



Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ

Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ, Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3

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Archeparchial website: <https://archeparchy.ca> Our Parish & Archeparchy have own Facebook Page



Parish Bulletin—Парафіальний Вісник August 2 & 9, 2026 — 2 & 9 серпня, 2026



Glory be to Jesus Christ! My dear friends and parishioners, Greetings to all of you from my holiday!

Today, together with my family, I am visiting my Canadian "homestead"—the Rosburn and Russell area, where Dominic and Maria were born, and where Anna also spent part of her childhood. From here, we send our heartfelt greetings and assure you of our prayers.

I would like to remind you that from August 1 until August 15, we observe the Dormition Fast in preparation for the Feast of the Dormition of the Most Holy Theotokos.

This holy season reminds us to put God first in our lives. Fasting teaches us to say "yes" to God by learning to say "no" to ourselves and to our own comforts and pleasures.

The Dormition Fast also invites us to imitate the life of the Mother of God—a life of humility, obedience, purity, and complete trust in the Lord.

The Church never teaches fasting by itself. Fasting without prayer becomes only a diet, and prayer without sacrifice often lacks perseverance. These two always go together.

This fast also prepares us for eternal life, just as the Blessed Virgin Mary was prepared for her passage into eternity. Through her example, she teaches us how to live each day in such a way that we are always ready to meet the Lord.

Remember, the Dormition Fast is not about losing food—it is about gaining Christ. Through prayer, fasting, repentance, and acts of mercy, we prepare our hearts to celebrate the Dormition of our Heavenly Mother and to follow her example of complete trust in God.

Let us use this blessed time to nourish not only our bodies but, above all, our souls. I will be on holiday until August 5 and will return on August 6, when we will celebrate the Feast of the Transfiguration together at 6:00 p.m.

Please also note that I will be away again on holiday from August 10–13 and from August 24–27.

May God bless you all. Please know that you remain in my daily prayers. ~Fr. M

Слава Ісусу Христу ! Дорогі друзі та парафіяни! Щірі вітання вам із моєї відпустки!

Сьогодні разом із моєю сім'єю ми перебуваємо у моїй «канадській домівці» — у місцевості Росберн і Рассел, де народилися Домінік і Марія, а також де пройшло дитинство Анни. Звідси надсилаємо вам наші щірі вітання та запевняємо про наші молитви за кожного з вас.

Хочу нагадати, що з 1 серпня по 15 серпня ми розпочинаємо Успенський піст - СПАСІВКА, який готує нас до великого свята Успіння Пресвятої Богородиці. Цей святий час нагадує нам, що Бог має бути на першому місці в нашому житті. Піст чить нас сказати «так» Богові, навчаючись говорити «ні» самим собі, своїм бажанням, комфорту та земним задоволенням. Успенський піст також запрошує нас наслідувати життя Пресвятої Богородиці — життя смирення, послуху, чистоти та цілковитої довіри до Бога.

Церква ніколи не навчає постити без молитви. Піст без молитви стає лише дією, а молитва без жертви часто не має витривалості. Одне завжди повинно супроводжувати інше.

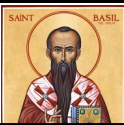
Цей піст також готує нас до вічного життя, так само, як Пресвята Богородиця була приготована до свого переходу у вічність. Вона навчає нас жити так, щоб у будь-який момент бути готовими зустріти Господа.

Пам'ятаймо: Успенський піст — це не про те, щоб втратити їжу, а про те, щоб здобути Христа. Через молитву, піст, покаяння та діла милосердя ми готуємо свої серця до святкування Успіння Пресвятої Богородиці та наслідування її прикладу повної довіри до Господа.

Тож використаємо цей благословенний час не лише для турботи про тіло, але, насамперед, для зміцнення нашої душі.

Я перебуватиму у відпустці до 5 серпня, а 6 серпня повернуся, щоб разом із вами звершити святкування Преображення Господнього. Свята Літургія розпочнеться о 18:00. Також повідомляю, що буду у відпустці з 10 по 13 серпня та з 24 по 27 серпня.

Нехай Господь щедро благословить кожного з вас. Запевняю, що всі ви є у моїх щоденних молитвах. ~o. M



ST BASIL'S LITURGICAL SCHEDULE

DORMITION FAST Успенський піст August 1 to 14

A special word of gratitude goes to His Grace, Metropolitan Lawrence, for celebrating the Divine Liturgy with us on July 26 and September 2. Your Grace, thank you for your spiritual leadership, your fatherly care, and your constant support of our parish community. May the Lord abundantly bless you, grant you good health and many years, and continue to fill your ministry with joy, love, wisdom, and peace. Многая Літа!

Sincerely, Fr. Mykhaylo, Deacon Leon, Deacon Ivas & St. Basil's Parishioners

August 2, 10th Sunday after Pentecost	<u>9:30 AM</u> <u>10:00 AM</u> <u>8:00 PM</u>	Rosary Divine Liturgy with Metropolitan Lawrence Rosary—Jesus Prayer — Live stream on Facebook
August 3, Monday	<u>8:00 PM</u>	Rosary—Jesus Prayer —Live stream on Facebook
August 4, Tuesday	<u>10:00AM-</u> <u>5:00 PM</u> <u>8:00 PM</u>	PRAYER VIGIL from home Rosary—Jesus Prayer —Live stream on Facebook
August 5, Wednesday	<u>8:00 PM</u>	Rosary—Jesus Prayer —Live stream on Facebook 
August 6, Thursday	<u>6:00 PM</u> <u>8:00 PM</u>	FEAST OF TRANSFIGURATION HOLY DAY OF OBLIGATION Divine Liturgy for all parishioners Rosary—Jesus Prayer —Live stream on Facebook
August 7, Friday	<u>9:00 AM</u> <u>8:00 PM</u>	Divine Liturgy God's Blessings & speedy recovery for Carol Somers by Issigonis Family Rosary—Jesus Prayer —Live stream on Facebook 
August 8, Saturday	<u>8:00 PM</u>	Rosary—Jesus Prayer —Live stream on Facebook
August 9, 11th Sunday after Pentecost Post-feast of Transfiguration	<u>9:30 AM</u> <u>10:00 AM</u> <u>2:30 PM</u> <u>8:00 PM</u>	Rosary Divine Liturgy with Metropolitan Lawrence Morden Divine Liturgy Fr Hoi Rosary—Jesus Prayer — Live stream on Facebook

