



Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ

Parish Mission of All the Saints of Ukraine
Парафія Всіх Святих Українського Народу
УГКЦ, Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3

Parish Office: 204-837-4180 Parish Hall: 204-889-9057 Rev. Fr. Mykhaylo
Khomitskyy Cell: (204) 390-7521 Pastor's Email: stbasilpriest@gmail.com

Parish Office Email: parish@saintbasilwpg.ca WEBSITE: www.saintbasilwpg.ca

Archeparchial website: <https://archeparchy.ca> Our Parish & Archeparchy have own Facebook Page



Easter Parish Bulletin—Пасхальний Парафіяльний Вісник

May 3, 2026— 3 травня, 2026



Christ is Risen!

My dear friends,

Today, in a special way, I ask for your prayers for our First Holy Communicants — nine children who received their First Holy Confession and Solemn Holy Communion, receiving the most precious Body and Blood of our Lord Jesus Christ. Through our prayers, may they continue to grow in faith, remain close to the Holy Eucharist, and live lives free from sin, filled with gratitude to God. We also pray for our graduates from our Sunday Catechism School. We are truly blessed to have them as part of our parish family, and we trust that they will continue to walk with us, take on responsibilities, and carry the Good News to the next generation.

A heartfelt thank you to all volunteers who helped with last Sunday's Spring Tea. May the Lord bless each of you abundantly. Special thanks to Amanda and her team for their dedication and service.

We invite you to join us for Mayivka (Moleben to the Blessed Virgin Mary) on Wednesdays and Fridays.

As a parish, we will also be taking responsibility for the renovation of one of the cabins at Ukrainian Park. We received the Metropolitan's blessings for that project. We ask for your support as we undertake this project, according to our abilities. God bless you all! ~Fr. M



Христос Воскрес! Дорогі друзі,

Сьогодні особливо прошу вашої молитви за наших першопричасників — дев'ять дітей, які прийняли Першу Сповідь і Урочисте Святе Причастя, прийнявши Найдорожче Тіло і Кров Господа нашого Ісуса Христа. Через наші молитви нехай вони зростають у вірі, перебувають близько до Святої Євхаристії, живуть без гріха та з вдячністю Богові.

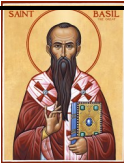
Також молімося за наших випускників недільної катехитичної школи. Ми, на правду, благословенні мати їх у житті нашої парафії та з надією і впевненістю віримо, що вони і надалі крокуватимуть разом з нами, братимуть на себе відповідальність і нестимуть та передаватимуть Добру Новину наступному поколінню.

Щиро дякуємо всім волонтерам, які допомогли під час минулого недільного Spring Tea. Нехай Господь щедро благословить кожного з вас. Особлива подяка Аманді та її команді за їхню відданість і служіння.

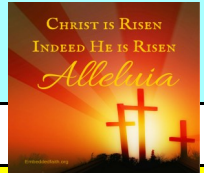
Запрошуємо вас долучатися до Маївки (Молебню до Пресвятої Богородиці) у середу та п'ятницю.

Як парафія, ми також беремо на себе відповідальність за оновлення одного з будиночків в Українському парку. Ми отримали благословення Митрополита на цей проєкт і просимо вашої підтримки у цій справі відповідно до наших можливостей.

~o. M



ST BASIL'S LITURGICAL SCHEDULE



Time

Feast or Intention, requested by

**May 3,
Sunday of Sa-
maritan
Woman**

**FIRST HOLY
COMMUNION
& Graduation**

**9:30 AM
10:00 AM**

**2:30 PM
8:00 PM**

Rosary
Divine Liturgy Health & Birthday Blessings for Hryhorii Dutchak by kids Matvii, Anna, Mariia & Happy Blessing Wedding Anniversary for Hryhorii & Iryna Dutchak by Dutchak family

