



Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ

Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ, Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3

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Archeparchial website: <https://archeparchy.ca> Our Parish & Archeparchy have own Facebook Page



Parish Bulletin—Парафіальний Вісник

June 7 & 14, 2026 — 7 & 14 червня, 2026






Glory be to Jesus Christ! Dear Friends in Christ, we are now entering the summer season, and even our parish life will reflect this change. Beginning this month, our parish bulletin will be printed on a bi-weekly basis. I would also like to express my sincere gratitude to the UCWLC for their beautiful witness of faith last Sunday. It was truly inspiring to see so many members of different ages gathered together in service to God and His Church. Such a witness gives us great hope for the future of our parish.

During the month of June, we begin our special devotions to Christ, the Lover of Mankind. I warmly encourage you to join us for the Moleben on Wednesdays and Fridays. Let us find time in our busy lives for our Savior, Jesus Christ, whose Sacred Heart is filled with love, mercy, and compassion for each one of us.

Finally, I forgot to mention last Sunday that we have entered the holy season of St. Peter's Fast, or as we say in Ukrainian, Petrivka. This is a time to prepare our hearts for God. Before beginning their missionary work, the Apostles prayed and fasted, seeking the guidance and strength of the Holy Spirit. As we read in the Acts of the Apostles, after prayer and fasting, the Church laid hands upon them and sent them forth on their mission. The same is true for us. Each of us has a mission given by God — in our families, workplaces, schools, universities, communities, and daily interactions with others. Therefore, let us use this holy season to prepare our hearts and souls for that mission. I encourage you during this Apostles' Fast to: Pray more faithfully; Read Sacred Scripture regularly; Receive the Sacraments of Confession and Holy Communion; Fast according to your ability; Practice charity and help those in need; Strengthen prayer and faith within your family. May Saints Peter and Paul teach us to be faithful disciples and courageous witnesses of the Gospel. ~Fr. M

Слава Ісусу Христу! Дорогі друзі у Христі! Як я оголошував минулої неділі, ми вступаємо у літній період, і навіть життя нашої парафії відчує ці зміни. Відтепер наш парафіальний бюлетень виходитиме один раз на два тижні. Також хочу щиро подякувати членам Ліги Українських Католицьких Жінок за їхнє прекрасне свідчення віри, яке вони продемонстрували минулої неділі. Було дуже надихаюче бачити стільки членкинь різного віку, об'єднаних служінням Богові та Його Церкві. Таке свідчення дає велику надію на майбутнє нашої парафії. Упродовж червня ми розпочинаємо особливі набоженства до Христа Чоловіколюбця. Щиро запрошую вас долучитися до Молебню щосередини та щоп'ятниці. Знайдімо час у нашому щоденному житті для нашого Спасителя Ісуса Христа, Серце Якого сповнене любові, милосердя та співчуття до кожного з нас.

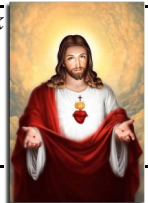
І нарешті, минулої неділі я забув згадати, що ми вже вступили у час Петрового посту, або, як кажемо українською, Петрівки. Це особливий час для того, щоб приготувати свої серця до Бога. Перед початком своєї місії апостоли молилися і постили. Як читаємо у Діяннях Апостолів, після молитви та посту Церква поклала на них руки і послала їх на проповідь Євангелія. Так само і кожен із нас має своє покликання та місію від Бога — у сім'ї, на роботі, у школі, університеті, громаді та щоденних зустрічах із людьми. Тому використаємо цей святий час для духовного оновлення та зміцнення нашої віри. Заохочую вас упродовж Петрового посту: ревніше молитися; читати Святе Письмо; приступати до Сповіді та Святого Причастя; постити відповідно до своїх можливостей; чинити діла милосердя та допомагати потребуючим; зміцнювати молитву та християнське життя у своїх родинах. Нехай святі апостоли Петро і Павло навчають нас бути вірними учнями Христа та відважними свідками Євангелія. ~o. M