		ST BASIL'S LITURGICAL SCHEDULE	
	<i>Time</i>	<i>Feast or Intention, requested by</i>	
August 9, 11th Sunday after Pentecost Post-feast of Transfiguration	9:30 AM 10:00 AM 2:30 PM 8:00 PM	Rosary Divine Liturgy with Metropolitan Lawrence Morden Divine Liturgy Fr Hoi Rosary—Jesus Prayer — Live stream on Facebook	
August 10, Monday	<u>8:00 PM</u>	Rosary—Jesus Prayer —Live stream on Facebook	
August 11, Tuesday	<u>8:00 PM</u>	Rosary—Jesus Prayer —Live stream on Facebook	
August 12, Wednesday	<u>8:00 PM</u>	Rosary—Jesus Prayer —Live stream on Facebook 	
August 13, Thursday	<u>8:00 PM</u>	Rosary—Jesus Prayer —Live stream on Facebook	
August 14, Friday	<u>8:00 PM</u>	Pilgrimage to Cooks Creek Rosary—Jesus Prayer —Live stream on Facebook 	
August 15, Saturday	<u>5:00 PM</u> <u>8:00 PM</u>	Pilgrimage to Cooks Creek FEAST OF THE DORMITION OF MATHER OF GOD Divine Liturgy at Grotto, COOKS CREEK WALKING PILGRIMAGE Rosary—Jesus Prayer —Live stream on Facebook	
August 16, 12th Sunday after Pentecost Post-feast of Dormition of B.V.M.	9:00 AM 11:30 AM 8:00 PM	Pilgrimage to Cooks Creek Divine Liturgy Blessings for Gus & Pearl on their 60th Wedding Anniversary by Groen Family Hierarchal Divine Liturgy in Grotto, Cooks Creek Rosary—Jesus Prayer — Live stream on Facebook	



**God's Blessings for your
Happiest Birthday!!!**
Sylvia Martyniuk (3),
Joseph Setlack (3),
John Solomon (9),
Olha Danylyshyn (11),
Oleh Mykytyn (12),
Nikolas Wozny (14),
Volodymyr Zakharov (14),
John Lamont ((15)
МНОГАЯ ЛІТА !!!

Tatsa counters

August—Pearl & Gus Groen, Gwen Dankewich,
 Bev Myker
 September - Leona Solomon, Wanda Prychitko,
 Noelle Richardson

Church Custodians

August—Bill & Brenda Morant & Shelly Seremet
 Dear Parishioners, Please contact me, Diane Pinuta
 204-774-1350 to help clean the church for a month



Ushers and Greeters Welcome

August 2-9—Martin & Leona Nechwediuk
 August 16-23 -Dennis & Joyce Maksymetz
 Knowing Jesus is the best gift you can receive.
 His power and love can fill you when you encounter Him.
 Please join Father Mykhaylo for the Lectio Divina/
 Catechism classes and the teachings of the
 church on Wednesdays at St. Basil's

HAPPY WEDDING ANNIVERSARY!!!

Tony & Vicky Stastook (7)
Viktor & Tetiana Kukhar (9)
Volodymyr & Mariana Kostyuk (13)



МНОГАЯ ЛІТА !
GOD'S BLESSINGS
FOR MANY MORE YEARS
OF LOVE & HAPPINESS !

EPISTLE READING Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу
 повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця. Epistle readers:
 August 2—Linda Labay, August 9—Gerry Skochyles, August 16—Ivan Horodetsky, August 23—Martin Nechwediuk, August 30—Tony Sklar



The Parish office is open according to this schedule:

- ⇒ **Wednesday (August 5) from 5:00 PM to 8:00 PM**
- ⇒ **Thursday (August 6) from 5:00 PM to 8:00 PM**
- ⇒ **Wednesday (August 12) from 5:00 PM to 8:00 PM**
- ⇒ **Thursday (August 13) from 5:00 PM to 8:00 PM**
- ⇒ **Wednesday (August 19) from 5:00 PM to 8:00 PM**
- ⇒ **Thursday (August 20) from 5:00 PM to 8:00 PM**

For any notices for the bulletin, please email to the parish office by Wednesday.
 Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180



PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.
 \$8.00 per dozen for potato & cheese



CONGRATULATIONS to

David & Phyllis Shumski

Who were united and elevated as husband and wife in the
Holy Mystery of Matrimony on July 10th, 1976 A.D.

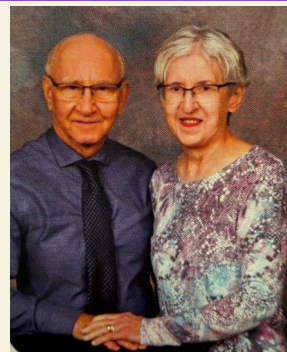
Peace in the Lord, and Blessings

We express hereby our fullest acknowledgement of, and
sincerest gratitude for

Your 50 YEARS of MARRIAGE

and faithful dedication to the Church, family & community. Together with
an assurance of our most fervent prayers and our well-wishes
for abundant Divine graces in the future.

Na Mnohaya Lita!



SANCTUARY LIGHT burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle.

For the souls of George Richardson & Kerry Martens by Noelle Richardson & Family

The Sanctuary light can be reserved , please contact the office at 204-837-4180.

SANCTUARY LIGHT burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle.