Morden
Rosary—Jesus Prayer — Live stream on Facebook

**May 4,
Monday**

9:00 AM

8:00 PM

Divine Liturgy for the soul of Morley Luhowy by Kenneth Sato

Rosary—Jesus Prayer —Live stream on Facebook

**May 5,
Tuesday**

9:00 AM

8:00 PM

Divine Liturgy for the souls of Philip & Mary Rehaluk by Sylvia Bohonos

Rosary—Jesus Prayer —Live stream on Facebook

**May 6,
Wednesday**

9:00 AM
6:00 PM
7:00 PM

8:00 PM

Divine Liturgy for the soul of Kelvin Tokaryk by Tokaryk family

LECTIO DIVINA
MOLEBEN-MAIIVKA TO BVM

Rosary—Jesus Prayer —Live stream on Facebook

**May 7,
Thursday**

5:00 PM
6:00 PM
8:00 PM

Divine Liturgy for the soul of Morley Luhowy by Sam & Sylvia Martyniuk

K OF C MEETING

Rosary—Jesus Prayer —Live stream on Facebook



**May 8,
Friday**

9:00 AM

8:00 PM

Divine Liturgy for the soul of Morley Luhowy by Marisa Pasquarelli

UKRAINIAN PARK CABIN RENOVATION

Rosary—Jesus Prayer —Live stream on Facebook

**May 9,
Saturday**

8:00 PM

UKRAINIAN PARK CABIN RENOVATION

Rosary—Jesus Prayer —Live stream on Facebook

**May 10,
Sunday of
Man born blind
Mother's Day**

**9:30 AM
10:00 AM**

**2:30 PM
8:00 PM**

Rosary
Divine Liturgy

Morden
Rosary—Jesus Prayer — Live stream on Facebook





**God's Blessings for your
Happiest Birthday!!!**

- Leona Nechwediuk (5),**
- Anna Wozny (5),**
- Brooklyn Solomon (6),**
- Oksana Vasylichuk (6)**
- МНОГАЯ ЛИТА !!!**

Tatsa counters

- May—Joanne Pitura, Wanda Prychitko & Mariana Korbylo
- June—Orest & Ariel Kulchyski and Linda Gardner

Church Custodians

May—John & Geraldine Lamont
 Dear Parishioners, Please contact me, Diane Pinuta
 204-774-1350 to help clean the church for a month
 in 2026



Ushers and Greeters Welcome

May 3—Steve & Shelly Seremet

May 10—Tony Sklar & Jean Derhak

May 17—Tony Sklar & Jean Derhak

Knowing Jesus is the best gift you can receive. His power and love can fill you when you encounter Him.

Please join Father Mykhaylo for the Lectio Divina/ Catechism classes and the teachings of the church on Wednesdays at St. Basil's

**HAPPY WEDDING ANNIVERSARY!!!
Hryhorii & Iryna Dutchak (3)**



**МНОГАЯ ЛИТА !
 GOD'S BLESSINGS
 FOR MANY MORE YEARS
 OF
 LOVE & HAPPINESS !**

EPISTLE READING *Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу повідомити до офісу чи священника. Це буде завжди 3-тя неділя місяця. Epistle readers:*
 May 3—Martin Nechwediuk, May 10—Tony Sklar, May 17—Lesia Dukas, May 24—Denys Lutsiv,
 May 31—Ed Yaskiw

Next School of Catechism / Lectio Divina will be on WEDNESDAYS at 6:00 PM— Let's grow in our faith together. Also we still keep on our online Zoom meeting

Meeting ID: 860 6773 0650 Passcode: Jesus



The Parish office is open according to this schedule:

- ⇒ **Wednesday (May 6) from 5:00 PM to 8:00 PM**
- ⇒ **Thursday (May 7) from 5:00 PM to 8:00 PM.**
- ⇒ **Monday (May 11) from 6:00 PM to 9:00 PM**
- ⇒ **Wednesday (May 13) from 5:00 PM to 8:00 PM.**
- ⇒ **Wednesday (May 20) from 5:00 PM to 8:00 PM**
- ⇒ **Thursday (May 21) from 5:00 PM to 8:00 PM.**
- ⇒ **Wednesday (May 27) from 5:00 PM to 8:00 PM**
- ⇒ **Thursday (May 28) from 5:00 PM to 8:00 PM.**

For any notices for the bulletin, please email to the parish office by Wednesday.
 Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180

SANCTUARY LIGHT burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle.
For Health & Blessings for Benjamin Bain, Clara Bain & Ethan Forsyth by George & Doreen Bain
(April 26– May 10)

The Sanctuary light can be reserved , please contact the office at 204-837-4180.