	<h2 style="text-align: center;">ST BASIL'S LITURGICAL SCHEDULE</h2> 	
	Time	Feast or Intention, requested by
June 7, Sunday of All Saints of Ukraine	9:30 AM 10:00 AM 2:30 PM 8:00 PM	Rosary Divine Liturgy followed by K of C Pancake Breakfast & Rose Sunday Morden PRAZNYK і пікнік Rosary—Jesus Prayer — Live stream on Facebook
June 8, Monday	<u>5:00 PM</u> <u>8:00 PM</u>	Divine Liturgy for the soul of Grandfather +Keith Boyd (10 years) by Alex Pankiw Rosary—Jesus Prayer —Live stream on Facebook
June 9, Tuesday	<u>9:00 AM</u> <u>8:00 PM</u>	Divine Liturgy Health & God's Blessings for daughter Athena Isis Guenaelle Elizabeth and by Vladimir & Lynda-Mary La Rosary—Jesus Prayer —Live stream on Facebook
June 10, Wednesday	<u>9:00 AM</u> <u>6:00 PM</u> <u>7:00 PM</u> <u>8:00 PM</u>	Divine Liturgy for the souls of Іван Фанда (1 рік) від Вікторії Грекової та родини LECTIO DIVINA MOLEBEN TO CHRIST THE LOVER OF MANKIND Rosary—Jesus Prayer —Live stream on Facebook 
June 11, Thursday	<u>9:00 AM</u> <u>6:00 PM</u> <u>8:00 PM</u>	Divine Liturgy Health & Blessings Mike & Mary Duchominsky - (11 Yrs & 5 Yrs) by Soltys Family MOVIE CHOSEN Rosary—Jesus Prayer —Live stream on Facebook
June 12, Friday	<u>9:00 AM</u> <u>7:00 PM</u> <u>8:00 PM</u>	FEAST OF CHRIST THE LOVER OF MANKIND Divine Liturgy Health & God's Blessings for son Elijah James Emmanuel and daughter-in-law Julia Elman by Vladimir & Lynda-Mary Labay MOLEBEN TO CHRIST THE LOVER OF MANKIND Rosary—Jesus Prayer —Live stream on Facebook
June 13, Saturday	<u>10:00 AM</u> <u>8:00 PM</u>	Divine Liturgy for the soul of Lorene Jewar (1 year) by Yaskiw Family Rosary—Jesus Prayer —Live stream on Facebook
June 14, 3rd Sunday after Pentecost	9:30 AM 10:00 AM 2:30 PM 8:00 PM	Rosary Divine Liturgy , Baptism to follow Morden Rosary—Jesus Prayer — Live stream on Facebook

ST BASIL'S LITURGICAL SCHEDULE



	<i>Time</i>	<i>Feast or Intention, requested by</i>
June 14, 3rd Sunday after Pentecost	9:30 AM 10:00 AM 2:30 PM 8:00 PM	Rosary Divine Liturgy Morden Rosary—Jesus Prayer — Live stream on Facebook
June 15, Monday	<u>9:00 AM</u> <u>8:00 PM</u>	Divine Liturgy for the souls of Rose Wasyliv (1 year) & John Wasyliv (8 years) & mother by Doug Wasyliv Rosary—Jesus Prayer —Live stream on Facebook
June 16, Tuesday	<u>11:00 AM</u> <u>8:00 PM</u>	Divine Liturgy with presence of members of Ecumenical Dialogue with the Lutheran Church of Canada and the CCCB Rosary—Jesus Prayer —Live stream on Facebook
June 17, Wednesday	<u>9:00 AM</u> <u>7:00 PM</u> <u>8:00 PM</u>	Divine Liturgy Health & Blessings Mike & Jean Nechwediuk 20 Yrs) by Martin Nechwediuk Family MOLEBEN TO CHRIST THE LOVER OF MANKIND Rosary—Jesus Prayer —Live stream on Facebook
June 18, Thursday	<u>5:00 PM</u> <u>6:00 PM</u> <u>8:00 PM</u>	Divine Liturgy K OF C COLUMBIAN YEAR END WINDUP Rosary—Jesus Prayer —Live stream on Facebook
June 19, Friday	<u>9:00 AM</u> <u>10:00 AM</u> <u>8:00 PM</u>	Divine Liturgy Health & God's Blessings for son Isaiah Rudolph Amadeus & daughter-in-law Anna Catherine by Vladimir & Lynda-Mary Labay MOLEBEN TO CHRIST THE LOVER OF MANKIND Rosary—Jesus Prayer —Live stream on Facebook
June 20, Saturday	<u>7:00 PM</u> <u>8:00 PM</u>	Morden. Недільна Свята Літургія Rosary—Jesus Prayer —Live stream on Facebook
June 21, 4th Sunday af- ter Pentecost Happy Fathers Day	9:30 AM 10:00 AM 8:00 PM	Rosary Divine Liturgy lead by O. Koshetz Choir followed by PARISH FAMILY PICNIC Rosary—Jesus Prayer — Live stream on Facebook