For the souls of Michael & Nettie Nitchuk by Noelle Richardson & Family

The Sanctuary light can be reserved , please contact the office at 204-837-4180.

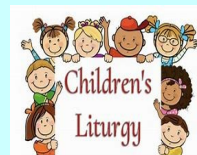


HAMPERS FOR WELCOME HOME!!! Please consider to donate not perishable food to our
parish Food bank which is going to the Welcome Home. The hamper is located at the
back of the church. One of the suggestions is a Gift Card for groceries; the recommended
value is \$20.00 So that is a great opportunity to help those less fortunate. +++Пожертва

їжі для потребуючих у WELCOME HOME!!!! Однією з пропозицій є придбати Подарункову
картку у продуктовий магазин; рекомендована вартість становить 20 доларів, тож це чудова
можливість допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви
можете принести продукти, які можуть довго зберігатися. **THANK YOU FOR YOUR LOVING HEART!**

CHILDREN'S LITURGY—every first Sunday of the month. Renewal Committee suggested to
continue to celebrate Children's Liturgy once a month. That will include the leading of responses
by Youth (Veronica Hotel will be in charge), the reading of the Epistle (so if your
child would like to read please notify parish office—Lesia Dukas).

Also children will go with donation baskets—and when is a time will serve
Coffee House - Дитяча Літургія у 1шу неділю місяця. Якщо ваша дитина
хоче читати Апостол—повідомте офіс або мене.



Tropar, tone 1: Though the stone was sealed by the Jews* and soldiers guarded Your most pure body,* You arose, O Savior, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of Mankind.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

Kondak, tone 1: You arose in glory from the tomb* and with Yourself You raised the world.* All humanity acclaims You as God, and death has vanished.* Adam exults, O Master,* and Eve, redeemed now from bondage, cries out for joy:* “You are the One, O Christ, Who offer resurrection to all.”

Prokimen, tone 1: Let Your mercy, O Lord, be upon us, as we have hoped in You.

Verse: Rejoice in the Lord, O you just; praise befits the righteous.

Epistle: A reading from the First Letter of the Holy Apostle Paul to the Corinthians. (4: 9 - 16)

Brothers and Sisters! God has put us apostles at the end of the line, like men doomed to die in the arena. We have become a spectacle to the universe, to angels and men alike. We are fools on Christ’s account. Ah, but in Christ you are wise! We are the weak ones, you the strong! They honor you, while they sneer at us! Up to this very hour we go hungry and thirsty, poorly clad, roughly treated, wandering about homeless. We work hard at manual labor. When we are insulted we respond with a blessing. Persecution comes our way; we bear it patiently. We are slandered, and we try conciliation. We have become the world’s refuse, the scum of all; that is the present state of affairs. I am writing you in this way not to shame you but to admonish you as my beloved children. Granted you have ten thousand guardians in Christ, you have only one father. It was I who begot you in Christ Jesus through my preaching of the gospel. I beg you, then, be imitators of me.

Alleluia Verses: God gives me vindication, and has subdued peoples under me.

Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity for ever.

Gospel: Matthew 17: 14 - 23 At that time a man came up to Jesus and knelt before him. “Lord,” he said, “take pity on my son, who is demented and in a serious condition. For example, he often falls into the fire and frequently into the water. I have brought him to your disciples but they could not cure him.” In reply Jesus said: “What an unbelieving and perverse lot you are! How long must I remain with you? How long can I endure you? Bring him here to me!” Then Jesus reprimanded him, and the demon came out of him. That very moment the boy was cured. The disciples approached Jesus at that point and asked him privately, “Why could we not expel it?” “Because you have so little trust,” he told them. “I assure you, if you had faith the size of a mustard seed, you would be able to say to this mountain, ‘Move from here to there,’ and it would move. Nothing would be impossible for you. This kind does not leave but by prayer and fasting.” When they met again in Galilee, Jesus said to them, “The Son of Man is going to be delivered into the hands of men who will put him to death, and he will be raised up on the third day.”

Communion Hymn: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Тропар, глас 1: Хоч запечатали камінь юдеї* і воїни стерегли пречисте тіло Твоє,* воскрес Ти, Спасе, на третій день,* даруючи життя світові.* Тому сили небесні зивали до Тебе, Життєдавче:* Слава воскресінню Твоєму, Христе,* слава царству Твоєму,* слава провидінню Твоєму,* єдиний Чоловіколюбче!

Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

Кондак, глас 1: Воскрес Ти у славі як Бог із гробу* і світ з Собою воскресив;* людське єство Тебе як Бога, оспівує і смерть щезла.* Адам ж ликує, Владико,* і Єва нині, з узів визволившись, радіє, взиваючи:* Ти, Христе, Той, Хто всім подає воскресіння.

Прокімен, глас 1: Милість Твоя, Господи, хай буде над нами, бо ми надіялись на Тебе.

Стих. Радуйтеся, праведні, в Господі, правим належить похвала.

Апостол: До Корінтян першого послання святого апостола Павла читання. (4: 9 - 16)

Браття і Сестри! Бог поставив нас, апостолів, останніми, немов призначених на страту; ми бо стали видовишим і світові, й ангелам, і людям. Ми нерозумні Христа ради, ви ж у Христі розумні; ми немічні, ви ж -- міцні; ви славні, ми ж без чести. До сього часу ми голодуємо і спрагли і нагі; нас б'ють, і ми скитаємось. Ми трудимося, працюючи власними руками; нас ображають, а ми благословляємо; нас гонять, а ми терпимо; нас ганьблять, а ми з любов'ю відзиваємось; ми мов те сміття світу стали, покидьки всіх аж досі. Не щоб осоромити вас я це пишу, але щоб як дітей моїх улюблених навести на розум. Бо хоч би ви мали тисячі учителів у Христі, та батьків не багато; бо я вас породив через Євангелію в Христі Ісусі. Отож благаю вас: Будьте моїми послідовниками.

