



# Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ

Parish Mission of All the Saints of Ukraine  
Парафія Всіх Святих Українського Народу  
УГКЦ, Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3

Parish Office: 204-837-4180 Parish Hall: 204-889-9057 Rev. Fr. Mykhaylo  
Khomitskyy Cell: (204) 390-7521 Pastor's Email: [stbasilpriest@gmail.com](mailto:stbasilpriest@gmail.com)

Parish Office Email: [parish@saintbasilwpg.ca](mailto:parish@saintbasilwpg.ca) WEBSITE: [www.saintbasilwpg.ca](http://www.saintbasilwpg.ca)

Archeparchial website: <https://archeparchy.ca> Our Parish & Archeparchy have own Facebook Page



## Easter Parish Bulletin—Пасхальний Парафіяльний Вісник

May 24, 2026— 24 травня, 2026



### Glory be to Jesus Christ! .

Today we celebrate the great Feast of Pentecost — the descent of the Holy Spirit and the birth of the Church. The Holy Spirit is truly alive and at work in our world and in our lives today. He fills what is missing within us. He leads us to Christ. He gives us strength in moments of weakness. He helps us recognize the truth.

He transforms our hearts. He teaches us how to pray. And He sanctifies us, our families, and our vocation in this life. Without the Holy Spirit, our faith can become weak and fearful. But with the Holy Spirit, hearts are renewed, families are strengthened, and the Church becomes alive.

I would also like to sincerely thank everyone who helped with the renovation projects at Ukrainian Park. Thank you to all the volunteers who sacrificed their time and talents to help improve the camp for our children and future generations.

A heartfelt thank you as well to everyone who found time this Saturday to come and pray at the graves of our loved ones during the annual blessing of the graves at our cemeteries. May the memory of all our departed faithful be eternal.

At the same time, I warmly invite all volunteers to come and help with our final Perogy Day and Perogy Supper this Friday before the summer season. Please help spread the word, invite others, and remember to place the signs on your front yards to help promote and support this important parish fundraiser.

May the Holy Spirit fill our hearts with wisdom, courage, faith, love, and holy fear of God. Come, Holy Spirit! Blessed Feast of Pentecost to all! ~Fr. M

**Слава Ісусу Христу!** Сьогодні ми святкуємо велике свято Зіслання Святого Духа — народження Христової Церкви. Святий Дух є справді живий і діє у нашому світі та в нашому житті сьогодні. Він доповнює те, чого нам бракує. Він провадить нас до Христа. Він дає нам силу у хвилини слабкості. Він допомагає нам розпізнавати правду. Він перемінює наше серця. Він навчає нас молитися. І Він освячує нас, наші сім'ї та наше покликання у цьому житті.

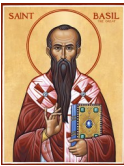
Без Святого Духа наша віра може стати слабкою і сповненою страху. Але зі Святим Духом серця оновлюються, сім'ї зміцнюються, а Церква оживає.

Також хочу щиро подякувати всім, хто допомагав у ремонтних роботах в Українському Парку. Дякую усім волонтерам, які жертвували свій час, сили та таланти, щоб покращити наш табір для дітей та майбутніх поколінь.

Щира подяка також усім, хто знайшов час у суботу та взяв участь у молитві на могилах наших рідних під час щорічного благословення гробів на цвинтарях. Нехай пам'ять про всіх наших померлих буде вічною.

Водночас щиро запрошую всіх волонтерів прийти допомогти на наш останній день ліплення вареників та вечерю цієї п'ятниці перед літнім сезоном. Просимо також допомогти поширити інформацію, запросити інших та не забути виставити рекламні знаки на своїх подвір'ях для підтримки цього важливого парафіяльного заходу.

Нехай Святий Дух наповнить наші серця мудрістю, мужністю, вірою, любов'ю та Божим страхом. Прийди, Святий Духу! Благословенного свята П'ятидесятниці усім! ~o. M



# ST BASIL'S LITURGICAL SCHEDULE



	<i>Time</i>	<i>Feast or Intention, requested by</i>
<b>May 24, Sunday of Feast of Pentecost —</b> Свято Зіслання Святого Духа	<b>9:30 AM</b> <b>10:00 AM</b> <b>2:30 PM</b> <b>8:00 PM</b>	<b>Rosary</b> <b>Divine Liturgy Birthday blessing for Fr. Mykhaylo by Prayer Partner</b> <b>Morden for all parishioners</b> <b>Rosary—Jesus Prayer — Live stream on Facebook</b>
<b>May 25, Monday</b>	<u>9:00 AM</u> <u>8:00 PM</u>	Holy Trinity Divine Liturgy for the soul of Lesia Szwaluk by Babick Family Rosary—Jesus Prayer —Live stream on Facebook
<b>May 26, Tuesday</b>	<u>9:00 AM</u> <u>4:30 PM</u> <u>8:00 PM</u>	PEROGY DAY Divine Liturgy Birthday Blessings for Rev. Fr. Mykhaylo Khomitsky by Khomitsky family Rosary—Jesus Prayer —Live stream on Facebook
<b>May 27, Wednesday</b>	<u>9:00 AM</u> <u>6:00 PM</u> <u>7:00 PM</u> <u>8:00 PM</u>	Divine Liturgy for the souls of Jannis & Stassa Issigonis by Issigonis Family <b>SCHOOL OF CATECHISM</b> <b>MOLEBEN-MAHVKA TO BVM</b> Rosary—Jesus Prayer —Live stream on Facebook
<b>May 28, Thursday</b>	<u>7:00 PM</u> <u>8:00 PM</u>	Divine Liturgy for the soul of +Steve Novak (40 Day Liturgy) by family Rosary—Jesus Prayer —Live stream on Facebook
<b>May 29, Friday</b>	<u>9:00 AM</u> <u>4:00 PM-7:00 PM</u> <u>7:00 PM</u> <u>8:00 PM</u>	Divine Liturgy Health & God's Blessings for George & Doreen Bain on the occasion of their 50th Wedding Anniversary <b>PEROGY DINNER</b>  <b>MOLEBEN-MAHVKA TO BVM</b> Rosary—Jesus Prayer —Live stream on Facebook
<b>May 30, Saturday</b>	<u>8:00 PM</u>	Rosary—Jesus Prayer —Live stream on Facebook
<b>May 31, All Saints Sunday UCWLC Leage Day</b>	<b>9:30 AM</b> <b>10:00 AM</b> <b>2:30 PM</b> <b>8:00 PM</b>	<b>Rosary</b> <b>Divine Liturgy God's Blessings for St. Basil's Catechism Teachers by Lamont Family followed by UCWLC Leage Day &amp; brunch</b> <b>Morden</b> <b>Rosary—Jesus Prayer — Live stream on Facebook</b>





**God's Blessings for your  
Happiest Birthday!!!**

- Jacob Kysliak (25),**
- Reverend Father Mykhaylo (26),**
- Talia Downie (26),**
- Vadym Kashytsyn (26),**
- Dorothy Prychitko (28)**

**МНОГАЯ ЛИТА !!!**



**Ushers and Greeters Welcome**

May 24—Phyllis Fedorchuk &

Ivanna Ratushna

May 31—Mariyka Hrynyshyn & Ivanna Ratushna  
Knowing Jesus is the best gift you can receive. His power and love can fill you when you encounter Him.