**God's Blessings for your
Happiest Birthday!!!
Halyna Shutiuk (7),
Diana Olynyk (9),
Sophiia Krytska (9), Lesia Wozny (11),
Yuliia Morhun (13), Betty Kolochuk (15),
John Bereziak (16),
Andy Labay (20)
МНОГАЯ ЛІТА !!!**



Ushers and Greeters Welcome

June 7-14—John & Geraldine Lamont

June 21-28 —Carol Lapka & Bev Myker

Knowing Jesus is the best gift you can receive.

His power and love can fill you when you encounter Him.

Please join Father Mykhaylo for the Lectio Divina/Catechism classes and the teachings of the church on Wednesdays at St. Basil's

Tatsa counters

June—Orest & Ariel Kulchyski and
Linda Gardner

HAPPY WEDDING ANNIVERSARY!!!

Kevin & Keri-Lynn Szwaluk (12)

Andrii & Olha Danylyshyn (16)

John & Natalie Bereziak (17)

МНОГАЯ ЛІТА !

GOD'S BLESSINGS

**FOR MANY MORE YEARS
OF LOVE & HAPPINESS !**



Church Custodians

June—Curtis & Amanda Downie
Dear Parishioners, Please contact me, Diane Pinuta
204-774-1350 to help clean the church for a month
in 2026

Next School of Catechism / Lectio Divina will be on WEDNESDAY, June 10 at 6:00

PM— Let's grow in our faith together. Also we still keep on our online Zoom meeting

Meeting ID: 860 6773 0650 Passcode: Jesus

**EPISTLE READING Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу
повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця. Epistle readers:**

June 7—Linda Labay, June 14—Gerry Skochyles, June 21— Ivan Horodetskyy,

June 28—Martin Nechwediuk

The Parish office is open according to this schedule:



- ⇒ **Tuesday (June 9) from 5:00 PM to 8:00 PM**
- ⇒ **Saturday (June 13) from 3:00 PM to 6:00 PM**
- ⇒ **Wednesday (June 17) from 5:00 PM to 8:00 PM**
- ⇒ **Saturday (June 20) from 3:00 PM to 6:00 PM**
- ⇒ **Tuesday (June 23) from 5:00 PM to 8:00 PM**
- ⇒ **Friday (June 26) from 5:00 PM to 8:00 PM**

For any notices for the bulletin, please email to the parish office by Wednesday.
Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180

SANCTUARY LIGHT burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle. The Sanctuary light can be reserved , please contact the office at 204-837-4180.

Health & Blessings for Family



Sympathies

Our sincerest sympathies are extended to **Noelle Richardson** on the passing of Her Husband +**George Richardson**.
May God grant them eternal rest in His Holy & Heavenly Kingdom and His blessings and strength to all their families in the days ahead.

Вічна Пам'ять!



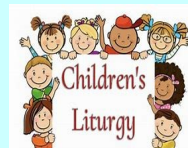
PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.
\$8.00 per dozen for potato & cheese



PRAYER VIGIL will be every first Tuesday in June, the Month of Christ the Lover of Mankind . Please pray with us!
No Vigil in July & August due to window construction.

CHILDREN'S LITURGY—every first Sunday of the month. Renewal Committee suggested to continue to celebrate Children's Liturgy once a month. That will include the leading of responses by Youth (Veronica Hotel will be in charge), the reading of the Epistle (so if your child would like to read please notify parish office—Lesia Dukas). Also children will go with donation baskets—and when is a time will serve Coffee House - Дитяча Літургія у 1шу неділю місяця. Якщо ваша дитина хоче читати Апостол—повідомте офіс або мене.



LAST WILL & TESTAMENT: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. Basil the Great Ukrainian Catholic Parish in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St. Basil the Great Ukrainian Catholic Church at 202 Harcourt St, Winnipeg, MB, R3J 3H3 the sum of \$ _____ (or ____% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry.

Parish Family Picnic: June 21st, following the 10:00 AM Divine Liturgy

St. Basil's Summer Camp, August 17-22 2026



Sunday, June 7

2nd Sunday after Pentecost /All the Saints of Ukraine

Sunday Tropar, tone 1: Though the stone was sealed by the Jews* and soldiers guarded Your most pure body,* You arose, O Savior, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of Mankind.