Стихи на Алилуя: Бог, що дає відплату мені, і покорив народи мені.

Ти, що звеличуєш спасіння царя, і даєш милість помазаннику Своему Давидові і родові його повіки.

Євангелія: Від Матея 17: 14 - 23 В той час якийсь чоловік приступив до Ісуса і, припавши йому до ніг, каже: "Господи, змилуйся над моїм сином, бо він причинний і тяжко нездужає: часто кидається в вогонь, часто й у воду. Я був привів його до твоїх учнів, та вони не могли його зцілити." "О роде невірний та розбещений!" відповів Ісус. "Доки я маю бути з вами? Доки терпітиму вас? Приведіть мені його сюди!" Ісус погрозив йому, і біс вийшов з хлопця; і юнак видужав тієї хвилини. Тоді підійшли учні до Ісуса на самоті і спитали: "Чому ми не могли його вигнати?" Ісус сказав їм: "Через вашу малу віру; бо істинно кажу вам: Коли матимете віру, як зерно гірчиці, скажете цій горі: 'Перенесися звідси туди,' і вона перенесеться; і нічого не буде для вас неможливого. А щодо цього роду бісів, то його виганяють лише молитвою і постом." Як вони зібралися в Галилеї, Ісус сказав до них: "Син Чоловічий має бути виданий у руки людям, і вони його уб'ють, але третього дня він воскресне."

Причасний: Хваліте Господа з небес, хваліте Його на висотах. Алилуя! Алилуя! Алилуя!



**THE HEAD OF THE UKRAINIAN
GREEK CATHOLIC CHURCH
ON WEEK 232 OF THE WAR:
UKRAINIAN PEOPLE TURN THEIR
PAIN INTO PRAYER AS BLOOD AND
TEARS STRENGTHEN US**

Ukrainian People Turn Their Pain into Prayer as Blood and Tears Strengthen Us We witness how our people turn their pain into prayer, and how blood and tears only strengthen our resolve and resilience—as our friend, the American journalist George Weigel, aptly observed. His Beatitude Sviatoslav, Father and Head of the Ukrainian Greek Catholic Church, said this in his traditional video address during the 232 nd week of the full-scale war that Russia continues to wage on peaceful Ukrainian soil.

The Primate noted that this week, Kyiv once again became the main target of Russian attacks, particularly ballistic missiles. He recalled that on the night of July 19 alone, 40 ballistic missiles—designed to strike military targets but directed at the city’s residential neighborhoods—were fired at the capital within a 40-minute period. “It is telling that yet another crime against international law has been committed—cluster munitions were used, deliberately aimed at killing the civilian population,” emphasized His Beatitude Sviatoslav.

Separately, the Head of the UGCC drew attention to the ongoing Russian attacks on Odesa, the Port of Odesa, and port infrastructure. According to him, civilian shipping in the Black Sea has come to a halt as a result of the shelling, and targeted strikes on vessels transporting Ukrainian grain pose a threat to global food security.

At the same time, the Primate thanked everyone who continues to support Ukraine. In particular, he extended special thanks to Archbishop Paul Gallagher, Secretary for Relations with States of the Vatican Secretariat of State, who completed his visit to Ukraine and returned to Rome “as a voice and witness of heroic Ukraine.” His Beatitude Sviatoslav addressed special words of gratitude to American journalist George Weigel for his article on Ukraine.

“He argues that what is happening in Ukraine is no longer a war. It is state terrorism. George Weigel notes that the goal of this terrorism is to destroy the very morale of the nation and break its spirit. But he observes that Russia’s aggressive campaign is suffering a major fiasco in Ukraine, just as Hitler’s Blitz against London did,” the Primate emphasized.

The Head of the UGCC also spoke about the pilgrimages to various shrines, which traditionally take place in the summer, particularly highlighting the Shrine of Blessed Martyr Symeon Lukach in Starunya in the Carpathian region. He announced that on July 29, a prayer vigil for the families of the fallen soldiers and all those affected by the war will be held there for the 100th time.

“This village, which is the birthplace of an underground bishop—a priest of the underground, suffering, and crucified Church—has now been transformed by the Lord into a place of healing for the wounds of war,” said the Father and Head of the UGCC.

Address by the Head of the UGCC for the 232nd Week of the Full-Scale War, July 26, 2026

At the end, His Beatitude Sviatoslav remembered the holy passion-bearers Borys and Hlib, calling them “heroes of nonviolent resistance.”

“Today we pray: Saints Volodymyr and Olha, Equal-to-the-Apostles, baptizers of Ukraine; our holy martyrs—both those from the early decades of Christian Kyiv and Ukraine, Borys and Hlib, and our blessed hieromartyrs, whom Saint John Paul II beatified 25 years ago, particularly Symeon Lukach—intercede for Ukraine, that the Lord God may finally put an end to this sacrilegious war and bless our land with His just, heavenly peace!” prayed the Father and Head of the UGCC.

The UGCC Department for Information

July 28, 2026

LEO AND THE PATRIARCHY



As the Ukrainian Catholic Church continues to form Catholics more than four years after the country was first invaded by Russia, there are signs that Pope Leo may be considering a long-awaited change of status for the second-largest Eastern Catholic Church in the world.

The change — if it were to happen — would see the leader of the Church elevated to the status of a patriarch, highlighting the historical and contemporary importance of the 4.5 million member Church, and is now headed by a “major archbishop” rather than a patriarch.