HAMPERS FOR WELCOME HOME!!! Please consider to donate not perishable food to our parish Food bank which is going to the Welcome Home. The hamper is located at the back of the church. One of the suggestions is a Gift Card for groceries; the recommended value is \$20.00 So that is a great opportunity to help those less fortunate. +++Пожертва їжі для потребуючих у **WELCOME HOME!!!!** Однією з пропозицій є придбати Подарункову картку у продуктовий магазин; рекомендована вартість становить 20 доларів, тож це чудова можливість допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви можете принести продукти, які можуть довго зберігатися. **THANK YOU FOR YOUR LOVING HEART!**

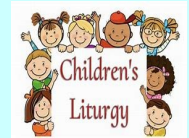
PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.
\$8.00 per dozen for potato & cheese



PRAYER VIGIL will be every first Tuesday in May, the Month of St Virgin Mary.
Please pray with us!

CHILDREN'S LITURGY—every first Sunday of the month. Renewal Committee suggested to continue to celebrate Children's Liturgy once a month. That will include the leading of responses by Youth (Veronica Hotel will be in charge), the reading of the Epistle (so if your child would like to read please notify parish office—Lesia Dukas). Also children will go with donation baskets—and when is a time will serve Coffee House - Дитяча Літургія у 1шу неділю місяця. Якщо ваша дитина хоче читати Апостол—повідомте офіс або мене.



LAST WILL & TESTAMENT: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. Basil the Great Ukrainian Catholic Parish in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St. Basil the Great Ukrainian Catholic Church at 202 Harcourt St, Winnipeg, MB, R3J 3H3 the sum of \$ _____ (or _____ % of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry.



A REMINDER TO ALL KNIGHTS MEMBERS of our upcoming

meeting on Thursday May 7th. at 6:00PM with Divine Liturgy at 5:00.

We will be preparing supper for The Welcome Home on Thursday May 21st for approx. 40 people. We will meet at 2:30 as the food needs to be delivered and served at 5:30. If you are able to assist in the preparation or the delivery your help would be appreciated.

Thank you.

GK. Gerald / Gerry Skochyles



Sunday of the Samaritan Woman (John 4:5–42)

Dear brothers and sisters in Christ,

Today's Gospel presents us with one of the most beautiful encounters in all of Scripture — the meeting of Jesus with the Samaritan woman at Jacob's well. It begins in a surprising way. Jesus says to her: "Give me a drink."

In that moment, He breaks every barrier — cultural, religious, and social. Jews did not associate with Samaritans, and men did not speak publicly with women in this way. Yet Christ crosses all boundaries. This reveals something very important: God is always the One who takes the first step toward us. Even when we are distant, confused, or burdened by sin, He comes to meet us.

The encounter happens at a well — a place of thirst. This well represents the human heart. Each one of us comes to this "well" with a thirst that goes far beyond physical needs. We thirst for love, for truth, for meaning. The Samaritan woman came for water, but deep within she was searching for something more.

And Christ reveals to her — and to us — that only He can satisfy that deepest thirst: "Whoever drinks the water that I shall give will never thirst."

This "living water" is the grace of God, the gift of the Holy Spirit, the life that comes from a relationship with Him. Yet like the Samaritan woman, we often look for fulfillment in the wrong places. We try again and again — through success, relationships, or comfort — and still remain empty. When Jesus speaks of her past — "you have had five husbands" — He does not condemn her. He reveals the truth in order to heal her. This is a powerful reminder: Christ does not expose our wounds to shame us, but to restore us.

The conversation then turns to worship. The woman asks where one should worship, and Jesus answers: "God is Spirit, and those who worship Him must worship in spirit and truth." True worship is not only about place or ritual — it is about a living relationship with God. And then something beautiful happens. The woman who came alone, likely ashamed and avoiding others, is transformed. She leaves her water jar — a symbol of her old life — and runs back to the city. She becomes a witness: "Come, see a man..."

Her encounter with Christ changes everything. She becomes, in a sense, an apostle to her people.

Finally, Jesus reveals Himself clearly: "I who speak to you am He." He is the Messiah — the One whom every human heart is seeking.

Dear brothers and sisters, this Gospel is not only about one woman long ago. We are the Samaritan woman. We come to the well with our own thirsts, struggles, and questions. And Christ is there, waiting for us. He speaks to each of us today: "Give Me your thirst... and I will give you life."

May we open our hearts to Him, allow Him to heal what is wounded, and, like the Samaritan woman, become witnesses of His love to the world. Amen.

Неділя самарянки

Ісус, зустрічаючи самарянку біля криниці, першим робить крок до людини, руйнуючи всі бар'єри. Це нагадує нам, що Бог завжди шукає нас, навіть коли ми далекі від Нього.