Please join Father Mykhaylo for the Lectio Divina/ Catechism classes and the teachings of the church on Wednesdays at St. Basil's

**Tatsa counters**

May—Joanne Pitura, Wanda Prychitko & Mariana Korbylo

June—Orest & Ariel Kulchyski and Linda Gardner

**HAPPY..WEDDING..ANNIVERSARY\*\*\***

**Steve.™ Shelley.Seremet.(80)?**

**Gus.™ Pearl.Groen.(80)?**

**George.™ Doreen.Bain.(80).(06th)?**

**Deacon.Leon.™ Dbr;Olga.Twerdun**



**МНОГАЯ ЛИТА !**

**GOD'S BLESSINGS  
FOR MANY MORE YEARS  
OF LOVE & HAPPINESS !**

**Church Custodians**

May—John & Geraldine Lamont

June—Curtis & Amanda Downie

Dear Parishioners, Please contact me, Diane Pinuta 204-774-1350 to help clean the church for a month in 2026

**Next School of Catechism / Lectio Divina will be on WEDNESDAY, May 20 at 6:00**

**PM— Let's grow in our faith together. Also we still keep on our online Zoom meeting**

**Meeting ID: 860 6773 0650 Passcode: Jesus**

**EPISTLE READING Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу повідомити до офісу чи священника. Це буде завжди 3-тя неділя місяця. Epistle readers: May 24—Denys Lutsiv, May 31—Ed Yaskiw, June 7—Linda Labay, June 14—Gerry Skochyles**



**The Parish office is open according to this schedule:**

- ⇒ **Wednesday (May 27) from 5:00 PM to 8:00 PM**
- ⇒ **Thursday (May 28) from 5:00 PM to 8:00 PM.**
- ⇒ **Tuesday (June 2) from 6:00 PM to 9:00 PM**
- ⇒ **Wednesday (June 3) from 5:00 PM to 8:00 PM**

For any notices for the bulletin, please email to the parish office by Wednesday.  
Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180

**SANCTUARY LIGHT** burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle.

For the souls of John & Anna Labay by Andy & Linda Labay & Family

The Sanctuary light can be reserved, please contact the office at 204-837-4180.

Health & Blessings for Family



**HAMPERS FOR WELCOME HOME!!!** Please consider to donate not perishable food to our parish Food bank which is going to the Welcome Home. The hamper is located at the back of the church. One of the suggestions is a Gift Card for groceries; the recommended value is \$20.00 So that is a great opportunity to help those less fortunate. +++Пожертва їжі для потребуючих у

WELCOME HOME!!!! Однією з пропозицій є придбати Подарункову картку у продуктового магазину; рекомендована вартість становить 20 доларів, тож це чудова можливість допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви можете принести продукти, які можуть довго зберігатися. **THANK YOU FOR YOUR LOVING HEART!**



### PEROGIES FOR SALE

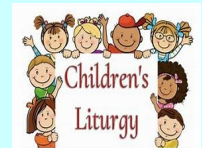
Please call Phyllis at 204-832-0175 to buy your perogies.

\$8.00 per dozen for potato & cheese



**PRAYER VIGIL** will be every first Tuesday in May, the Month of St Virgin Mary. Please pray with us!

**CHILDREN'S LITURGY**—every first Sunday of the month. Renewal Committee suggested to continue to celebrate Children's Liturgy once a month. That will include the leading of responses by Youth (Veronica Hotel will be in charge), the reading of the Epistle (so if your child would like to read please notify parish office—Lesia Dukas). Also children will go with donation baskets—and when is a time will serve Coffee House - Дитяча Літургія у 1шу неділю місяця. Якщо ваша дитина



### A REMINDER TO ALL KNIGHTS MEMBERS



**your help is needed for the upcoming perogy supper on Friday May 29th.**

Since we have added to our menu and increased our signage, the last two suppers have also increased our sales meaning that more helpers are required.

Please help with peeling potatoes after liturgy today. On Monday at 8:30AM we will be boiling and mashing the potatoes. On Tuesday starting at 8:30AM we will be making and rolling out the dough, making potato balls and making and boiling perogies for take out orders. Thursday at 10:30AM., we will be peeling and dicing onions and Friday at 2:30 we start preparing for dinner. When the work is shared it is easier on everyone, so please come and help if you can.

Thank you.

GK. Gerald / Gerry Skochyles

## UKRAINIAN PARK RENOVATION UPDATE #2 May , 2026.

### Building on the Rock — Renovation Project at Ukrainian Park

Every hammer, every brush stroke, every repaired cabin and renovated room at Ukrainian Park is about much more than construction work. It is about building a future for our children and future generations of Ukrainian families rooted in faith, community, culture, and love for God.

Over the past days, dedicated volunteers from St. Basil's Parish continued the renovation work despite cold weather and even snow on Saturday morning. Step by step, cabin by cabin, the vision of renewal is becoming reality.

During this recent work weekend, volunteers completed painting, installed new doors and flooring, replaced lights, outlets, and switches, installed blackout curtains, and finished many other important improvements to the cabins. Every day brings us closer to welcoming children into a safer, warmer, and more beautiful environment for summer camp.

This year's camp theme, **"Built on the Rock,"** reminds us that the strongest foundation we can give our children is not simply renovated buildings, but a living faith in Jesus Christ. Ukrainian Park has always been more than just a campground. It is a sacred place where children pray together, learn Ukrainian traditions, sing around campfires, build friendships, discover their gifts, and grow closer to God.

Here, future leaders of our Church and Ukrainian community are formed.

In a world where faith, family values, and cultural identity are increasingly challenged, places like Ukrainian Park become deeply important. They help preserve our Ukrainian Christian traditions, language, culture, and spiritual heritage for future generations.

A heartfelt thank you goes to all volunteers, donors, church organizations, Metropolitan Lawrence, Bishop Andriy, the Park Advisory Board Members, and all those working quietly behind the scenes to make this possible.

Special gratitude to Taras Veryha, chairperson of Ukrainian Park, for his continued support, hospitality, and care for all volunteers.

Most importantly, thank you to everyone who believes in this mission: to help our children become not only strong Ukrainians, but faithful disciples of Christ — truly "built on the Rock."