Tropar of the Saints, tone 4: O Princes and bishops glorified in Christ,* you monastics and martyrs,* and you staunch confessors from every age of Christian Ukraine,* pray to Christ our God, that he gaze with a merciful eye on our nation* and grant it the grace to endure in faith,* and that the souls of its devout faithful, who honor your sacred memory,* may be saved.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

Kondak of the Saints, tone 4: You shine with bright lights,* O divinely inspired righteous ones of our church,* and by your encouraging example* you serve the communities of the faithful throughout the Christian world.* Therefore, in humility we bow our heads before you,* as we thank the great and all gracious God,* who made you our mediators in heaven* and the intercessors for our souls.

Prokimen, tone 1: Let Your mercy, O Lord, be upon us, as we have hoped in You.

Verse: Rejoice in the Lord, O you just; praise befits the righteous.

Epistle: A reading from the Letter of the Holy Apostle Paul to the Romans. (2: 10-16) Brothers and Sisters! There will be glory, honor, and peace for everyone who has done good, likewise the Jew first, then the Greek. With God there is no favoritism. Sinners who do not have the law will perish without reference to it; sinners bound by the law will be judged in accordance with it. For it is not those who hear the law who are just in the sight of God; it is those who keep it who will be declared just. When Gentiles who do not have the law keep it as by instinct, these men although without the law serve as a law for themselves. They show that the demands of the law are written in their hearts. Their conscience bears witness together with that law, and their thoughts will accuse or defend them on the day when, in accordance with the gospel I preach, God will pass judgment on the secrets of men through Christ Jesus.

Alleluia Verses: God gives me vindication, and has subdued peoples under me. Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity for ever.

Gospel: Matthew 4:18-23 At that time as Jesus was walking along the Sea of Galilee he watched two brothers, Simon now known as Peter, and his brother Andrew, casting a net into the sea. They were fisher-men. He said to them, "Come after me and I will make you fishers of men." They immediately abandoned their nets and became his followers. He walked along farther and caught sight of two other brothers, James and John, the sons of *Zebedee. They too were in their boat, getting their nets in order with their father, Zebedee. He called them, and immediately they abandoned their boat and father to follow him. Jesus toured all of Galilee. He taught in their synagogues, proclaimed the good news of the kingdom, and cured the people of every disease and illness.

Communion Hymn: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia!

Тропар, глас 1: Хоч запечатали камінь юдеї* і воїни стерегли пречисте тіло Твоє,* воскрес Ти, Спасе, на третій день,* даруючи життя світові.* Тому сили небесні зивали до Тебе, Життєдавче:* Слава воскресінню Твоєму, Христе,* слава царству Твоєму,* слава провидінню Твоєму,* єдиний Чоловіколюбче!

Тропар, глас 4: Христорославні князі і святителі, преподобні й мученики* та незламні ісповідники всіх часів християнської України!* Моліть Христа Бога, щоб він споглянув ласкавим оком на наш народ* і дав йому ласку витримати у вірі* та щоб спаслися душі богомольних вірних,* що вшановують священну вашу пам'ять.

Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

Кондак, глас 4: Ясними світилами ви сяєте, Богом натхнені праведники нашої церкви* і прикладом заохотливим служите громадам вірних по всьому християнському світі.* Тому-то в покорі схиляємо перед вами наші голови,* дякуючи великому і вселаскавому Богові,* що вчинив вас нашими заступниками у небі* та молільниками за душі наші.

Прокімен, глас 1: Милість Твоя, Господи, хай буде над нами, бо ми надіялись на Тебе.

Стих. Радуйтеся, праведні, в Господі, правим належить похвала.

Апостол: До Римлян послання святого апостола Павла читання. (2:10-16)

Браття і Сестри! Слава і честь, і мир усякому, хто чинить добро: юдеєві перше, а потім грекові, бо Бог не вважає на особу. Бо ті, що згрішили поза законом, поза законом і згинуть; а ті, що згрішили під законом, будуть суджені законом. Бо не слухачі закону справедливі перед Богом, а виконавці за-кону оправдаються. Бо коли погани, що не мають закону, з природи виконують те, що законне, вони, не мавши зако-ну, самі собі закон; вони виявляють діло закону, написане в їхніх серцях, як свідчить їм їхнє сумління і думки, то за-суджуючи їх, то оправдуючи, — в день, коли Бог, згідно з моєю Євангелією, судитиме тайні вчинки людей через Ісуса Христа.