Since his 2025 election, Leo has made some moves to emphasize his support for beleaguered Ukrainian Catholics enduring the hardship

of long-standing warfare in their country. The most recent move was Leo’s dispatch of Cardinal Matteo Zuppi to Ukraine last week, to continue the peace mission Pope Francis entrusted to him in May 2023. The war itself has claimed almost 500,000 lives, left millions displaced or homeless, and become Europe’s deadliest conflict since the peace of 1945. Peace seems a distant prospect, with negotiations now at a standstill and the war claiming lives every day. Which is why Leo sent Zuppi to continue calling for peace, urging leaders to find a path to that peace, and working toward a prisoner exchange and other small gains. More to the point, the Vatican has said it is weighing the prospect of Leo himself visiting Ukraine, studying “the conditions necessary to determine the right time and the most appropriate way for such a visit to bear the greatest possible fruit for Ukraine and for peace in the world,” according to Archbishop Paul Gallagher, the second-ranking diplomatic official at the Secretariat of State. If he does go, some Ukrainians have asked whether Leo might take the opportunity to make a move long-desired by the Ukrainian Catholic Church itself — to recognize Kiev’s Major Archbishop Sviatoslav Shevchuk as patriarch of the Ukrainian church. The prospect of that recognition has reportedly been under some discussion in recent years at the Dicastery for Eastern Catholic Churches, according to sources close to the dicastery, especially after Archbishop Borys Gudziak, the Ukrainian Greek Catholic Archeparch of Philadelphia, presented in 2022 a report on the possibility of establishing new patriarchates among the 22 Eastern Catholic Churches. But Ukrainian Catholics have been raising the prospect of that recognition for far longer. The idea has been under discussion since shortly after the 1596 Union of Brest-Litovsk, which formally began Eastern Catholicism in the territory of Ukraine. The notion was floated as the newly unified Ukrainian Catholic bishops engaged in ecumenical dialogue with those bishops who remained part of the Orthodox communion, many of whom were concerned that the Latin Catholic Church would not respect their history and customs. Both Orthodox and Catholic bishops agreed then that recognizing a patriarchate in Kiev could be a source of unity in the Church, with the move conferring some certainty that the Vatican would not impose a kind of Latinization on the region’s Christian traditions. The idea didn’t come to pass — though it came under discussion again in the 1800s, when it was seriously considered by Pope Leo XIV’s own namesake, Leo XIII. And it almost happened at the time of the Second Vatican Council, too — largely at the urging of Ukrainian Archbishop Josyf Slipyj, who spent 18 years in Siberian labor camps. Slipyj was freed by Soviet authorities in 1963, and went to Rome to attend the Second Vatican Council. There he urged that a Catholic patriarch be recognized in Ukraine. Many council fathers supported the idea, and Pope Paul VI was said to be open to it. But it didn’t happen — and largely because of concerns that the idea would be offensive to the Orthodox Patriarch of Moscow, with whom the Church hoped to deepen ecumenical relations. Instead, the pontiff recognized Slipyj with the term “major archbishop” — a new phrase which seemed designed mostly to denote that he was patriarchal, without being a patriarch. From there, the sense that a Catholic patriarch in Kiev would be an ecumenical disaster has become conventional Vatican wisdom. And Vatican sources have told The Pillar that those same ecumenical concerns are what prevented Pope Francis from making the same move, even when some hoped it would happen in the early days of the war. But things have changed in recent years, especially as immediate hopes for better ecumenical relationships with Patriarch Kirill in Moscow seem to be waning. Further, Pope Leo, as a canonist, is acutely aware that “patriarch” is an ancient title of real significance, while “major archbishop” has always been a pragmatic concession to hopes for better friendship with the Russian Orthodox. Practically speaking, there are few differences between an Eastern Catholic patriarch and a “major archbishop,” like Shevchuk. The election of a major archbishop by an eastern church’s synod of bishops must be confirmed by the pope, and a patriarch does not need that confirmation.

Збережіть дату!



Канадійсько Український
Інститут 'Просвіта'

Відзначає

110^{-ту}

Річницю

в суботу, 17-го жовтня, 2026

Приєднайтесь до нас на урочистий
вечір, який включатиме
традиційні Обжинки
та забаву.

Save the Date



Canadian Ukrainian Institute
Prosvita

Celebrates

110th
Anniversary

Saturday, October 17, 2026

Join us for an exciting evening
with traditional
Obzhynky - harvest festivities
followed by a Zabava.

THE HOLY TRANSFIGURATION OF OUR LORD, GOD AND SAVIOUR JESUS CHRIST; FEAST OF OUR LORD (AUGUST 6) (MATTHEW 17:1-9)

17 Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. 2 And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. 3 Suddenly there appeared to them Moses and Elijah, talking with him. 4 Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I[a] will make three dwellings[b] here, one for you, one for Moses, and one for Elijah.” 5 While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” 6 When the disciples heard this, they fell to the ground and were overcome by fear. 7 But Jesus came and touched them, saying, “Get up and do not be afraid.” 8 And when they looked up, they saw no one except Jesus himself alone. 9 As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Feast of the Holy Transfiguration of Our Lord commemorates the transfiguration (the transformation/divination) of Jesus Christ on Mount Tabor (modern-day Israel). In the presence of His disciples Peter, James, and John, the Son of God becomes radiant and glorified in His appearance. We celebrate this feast as one of the “Great Twelve Feasts” in honour of Our Saviour. One could argue that the Transfiguration is a foretaste of His Resurrection!

Peter, James, and John must have been terrified to witness the spectacle right before their eyes. Christ is joined by Moses and Elijah, and the event culminates in the Voice of God declaring, “This is my Son, the Beloved; with Him I am well pleased; listen to Him!” (v.5). The Transfiguration was a true mercy. These disciples had never seen anything like it before. But it was most likely this act of mercy that helped them accept the hard truth Jesus was trying to teach them about His coming suffering and death. If the Father in Heaven personally gave witness to Jesus, then everything Jesus had said was trustworthy. The fear the disciples experienced when Jesus told them about His Passion and death (they could not believe that the Messiah would be killed) opened the doors for them to encounter a glorified Son. Fear must be transformed into trust!...

To trust God and His Word above all else!