May God bless all who support Ukrainian Park with their prayers, sacrifices, time, and generosity.

More updates to come! *See more pictures on p. 16*



**(After ‘Blessed be the Kingdom...’ all kneel and say the following:)**

Heavenly King, Advocate, Spirit of Truth,\* Who are everywhere present and fill all things,\* Treasury of Blessings, Bestower of Life,\* come and dwell within us;\* cleanse us of all that defiles us,\* and O Good One, save our souls.

**First Antiphon:** The heavens declare the glory of God, and the firmament proclaims his handiwork.

Through the prayers of the Mother of God, O Savior, save us.

Day pours out the word to day, and night to night imparts knowledge.

Through the prayers of the Mother of God, O Savior, save us.

Through all the earth their voice resounds, and to the ends of the world, their message.

Through the prayers of the Mother of God, O Savior, save us.

**Glory be . . . now and for ever . . . : Only Begotten Son . . . .**

Post-feast Third Antiphon: Regular 3rd Antiphon but with the following response:

O good Advocate, save us who sing to You: Alleluia!

**Third Antiphon:** O Lord, in your strength the king is glad; in your victory how greatly he rejoices.

**Tropar, tone 8:** Blessed are You, O Christ our God.\* You filled the fishermen with wisdom,\* sending down upon them the Holy Spirit.\* Through them You have caught the whole world in your net.\* O Lover of Mankind, glory be to You!

You have granted him his heart’s desire; you refused not the wish of his lips.

**Tropar:** Blessed are you, O Christ our God. . . .

For you welcomed him with godly blessings. you placed on his head a crown of pure gold.

**Tropar:** Blessed are you, O Christ our God. . . .

At the Little Entrance: Be extolled, O Lord, in your strength! We will sing, chant the praise of your might.

**Tropar:**Blessed are you, O Christ our God. . . .

**Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!**

**Kondak, tone 8:** When the Most High descended and confused tongues,\* He scattered the people;\* but when He distributed the tongues of fire,\* He called all to unity.\* Therefore, with one voice, let us praise the most Holy Spirit.

**All you, who have been baptized into Christ, have put on Christ. Alleluia!**

**Prokimen, tone 8:** Through all the earth their voice resounds, and to the ends of the world, their message.

**Verse:** The heavens declare the glory of God, and the firmament proclaims his handiwork.

**Epistle: A reading from the Acts of the Apostles. (2: 1 - 11) When the day of Pentecost came it found them gathered in one place. Suddenly from up in the sky there came a noise like a strong, driving wind which was heard all through the house where they were seated. Tongues as of fire appeared which parted and came to rest on each of them. All were filled with the Holy Spirit. They began to express themselves in foreign tongues and make bold proclamation as the Spirit prompted them. Staying in Jerusalem at the time were devout Jews of every nation under heaven. These heard the sound, and assembled in a large crowd. They were much confused because each one heard these men speaking his own language. The whole occurrence astonished them. They asked in utter amazement, “Are not all of these men who are speaking Galileans? How is it that each of us hears them in his native tongue? We are Parthians, Medes, and Elamites. We live in Mesopotamia, Judea and Cappadocia, Pontus, the province of Asia, Phrygia and Pamphylia, Egypt, and the regions of Libya around Cyrene. There are even visitors from Rome -- all**

**Jews, or those who have come over to Judaism; Cretans and Arabs too. Yet each of us hears them speaking in his own tongue about the marvels God has accomplished.”**

**Alleluia Verses:** By the word of the Lord the heavens were made; by the breath of his mouth all their host. From heaven the Lord looks down; he sees all mankind.

**Gospel: John 7: 37 - 52, 8: 12** On the last and greatest day of the festival, Jesus stood up and cried out: “If anyone thirsts, let him come to me; let him drink who believes in me. Scripture has it: ‘From within him rivers of living water shall flow.’” (Here he was referring to the Spirit, whom those that came to believe in him were to receive. There was, of course, no Spirit as yet, since Jesus had not yet been glorified.) Some in the crowd who heard these words began to say, “This must be the Prophet.” Others were claiming, “He is the Messiah.” But an objection was raised: “Surely the Messiah is not to come from Galilee? Does not Scripture say that the Messiah, being of David’s family, is to come from Bethlehem, the village where David lived?” In this fashion the crowd was sharply divided over him. Some of them even wanted to apprehend him. However, no one laid hands on him. When the temple guards came back, the chief priests and Pharisees asked them, “Why did you not bring him in?” “No man ever spoke like that before,” the guards replied. “Do not tell us you too have been taken in!” the Pharisees retorted. “You do not see any of the Sanhedrin believing him, do you? Or the Pharisees? Only this lot, that knows nothing about the law -- and they are lost anyway!” One of their own number, Nicodemus (the man who had come to him), spoke up to say, “Since when does our law condemn any man without first hearing him and knowing the facts?” Do not tell us you are a Galilean too,” they taunted him. “Look it up. You will not find the Prophet coming from Galilee.” Jesus spoke to them once again: “I am the light of the world. No follower of mine shall ever walk in darkness; no, he shall possess the light of life.”

**Instead of ‘It is truly right . . .’: O my soul, extol the One God\* in three persons.\* Rejoice, O Queen\* and glorious Virgin Mother!\* What orator, rich in eloquence,\* could find the proper words to fashion a hymn of praise worthy of you?\* For every spirit shudders\* before the mystery of your holy birthgiving,\* and we also unite our voices\* to glorify you.**

**Communion Hymn:** May your good spirit guide me on level ground. Alleluia! Alleluia! Alleluia!

**Неділя, 24 травня**

**Неділя П'ятдесятниці**

**(По 'Благословенне Царство...' всі клякають і проказують:)**

Царю небесний, утішительно, Душе істини,\* що всюди еси і все наповняєш,\* скарбе дїбр і життя подателю,\* прийди і вселися в нас,\* і очисти нас від усякої скверни,\* і спаси, благий, душі наші.

**Перший Антифон:** Небеса оповідають славу Божу, і діло рук Його проголошує твердь небеса.

Молитвами Богородиці, Спасе, спаси нас.

День днєві передає слово, і ніч ночі обявляє розуміння.

Молитвами Богородиці, Спасе, спаси нас.

По всій землі залунав їх голос, на край світу -- їхні слова.

Молитвами Богородиці, Спасе, спаси нас.

**Слава . . . : і нині . . . ; Єдинородний Сину . . .**

**Третій Антифон попраздєньство: Звичайний 3-ій антифон, але з цим припівом:**

Спаси нас, Утішительно благий, співаємо тобі: Алилїя!

