dcn. John (Ivas) Babick



CONGRATULATIONS to

Orest & Ariel Kulchyski

Who were united and elevated as husband and wife in the
Holy Mystery of Matrimony on
September 19th, 1966 A.D.

Peace in the Lord, and Blessings
We express hereby our fullest acknowledgement of, and
sincerest gratitude for

Your 60 YEARS of MARRIAGE

and faithful dedication to the Church, family & community. Together with
an assurance of our most fervent prayers and our well-wishes
for abundant Divine graces in the future. Na Mnohaya Lita!





The Ukrainian Catholic Archeparchy of Winnipeg

joyfully invites the faithful to the celebration
of the Solemn Hierarchical Divine Liturgy of Installation of

Most Rev. Michael Kwiatkowski

*As the Fourth Archbishop of the Winnipeg Archeparchy
and Metropolitan of the Ukrainian Catholic Church in Canada*



Presided over by

His Beatitude Sviatoslav Shevchuk

Father and Head of the Ukrainian Catholic Church

In the presence of

His Excellency Most Reverend Ivan Jurkovič

Apostolic Nuncio to Canada

Sunday, the Eighth of November,
Two Thousand and Twenty-Six
at Ten O'Clock in the Morning

Sts. Volodymyr and Olha Cathedral
115 McGregor Street
Winnipeg, Manitoba



A Celebratory Banquet will follow the Divine Liturgy

*Tickets are available for \$100 each; please contact us at 204.338.7801 or
installation@archeparchy.ca*



After the banquet, see Edmonton's Juno-winning all-male choir Axios
at Sts. Volodymyr & Olha Cathedral at 7:00 PM.

Вінніпезька Українська Греко-Католицька Архiepархія

з радістю запрошує вірних
на Урочисту Архиєрейську Божественну Літургію з чином Інtronізації

Високопреосвященного Михаїла Квятковського

як четвертого Архiepіскопа Вінніпезької Архiepархії
та Митрополита Української Греко-Католицької Церкви в Канаді



Божественну Літургію та Інtronізацію Очолить

Його Блаженство Святослав Шевчук

Отець і Глава Української Греко-Католицької Церкви

За присутності Його Високопреосвященства

Архiepіскопа Івана Юрковича

Апостольського Нунція в Канаді

Неділя, восьме листопада
дві тисячі двадцять шостого року
о десятій годині ранку

Катедральний Собор свв. Володимира й Ольги
115 McGregor Street,
Winnipeg, Manitoba



Після Божественної Літургії відбудеться святковий бенкет

*Квитки доступні за ціною 100 доларів. Будь ласка, звертайтеся за номером
204-338-7801 або електронною поштою: installation@archeparchy.ca*



Після бенкету запрошуємо послухати відзначений премією Juno чоловічий хор
Axios з Едмонтону у Соборі Святих Володимира та Ольги о 19:00.

A Fundraiser for a Semi Truck of Food and Supplies for Displaced Families in Kharkiv

Ukrainian Catholic Archeparchy of Winnipeg

THE URGENT NEED



**OVER 520,000
DISPLACED PEOPLE**
in Kharkiv Region



**OVER 200,000
IDPs in Kharkiv City**



**FAMILIES
ARRIVING DAILY**
from dangerous frontlines



1,500 - 2,000 PEOPLE
Gather Every Thursday at
St. Nicholas Cathedral
seeking aid: Food, Medicine,
Clothing, Necessities

OUR GOAL & THE PLAN

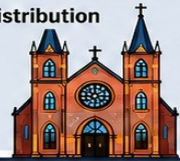


**RAISING
\$30,000**
for One
Full

**for One Full Semi Truck Load
of Essential Supplies**



- All the donations will be transferred to St. Nicholas Catholic Cathedral in Kharkiv
- Local Purchase and Direct Distribution



WHAT YOUR DONATION PROVIDES



**BULK FOOD
ITEMS**



**BABY
FOOD**



MEDICINE



**CLOTHING
& SHOES**



**BASIC
NECESSITIES**

HOW YOU CAN HELP



Credit & Debit Cards: Visit the Support page on the Archeparchy of Winnipeg website: <https://archeparchy.ca/support/>, and select "War in Ukraine Crisis Appeal" in the "Fund" section.



