



Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ

Parish Mission of All the Saints of Ukraine
Парафія Всіх Святих Українського Народу
УГКЦ, Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3

Parish Office: 204-837-4180 Parish Hall: 204-889-9057 Rev. Fr. Mykhaylo
Khomitskyy **Cell: (204) 390-7521** Pastor's Email: stbasilpriest@gmail.com

Parish Office Email: parish@saintbasilwpg.ca WEBSITE: www.saintbasilwpg.ca

Archeparchial website: <https://archeparchy.ca> Our Parish & Archeparchy have own Facebook Page



Easter Parish Bulletin—Пасхальний Парафіяльний Вісник

May 10, 2026— 10 травня, 2026



Christ is Risen!

Dear brothers and sisters in Christ,
*Today is a special day in our Church — we
celebrate Mother's Day.*

*Today we remember not only the joy of mother-
hood, but also its sacrifices, struggles, and silent
tears. We pray for all mothers, mothers who
rejoice, mothers who suffer, mothers who have
lost children, and those who long to be mothers.
May God hold each of you close to His loving
heart.*

*Let us also remember this beautiful truth: "A
mother's love is the first Gospel a child ever
hears." **Happy Mother's Day!***

I would also like to express sincere gratitude to all
the volunteers who came to Ukrainian Park on
Friday and Saturday to help with renovations. May
God reward you abundantly — together we are
making a real difference in the life of Ukrainian
Park.

This coming week: On Tuesday at 6:00 PM –
Movie Night (The Chosen). On Thursday – Feast
of the Ascension, Divine Liturgies at 9:00 AM and
7:00 PM. Please make every effort to
participate.

Finally, let us keep in our prayers all those
who are sick: those at home, those unable to
come to church, the seriously ill, those suf-
fering from dementia, fear, or anxiety, and
especially sick children. God bless you all.



Христос Воскрес! Дорогі брати і сестри у
Христі, *Сьогодні особливий день у нашій Церкві
— ми святкуємо День матері.*

*Сьогодні ми згадуємо не лише радість
материнства, але й його жертви, труднощі та
тихі сльози. Молімося за всіх матерів, матерів,
які радіють, матерів, які страждають,
матерів, які втратили дітей,
і тих, хто прагне стати матерями. Нехай
Господь тримає кожен з вас близько до Свого
люблячого серця. Пам'ятаймо також цю
прекрасну істину: «Материнська любов — це
перше Євангеліє, яке чує дитина.»*

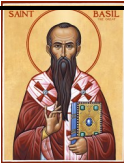
З Днем матері!

Також хочу щиро подякувати всім волонтерам, які у
п'ятницю та суботу приїхали до Українського парку
і допомагали з відновлювальними роботами. Нехай
Господь щедро винагородить вас — разом ми
творимо добрі зміни в житті Українського парку.
На цьому тижні: У вівторок о 18:00 — кіновечір
(The Chosen). У четвер — свято Вознесіння
Господнього. Божественні Літургії о 9:00 та 19:00.
Просимо всіх взяти участь у цих богослужіннях.

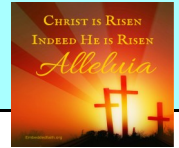
На завершення, молимося за всіх хворих: тих,
хто перебуває вдома, тих, хто не може прийти
до храму, важкохворих, тих, хто страждає від
деменції, страху чи тривоги, а особливо за
хворих дітей.

Хай Бог благословить вас усіх!

~o. M



ST BASIL'S LITURGICAL SCHEDULE



Time

Feast or Intention, requested by

**May 10,
Sunday of
Man born blind
Mother's Day**

**9:30 AM
10:00 AM

2:30 PM
8:00 PM**

**Rosary
Divine Liturgy**

**Morden
Rosary—Jesus Prayer — Live stream on Facebook**



**May 11,
Monday**

5:00 PM
6:00 PM
8:00 PM

Divine Liturgy for the soul of Wally Darichuk & Stephanie Mandzie by Veronika Darichuk
PARISH COUNCIL MEETING
Rosary—Jesus Prayer —Live stream on Facebook

**May 12,
Tuesday**

9:00 AM
6:00 PM
8:00 PM

Divine Liturgy for the soul Morley Luhowy by Ivan Soltys
MOVIE NIGHT "CHOSEN"
Rosary—Jesus Prayer —Live stream on Facebook