Стихи на Алілуя: Бог, що дає відплату мені, і покорив народи мені.

Ти, що звеличуєш спасіння царя, і даєш милість помазаннику Своему Давидові і родові його повіки.

Євангелія: Від Матея 4:18-23

У той час Ісус, ідучи попри Галилейське море, побачив двох братів: Сймона, що звався Петро, і Андрія, його брата, що закидали сіті у море, бо були рибалки. І мовив до них: „Ідіть за мною, я вас зроблю рибалками людей.” І ті негай-но кинули сіті й пішли за ним. Пройшовши звідтіль далі, побачив інших двох братів: Якова, сина Заведєя, та Йоана, його брата, що в човні з їх батьком Заведєєм лагодили свої сі-ті, і їх покликав. Вони зараз же, кинувши човен і свого батька, пішли слідом за ним. І ходив Ісус по всій Галилеї, навчаючи по їхніх синагогах, звіщаючи Добру Новину про Царство й вигоюючи всяку хворобу й всяку недугу в народі.

Причасний: Хваліте Господа з небес, хваліте Його на висотах. Алілуя! Алілуя! Алілуя!

Cabin Renovation Update at Ukrainian Park

We are now only one month away from the start of our Children's Summer Camp at Ukrainian Park!

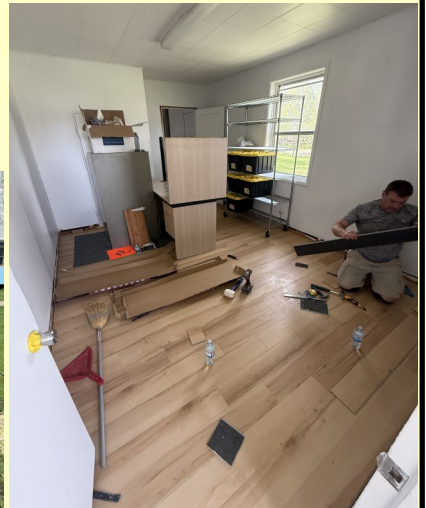
Last weekend, once again, dedicated volunteers from St. Basil's Parish came out to continue the renovation work on our camp facilities. Thanks to their hard work and generosity, we were able to build the platform/foundation for the statue of the Blessed Virgin Mary. The statue is now temporarily in place, ready to welcome the children who will soon arrive at camp.

We were also able to complete another cabin, paint the camp office, and install new flooring there. With just one more work weekend ahead of us, we are hopeful that all of the renovation projects we began this spring will be completed in time for camp.

A heartfelt thank you to all our volunteers, donors, parish organizations, and supporters who continue to make this mission possible through your prayers, generosity, and hard work.

Please continue to keep Ukrainian Park, our summer camp team, and all our volunteers in your prayers. If you would like to help with the final stages of the renovation, please contact me directly.

May God bless you abundantly! *Fr. Mykhaylo*



**CARDINAL LEO’S MESSAGE FOR THE MONTH OF THE SACRED HEART OF JESUS
MESSAGE ON THE MONTH OF THE SACRED HEART OF JESUS FROM
His Eminence Frank Cardinal Leo, Metropolitan Archbishop of Toronto.**

Source and full document: <https://www.catholicregister.org/item/3984-cardinal-leo-s-message-for-the-month-of-the-sacred-heart-of-jesus>

The Catholic Church celebrates and remembers the Most Sacred Heart of Jesus Christ in the month of June. Here is His Eminence Frank Cardinal Leo’s message given on June 1, 2026...

“My Dear Brothers and Sisters, May Jesus and Mary be in your souls.

Each year Holy Mother Church dedicates the month of June to the Sacred Heart of Jesus Christ. This devotion invites us to contemplate not only the mystery of Christ's love, but also the kind of hearts we are called to develop in the world (Mt 11:29; Jn 13:34). When we refer to the “Sacred Heart of Jesus” we recall the whole mystery of Christ - his Person, his mission and his infinite divine-human love for the Father and for humanity. As the Catechism teaches, Christ “has loved us all with a human heart”, and his pierced Heart is rightly considered “the chief sign and symbol of that love with which the divine Redeemer continually loves the eternal Father and all human beings” without exception (Catechism of the Catholic Church, 478).