There are many times in our lives when we will be fearful. Fear, although a natural emotion, can consume us to the point that it becomes the primary focus of our lives. As the saying goes, “We can be crippled with fear!” Fear is not only a personal experience but also a universal commonality among all humans. However, through the Transfiguration, God the Father is telling us to trust in Him and His only begotten Son. This is not just a commandment for the three disciples 2,000 years ago.

This is a timeless message directed to the faithful in this present age.

Christ says we must deny ourselves, follow Him, and carry our own crosses (Matthew 16:24). The road to salvation will have fearful moments of suffering and uncertainty, but if we imitate Christ as He carries His Cross, we will never be led astray. A Christian is required to replace fear with trust in Our Lord and Saviour. If we do, Christ promises to be with us to the end of the age (Matthew 28:20).

“Be still, and know that I am God.” (Psalm 46:10)

Glory be to Jesus Christ! Glory be forever!

Rev. Dcn. John (Ivas) Babick



RUSSIA LAUNCHES MASSIVE MISSILE AND DRONE ATTACK ON UKRAINE

Russia launched dozens of ballistic and cruise missiles, along with hundreds of drones, at Ukraine in the early hours of July 30 in another large-scale attack. Damage was reported in several cities, including Kyiv and Lviv.

Attacks target central Ukraine, regions bordering NATO countries Throughout the night, Ukraine's Air Force warned of ballistic and cruise missiles heading toward various regions of the country, including Ukraine's far west, as air raid alerts were issued across the entire country.

Multiple explosions were heard in the western city of Lviv, located only about 70 kilometers (45 miles) from the Poland-

Ukraine border, beginning around 4:40 a.m., according to public broadcaster Suspilne. Maksym Kozytskyi, head of the Lviv Oblast Military Administration, said that two high-rise residential buildings were struck in the city. At least 34 people were injured in the attack on Lviv. Around 5 p.m. local time, Lviv Mayor Andrii Sadovyi said the body of 35-year-old police officer Volodymyr Shandra was recovered from the rubble. "I never thought that by morning I'd be left barefoot, with nothing. My home was completely torn apart." Moments after the attack on Lviv, explosions also rang out in the city of Ivano-Frankivsk, as well as the surrounding oblast that borders Romania. Dozens of missiles were reported-



ly flying over the country's western regions amid the attack. Multiple explosions were also heard in the capital, Kyiv, beginning at 1:18 a.m. local time, according to Kyiv Independent journalists on the ground. A second wave of explosions was later heard around 3:50 a.m. Ukraine's State Emergency Service reported that one person was killed and three others injured in the capital amid the attack.

Fires broke out at a garage in Kyiv's Sviatoshynskiy district, as well as a market in the Obolon district after falling debris fell at the sites

according to Mayor Vitali Klitschko. A large fire was seen in the direction of Obolon by a Kyiv Independent journalist. On the outskirts of the capital in Kyiv Oblast, three homes were damaged in Brovary. A total of five people were injured in the strike, including one child. At the site of the damaged market, Svitlana, 63, told the Kyiv Independent that the strike destroyed two storage units where her family had kept vintage bags, porcelain, glassware, paintings, icons, and antiques collected over two decades. "You spend 20 years collecting, searching, looking for these things. And now we have been left with nothing. All of the merchandise burned," she said. Among the destroyed items were wooden display cabinets dating back to the late 19th century, early 20th-century tableware, crystal, porcelain, icons, and paintings. Svitlana said many of the objects had been handmade and could not be replaced. "People did not come here only to find something cheap. These things have a soul. Some of them were crafted by hand, and they carried history," she said. In response to the Russian attack, Poland's Air Force said it scrambled fighter jets to protect Polish airspace. Bracing for another Russian onslaught President Volodymyr Zelensky met with U.S. President Donald Trump at the White House on July 28 to discuss Patriot interceptors and reviving the peace process between Russia and Ukraine. The air truce proposal was reportedly on the agenda for their meeting.





ST. BASIL'S
UKRAINIAN GREEK CATHOLIC CHURCH
WINNIPEG, CANADA

ST. BASIL'S
SUMMER
CAMP

LOVE
- in -
ACTION

LOVE GOD. LOVE OTHERS. MAKE A DIFFERENCE.



GROW
IN FAITH



SERVE
OTHERS



MAKE NEW
FRIENDS



SHARE GOD'S
LOVE



AUGUST 17-22, 2026



202 HARCOURT STREET

ALL CHILDREN OF GOD ARE INVITED TO JOIN US!



SAVE THE DATE!



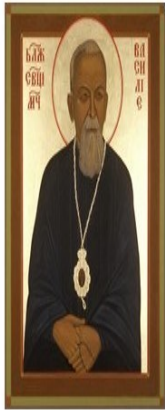
stbasilpriest@gmail.com



204.390.7521

Registration opens May 1, 2026

Registration for St. Basil the Great Parish Summer Camp 2026 is now open and available online only! Spots are limited, so we encourage you to register early. *Рєєстрацїя на Лїтній табїр при парафїї св. Василя Великого 2026 вжє вїдкрита і лише ОНЛАЙН! Кїлькїсть мїсць обмежена, тому просимо рєєструват ися завчасно.*



Bishop Velychkovsky National Martyr's Shrine Divine Liturgy with anointing for Healing

Wednesday, August 5, 2026

7:00 p.m.

Confession available
beginning at 6:30 p.m.

Bishop Velychkovsky National Martyr's Shrine at

St. Joseph's Ukrainian Catholic Church

250 Jefferson Ave.—Winnipeg, MB

Ph#: 204-338-7321

Email: infor@bvmartyrshrine.com

Website: bvmartyrshrine.com



DevotionsTV Prayers

Praying with Mary, Mother of Perpetual Help

Prayer is at the heart of the Redemptorist mission. Through DevotionsTV prayers, viewers are invited to pause, reflect, and place their trust in God through the loving intercession of Our Mother of Perpetual Help.