Криниця символізує людське серце, яке прагне любові, правди і сенсу. Лише Христос може втамувати цю глибоку духовну спрагу, даючи «живу воду» — благодать і нове життя.

Ісус відкриває правду про життя жінки не для осуду, а для зцілення. Справжнє поклоніння Богові — це не лише обряд, а жива зустріч із Ним у душі і правді.

Зустріч із Христом змінює самарянку: вона залишає старе життя і стає свідком для інших. Так само і ми покликані, зустрівши Христа, ділитися цією радістю з іншими.

Головна думка: ми всі є тими, хто приходить до «криниці» зі своєю спрагою, і лише Христос може наповнити наше життя справжнім змістом і миром.

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Sunday Tropar, tone 4: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation,* they proudly told the apostles:* "Death has been plundered! Christ our God is risen* granting to the world great mercy."

Glorify be to the Father, and to the Son, and to the Holy Spirit;

Kondak of the Samaritan Woman, tone 8: When the Samaritan woman came to the well with faith,* she beheld You, O Water of Wisdom.* You allowed her to drink in abundance* and glorified her eternally,* for she inherited the heavenly kingdom.

Now and for ever and ever. Amen!

Kondak of the Mid-feast, tone 4: O Christ God, Creator and Lord of all,* when the Paschal Feast was half completed,* You told those present:* "Come and draw the water of immortality."* Let us, therefore, adore You and cry out with faith:* "Grant us your goodness, for You are the Source of our life."

Prokimen, tone 3: Sing to our God, sing; sing to our King, sing.

Verse: All you peoples, clap your hands, shout to God with cries of gladness.

Epistle: A reading from the Acts of the Apostles. (11: 19 - 26, 29 - 30) In those days those in the community who had been dispersed by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. However, some men of Cyprus and Cyrene among them who had come to Antioch began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, resulting in Barnabas' being sent to Antioch. On his arrival he rejoiced to see the evidence of God's favour. He encouraged them all to remain firm in their commitment to the Lord, since he himself was a good man filled with the Holy Spirit and faith. Thereby large numbers were added to the Lord. Then Barnabas went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. This made the disciples determine to set something aside, each according to his means, and send it to the relief of brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.

Alleluia Verses: Bend your bow, prosper and reign for the sake of truth, meekness and justice. You love justice and hate wickedness.

Gospel: John 4: 5 - 42 At that time Jesus came to a Samaritan town named Shechem near the plot of land which Jacob had given to his son Joseph. This was the site of Jacob's well. Jesus, tired from his journey, sat down at the well. The hour was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Give me a drink." (His disciples had gone off to the town to buy provisions.) The Samaritan woman said to him, "You are a Jew. How can you ask me, a Samaritan and a woman, for a drink? (Recall that Jews have nothing to do with Samaritans.) Jesus replied: "If only you recognized God's gift, and who it is that is asking you for a drink, you would have asked him instead, and he would have given you living water." "Sir," she challenged him, "you do not have a bucket and this well is deep. Where do you expect to get this flowing water? Surely you do not pretend to be greater than our ancestor Jacob, who gave us this well and drank from it with his sons and his flocks?" Jesus replied: "Everyone who drinks this

water will be thirsty again. But whoever drinks the water I give him will never be thirsty; no, the water I give shall become a fountain within him, leaping up to provide eternal life.” The woman said to him, “Give me this water, sir, so that I shall not grow thirsty and have to keep coming here to draw water.” He said to her, “Go, call your husband, and then come back here.” “I have no husband,” replied the woman. “You are right in saying you have no husband!” Jesus exclaimed. “The fact is, you have had five, and the man you are living with now is not your husband. What you said is true.” “Sir,” answered the woman, “I can see you are a prophet. Our ancestors worshipped on this mountain, but you people claim that Jerusalem is the place where men ought to worship God.” Jesus told her: “Believe me, woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand, while we understand what we worship; after all, salvation is from the Jews. Yet an hour is coming, and is already here, when authentic worshipers will worship the Father in Spirit and truth. Indeed, it is just such worshipers the Father seeks. God is Spirit, and those who worship him must worship in Spirit and truth.” The woman said to him: “I know there is a Messiah coming. (This term means Anointed.) When he comes, he will tell us everything.” Jesus replied, “I who speak to you am he.” His disciples returning at this point, were surprised that Jesus was speaking with a woman. No one put a question, however, such as “What do you want of him?” or “Why are you talking with her?” The woman left her water jar and went off into the town. She said to the people: “Come and see someone who told me everything I ever did! Could this not be the Messiah?” At that they set out from the town to meet him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he told them: “I have food to eat of which you do not know.” At this the disciples said to one another, “Do you suppose that someone has brought him something to eat?” Jesus explained to them: “Doing the will of him who sent me and bringing his work to completion is my food. Do you not have a saying: ‘Four months more and it will be harvest!’? Listen to what I say: Open your eyes and see! The fields are shining for harvest! The reaper already collects his wages and gathers a yield for eternal life, that sower and reaper may rejoice together. Here we have the saying verified: ‘One man sows; another reaps.’ I sent you to reap what you had not worked for. Others have done the labour, and you have come into their gain.” Many Samaritans from that town believed in him on the strength of the woman’s word of testimony: “He told me everything I ever did.” The result was that, when these Samaritans came to him, they begged him to stay with them awhile. So he stayed there two days, and through his own spoken word many more came to faith. As they told the woman: “No longer does our faith depend on your story. We have heard for ourselves, and we know that this really is the Saviour of the world.”