E-Transfer: Send funds to finance@archeparchy.ca and include "Kharkiv Aid" in the memo line.



Cheque: Make payable to "Ukrainian Catholic Archeparchy of Winnipeg", add "Kharkiv Aid" in the memo line, and mail to:
233 Scotia Street, Winnipeg, MB R2V 1V7



DEADLINE: SEPTEMBER 27

Dear parishioners and friends,

We have printed special "Collection for Ukraine" envelopes, which are available at the back of the church. If you would like to support those affected by the ongoing war in Ukraine, please use these envelopes for your donation. This donations will be eligible for an income tax receipt.

Thank you for remembering and supporting our brothers and sisters who continue to experience hardship and suffering because of the war.

SPECIAL COLLECTION FOR THIS FUNDRAISER WILL TAKE PLACE ON SUNDAY, September 27th during the Divine Liturgy, SECOND COLLECTION!!!



МРІЯ

Український молодіжний хор

запрошує
співачи, танцюристи і музиканти -
до нас!



Молодь від 14 до 20 років
можуть податися.



Youth age 14-20 who love to sing
Ukrainian songs, dance and make music
are invited to join us.



Для більше інформації
204-797-7015
(tel:204-797-7015)



Facebook page:
Mriya Ensemble



Canadian Ukrainian Institute

Prosvita

Celebrates

110th
Anniversary

Saturday, October 17, 2026

777 Pritchard Ave.

7:00 Cocktail Reception
8:00 Obzhynky
9:00 Zabava
Historical display

Tickets 2 for \$125, 1 for \$65.00, Zabava \$30.00



Scan the QR code
to purchase your
ticket

Call Oryssia
(204) 782-3803

Annual Fall Supper 2026

Sunday, October 4, 2026

Take-Out only | 4:00-6:00 pm

Holy Eucharist Parish Centre

460 Munroe Avenue, Winnipeg

\$25 PER PERSON

\$15 FOR 12 & UNDER

PRE-PAID TICKETS ONLY

***** ORDER BY SEP 25 *****

CALL 204-667-8866

OR E-TRANSFER

OFFICE@HOLYEUCHARISTWINNIPEG.CA

MEMO: FIRST/LAST NAME/FALL

Menu: Chicken, perogies and
sour cream, mashed potatoes
and meatballs with gravy,
Cabbage Roll Casserole,
coleslaw, veggies, rolls with
butter, dessert.

CANADIAN UKRAINIAN
INSTITUTE
PROSVITA
celebrates
110th ANNIVERSARY

**FAMILY FUN
and
CRAFT ACTIVITIES**
SATURDAY, OCTOBER 10, 2026

777 PRITCHARD AVE.

**12:30-4:00
CRAFTS**
FOOD AVAILABLE
FOR PURCHASE
**2:00-2:30
MUSICAL PROGRAM**

**GAMES, PRIZES &
HISTORICAL DISPLAY**

**FIRST CHILD \$10
ADDITIONAL \$5 EACH
INCLUDES
CRAFTS AND SNACK**

**SCAN QR CODE
FOR TICKETS &
REGISTRATION**



УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА

Верховний Архiepіскоп Києво-Галицький

Вих. ВА 26/356

Аркуш 1 із 2-х

ДЕКРЕТ

На славу Святої, Єдиносущної, Животворної і Нероздільної Тройці,
Отця, і Сина, і Святого Духа. Амінь

Отець і Глава Української Греко-Католицької Церкви
СВЯТОСЛАВ

Преосвященнішим і преосвященним владикам,
всесвітлішим, преподобним і всечесним отцям,
городим мирянам Української Греко-Католицької Церкви,
а особливо нашим підліткам!