**Третій Антифон:** Господи, силою Твоєю возвеселиться цар, і в спасенні Твоїм возрадується вельми.

**Тропар, глас 8:** Благословен еси, Христе Боже наш,\* що премудрими рибаків явив,\* зіславши їм Духа Святого,\* і ними уловив вселенну;\* чоловіколюбче, слава Тобі.

**Бажання серця його дав Ти йому, і хотіння уст його Ти не відмовив йому.**

**Тропар:** Благословен еси, Христе Боже . . . Бо попередив Ти його благословенням благостинним, поклав Ти на голову його вінець із каменя ціного.

**Тропар:** Благословен еси, Христе Боже . . .

**На малім вході:** Вознесися, Господи, силою Твоєю, оспівуватимемо і співатимемо сили Твої.

**Тропар:** Благословен еси, Христе Боже . . .

**Слава Отцю, і Сину, і Святому Духові: і нині, і повсякчас, і на віки вічні. Амінь.**

**Кондак, глас 8:** Коли Ти, зійшовши, язики змішав,\* розділив Ти народи, Всевишній.\* Коли ж вогненні язики Ти роздавав,\* у з'єдинення всіх Ти призвав,\* і одногласно славимо Пресвятого Духа.

**Всі ви, що в Христа християлися, у Христа зодягнулися. Алилїя.**

**Прокімен, глас 8:** На всю землю вийшло вістунання їх, і до кінців вселенної глаголи їх.

**Стих:** Небеса повідають славу Богу, творіння ж рук його сповішає твердь.

**Апостол:** Діянь Святих Апостолів Читання. (2: 2 - 11) Тими днями, як настав день П'ятдесятниці, всі вони були вкупі на тім самім місці. Аж ось роздався знеацька шум з неба, неначе подув буйного вітру, і сповнив увесь дім, де вони сиділи. І з'явилися їм поділені язика, мов вогонь, і осів на кожному з них. Усі вони сповнились Святим Духом і почали говорити іншими мовами, як Дух давав їм промовляти. А перебували в Єрусалимі між юдеями побожні люди з усіх народів, що під небом. І як зчинився той шум, зійшлась велика юрба і хвилювалася, бо кожний чув, як вони говорили його мовою. Здивовані й остовпілі, вони один до одного казали: "Хіба не галилеяни всі оці, що розмовляють? Як же воно, що кожний з нас чує нашу рідну мову: партяни, мідяни, еламїї, і мешканці Месепотамії, Юдеї і Каппадокії, Понту й Азії, Фринії і Памфілії, Єгипту й околиць Лівії, що біля Кирени, римляни, що тут перебувають, юдеї і прозеліти, критяни й араби -- ми чуємо їх, як вони нашими мовами проголошують величні діла Божі!"

**Стихи на Аलिлуя:** Словом Господнім небеса утвердилися, і духом уст його вся сила їх.

З неба споглянув Господь, видів усіх синів людських.

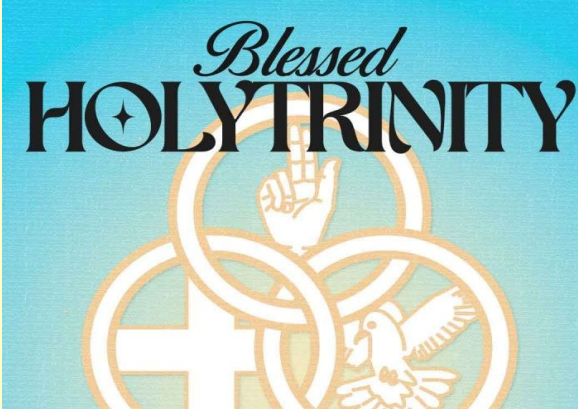
**Євангелія:** Від Івана 7: 37 - 52, 8: 12 Останнього великого дня свята стояв Ісус і кликав на увесь голос:

"Коли хто спраглий, нехай прийде до мене і п'є! Хто вірує в мене, як каже Писання: 'Ріки води живої потечуть із нутра його.' " Так він говорив про Духа, що мали прийняти ті, які увірували в нього. Бо не прийшов був ще Дух Святий, тому що Ісус не був ще прославлений. Деякі з народу, чуючи ті слова, казали: "Він справді пророк." Інші говорили: "Він Христос." Ще інші мовили: "Чи Христос прийде з Галилеї? Хіба не сказано в Писанні, що Христос має прийти з роду Давида, з села Вифлеєму, звідки був Давид?" І виник роздор через нього серед народу. Деякі хотіли його схопити, та ніхто не наклав рук на нього. Вернулись слуги до первосвящеників та фарисеїв, і ті їх питають: "Чому ви його не привели?" Слуги відповіли: "Ніколи чоловік не говорив так, як цей чоловік говорить." Фарисеї казали: "Чи й ви дали себе звести? Невже хто зі старшини або фарисеїв увірував у нього? Та проклятий той народ, що не знає закону!" Озвався до них Никодим, що приходив до нього вночі, один з них: "Хіба закон наш судить чоловіка, не вислухавши його спершу і не довадившись, що він робить?" Ті йому у відповідь сказали: "Чи й ти з Галилеї? Розсліди і побачиш: з Галилеї пророк не приходить. І знову говорив до них Ісус, кажучи: "Я -- світло світу. Хто йде за мною, не буде ходити в темряві, а матиме світло життя."

Величай, душе моя,\* в трьох особах суще, єдине божество.\* Радуйся, царице,\* матеродівственна славо,\* всякі бо легкомовні благоговірливі уста промовити не можуть,\* щоб тебе оспівувати достойно,\* і безсильний ум усякий,\* щоб твоє рожество розуміти.\* Тому то тебе одногослосно\* славимо.

**Причасний:** Дух твій благий наставить мене на землю праву. Алилуя! Алилуя! Алилуя!

*Blessed*  
**HOLY TRINITY**



*We praise You God: Father all-powerful, Christ our Lord and Saviour, the Holy Spirit, the sanctifier. You have taught us the spirit of love - You revealed yourself in the depth of our being, drawing us to share in your life and your love.*

*Help us God to truly love each other as God's children and refrain from hatred, jealousy, envy, back-biting, corruption and killing each other.*

*May we live in love and harmony,*  
*Amen*

Sasha's Cross

  
**НЕДІЛЯ ПЯТИДЕСЯТНИЦІ**

ПАНАХИДА ЗА  
УПОКІЙ ГЕРОІВ ЯКІ  
ВІДДАЛИ ЖИТТЯ ЗА  
УКРАЇНУ



НЕДІЛЯ, 31 ТРАВНЯ 2:00 PM  
ЦВІНТАР ВСІХ СВЯТИХ  
4535 MAIN ST.  
WEST SAINT PAUL, MB

*Happy  
Birthday*

## **GOD'S BIRTHDAY BLESSINGS TO FATHER MYKHAYLO KHOMITSKY**

*Happy  
Birthday*

**REVEREND  
FATHER  
MYKHAYLO!**

Accept our most sincere Birthday Greetings from all parishioners of the UGCC of St. Basil!