In the Gospels, we often see how Jesus responds to people with a sensitive heart that reveals itself in a remarkable attentiveness to their suffering. The evangelists repeatedly describe him as being “moved with compassion”. He notices the hungry crowd before they ask for food (Mt 14:14–16); he stops for the blind man, others try to silence (Mk 10:46–52), and he restores dignity to those whom society has forgotten (Lk 7:13). These moments reveal something profound: the heart of Christ is never distant from human need. It is a heart that sees, listens, and responds (Heb 4:15). [...]

Devotion to the Sacred Heart must never remain simply a private or sentimental practice. It is meant to shape the way Christians live and act in the world (1 Jn 3:16–18); namely, by meditating on the love of Christ, we are not only drawn into that love but seek to imitate it. Our devotion must be rooted in the Gospel and lead us to imitate Christ's love. When we contemplate the heart of Christ, we are invited to model our lives on him who is “meek and humble of heart,” and whose pierced side draws all believers to himself (Mt 11:29; Jn 19:34–37). [...]

I close with those inspiring words of Pope St. John Paul II: “While the Second Vatican Council speaks of the universal call to holiness, in the case of the priest, we must speak of a special call to holiness. Christ needs holy priests! Today’s world demands holy priests. Only a Holy priest can become, in an increasingly secularized world, a resounding witness to Christ and his Gospel. And only thus can a priest become a guide for men and women and a teacher of holiness. The truest secret of authentic pastoral success does not lie in material means, much less sophisticated programs. The lasting results of pastoral endeavours are born of the holiness of the priest. This is the foundation!”

Glory be to Jesus Christ! Glory be forever!

Dcn. John (Ivas) Babick

Ukrainian Catholic Women's League Day

at St. Basil's Parish 2026

Today we give thanks to God for the devoted members of the Ukrainian Catholic Women's League of Canada who generously serve our parish with their time, talents, prayers, and love. Through their dedication, they help build a stronger parish family, support charitable works, preserve our Ukrainian Catholic traditions, and bring Christ's light to others.

“Heavenly Father, bless the members of the Ukrainian Catholic Women's League of Canada! Grant them wisdom, strength, and joy in their service to Your Church. Through the prayers of the Most Holy Mother of God, guide their work, deepen their faith, and reward their generosity. May their efforts continue to inspire unity, compassion, and love within our parish family. Bless their families and all





CANADIAN COUNCIL OF CHURCHES VISITS STS. VOLODYMYR & OLHA CATHEDRAL FOR DISCUSSION ON UKRAINE



WINNIPEG. Against the backdrop of towering golden iconostasis and the beautiful architecture of Sts. Volodymyr and Olha Cathedral in Winnipeg, a profound ecumenical gathering took place on the evening of May 21, 2026. As part of its triennial meeting in Winnipeg, the Canadian Council of Churches Governing Board convened a special session dedicated to Ukraine. The event brought together national faith leaders, local advocates, and the public to discuss the current situation and examine how the ongoing war and political situation in the world have reshaped domestic religious landscape in Ukraine and the demographic fabric of Canadian parishes. The evening began with a discussion panel that explored the conflict through political, humanitarian, and church lenses. The session opened with a panel led by Dr. Patrick Fletcher, vice-president of the Canadian Council of Churches.

He introduced Ihor Mychalchyshyn, former CEO of the Ukrainian Canadian Congress – National, who outlined the critical historical events leading up to the war and the current political and military situation.

Mychalchyshyn emphasized the vital role that Canada’s continuous political backing, economic sanctions, and humanitarian aid play in sustaining Ukrainian resilience. Shifting the focus to the local reality on the ground, Joanne Lewandosky, President of the Ukrainian Canadian Congress – Manitoba, recounted how Manitobans travel authorizations like the CUAET program have stepped forward to welcome tens of thousands of displaced Ukrainians fleeing the war under emergency