Led by members of the Redemptorist community, these prayers include Prayer to Our Mother of Perpetual Help, the Memorare, and Prayer of the Faithful. They offer comfort, encouragement, and hope for daily life.

Whether praying alone, with family, or as part of a faith community, these moments of prayer remind us that God is always near. Through Mary, we are invited to draw closer to Christ and find peace, strength, and renewed faith.

[Join us in prayers now. Click Here.](#)

RedemptoristTV

WWW.REDEMPTORIST.TV

Mary, Redemptorists. Vocation.
Serving the forgotten and marginalized

Remember,
O Most gracious Virgin Mary,
that never was it known,
that anyone who fled to your protection,
implored your help,
or sought your intercession,
was left **unaided**.
Inspired with this confidence,
we fly unto you,
O Virgin of virgins, our Mother.
To you we come,
before you we stand,
sinful and sorrowful,
O Mother of the Word incarnate,
despise not our petitions,
but in your mercy hear
and answer us.
Amen.

Fr. Ray Douzlech, CSSR,
DevotionsTV Director



DevotionsTV Prayers

Follow along with your prayer card

Prayer 1: Prayer to Our Mother
of Perpetual Help / Memorare
Prayer 2: Prayer of the Faithful



Join us in prayers now. Click here

Join these prayers on **DevotionsTV**

VisionTV: Wednesdays at 8:30am, 12:30pm ET

Salt+LightTV: Wednesdays and Fridays at 10am ET and all the time on RedemptoristTV



Please share this newsletter with others in your digital networks.

RedemptoristTV (RTV), founded in 2010, is the online companion to DevotionsTV (DTV), founded in 1995.

RTV and DTV are Redemptorist ministries in honour of Mary, Mother of Jesus, Mother of God, Mother of Perpetual Help.

DTV programs in honour of Mary are broadcast weekly on VisionTV, Salt + Light TV, and RedemptoristTV.

RTV and DTV are supported by viewers. Please consider making a generous donation by visiting www.redemptorist.tv

RedemptoristTV Team
www.redemptorist.tv

Take a Vacation WITH God

Enjoying God's Creation This Summer



SINCERE GRATITUDE & SPECIAL THANK YOU

**TO THE DIRECTOR OF THE UKRAINIAN
YOUTH CAMP "BUILT ON THE ROCK"**

**FATHER MYKHAYLO KHOMITSKY &
DOBRODIYKA IRYNA KHOMITSKA**

of St Basil's UGCC for the incredibly spiritually
active and entertaining and educational days in the
camp who planted firm seeds of faith in God in the
hearts of all children and showed in practice a

church "Built on the Rock" !

THANK YOU so much to all Your time, dedication, and loving hearts.

You are such a blessing to our parish community.

We are deeply grateful for your hard work.

MAY GOD ALWAYS BLESS YOU!



To our generous sponsors and golfers,

Good news! St. Anne Ukrainian Catholic Church is once again holding its annual golf tournament, Monday, September 14, 2026 at Rossmore Golf Club. The event is an important fund-raising initiative, that will assist with paying for the repair of the elevator at the church, while continuing to strengthen our community by allowing us to enjoy a day of fellowship and fun.

We encourage everyone to participate in what will no doubt once again be a fantastic day. We are continuing with a 9-hole format, which makes for a much shorter day and time commitment. Participation includes 9 holes of golf, a power cart, a delicious buffet dinner and chances at several prizes. Attached are the details of the day as well as golfer and sponsorship registration forms. If you are able to be a sponsor of the event, please let us know by August 17, 2026. All sponsorships are provided a tax receipt.

If you have any questions, please contact the parish office at (204.667.9588), or you can reach us at the numbers below.

Thank you in advance for considering your participation. We hope to see you on the links September 14.

Sincerely

St. Anne Golf Tournament Committee

Dave Mazur | 204.793.4127 davemazur@ymail.com
Randy Skromeda | 204.781.1434 rskromeda@shaw.ca
Murray Ternovetsky | 204.782.1340 murray@drfs.ca
Jim Duff | 204.599.3635 jimnduff@shaw.ca
Bill Chabluk | 431.777.4054 billchabluk@gmail.com
Randy Kohuch | 204.612.2229 rkohuch@shaw.ca
Roman Jaworsky | 204.293-7661 romanjaworsky@shaw.ca
Sara Gillies | 204.667.9588 office@stannewinnipeg.ca

THE WELCOME HOME –

**A MISSION OF ST. ALPHONSUS INC. -
IS SEEKING AN ADMINISTRATIVE AS-
SISTANT IN A PART-TIME POSITION.**

Feel called to contribute to the mission of
the Redemptorists in serving people on the
socio-economic margins of our church and
society? Ask for a job description at:

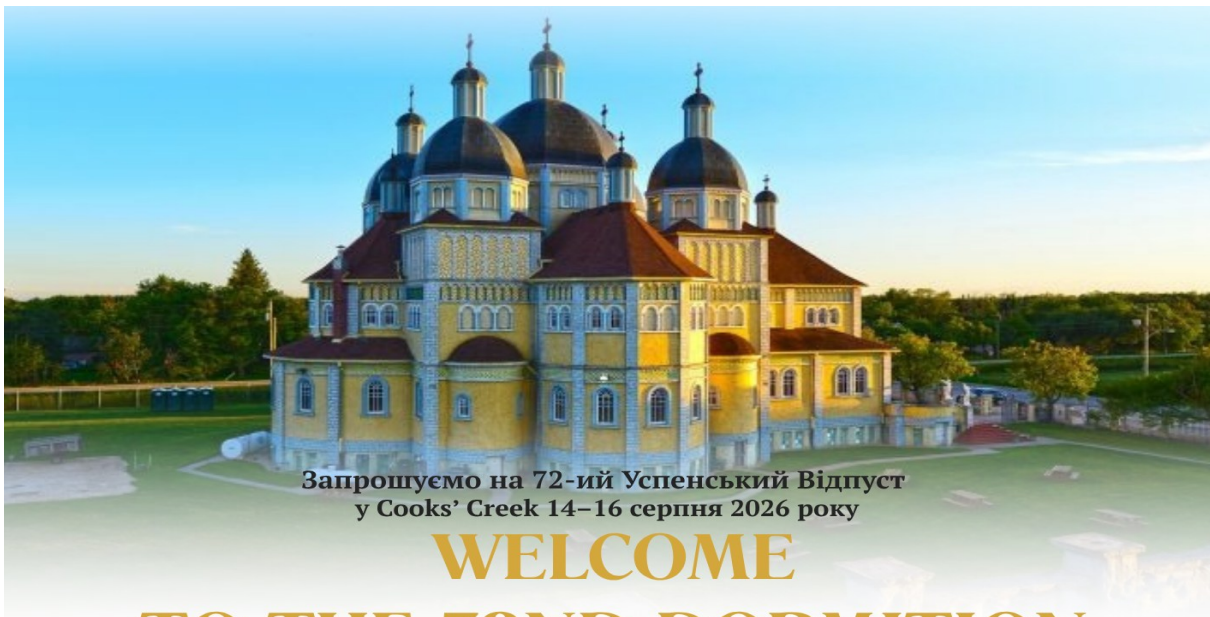
wehome24@outlook.com

Application deadline is August 14, 2026.
Position commences in September 2026.

ALSO, We need volunteers for our Chil-
dren's Ministry beginning in September,
which includes catechism for a small group
of children. If you are interested and would
like more details, please contact us:

wehome24@outlook.com

Thank you!



Запрошуємо на 72-ий Успенський Відпуст
у Cooks' Creek 14–16 серпня 2026 року

WELCOME TO THE 72ND DORMITION PILGRIMAGE AT COOKS' CREEK AUGUST 14–16, 2026

Friday, August 14, 2026

6:00 PM Rosary

7:00 PM Hierarchical Divine Liturgy (Ukr.)

Confessions, Blessing of Water & Flowers, Anointing

8:00 PM Fellowship: Corn, Cake & Coffee

9:30 PM Akathist to the Mother of God (Grotto)

Overnight Campfire & Campout (bring a tent or camper)

Saturday, August 15, 2026

9:00 AM Pilgrimage Walk (19.3 km)

4:00 PM Stations of the Cross (Grotto)

5:00 PM Divine Liturgy in English (Grotto)

Confessions

Please bring your umbrellas for shade

6:00 PM Burgers, Hot Dogs, Fries

Overnight Campfire & Campout (bring a tent or camper)

Sunday, August 16, 2026

10:00 AM Panakhida & Blessing of the Grave of the

Very Rev. Philip Ruh, OMI

11:30 AM Hierarchical Divine Liturgy (Bilingual)

Confessions, Blessing of Flowers, Anointing

(Grotto)

Please bring your umbrellas for shade

Lunch Available Following Divine Liturgy (Chicken)

П'ятниця, 14 серпня

18:00 Вервиця

19:00 Архиєрейська Свята Літургія (укр.)

Сповіді, освячення води, благословення квітів та елеопомазання

20:00 Вечеря: кукурудза, солодке та кава

21:30 Акафіст до Пресвятої Богородиці (гротто)

Нічна ватра та таборування (принесіть палатку)

Субота, 15 серпня

09:00 Піша хода (19.3 км)

16:00 Хресна Дорога (гротто)

17:00 Свята Літургія (англ.) (гротто)

Сповіді

Принесіть парасольки для тіні

18:00 Гамбургери, хот-доги, картопля фрі

Нічна ватра та таборування (принесіть палатку)

Неділя, 16 серпня

10:00 Панахида на гробі о. Пилипа Ру

11:30 Архиєрейська Свята Літургія (двомовна)

Сповіді, благословення квітів та елеопомазання (гротто)

Принесіть парасольки для тіні

Після Літургії – обіди у церковній залі

ADDRESS / АДРЕСА: 68046 Cooks Creek Rd, Hazelridge, MB R0E 0Y0

Ukrainian Canadian Congress
Manitoba Provincial Council



Конгрес Українців Канади
Провінційна Рада Манітоби

З ДНЕМ НЕЗАЛЕЖНОСТІ
УКРАЇНИ!



Ukrainian Independence Day

Sunday, August 23, 2026

1:30 PM - 9:00 PM

ACCESS Centre, 48 Holland Rd., West St. Paul, MB

Family Event • Free Admission • Bring a chair or blanket

Entertainment • Children's Activities • Soccer Games
Bouncy Castle • Ukrainian Food and Alcohol Beverages
Ukrainian Vendors • Live Music

www.uccmanitoba.ca
www.facebook.com/uccmb



ST. BASIL'S UKRAINIAN
CATHOLIC CHURCH PRESENTS

Trivia Night

ALL AGES WELCOME!

SATURDAY, OCTOBER 3

7:00 – 9:30 PM

TEAM UP FOR THE ULTIMATE TRIVIA TEST

GAMES . PIZZA . FUN

\$25/TICKET | 50/50 | CANTEEN

St. Basil's Parish Hall
202 HARCOURT STREET
Doors Open at 6:30 PM

TRIVIA FACILITATED BY "QUIZZLERS"

SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian

Office Hours (Weds& Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;

You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*** For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)



PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Dobrodiyka Tillie Z., Ed T., Stanley S, ALL UKRAINIANS in time of WAR, John S., Fran C, David K., Ed & Sylvia P., Mary P., Luba H., Jack M., Alexander Z., Virginia M., Mary I.Z., Bryce G, Alex Z., Shane M., Ruthie P., Ed T, Rose O., Charlene G., Adele H., Frances Y., Marilynn S., David & Helen K ., Adele G., Natalie B., ... and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.**