The angel cried out to the One full of grace: * “O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead.” * Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Communion Hymn: Receive the Body of Christ; partake of the source of immortality.
Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Неділя, 3 травня

Неділя Самарянки Попразденьство Переполовнення

Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував.

Тропар воскресний, глас 4: Світлу про воскресення розповідь від ангела почувши* і прадідного засуду звільнившись,* Господні учениці, радіючи, казали апостолам:* “Здолана смерть, воскрес Христос Бог,* що дає світові велику милість.”

Слава Отцю, і Сину, і Святому Духові:

Кондак Самарянки, глас 8: З вірою прийшовши на колодязь Самарянка,* виділа Тебе, премудрости воду,* якої напившись обильно,* царство вишне унаслідувала повік,* приснославна.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак переполовнення, глас 4: В переполовнення законного празника, всіх Творче і владику, і до предстоющих глаголав Ти: “Прийдіть і зачерпніть воду безсмертя.” Тому до Тебе припадаємо і вірно кличемо: “Щедроти твої даруй нам, бо Ти є джерело життя нашого.”

Прокімен, глас 3: Співайте Богові нашому, співайте; співайте цареві нашому, співайте.

Стих: Всі народи, заплещіте руками, воскликніть Богові голосом радости.

Апостол: Діянь Святих Апостолів Читання. (11: 19 - 26, 29 - 30) Тими днями ті, що розсипалися через

гоїння з приводу Стефана, досягли аж до Фінікії, Кіпру й Антіохії, нікому не проповідуючи слова, крім юдеям. Були ж між ними деякі мужі з Кипру та з Кирени, які прийшли в Антіохію та промовляли їй до греків, благовісткуючи їм Господа Ісуса. Рука Господня була з ними, і велике число було тих, що увірували й навернулись до Господа. Чутка про це дійшла до вух Церкви, що в Єрусалимі, і вони вислали Варнаву в Антіохію. Коли він прийшов і побачив ласку Божу, зрадів і підбадьорив усіх триматися Господа рішучим серцем; бо він був чоловік добрий, повний Святого Духа та віри. І пристало багато людей до Господа. Тоді Варнава вирушив у Тарс розшукати Савла і, знайшовши, привів його в Антіохію. Вони збирались цілий рік у церкві й силу людей навчали. В Антіохії вперше учнів названо християнами. Тож учні, кожний з них по спроможності, ухвалили послати братам, що жили в Юдеї, допомогу; що й зробили, пославши її старшим через руки Варнави і Савла. Стихи на Алілуя: Натягни лук, і успівай, і сурвай, істини ради і лагідности і справедливости. Возлюбив Ти правду і возненавидів беззаконня.