Lewandosky detailed the extensive support systems established to assist these newcomers. These initiatives include accelerated English language acquisition, job placement, housing security, and school enrollment, alongside guidance through the legal procedures required to secure Permanent Residency. She explicitly praised the government of Manitoba, noting that the province’s generous financial backing and program funding have been indispensable to the success of these settlement efforts. The third segment of the discussion featured a presentation by the Most Rev. Andriy Raby, Auxiliary Bishop of the Ukrainian Catholic Archeparchy of Winnipeg, entitled “Faith and Fractures: The Ukrainian Religious Experience in Manitoba and Ukraine (2022–2026).” Bishop Raby pointed out that the massive influx of displaced Ukrainians has significantly altered the composition of the local diaspora. A large portion of recent arrivals originate from Central, Eastern, and Southern Ukraine—regions regarded as more secularized or under different ecclesial jurisdictions than the predominantly Western Ukrainian roots of Manitoba’s established diaspora. Initially, interactions of newly arrived Ukrainians with local churches were largely driven by immediate utilitarian settlement needs. The Ukrainian Canadian Congress – Manitoba, local parishes of the Ukrainian Catholic Archeparchy, the Ukrainian Orthodox Church of Canada, and Protestant networks—such as the volunteer-led Bridge of Hope Ukraine—served as primary humanitarian hubs. Over time, however, this relationship evolved. For a notable segment of newcomers, the church transitioned into a vital space for psychological comfort, communal grief, and cultural preservation. Bishop Raby also noted a somewhat disproportionate growth in Slavic Evangelical, Baptist, and Pentecostal churches in Manitoba, which provided rapid and responsive community integration. By 2026, many newly arrived Ukrainians increasingly stepped into lay leadership roles. They now create and manage youth camps, cultural organizations, and advocacy groups, injecting new vitality into aging congregations. Alongside them are newly arrived clergy who act as cultural interpreters of wartime trauma. Yet, the Bishop acknowledged ongoing challenges, detailing a subtle cultural friction between the historic diaspora—which preserves a 20th-century Western Ukrainian framework—and contemporary Ukrainian- or Russian-speaking newcomers. He highlighted a severe shortage of professional resources to handle deep psychological trauma and survivor’s guilt, as well as occasional clashes between the institutional religiosity expected by traditional Manitoban



parishes and the more fluid faith identities of individuals from highly Soviet-impacted regions. Turning his attention back to Ukraine, Bishop Raby detailed a massive institutional realignment. Following the outbreak of the war initiated by Russia and the passage of Law No. 8371—aimed at prohibiting religious organizations tied to the Russian Orthodox Church—hundreds of local parishes have voluntarily transferred their jurisdiction from the Moscow-linked Ukrainian Orthodox Church to the independent Orthodox Church of Ukraine. This societal shift includes strict legal actions; official reports from the Security Service of Ukraine indicate that criminal proceedings for collaboration or treason have been opened against more than 100 clergymen, resulting in dozens of

indictments and 26 court sentences. The physical toll on Ukraine’s religious infrastructure has been equally devastating. Verified data from the State Service of Ukraine for Ethnic Policy and Freedom of Conscience, alongside Mission Eurasia, documents between 704 and 737 religious sites damaged or destroyed. This includes roughly 200 completely ruined structures, with the highest density of destruction concentrated in Donetsk, Luhansk, Kyiv, Kharkiv, and Kherson. While Orthodox structures comprise the highest absolute numbers, minority evangelical groups face targeted erasure under Russian occupation, with at least 450 Baptist and Evangelical structures damaged or destroyed. Furthermore, the human cost under occupation has been horrific. Nearly 30 Ukrainian religious leaders have been killed, assassinated, or tortured to death. Bishop Raby shared the harrowing accounts of Father Stepan Podolchak, a 59-year-old Ukrainian Orthodox priest tortured to death in Kherson for refusing to transfer his parish allegiance to Moscow, and Pentecostal deacon Anatoly Prokopchuk and his 19-year-old son, Aleksandr, who were abducted and executed by occupying forces. Dozens of Greek Catholic, Roman Catholic, and Evangelical pastors have faced arbitrary arrest, deportation, or enforced disappearance. In regions like Zaporizhzhia and Luhansk, occupation authorities have formally labeled Evangelical groups as “foreign agents” or illegal sects, leading to the forced closure of facilities, the confiscation of religious items, and pushing active faith communities entirely underground. In response to these realities, Bishop Raby concluded his presentation with a definitive call to action, outlining how the Canadian Council of Churches can support Ukraine: Theological and Ideological Counter-Witness: Issue cross-denominational declarations explicitly rejecting the *ruskiy mir* (“russian world”) ideology used by the Moscow Patriarchate to sacralize the invasion, framing it clearly as a distortion of the Gospel. Geopolitical Advocacy: Lobby Global Affairs Canada to ensure Canadian foreign policy refuses to accept a “frozen conflict” or forced territorial concessions, insisting instead on a peace grounded in international law and the restoration of Ukraine’s borders. Structural Integration & Trauma Care: Transition local church support from immediate refugee relief to deep structural integration. Share physical spaces and leadership platforms with newly arrived Slavic congregations, and fund context-specific, trauma-informed care pipelines to treat complex PTSD. Material Infrastructure Mobilization: Channel financial support directly into the hands of grassroots Ukrainian parishes rather than massive international bureaucracies. Establish an “Adopt-a-Parish” framework where Canadian congregations directly sponsor the rebuilding of destroyed sanctuaries. Combating Ukraine Fatigue: Institutionalize February 24 as a permanent national day of prayer and financial collection across all Canadian denominations to keep the human cost of the war visible. Following the formal presentations, the floor opened for a Q&A session with an audience of over 50 Council members—predominantly representing various Canadian Protestant denominations—alongside a Roman Catholic bishop, priests of the Ukrainian Orthodox Church of Canada, and local attendees. Once the discussion concluded, Metropolitan Lawrence Huculak addressed the assembly, offering an enlightening historical overview of the Ukrainian Catholic Church’s roots in Canada. He shared details of Eastern Catholic theology, liturgical tradition, and the history of Sts. Volodymyr and Olha Cathedral itself—a briefing that many visiting delegates found enriching. The moving evening concluded with all present joining together for the Prayer of the Ninth Hour. Moving from geopolitical data to spiritual intimacy, the session underscored the core mandate of Christian solidarity. It left attendees not only well-informed about the realities of the war in Ukraine but actively challenged to live out the teaching of Jesus Christ: “Be compassionate as your Heavenly Father is compassionate” (Luke 6:36).