Благодать вам і мир у Христі-Господі нашому!

Хіба (ви) не знали, що Я маю бути
при справах Отця Мого?
Лк. 2, 49.

Підлітковий вік є особливим і важливим періодом у житті людини — часом відкриття власного покликання, формування особистості, пошуку правди, утвердження у вірі та пізнання Божого задуму щодо власного життя.

Свята Церква, наслідуючи приклад Господа нашого Ісуса Христа, який ще в юному віці перебував у храмі серед учителів і шукав виконання волі Небесного Отця, прагне бути поруч із молодого людиною на цьому важливому етапі її життєвої дороги. Церква покликана допомагати підліткам відкривати в собі Божі дари, зростати у вірі, надії та любові, вчитися відповідальності за власне життя і служити Богові та ближньому.

Особливо в сучасних умовах, коли українські підлітки переживають виклики війни, вимушених розлук, втрат, невизначеності та численних суспільних і духовних випробувань, важливо створювати для них простір безпеки, довіри, молитви, спілкування та розвитку. Вони потребують не лише уваги дорослих, а й широго прийняття, підтримки та впевненості в тому, що їхнє життя є цінним у Божих очах.

Відзначення Дня підлітка покликане привернути особливу увагу церковних спільнот, родин, духовенства, катехитів, педагогів та всіх людей доброї волі до потреб і духовного життя наших підлітків. Цей день має стати нагодою для спільної молитви за них, для подяки Богові за дар їхнього життя, а також для підтримки батьків і всіх, хто супроводжує підлітків на шляху їхнього зростання.

Підлітки є не лише майбутнім Церкви та нашого народу — вони є повноправними членами церковної спільноти вже сьогодні, покликаними пізнавати Христа, жити Його Євангелієм та своїми дарами будувати Божий світ.

З огляду на це, прагнучи особливо підтримати духовне, моральне та людське зростання наших підлітків, сприяти їхній активній участі в житті Церкви та привернути увагу всіх вірних до їхніх потреб, відповідно до рішення Синоду Єпископів УГКЦ (постанова № 11.1.5), що відбувся 1–10 липня 2026 року Божого в Зарваниці,

ми, владою нам даною, згідно з кан. 112 ККЦІ

проголошуємо в УГКЦ

День підлітка

та постановляємо

щорічно звершувати його 17 вересня,
у день Святих мучениць Віри, Надії і Любові
та їхньої матері Софії.

Доручаємо Патріаршій комісії у справах молоді у співпраці з Патріаршою катехитичною комісією, Патріаршою комісією у справах родини і мирян та Душпастирською радою УГКЦ розробити концепцію святкування Дня підлітка.

Цього дня закликаємо парафіяльні спільноти, родини, катехитів, душпастирів та молодіжні організації особливо молитися за наших підлітків, організовуючи для них, відповідно до розробленої концепції, спільні молитви, зустрічі, катехитичні та духовно-просвітницькі заходи, спрямовані на їхнє духовне та людське зростання.

Просимо батьків із любов'ю супроводжувати своїх дітей у цей важливий період їхнього життя, бути для них прикладом віри, надії та любові, а також уважно слухати їх, підтримувати та допомагати їм відкривати Божий задум щодо їхнього життя.

Особливо звертаємося до наших дорогих підлітків: не бійтеся шукати Христа, слухати Його голосу та відкривати своє життя для Божої благодаті. Пам'ятайте, що Господь кличе кожного з вас до великого життя в правді, любові та служінні.

Нехай Пресвята Богородиця, яка з материнською любов'ю супроводжувала свого Сина Ісуса, опікується нашими підлітками, провадить їх дорогою добра та оберігає від усякого зла.

Заохочуємо всіх вірних молитися за наших підлітків, за їхніх батьків, вихователів, катехитів і всіх, хто служить їхньому духовному та людському зростанню.

Текст цього декрету також має бути опублікований у «Благовіснику» Верховного Архiepіскопа Української Греко-Католицької Церкви.