Євангелія: Від Івана 4: 5 - 42 В той час Ісус прибув до одного міста в Самарії, яке називається Сихар, близько поля, яке дав був Яків своєму синові Йосифові. Була ж там криниця Якова. Ісус, утомившись з дороги, сів біля криниці. Було ж близько шостої години. Аж ось надходить жінка з Самарії води набрати. Ісус каже до неї: "Дай мені напитися." Учні ж його пішли були до міста купити харчів. Каже до нього жінка самарянка: "Ти -- юдей, і просиш пити в мене, жінки- самарянки?" Бо юдеї не пристають із самарянами. Ісус у відповідь сказав до неї: "Якби ти знала дар Божий і хто той, що тобі каже: 'Дай мені напитися,' ти попросила б у нього, і він дав би тобі води живої." Мовить до нього жінка: "і зачерпнути не маєш чим, пане, і криниця глибока; звідкіль, отже, у тебе вода жива? Хіба ти більший від батька нашого Якова, що дав нам цю криницю, і сам пив з неї, і сини його, і худоба його?" Ісус у відповідь сказав їй: "Кожен, хто п'є цю воду, знову захоче пити. Той же, хто питиме воду, якої я дам йому, не матиме спраги повіки. Вода бо, що я дам йому, стане в ньому джерелом води, яка тече в життя вічне." Каже до нього жінка: "Дай мені, пане, тієї води, щоб я не мала більше спраги і не приходила сюди черпати." Він каже до неї: "Иди, поклич твого чоловіка і вернися сюди." Озвалася жінка і каже: "Нема в мене чоловіка." Ісус відповів їй: "Добре ти сказала: 'Нема в мене чоловіка.' П'ятох бо мала ти чоловіків, і той, що тепер у тебе, не чоловік тобі. Правду ти сказала." Жінка до нього каже: "Бачу, пане, що ти пророк. Батьки наші на цій горі поклонялися, ви ж говорите, що в Єрусалимі місце, де треба поклонятися." Ісус каже до неї: "Повір мені, жінко: надходить час, коли ні на цій горі, ні в Єрусалимі не будете поклонятись Отцеві. Ви поклоняєтесь тому, чого не знаєте; ми ж поклоняємося тому, що знаємо, бо від юдеїв приходить спасіння. Але надходить час, - ба вже й тепер він, - що справжні поклонники Отцеві кланятимуться в душі і правді. І таких поклонників Отець собі шукає. Бог є Дух; і ті, що йому поклоняються, повинні в душі і правді поклонятися." Жінка до нього каже: "Знаю що має прийти Месія, тобто Христос, і як прийде, все звістить нам." Каже їй Ісус: "Це я, що розмовляю з тобою." Тут надійшли його учні, і дивувалися, що він розмовляє з жінкою. Однак, ні один не спитав: "Чого хочеш від неї?" -- або. "Чому розмовляєш з нею?" Жінка покинула свій глечик, побігла в місто і каже людям: "Ходіть, подивіться на чоловіка, який сказав мені все, що я робила. Чи не Христос він?" І вийшла з міста і пішла до нього. Учні тим часом стали просити його, кажучи: "Їж, учителю." Він сказав їм: "Я маю їсти їжу, якої ви не знаєте." Учні заговорили один до одного: "Чи не приніс хто йому їсти?" Каже до них Ісус: "Їжа моя -- чинити волю того, хто послав мене, і завершити його діло. Хіба ви не кажете: 'Ще чотири місяці, і жнива настануть?' А я кажу вам: Підведіть очі ваші і гляньте на ниви -- вони вже для жнив спілі. Хто жне, бере свою нагороду і збирає плоди для життя вічного, щоб сіяч із женцем раділи укупі. В цьому справджується прислів'я: 'Хто інший сіє, а хто інший жне.' Я послав вас жати те, коло чого ви не трудилися. інші трудилися, ви ж у їхню працю вступили." Численні самаряни з того міста увірували в нього через слова жінки, що посвідчила: "Він сказав мені все, що я робила." І коли прийшли до нього самаряни, просили, щоб лишився в них, і він лишився там два дні. Та й багато інших увірували через його слово. І вони сказали жінці: "Тепер уже віруємо не через твоє слово, але тому що самі чули, і знаємо, що він справді Спаситель світу, Христос."

Ангел звістив Благодатній: "Чиста Діво, радуйся! І знову кажу, радуйся! Твій Син воскрес на третій день із гробу, і мертвих воскресив." Люди, веселіться! Світися, світися, новий Єрусалиме, слава бо Господня на Тобі засяяла! Радій нині і веселися, Сіоне, а Ти, чиста Богородице, втішайся воскресінням Сина Твого.

Причасний: Тіло Христове прийміть, джерела безсмертного споживіть. Хваліте Господа з небес, хваліте Його на висотах. Алілуя! Алілуя! Алілуя!



First Holy Communion class
 — our final lesson before the summer break and before the great **Sacraments of First Confession and Holy Communion.**

A heartfelt thank you to all the teachers of St. Basil's Parish who have faithfully taught catechism to our children, as well as to all the helpers, teacher assistants. Your dedication, patience, and love are truly a blessing to our parish family. May the Mother of God bless you all abundantly and reward you for your service.