May the Lord continue to generously bestow upon You the Grace of the Holy Spirit, wisdom and strength for Your ministry. Also we'd like especially to say thank You for Your sincerity, for Your ability to listen and understand, for Your inexhaustible energy in ministry and for the special atmosphere of warmth and spirituality that You create in our church. Your pastoral heart contains an ocean of love and compassion! We wish You and Your family good health, happiness, joy, God's Blessings and Grace!  
Many Happy Years to You!



**МНОГАЯ ЛІТА!**



**ВСЕЧЕСНИЙ  
ОТЧЕ  
МИХАЙЛО!**

Прийміть найщиріші вітання з Днем народження від усіх парафіян УГКЦ Св. Василя! Нехай Господь і надалі щедро обдаровує Вас Благодаттю Святого Духа, мудрістю та силою для Вашого служіння. Сьогодні ми хочемо особливо подякувати Вам за Вашу щирість, за вміння вислухати і зрозуміти, за Вашу невичерпну енергію у служінні та за ту особливу атмосферу тепла і духовності, яку Ви створюєте в нашій церкві. Ваше пастирське серце вміщує в собі океан любові та співчуття! Бажаємо Вам та Вашій сім'ї міцного здоров'я, щастя, радості, Божого Благословення та Благодаті! Многих Щасливих Вам літ!

# June 2022

Sun	Mon	Tue	Wed
	<p><b>1 9:00 am Divine Liturgy</b> Grandfather +Volodymyr Bez-korovaynyy (May 31st, 2010)by Khomitski family</p> <p><b>Beginning of St Peter &amp; Paul's fast / Перпівка ніч from June 1st to June 28th</b></p>	<p><b>2 9:00 am Divine Liturgy</b> +Matt Shwaluk by Dorothy Labay</p> <p><b>10:00—5:00 PM Prayer Vigil</b></p>	<p><b>3 9:00 am Divine Liturgy</b> +Celia Whitin Alan &amp; Wand</p> <p><b>6:00 PM Schism</b> <b>7:00 PM Morden the Lover of</b></p>
<p><b>7 All Saints of Ukraine</b> 9:30 am Rosary <b>10:00 am Divine Liturgy K of C Pancake Breakfast &amp; Rose Sunday</b></p> <p><b><u>2:30 pm Morden PRAZNYK i piknik</u></b></p>	<p><b>8</b> 9-12 pm Youth Affairs Commission of UGCC's Zoom Meeting</p> <p><b>5:00 pm Divine Liturgy</b> Grandfather +Keith Boyd (10 years) by Alex Pankiw</p>	<p><b>9 9:00 am Divine Liturgy</b> Health &amp; God's Blessings for daughter Athena Isis Guenaelle Elizabeth by Vladimir &amp; Linda-Mary Labay</p>	<p><b>10 9:00 am Divine Liturgy</b> +Іван Фанда Вікторії Грек 431 371 1994 <b>6:00 PM Lecture</b> <b>7:00 PM Morden the Lover of</b></p>
<p><b>14 3rd Sunday after Pentecost</b> 9:30 am Rosary <b>10:00 am Divine Liturgy</b> <b>Baptism of Robin Freeman</b></p> <p><b>2:30 pm Morden</b></p>	<p><b>15 9:00 am Divine Liturgy</b></p>	<p><b>16 11:00 am Divine Liturgy</b> _____ with presence of members of Ecumenical Dialogue with the Lutheran Church of Canada and the CCCB</p>	<p><b>17 9:00 am Divine Liturgy</b> Health &amp; Blessings for Jean Nechwek (20 Yrs) by Mordian diuk Family</p> <p><b>7:00 PM Morden the Lover of</b></p>
<p><b>21 4th Sunday after Pentecost</b> <b><u>Happy Fathers Day</u></b> 9:30 am Rosary <b>10:00 am Divine Liturgy - lead by O. Koshetz Choir PARISH FAMILY PICNIC to follow</b></p>	<p><b>22 9:00 am Divine Liturgy</b> +Ishvara Labay (10 years) with Panakhyda by Dorothy Labay</p>	<p><b>23 9:00 am Divine Liturgy</b> Health &amp; Blessings Fred &amp; Anne Soltys - (19 Yrs &amp; 9 Yrs) (by Soltys Family)</p>	<p><b>24 Nativity of Christ</b> <b>9:00 am Divine Liturgy</b></p> <p><b>7:00 PM Morden the Lover of</b></p>
<p><b>28 3rd Sunday after Pentecost</b> 9:30 am Rosary <b>10:00 am Divine Liturgy</b></p> <p><b>2:30 pm Morden for All Parishioners</b></p>	<p><b>29 Feast of Sts. Peter &amp; Paul</b> <b>9:00 am Divine Liturgy</b> Health &amp; God's Blessings for daughter Theophania Gabrielle by Vladimir &amp; Linda-Mary Labay</p>	<p><b>30 9:00 am Divine Liturgy</b></p>	

# 26 Червень

Wed	Thu	Fri	Sat
<p>Divine Liturgy (1 year) by Ira Prychitko</p> <p><b>Prayer Book of Cate-</b></p> <p><b>Moleben to Christ the Lover of Mankind</b></p> 	<p><b>4 Feast of the Holy Eucharist</b></p> <p>5:00 pm Divine Liturgy</p> <p>K of C meeting &amp; Election of Officers</p>	<p>5 9:00 am Divine Liturgy +Anne Waytowich by Dorothy Labay</p> <p>7:00 PM Moleben to Christ the Lover of Mankind</p> 	<p>6</p>
<p>Divine Liturgy (1 рік) від Іра Прычыткова та родини</p> <p><b>Prayer Book of Cate-</b></p> <p><b>Moleben to Christ the Lover of Mankind</b></p> 	<p>11 9:00 am Divine Liturgy Health &amp; Blessings Mike &amp; Mary Duchominsky - (11 Yrs &amp; 5 Yrs) by Soltys Family</p> <p>6:00 PM Movie Cho- sen</p>	<p>12 <b>Feast of Christ the Lover of Mankind</b></p> <p>Health &amp; God's Blessings for son Elijah James Emmanuel by Vladimir &amp; Linda-Mary Labay</p> <p>7:00 PM Moleben to Christ the Lover of Mankind</p>	<p>13 10:00 am Divine Liturgy +Lorene Jewar (1 year) by Yaskiw Family</p>
<p>Divine Liturgy Blessings Mike &amp; Ira Prychitko - (38 Yrs &amp; Martin Nechwediuk)</p> <p><b>Moleben to Christ the Lover of Mankind</b></p> 	<p>18</p> <p>5:00 pm Divine Liturgy</p> <p>6:00 pm K of C Columbian Year end Windup</p>	<p>19 9:00 am Divine Liturgy Health &amp; God's Blessings for son Isaiah Rudolph Amadeus &amp; daughter-in-law Anna Catherine by Vladimir &amp; Linda-Mary Labay</p> <p>10:00 AM Moleben to Christ the Lover of Mankind</p> 	<p>20</p> <p>Недільна Свята Літургія 7:00 pm Morden</p>
<p><b>Feast of John the Bap-</b></p> <p>Divine Liturgy</p> <p><b>Moleben to Christ the Lover of Mankind</b></p> 	<p>25 9:00 am Divine Liturgy</p>	<p>26 9:00 am Divine Liturgy Health &amp; Blessings John A. Ne- chwediuk (Godfather) - (39 Yrs) (by Martin Nechwediuk Family)</p> <p>10:00 AM Moleben to Christ the Lover of Mankind</p> 	<p>27</p>
<p>Please note: Everyday we are praying <b>HOLY Rosary or JESUS PRAYER</b> at</p>			