о. Микола Сулима,
кацлер Курії
Верховного Архiepіскопа УГКЦ



INSTALLATION OF METROPOLITAN-ELECT MICHAEL KWIATKOWSKI

Слава Ісусу Христу! Glory be to Jesus Christ!

As you already know, our Archeparchy is preparing for the installation of Metropolitan-Elect Michael Kwiatkowski on Sunday, November 8, 2026. We are going to have a solemn Hierarchical Divine Liturgy in the morning followed by a celebratory Banquet at the Victoria Inn Convention Centre (Wellington Ave) in Winnipeg on Sunday afternoon. (A detailed schedule will be shared later once it is finalized). Guests will include His Beatitude Sviatoslav Shevchuk, His Eminence Ivan Jurkovic, Apostolic nuncio in Canada, Ukrainian Catholic and Roman Catholic Archbishops and bishops, and other distinguished guests.

To mark this truly special occasion, we will start to accept requests from parishes/districts to reserve tables (10 people per table). Please let us know if you would like to reserve a table or tables for your parish/district.

In addition to parish and district group reservations, individual banquet tickets reservations are also available through October 15. It can be done by completing the following online form: <https://forms.gle/MPPr2dd5EMQusRSfo9>, email installation@archeparchy.ca or phone 431.999.8041.

Important Information:

Pricing & Payment: Tickets are \$100 each. Payment can be made by cash, cheque (payable to the Ukrainian Catholic Archeparchy of Winnipeg), or E-Transfer (finance@archeparchy.ca). Please include "Banquet" and the "Name of Parish/District" in the memo or message line.

Most Rev. Andriy Rabyi



CATECHETICAL-PEDAGOGICAL
INSTITUTE OF UCU



RELIGIOUS EDUCATION MINISTRY
OF THE UKRAINIAN CATHOLIC
ARCHDIOCESE OF PHILADELPHIA



PATRIARCHAL CATECHETICAL
COMMISSION OF THE UGCC



COMMUNITY OF
CATECHISTS IN CANADA

FORMATION PROGRAM IN THEOLOGY AND EVANGELIZATION

Join a journey of faith formation rooted in the Eastern Catholic tradition and deepen your understanding of the faith!

ACCREDITED
CERTIFICATE

REGISTRATION DEADLINE:
SEPTEMBER 10, 2026

PROGRAM DURATION:
SEPTEMBER 19 – MARCH 7

To equip and inspire conscious and committed faithful who seek a deeper knowledge of their faith as well as to provide an ongoing formation for catechists and parish leaders

PARTICIPATION FEE:
\$ 150 (USA)

SIX ONLINE COURSES – FLEXIBLE SCHEDULE

- INTRODUCTION TO BIBLICAL STUDIES
- FUNDAMENTALS OF EASTERN THEOLOGY
- INTRODUCTION TO LITURGICS
- FUNDAMENTALS OF MORAL THEOLOGY
- FUNDAMENTALS OF EVANGELIZATION
- HISTORY OF THE UKRAINIAN CATHOLIC CHURCH IN THE USA AND CANADA

Scan QR-code to find more information and to register



For additional information contact us:
kpiguest@ucu.edu.ua
+1 (306) 914-0355 in Canada
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LIFE WORTH LIVING

AVERTING THE CANADIAN
EUTHANASIA CRISIS

A FILM BY FRANK X. PANICO
AND ALEX SCHADENBERG

FILM SCREENING

OCTOBER 9, 2026 • 7 PM

HOLY EUCHARIST PARISH CENTRE
460 MUNROE AVE WINNIPEG, MB

Q&A TO FOLLOW WITH ALEX SCHADENBERG,
EXECUTIVE DIRECTOR OF THE EUTHANASIA
PREVENTION COALITION



THE FILM STARS ROGER FOLEY, KELSEY SHEREN, ALICIA DUNCAN, ALEX SCHADENBERG,
DR. DAVID D'SOUZA, DR. WILL JOHNSTON, DR. CATHERINE FERRIER, & KATHY MATUSIAK COSTA.