Department of Communications of the Archeparchy of Winnipeg



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WINNIPEG, CANADA 🇨🇦

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Registration opens May 1, 2026

Registration for **St. Basil the Great Parish Summer Camp 2026** is now open and available **online only!** Spots are limited, so we encourage you to register early. *Рєєстрацiя на Лiтнiй табiр при парафiї св. Василя Великого 2026 вже вiдкрита i лише **ОНЛАЙН!** Кiлькiсть мiсць обмежена, тому просимо реєструвати **завчасно.***

**THE WELCOME HOME IS
LOOKING FOR ORGANIZATIONS AND/OR FAMILIES/INDIVIDUALS TO SUPPORT
OUR MINISTRY!**

We are in need of Volunteers to provide meals for our Thursday Family Night program. You would deliver a Main Dish, Vegetables, Buns and Dessert; prepared and ready to serve for up to 40 people.

Volunteers are encouraged to stay and help serve the meals. Dates run from September to June.

For more information, please contact The Welcome Home at 204-946-5352
(wehome24@outlook.com) or

Michelle Blanchard at 204-230-3287 or by email at flute64@hotmail.com



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Holy Family Home

Holy Family Home
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Phone: 204 589 7381
Fax: 204 589 8605

Holy Family Home is an accredited 343-bed **personal care home** owned and operated by the Sisters Servants of Mary Immaculate. Holy Family Home offers a full complement of health-care services and specializes in meeting the physical, social, cultural and spiritual needs of the elderly within the Ukrainian and Slavic communities. Regular educational programs promote understanding of many issues including the challenges of dementia and palliative care. Holy Family Home extends services into the community through programs such as Adult Day Program. The program provides social and recreational living in the community.

Our Values

Quality Resident Care, Loving Environment, Christian Ideals & Principles, Respect for Life and Dignity of Person, Promotion of our Ukrainian / Slavic Heritage

Our Church Services

The Home provides Church services for the following faith groups: **Ukrainian Catholic**, Ukrainian Orthodox, Roman Catholic (English and Polish), and Christian service. Particular to Liturgical year, various chapel services are also offered.

Contact Us

Please reach out to Social Work Department at (204) 589 7381 ext. 212 or 243 if you have any questions regarding admission process / waiting period or to book a facility tour to have an opportunity to see the Home.

Website: <https://www.holyfamilyhome.mb.ca/>



SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian
Office Hours (Weds& Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least
six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing. For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)***



PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Dobrodiyka Tillie Z., Ed T., Stanley S, ALL UKRAINIANS in time of WAR, John S., Fran C, David K., Ed & Sylvia P., Mary P., Luba H., Jack M., Alexander Z., Virginia M., Mary I.Z., Bryce G, Alex Z., Shane M., Ruthie P., Ed T, Rose O., Charlene G., Adele H., Frances Y., Marilynn S., David & Helen K ., Stella B., Adele G., Natalie B., ... and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves!
REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.