*Join the Celebration!*  
 CANADA'S NATIONAL UKRAINIAN FESTIVAL  
 IS CELEBRATING OVER 60 YEARS OF  
 CULTURE, MUSIC, AND DANCE!



Canada's National  
**UKRAINIAN FESTIVAL**  
 THE SPIRIT OF UKRAINE IN THE HEART OF CANADA




**JULY 31 - AUG 2, 2026**  
 SELO FESTIVAL SITE, SOUTH OF DAUPHIN

BIGGEST UKRAINIAN PARTY BANDS, TOP DANCE GROUPS, NON-STOP ENTERTAINMENT

**ALL WEEKEND LONG!**  
 ORDER ONLINE AT [WWW.CNUF.CA](http://WWW.CNUF.CA)  
 OR BUY IN PERSON AT THE DAUPHIN MARKETPLACE MALL


**DAILY PRAYER  
 TO THE HOLY SPIRIT**



**BREATHE IN ME O HOLY SPIRIT,  
 THAT MY THOUGHTS MAY ALL BE HOLY.  
 ACT IN ME O HOLY SPIRIT,  
 THAT MY WORK, TOO, MAY BE HOLY.  
 DRAW MY HEART O HOLY SPIRIT,  
 THAT I LOVE BUT WHAT IS HOLY.  
 STRENGTHEN ME O HOLY SPIRIT,  
 TO DEFEND ALL THAT IS HOLY.  
 GUARD ME, THEN, O HOLY SPIRIT,  
 THAT I ALWAYS MAY BE HOLY.  
 AMEN**

*St Augustine*

*Let there  
 be Light*



**YOUTH, FAMILY & COMMUNITY**

**DANCE**



JUNE 6, 2026  
 6:30PM - 10:30PM

HOLY EUCHARIST PARISH CENTRE, WINNIPEG  
 TICKETS \$7 EACH, MUST BE PURCHASED IN ADVANCE  
[www.catholicfoundation.mb.ca/dance](http://WWW.CATHOLICFOUNDATION.MB.CA/DANCE)

Hosted by the Catholic Foundation of Manitoba, in partnership  
 with the Archdiocese of Winnipeg, the Archdiocese of St.  
 Boniface, and the Ukrainian Archeparchy of Winnipeg.



**Bishop Velychkovsky  
 National Martyr's Shrine  
 Divine Liturgy with  
 anointing for Healing**

**Wednesday June 3, 2026  
 7:00 p.m.**

**Confession available  
 beginning at 6:30 p.m.**

Bishop Velychkovsky National Martyr's Shrine at  
 St. Joseph's Ukrainian Catholic Church  
 250 Jefferson Ave.—Winnipeg, MB  
 Ph# 204-338-7321  
 Email: [info@bvmartyrshrine.com](mailto:info@bvmartyrshrine.com)  
 Website: [bvmartyrshrine.com](http://bvmartyrshrine.com)





**CONGRATULATIONS** to

# George & Doreen Bain

Who were united and elevated as husband and wife in the Holy Mystery of Matrimony on May 29th, 1976 A.D.

Peace in the Lord, and Blessings

We express hereby our fullest acknowledgement of, and sincerest gratitude for **Your 50 YEARS of MARRIAGE**

and faithful dedication to the Church, family & community. Together with an assurance of our most fervent prayers and our well-wishes for abundant Divine graces in the future.

Na Mnohaya Lita!

# FündScrip™

SUMMER STOCK-UP

GIFT CARD ORDERING MADE EASY




ORDER DEADLINE:

**June 21, 2026**

Get ready to entertain, hit the road and enjoy the sun this summer with pre-purchased gift cards for groceries, gas, accommodations & back to school shopping!

Every purchase supports St. Basil's with money back.



Complete an order form & place in the donation basket - it's that easy!




## HOLY GHOST PARISH PRAZNYK

*All Are Welcome!*

The faithful of Holy Ghost Ukrainian Catholic Church warmly invite you to our **Parish Praznyk** on **Sunday, May 31, 2026.**

-  **DIVINE LITURGY**  
11:30am
-  **PARISH DINNER**  
1:00pm  
Held downstairs in the church hall (40 Ada Street).

**DINNER TICKETS:**  
 Adults - \$25  
 Students - \$15  
 Children 12 & Under - Free

 **RSVP:**  
 Please call Andrew at  
**204-791-2272**

# Perogy Supper

FRIDAY, MAY 29<sup>th</sup>, 2026

From 4 to 7 p.m.



Eat in or Take out

Large plate (9 perogies) - \$12

Small plate (5 perogies) - \$9

Includes dessert: ice cream, pie, & coffee, tea and drinks



**NEW! UKRAINIAN BORSCHT \$5.**

**FRENCH FRIES \$5.**

**SMOKIES \$5.**

Frozen perogies can also be purchased.

St. Basil the Great Ukrainian  
Catholic Church,  
202 Harcourt Street  
Tel. 204-837-4180



OUR LAST PEROGY SUPPER BEFORE SUMMER!

Don't miss your chance to enjoy delicious PEROGIES and smokies before the summer season begins!

And the good news — this Friday is a non-fasting day (загальниця), a day of dispensation from abstinence, so everyone can fully enjoy the meal! Bring your family and friends for an evening of great food, fellowship, and community spirit! We look forward to seeing you there!