Pastoral Letter of the 2026 Synod of Bishops of the Ukrainian Greek-Catholic Church — Abridged Version *“And I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ Then I said, ‘Here am I! Send me.’” (Isaiah 6:8)*

Beloved in Christ! Gathered at this year’s Synod of Bishops of the UGCC at the Marian Pilgrimage Center in Zarvanytsia, we devoted special attention to **vocations to the priesthood and consecrated life**.

A Christian vocation is not simply a profession, but an identity born from our response to Christ’s call to follow Him. Every Christian is called to bear witness to God’s love and to grow in faith, holiness, and love. At the same time, some receive a particular call to priestly ministry or consecrated life: *“Follow me, and I will make you fishers of men”* (Matthew 4:19).

Throughout the history of our Church, the Lord has continually called men and women to serve Him. The Holy Spirit continues to provide laborers for Christ’s vineyard even in difficult times. Therefore, we must remain open to the gift of vocation and pray: *“The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest”* (Matthew 9:37–38).

Dear young men and women!

God often plants the seed of a vocation early in life. He calls through the Christian family, the parish community, Sacred Scripture, the Divine Liturgy and Holy Mysteries, personal prayer, and the example of people who live their faith with joy.

A vocation is both a great gift and a great responsibility. Cultivate a personal friendship with Jesus Christ, participate actively in the life of the Church, pray, practice the virtues, serve others, and remain open to where God may be leading you. Look to the Mother of God as the perfect example of openness to God’s will: *“Behold, I am the handmaid of the Lord; let it be to me according to your word”* (Luke 1:38).

Dear parents!

Remember that your children are first of all God’s children, entrusted to your care. Pray with them, participate together in the life of the Church, and support their desire to serve God. If your son or daughter feels called to the priesthood or consecrated life, encourage and accompany that vocation with faith and love.

Dear parish priests!

Pay special attention to the young people entrusted to your care. A vocation can sometimes fade because no one recognized or encouraged it. Invite children and youth to participate actively in parish life, meet with them, organize pilgrimages and camps, introduce them to seminarians, priests, monks and nuns, and above all, pray together as a parish for new vocations. The joyful and faithful example of a priest can inspire a young person to answer Christ’s call.

Dear members of consecrated life!

Be present in the lives of our young people. Let the joy of your vocation be visible through your words, your community life, and your service. Accompany those who seek spiritual guidance, healing, and support.

Dear brothers and sisters in Christ!

Vocations to the priesthood and consecrated life are a sign of the vitality of the Church. A vibrant parish is a place where young people encounter the living Christ and hear His invitation: **“Follow me!”** A Christian family is the “domestic Church” where the seed of vocation can take root and grow.

Let us therefore foster vocations together and accompany with prayer those whom the Lord is calling. May we never be afraid to ask our young people: **“Could God be calling you to serve Him as a priest, monk, or nun?”** May the blessing of Almighty God—the Father, the Son, and the Holy Spirit—descend upon our young people, parents, priests, religious communities, parishes, and our entire people, and remain with us always.

On behalf of the Synod of Bishops of the Ukrainian Greek-Catholic Church

† SVIATOSLAV Given in Kyiv, at the Patriarchal Cathedral of the Resurrection of Christ, July 14, 2026.

Photo is taken from <https://www.facebook.com/photo?fbid=1115003637851948&set=a.289410250411295>



Ukrainian Greek-Catholic Church TEENAGER DAY—September 17

“Did you not know that I must be in my Father’s house?” (Luke 2:49)

Dear Parishioners, Parents, and especially our Teenagers! This year, following the decision of the Synod of Bishops of the Ukrainian Greek-Catholic Church, we are invited to celebrate **UGCC Teenager Day on September 17**, with special initiatives taking place throughout the week of **September 14–20**.

This new celebration carries a beautiful and important message: **our teenagers are not only the future of the Church — they are an important part of the Church today**. Their questions, talents, struggles, dreams, faith, and presence matter to God and to our parish community.