**May 13,
Wednesday**

5:00 PM
6:00 PM
8:00 PM

Divine Liturgy Reserved for UCWLC
UCWLC MEETING
Rosary—Jesus Prayer —Live stream on Facebook

**May 14,
Thursday**

9:00 AM
7:00 PM
8:00 PM

Feast of the Ascension / HOLY DAY OF OBLIGATION
Divine Liturgy for all parishioners
Divine Liturgy
Rosary—Jesus Prayer —Live stream on Facebook



**May 15,
Friday**

9:00 AM
7:00 PM
8:00 PM

Divine Liturgy for the soul of Walter Bohonos by Sylvia Bohonos
MOLEBEN-MAIIVKA TO BVM
Rosary—Jesus Prayer —Live stream on Facebook

**May 16,
Saturday**

8:00 PM

Rosary—Jesus Prayer —Live stream on Facebook

**May 17,
Sunday of
Nicean Fathers**

**9:30 AM
10:00 AM

2:30 PM
8:00 PM**

**Rosary
Divine Liturgy God's blessings & Health for Deacon Ivas Babick by Dr. Mary Egan**
**Morden
Rosary—Jesus Prayer — Live stream on Facebook**

Next School of Catechism / Lectio Divina will be **on WEDNESDAY, May 20** at 6:00 PM— Let's grow in our faith together. Also we still keep on our online Zoom meeting

Meeting ID: 860 6773 0650 Passcode: Jesus



**God's Blessings for your
Happiest Birthday!!!
Larysa Musick (13),
Vlad Kukhar (14),
Oleh Horlov (14), Pauline Labay (16),
Arsen Danylyshyn (16),
Alina Ivashchenko (16),
Dominika Kysliak (16),
Alexandre Robidoux (16)
МНОГАЯ ЛІТА !!!**



Ushers and Greeters Welcome

May 10—Tony Sklar & Jean Derhak
May 17—Tony Sklar & Jean Derhak

Knowing Jesus is the best gift you can receive.
His power and love can fill you when you encounter Him.

Please join Father Mykhaylo for the Lectio Divina/Catechism classes and the teachings of the church on Wednesdays at St. Basil's

Tatsa counters

May—Joanne Pitura, Wanda Prychitko & Mariana Korbylo
June—Orest & Ariel Kulchyski and Linda Gardner

Church Custodians

May—John & Geraldine Lamont
Dear Parishioners, Please contact me, Diane Pinuta 204-774-1350 to help clean the church for a month in 2026



ВИ СИЛЬНІ І НЕЗЛАМНІ,
ЯК УКРАЇНА

з Днем
матері!

Будь благословенна,
українська Жінко-Мамо,
нескорена, вічна!
Уклін Тобі і шана!



EPISTLE READING Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця. Epistle readers:
May 10—Tony Sklar, May 17—Lesia Dukas, May 24—Denys Lutsiv, May 31—Ed Yaskiw



The Parish office is open according to this schedule:

- ⇒ **Monday (May 11) from 6:00 PM to 9:00 PM**
- ⇒ **Wednesday (May 13) from 5:00 PM to 8:00 PM.**
- ⇒ **Wednesday (May 20) from 5:00 PM to 8:00 PM**
- ⇒ **Thursday (May 21) from 5:00 PM to 8:00 PM.**
- ⇒ **Wednesday (May 27) from 5:00 PM to 8:00 PM**
- ⇒ **Thursday (May 28) from 5:00 PM to 8:00 PM.**

For any notices for the bulletin, please email to the parish office by Wednesday.
Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180

SANCTUARY LIGHT burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle.
For Health & Blessings for Benjamin Bain, Clara Bain & Ethan Forsyth by George & Doreen Bain
(April 26– May 10)

The Sanctuary light can be reserved , please contact the office at 204-837-4180.



HAMPERS FOR WELCOME HOME!!! Please consider to donate not perishable food to our parish Food bank which is going to the Welcome Home. The hamper is located at the back of the church. One of the suggestions is a Gift Card for groceries; the recommended value is \$20.00 So that is a great opportunity to help those less fortunate. +++Пожертва їжі для потребуючих у **WELCOME HOME!!!!** Однією з пропозицій є придбати Подарункову картку у продуктовий магазин; рекомендована вартість становить 20 доларів, тож це чудова можливість допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви можете принести продукти, які можуть довго зберігатися. **THANK YOU FOR YOUR LOVING HEART!**

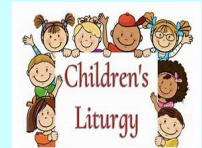
PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.
\$8.00 per dozen for potato & cheese



PRAYER VIGIL will be every first Tuesday in May, the Month of St Virgin Mary.
Please pray with us!