**PEROGY  
SUPPER** **NEW  
MENU**

**THIS FRIDAY: 4-7 PM**

**202 HARCOURT ST**

**REMEMBER** to place your sign at the front yard on Saturday, May 23rd, and until, May 29th. If you do not have yet, please grad one in the church

## Help to Ukraine!

Recently, we were blessed to pass along a portion of the honorarium from Sister Sophia to help wounded Ukrainian soldiers through the assistance of our volunteer, Pani Lilia, who visited us in Winnipeg a few years ago.

May this support bring physical healing, spiritual strength, comfort, and hope to our heroes and to their families who continue to suffer because of the war. We want them to know that they are not forgotten. Even across great distances, we continue to carry them in our hearts, prayers, and support. May the Lord protect all those defending Ukraine, heal the wounded, comfort the grieving, and grant peace to Ukraine. **StandWithUkraine**



Лілія Кобільник

Христос Воскрес! Отче Михайле, перерахувала сьогодні двом пораненим війнам кошти. Хлопці були дуже зворушені і вдячні. Надіслала мені світлина старша сестра шпиталю. З нею я маю контакт і допомагаю, коли наспівую на благодійних концертах або як добрі люди прагнуть допрмогти. Дуже Вам дякую, отче Михайле, за довіру та підтримку!



## The Covenants of the Old Testament

A **covenant** is a *binding agreement between two or more parties*. More specifically, a covenant (biblical context) refers to instances where God has entered into an agreement with mankind that involves *both promises and responsibilities* for each party. Within the books in the Old Testament of Holy Scripture, there are **five primary covenants** between God and humankind.

### The Noahic Covenant (Genesis 9)

Humanity was engulfed in evil. God wished to irradicate all evil from the earth and chose one man, **Noah**, to build an Ark. After the Deluge (the Great Flood), which was to destroy the wickedness that had become so widespread on Earth after the Original Sin of Adam and Eve, God made a covenant with Noah (and to all humanity) to never again destroy the world with water (a flood).

*“I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”* (Genesis 9:11)

The Noahic Covenant is a promise by God to show his love and faithfulness to humankind after He destroyed the evil and impurity on the earth at that time with water.

### The Abrahamic Covenant (Genesis 12)

Again, pride, evil, and sin are prevalent throughout the earth. Humanity built a tower (the Tower of Babel) to reach the heavens. Their rebellion against God was ever-increasing. In response, God dispersed the people by confusing their languages. However, He chose to make a covenant with Abram (**Abraham**: the *father of faith*), a man who believed only in the Almighty God and Creator.

*“Now the Lord said to Abram: ‘Get out of your country, from your kindred and from your father’s house, to a land that I will show you. I will make you a great nation; I will bless you and make your name great; and you shall be a blessing. I will bless those who bless you, and I will curse him who curses you; and in you all the families of earth shall be blessed.’”* (Genesis 12:1-3)

Because of Abraham’s faith in God, God promised him descendants as numerous as the stars in the night sky.

### The Mosaic Covenant (Exodus 19-24)

Israel is a nation (extended from Abraham and Isaac), and they find themselves enslaved under the rule of the Egyptians and their pharaoh. God turns to **Moses** and appears as a burning bush, revealing to Moses that His name is “I AM WHO I AM.” (Exodus 3:14). He makes a conditional covenant with Moses where He instructs the Israelites to have faith in Him and Him alone solely. *“Now therefore, if you will indeed obey My voice and keep My covenant, you shall be My treasured possession out of all the peoples. Indeed, the whole earth is Mine, but you shall be for Me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”* (Exodus 19:5-6) Israel is now God’s chosen people.

### The Davidic Covenant (2 Samuel 7)

After Israel disobeyed God and His commands from the Mosaic Covenant, God chose **David** to make a covenant with, a covenant that would bring His chosen people back into a relationship with Him. Through David’s line (genealogy), a Messiah shall be brought forth to redeem and rule over Israel. (N.B. Luke 1:30-33: the Annunciation from Gabriel to the Blessed Virgin Mary).

*“When your days are complete and you lie down with your fathers, I will raise up your descendants after you, who will come forth from you, and I will establish his kingdom [...] Your house and your kingdom shall endure before Me forever; your throne shall be established forever.”* (2 Samuel 7:12, 17)

### The New Covenant (Jeremiah 31)

Although humanity has failed time and time again to keep God’s covenants, He graciously makes a new one that extends beyond His chosen people to all of humanity. With this covenant, God will change hardened hearts, offering forgiveness to all who wish to show obedience, faith, and love to Him.

*“Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah [...] I will put My law into their minds, and write in on their hearts; and I will be their God, and they will be My people [...] For I will forgive their iniquity, and their sin I will remember no more.”*

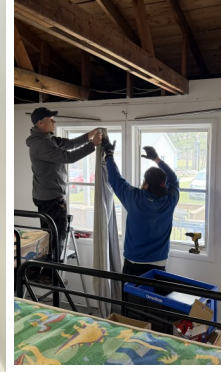
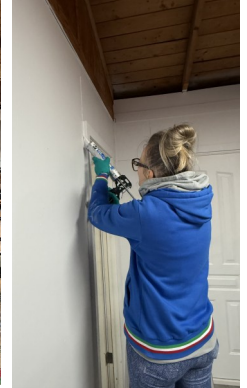
(Jeremiah 31:31-34) Quite simply, the ultimate fulfillment of this promise finds itself in **Jesus Christ!**

Through our Lord and Saviour, all the faithful who are baptized (the *New Israel*) can receive forgiveness for their sins. God offers each of us a relationship that ultimately results in salvation and eternal rest. May we obey His covenants and serve Him humbly with praise and love so that we, too, can spend the rest of eternity in His loving embrace!

*Christ is born! Glory Him!*

- Rev. Dcn. John (Ivas) Babick

# UKRAINIAN PARK RENOVATION UPDATE #2 May , 2026





**ST. BASIL'S**  
UKRAINIAN GREEK CATHOLIC CHURCH  
WINNIPEG, CANADA 🇨🇦

**ST. BASIL'S  
SUMMER  
CAMP**

**LOVE**  
in  
**ACTION**



**LOVE GOD. LOVE OTHERS. MAKE A DIFFERENCE.**



**GROW  
IN FAITH**



**SERVE  
OTHERS**



**MAKE NEW  
FRIENDS**



**SHARE GOD'S  
LOVE**



**AUGUST 17-22, 2026**



**202 HARCOURT STREET**

**ALL CHILDREN OF GOD ARE INVITED TO JOIN US!**



**SAVE THE DATE!**



Registration for St. Basil the Great Parish Summer Camp 2026 is now open and available **online only!** Spots are limited, so we encourage you to register early.