God bless you!

Join the Celebration!
 CANADA'S NATIONAL UKRAINIAN FESTIVAL
 IS CELEBRATING OVER 60 YEARS OF
 CULTURE, MUSIC, AND DANCE!

Canada's National
UKRAINIAN FESTIVAL
 THE SPIRIT OF UKRAINE IN THE HEART OF CANADA

JULY 31 - AUG 2, 2026
 SELO FESTIVAL SITE, SOUTH OF DAUPHIN
 BIGGEST UKRAINIAN PARTY BANDS, TOP DANCE GROUPS, NON-STOP ENTERTAINMENT
ALL WEEKEND LONG!
 ORDER ONLINE AT WWW.CNUF.CA
 OR BUY IN PERSON AT THE DAUPHIN MARKETPLACE MALL



**A Special Prayer Service of Supplication
 for the Dignity and Defence
 of Human Life**

7:00 pm
 Thursday, May 14, 2026

Holy Eucharist Parish
 505 Watt Street, Winnipeg

*The very service prayed on the same day
 on Parliament Hill at the National March for Life.*

WHY IS THE HOLY EUCHARIST IMPORTANT?

The Holy Eucharist is the core, source, and peak of our Christian life. It is a celebration of thanksgiving for the salvific acts of our Lord and Saviour, Jesus Christ. As Ukrainian Greek Catholics, we consume the Precious Body and Blood of Christ for the remission of sins and for life everlasting. It is the beating heart of our reverence and glorification of God. When we partake in the Sacrament of Holy Communion, we receive Jesus Christ into our lives, and He enables us to participate in His divine nature. It is the centre and purpose of the
Divine Liturgy!

The Holy Eucharist is NOT a symbol. It is neither a sign, a representation, nor a figure. Through the power of the Holy, with the priest's cooperation and prayer, the physical bread and wine are transubstantiated into the real presence of the Body and Blood of Christ! The Eucharist is a fountain of divine grace. When we receive Communion, we are strengthened to live our lives on the journey to holiness. The Holy Eucharist replenishes and renews our souls!

To put it simply, let us reflect on what Jesus Christ said. At the Institution of the Lord's Supper, we read, "While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples and said, "Take, eat; this is my body.' Then he took the cup, and after giving thanks, He gave it to them, saying, "Drink from it, all of you; for this is my Blood of the covenant, which is poured out for many for the forgiveness of sins [...]." (Matthew 26:26-29)

To share in Holy Communion is to become more Christ-like. We become like Christ and participate in His 'way of thinking.' "Through Communion in the Body and Blood of Christ, our life is fully in the Lord." (Christ, Our Pascha: The Catechism of the Ukrainian Catholic Church, §390) It is no ordinary 'food.' It is a heavenly 'food' that gives us eternal life. The Holy Eucharist gives eternal life by giving us, the faithful, the divine strength to move from what we do to seeking to do ONLY what God wants us to do, as Jesus Christ lived.

Our lives are transformed when we receive the Holy Eucharist sincerely.

The Holy Eucharist is no earthly meal but a divine one, which Christ brings down from heaven to continually offer Himself to us and reveal to us Christians the power and beauty of the Eucharistic presence. We should approach this meal with reverence, fear, and faith in the Holy Trinity. We are to approach the Eucharist for our healing... physically, mentally, and spiritually. We are wounded souls, yet Christ calls us to be healed and to receive The Remedy, as He is the Universal Physician for our souls.

When you humbly come to Holy Communion, ask the Lord to heal you and forgive all your sins. It is a personal journey for each of us, one that includes God's love and mercy. God wants to share His divine love with you. Through the Sacrament of Holy Communion, we receive the Lord and accept His divine power and grace!

***Receive Holy Communion with sincerity, respect, and love!
It is the beginning of the solutions of all our trials and tribulations!***

To conclude, I leave you with a quote from St. Francis of Assisi, "O sublime humility! O humble sublimity! That the Lord of the whole universe, God and the Son of God, should humble Himself like this and hide under the form of a little bread [and wine], for our salvation." (Letter to the General Chapter)

***Christ is Risen! Indeed He is Risen!
Rev. Dcn. John (Ivas) Babick***



ST. BASIL'S SUMMER CAMP

LOVE in ACTION



LOVE GOD. LOVE OTHERS. MAKE A DIFFERENCE.