CHILDREN'S LITURGY—every first Sunday of the month. Renewal Committee suggested to continue to celebrate Children's Liturgy once a month. That will include the leading of responses by Youth (Veronica Hotel will be in charge), the reading of the Epistle (so if your child would like to read please notify parish office—Lesia Dukas). Also children will go with donation baskets—and when is a time will serve Coffee House - Дитяча Літургія у 1шу неділю місяця. Якщо ваша дитина хоче читати Апостол—повідомте офіс або мене.



LAST WILL & TESTAMENT: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember St. Basil the Great Ukrainian Catholic Parish in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St. Basil the Great Ukrainian Catholic Church at 202 Harcourt St, Winnipeg, MB, R3J 3H3 the sum of \$_____ (or ____% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry.

INCOME/EXPENSES for April 2026

Income - **\$ 14,874.17.** Expenses - **\$ 9, 790.34.**

Monthly Profit/Loss was **\$ 5,083.83.**

Thank you for your support and attendance!

*As we conclude our SUNDAY CATECHISM FOR 2025-2026 YEAR,
we would like to recognize and
sincerely thank all of our Catechists/ teachers, and their assistants for their dedication and hard
work.*

*We are truly blessed to have each of you in the life of our parish and in the formation of our
children. Through your time, effort, and love, you are helping to pass on the gift of faith to the
next generation.*

*May God graciously pour abundant blessings into your hearts as a reward for all that you do.
Mnohaya Lita! You are truly wonderful teachers. Please know that we remember you in our
prayers.*



A REMINDER TO ALL KNIGHTS MEMBERS of our upcoming
meeting on Thursday May 7th. at 6:00PM with Divine Liturgy at 5:00.

We will be preparing supper for The Welcome Home on Thursday May 21st for
approx. 40 people. We will meet at 2:30 as the food needs to be delivered and served at
5:30. If you are able to assist in the preparation or the delivery your help would be appreciated.

Thank you.

GK. Gerald / Gerry Skochyles

Sunday, May 10

Sunday of the Man Born Blind

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Sunday Tropar, tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh,* to suffer death and to raise the dead* by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit;

Kondak of the Blind Man, tone 4: With eyes that are spiritually blind* I come to You, O Christ;* and, like the man who was blind since birth,* I cry out to You with repentance.* You are a shining Light* to those who are in darkness. Now and for ever and ever. Amen!

Kondak of Easter, tone 8: Though You went down to the grave, immortal Lord,* You destroyed the power of Hades* and rose victorious, Christ our God.* You who said "Rejoice" to the myrrh-bearing women,* give peace to Your apostles* and offer resurrection to the fallen.

Prokimen, tone 8: Pray and give praise to the Lord our God.

Verse: God is renowned in Judah, in Israel great is his name.

Epistle: A reading from the Acts of the Apostles. (16: 16 - 34) In those days as we were on our way out to the place of prayer that we met a slave girl who had a clairvoyant spirit. She used to bring substantial profit to her masters by fortune telling. The girl began to follow Paul and the rest of us shouting, "These men are servants of the Most High God; they will make known to you a way of salvation." She did this for several days until finally Paul became annoyed, turned around, and said to the spirit, "In the name of Jesus Christ I command you, come out of her!" Then and there the spirit left her. When her masters saw that their source of profit was gone, they seized Paul and Silas and dragged them into the main square before the local authorities. They turned them over to the magistrate with this complaint: "These men are agitators disturbing the peace of our city! Furthermore, they are Jews, which means they advocate customs which are not lawful for us Romans to adopt or practice. The crowd joined in the attack on them and the magistrates stripped them and ordered them to be flogged. After receiving many lashes they were thrown into prison, and the jailer was given instructions to guard them well. Upon receipt of these instructions he put them in maximum security, going so far as to chain their feet to a stake. About midnight, while Paul and Silas were praying and singing hymns to God as their fellow prisoners listened, a severe earthquake suddenly shook the place, rocking the prison to its foundations. Immediately all the doors flew open and everyone's chains were pulled loose. The jailer woke up to see the prison gates wide open. Thinking that the prisoners had escaped, he drew his sword to kill himself; but Paul shouted to him, "Do not harm yourself! We are all still here." The jailer called for a light, then rushed in and fell trembling at the feet of Paul and Silas. After a brief interval he led them out and said, "Men, what must I do to be saved?" Their answer was, "Believe in the Lord Jesus and you will be saved, and all your household." They proceeded to announce the word of God to him and to everyone in his house. At that late hour of the night he took them in and bathed their wounds; then he and his whole household were baptized. He led them up into his house, spread a table before them, and joyfully celebrated with his whole family his new-found faith in God.