*Реєстрація на Літній табір при парафії св. Василя Великого 2026 вже відкрита і лише **ОНЛАЙН!** Кількість місць обмежена, тому просимо реєструватися завчасно.*



stbasilpriest@gmail.com



204.390.7521

Registration opens May 1, 2026

## The Role of the Holy Spirit in the Life of Christians

Dear brothers and sisters in Christ,  
Today we celebrate one of the greatest feasts of the Church — the Feast of Pentecost, the descent of the Holy Spirit upon the apostles and the birth of the Church.

Before Pentecost, the apostles were afraid, confused, and hiding behind closed doors. Even though they had seen Christ's miracles and Resurrection, they still lacked courage and strength. But when the Holy Spirit descended upon them, everything changed.

Fear became courage.

Weakness became strength.

Confusion became clarity.

And the apostles went out into the world to preach Christ without fear.

This shows us why the Holy Spirit is so important in the life of every Christian.

Without the Holy Spirit, our faith can become weak, cold, or only external. But the Holy Spirit gives life to our faith. He leads us to Christ, helps us recognize the truth, strengthens us during difficulties, teaches us how to pray, and transforms our hearts.

The Holy Spirit also sanctifies our families, our work, our vocation, and our daily life. He fills what is missing within us. When we are tired, He gives strength.

When we are lost, He gives direction. When we are wounded, He gives healing and peace.

Pentecost is not only something that happened 2,000 years ago.

Pentecost must happen in our hearts today.

The same Holy Spirit who descended upon the apostles wants to renew our lives, our families, and our Church.

So today let us open our hearts and pray with faith:

“Come, Holy Spirit. Fill our hearts with Your wisdom, courage, peace, and love. Lead us closer to Christ and help us become living witnesses of the Gospel.”

Amen.



## Роль Святого Духа в житті християнина

Дорогі брати і сестри у Христі!

Сьогодні ми святкуємо одне з найбільших свят Церкви — свято П'ятидесятниці, Зіслання Святого Духа на апостолів і народження Христової Церкви.

До П'ятидесятниці апостоли були налякани, розгублені та сиділи за зачиненими дверима. Навіть після того, як вони бачили чуда Христа і Його Воскресіння, їм все ще бракувало відваги та сили. Але коли на них зійшов Святий Дух — усе змінилося.

Страх перемінився на відвагу.

Слабкість — на силу.

Розгубленість — на ясність.

І апостоли вийшли у світ без страху проповідувати Христа.

Це показує нам, наскільки важливий Святий Дух у житті кожного християнина.

Без Святого Духа наша віра може стати слабкою, холодною або лише зовнішньою. Але саме Святий Дух оживляє нашу віру. Він провадить нас до Христа, допомагає розпізнавати правду, укріплює у труднощах, навчає молитися та перемінює наші серця.

Святий Дух освячує також наші сім'ї, працю, покликання і щоденне життя. Він доповнює те, чого нам бракує. Коли ми втомлені — Він дає силу. Коли ми загублені — Він дає напрямок. Коли ми поранені — Він приносить зцілення і мир.

П'ятидесятниця — це не лише подія, яка сталася дві тисячі років тому. П'ятидесятниця повинна відбуватися сьогодні у наших серцях.

Той самий Святий Дух, який зійшов на апостолів, хоче оновити наше життя, наші сім'ї та нашу Церкву.

Тому сьогодні відкріймо наші серця і молимося з вірою:

«Прийди, Святий Духу!

Наповни наші серця мудрістю, мужністю, миром і любов'ю.

Провадь нас до Христа і допоможи нам стати живими свідками Євангелія». Амінь.

## **The Head of the UGCC in Week 222 of the War: Despite Difficult Circumstances, Our Priests Are Happy to Serve God and the Ukrainian People**

“Today, I wish to speak on behalf of our Synod and thank our priests, their families, and the monastic community for their selfless service and dedication. Thank you for sharing in all the hardships our people are enduring.” This was stated by His Beatitude Sviatoslav, Father and Head of the UGCC, in his weekly video address during the 222nd week of the full-scale war that the Russian aggressor continues to wage against our peaceful land.



The Head of the Ukrainian Greek Catholic Church noted that this week had been one of the most tragic since the start of the war: “The more we speak of peace and an end to the war, the more brutal the enemy’s attacks become.” According to him, on the night of May 14, Russia carried out one of the largest aerial attacks since the beginning of the war, launching more than 1,500 drones and nearly 60 missiles that struck all regions of Ukraine, with Kyiv suffering the greatest damage after a missile hit a residential building.

“As of today, 24 people are confirmed dead, including three children. Overall, about 95% of all strikes during this massive bombardment targeted residential buildings and civilian infrastructure,” the Head of the Church said sorrowfully. He added that this tragedy coincided with the Feast of Our Lady of Fatima, when “the red Russian ‘dragon’ once again raged,” claiming nearly 40 lives across Ukraine in a single day.

At the same time, His Beatitude Sviatoslav shared the good news of the release from captivity of more than 200 Ukrainian defenders, including the defenders of Mariupol, who had been held captive for nearly four years: “We rejoice together with the families who have once again embraced their sons, husbands, and fathers. We want to stand beside our heroes.”

The Head of the UGCC paid special attention to the results of the latest session of the Synod of Bishops of the UGCC in Ukraine, which took place in Truskavets and was dedicated to the social welfare of the clergy. His Beatitude Sviatoslav presented the striking results of an independent professional study on the financial situation of priests.

“Most clergy live below the average standard of living. Thirty-eight percent of our priests do not have enough money for clothes and shoes. This means that more than a third live below the poverty line,” the Patriarch stated. However, despite these often unbearable circumstances, 92 % of the priests surveyed said they are happy in their ministry.

The Head of the Church thanked the parishioners who support their priests by “sharing their last piece of bread” and emphasized: “We are proud of such clergy and thank the Lord God for good shepherds who, during the war, are ready to lay down their lives for their flock.”

“In this month of May, especially dedicated to the Blessed Virgin Mary, we have prayed for our suffering mother, Ukraine, and for our people, and we have implored the Heavenly Mother for the gift of peace. So today we pray: Lord Jesus Christ, hear the prayers of Your Mother. Stop the war in Ukraine and bless our long-suffering land and our suffering people with Your just heavenly peace,” concluded His Beatitude Sviatoslav.

*The UGCC Department for Information <https://ugcc.ua/en>*

## SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian  
Office Hours (Weds& Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least  
six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



### Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing. For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)***



**PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Dobrodiyka Tillie Z., Ed T., Stanley S, ALL UKRAINIANS in time of WAR, John S., Fran C, David K., Ed & Sylvia P., Mary P., Luba H., Jack M., Alexander Z., Virginia M., Mary I.Z., Bryce G, Alex Z., Shane M., Ruthie P., Ed T, Rose O., Charlene G., Adele H., Frances Y., Marilynn S., David & Helen K ., Stella B., Adele G., Wayne G., Natalie B., ...** and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.**