JESUS WAS A TEENAGER TOO

The biblical foundation for Teenager Day is the Gospel story of the **12-year-old Jesus in the Temple of Jerusalem (Luke 2:41–52)**. Mary and Joseph search anxiously for Jesus and eventually find Him in the Temple, sitting among the teachers, listening to them and asking questions. When His Mother asks why He has done this, Jesus responds:

“Did you not know that I must be in my Father’s house?” (Luke 2:49)

This is the only Gospel passage that gives us a glimpse of Jesus between His infancy and adulthood. And it shows us something beautiful: at the age of twelve, Jesus is **asking questions, listening, learning, growing, and discovering more deeply His relationship with His heavenly Father and His mission**.

Teenage years are also a time of questions: **Who am I? Where do I belong? What should I do with my life? Who are my true friends? Does God really know me? What is my vocation? What kind of person do I want to become?**

These questions are not signs of weak faith. They can become the beginning of a **deeper and more personal relationship with God**.

A MESSAGE TO OUR TEENAGERS

Dear young people: **the Church needs you!** You do not have to wait until you are an adult to have a place in the Church. Jesus was already speaking about His Father’s mission at twelve years old.

Your gifts matter. Your ideas matter. Your questions matter. Your prayers matter.

Do not be afraid to ask questions about God and your faith. Do not be afraid to search for your vocation. Do not be afraid to serve, sing, read, volunteer, pray, participate in the Divine Liturgy, and become involved in parish life. Most importantly, **do not be afraid to make Jesus your friend**.

The world will offer you many voices telling you who you should be. Social media, friends, culture, and society can place enormous pressure upon you. But before asking, *“What does the world expect from me?”* ask a more important question: **“Lord, who are You calling me to become?”**

A MESSAGE TO PARENTS AND OUR PARISH

Teenager Day is also an invitation to adults. Our responsibility is not simply to tell young people what to do. We must **listen to them, pray for them, accompany them, encourage them, and give them a genuine place in the life of the Church**.

Parents, pray with your teenagers and bless them. Spend time with them. Listen to their questions without immediately judging or correcting them. Speak with them about faith, vocation, friendship, relationships, responsibility, and the challenges they face. As a parish, let us create a community where every teenager can know:

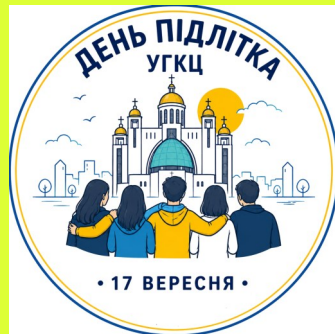
“This is my Church. This is my spiritual home. I belong here.”

OUR PRAYER: Lord Jesus Christ, You grew in wisdom, age, and grace in the home of Mary and Joseph. Bless all our teenagers. Guide them in their questions and decisions. Protect them from everything that can harm their hearts, minds, and souls. Give them good friends and faithful mentors. Help them discover their gifts and the vocation You have prepared for them. Bless their parents and families with wisdom, patience, and love. May our parish always be a spiritual home where young people are welcomed, heard, loved, and encouraged to follow You. Amen.

To all our teenagers: you are loved, you are needed, and you have a place in the Church.

Happy UGCC Teenager Day!

#ДеньПідліткаУГКЦ | #UGCCteenagerDay



SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian

Office Hours (Weds& Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;

You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*** For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)



PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Dobrodiyka Tillie Z., Ed T., Stanley S, ALL UKRAINIANS in time of WAR, John S., Fran C, David K., Ed & Sylvia P., Mary P., Luba H., Jack M., Alexander Z., Virginia M., Mary I.Z., Bryce G, Alex Z., Shane M., Ruthie P., Ed T, Rose O., Charlene G., Adele H., Frances Y., Marilynn S., David & Helen K ., Adele G., Natalie B., Marusia L, Helen P., John Lamont ,... and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.