GROW IN FAITH



SERVE OTHERS



MAKE NEW FRIENDS



SHARE GOD'S LOVE



AUGUST 17-22, 2026



202 HARCOURT STREET

ALL CHILDREN OF GOD ARE INVITED TO JOIN US!



SAVE THE DATE!



Registration for St. Basil the Great Parish Summer Camp 2026 is now open and available **online only!** Spots are limited, so we encourage you to register early.

*Реєстрація на Літній табір при парафії св. Василя Великого 2026 вже відкрита і лише **ОНЛАЙН!** Кількість місць обмежена, тому просимо реєструватися завчасно.*

✉ stbasilpriest@gmail.com

☎ 204.390.7521

Registration opens May 1, 2026

ST. BASIL'S SPRING TEA 2026

Thank You

SINCERE THANK YOU TO AMANDA & SOCIAL COMMITTEE

for their dedicated work in organizing, preparing, and serving such a wonderful event. Your efforts made this gathering truly special.

On Sunday, April 26, the parish family of St. Basil's gathered for our

SPRING TEA—a beautiful time of fellowship, unity, friendship, and support for our parish community.

MAY GOD BLESS EVERYONE who attended and became part of this joyful celebration of our parish



SPECIAL THANK YOU TO ALL VOLUNTEERS WHO HELPED WITH PREPARATION OF SPRING TEA!



Save the Date!

St. Basil's Ukrainian Catholic Church

SPRING TEA

Sunday, April 26 at 11:30am
(following Liturgy)

Light Lunch of Savoury & Sweet Treats

It'll be a TEA-riffic time!

Tickets: Adults - \$20, Youth - \$15
Children 12 & under - Free
Advanced Purchase Only



HOLY FAMILY HOME AUXILIARY

Mother's Day SPRING MARKET

AUDITORIUM

MAY 8, 2026
10:30AM - 3:30PM

- HOME BAKING ◦
- CAFE CORNER ◦
- GIFT SHOP ◦
- PARK PARTNERS
SEEDS & SEEDLINGS ◦

YOU CAN WIN BIG IN THE IHMS
SUPER SPRING 50/50 RAFFLE!

LAST YEAR'S POT WAS OVER \$18,000

BUY TICKETS AT

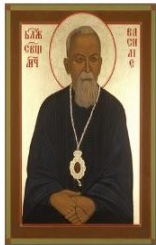
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3 CHANCES TO WIN
\$120 CASH!
EARLY BIRD FRIDAYS:
APRIL 24, MAY 1, MAY 8

FINAL DRAW
50% POT
MAY 15, 2026

RAFFLE.LINK/IHMS

LCRA 4114-09-51144



Bishop Velychkovsky National Martyr's Shrine Divine Liturgy with anointing for Healing

Wednesday May 6, 2026
7:00 p.m.

Confession available
beginning at 6:30 p.m.

Bishop Velychkovsky National Martyr's Shrine at
St. Joseph's Ukrainian Catholic Church
250 Jefferson Ave. - Winnipeg, MB
Ph# 204-338-7321
Email: info@bvmartyrshrine.com
Website: bvmartyrshrine.com



St. Basil's

YOUTH

You're invited!

GROUP

9-12th
Grade

One evening a month with a lesson and activity planned
Opportunities to serve within the church and community
Contact Amanda to register and find out more info
(204) 333-2334 (text or call)





Basement



Basement



All volunteers enjoying supper after busy evening



On behalf of the Knights of Columbus and myself, we would like to express our sincere gratitude to everyone who put so much effort into making our monthly perogy supper a success.

We apologize that not all of our wonderful volunteers are captured in the photos, as it was a very busy time between 4:00 and 7:00 PM.

We kindly ask for your continued support—both in helping us spread the word and by offering your time and hands—as we prepare to organize one more supper later this month. Fr. M

SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian
Office Hours (Weds& Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least
six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing. For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)***



PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Dobrodiyka Tillie Z., Ed T., Stanley S, ALL UKRAINIANS in time of WAR, John S., Fran C, David K., Ed & Sylvia P., Mary P., Luba H., Jack M., Alexander Z., Virginia M., Mary I.Z., Bryce G, Alex Z., Shane M., Ruthie P., Ed T, Rose O., Charlene G., Adele H., Frances Y., Marilynn S., Jason D., David & Helen K ., Stella B., Adele G., Wayne G., Natalie B., ... and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.**