Alleluia Verses: Turn to me and have pity on me. Steady my footsteps according to your promise.

Gospel: John 9: 1 - 38: At that time as Jesus walked along, he saw a man who had been blind from birth. His disciples asked him, "Rabbi, was it his sin or that of his parents that caused him to be born blind?" "Neither," answered Jesus. "It was no sin, either of this man or of his parents. Rather, it was to let God's works show forth in him. We must do the deeds of him who sent me while it is day. The night comes on

when no one can work. While I am in the world I am the light of the world.” With that Jesus spat on the ground, made mud with his saliva, and smeared the man’s eyes with the mud. Then he told him, “Go, wash in the pool of Siloam.” (The name means “One who has been sent.” So the man went off and washed, and came back able to see. His neighbors and the people who had been accustomed to see him begging began to ask, “Isn’t this the fellow who used to sit and beg?” Some were claiming it was he; others maintained it was not but someone who looked like him. The man himself said, “I am the one.” They said to him then, “How were your eyes opened?” He answered: “That man they call Jesus made mud and smeared it on my eyes, telling me to go to Siloam and wash. When I did go and wash, I was able to see.” “Where is he?” they asked. He replied, “I have no idea.” Next, they took the man who had been born blind to the Pharisees. (Note that it was on a sabbath that Jesus had made the mud paste and opened his eyes.) The Pharisees, in turn, began to inquire how he had recovered his sight. He told them, “He put mud on my eyes. I washed it off, and now I can see.” This prompted some of the Pharisees to assert, “This man cannot be from God because he does not keep the sabbath.” Others objected, “If a man is a sinner, how can he perform signs like these?” They were sharply divided over him. Then they addressed the blind man again: “Since it was your eyes he opened, what do you have to say about him?” “He is a prophet.” he replied. The Jews refused to believe that he had really been born blind and had begun to see, until they summoned the parents of this man who now could see. “Is this your son?” they asked, “and if so, do you attest that he was blind at birth? How do you account for the fact that now he can see?” The parents answered: “We know this is our son, and we know he was blind at birth. But how he can see now, or who opened his eyes, we have no idea. Ask him. He is old enough to speak for himself.” (His parents answered in this fashion because they were afraid of the Jews, who had already agreed among themselves that anyone who acknowledged Jesus as the Messiah would be put out of the synagogue. That was why his parents said, “He is of age -- ask him.”) A second time they summoned the man who had been born blind and said to him, “Give glory to God! First of all we know this man is a sinner.” “I do not know whether he is a sinner or not,” he answered. “I know this much; I was blind before; now I can see.” They persisted: “Just what did he do to you? How did he open your eyes?” “I have told you once, but you would not listen to me,” he answered them. “Why do you want to hear it all over again? Do not tell me you want to become his disciples too?” They retorted scornfully: “You are the one who is that man’s disciple. We are disciples of Moses. We know that God spoke to Moses but we have no idea where this man comes from.” He came back at them: “Well, this is news! You do not know where he comes from, yet he opened my eyes. We know that God does not hear sinners, but that if someone is devout and obeys his will, he listens to him. It is unheard of that anyone ever gave sight to a person blind from birth. If this man were not from God, he could never have done such a thing.” “What!” they exclaimed, “You are steeped in sin from your birth, and you are giving us lectures?” With that they threw him out bodily. When Jesus heard of his expulsion, he sought him out and asked him, “Do you believe in the Son of Man?” He answered, “Who is he, sir, that I may believe in him?” “You have seen him,” Jesus replied. “He is speaking to you now.” “I do believe, Lord.” he said.

The angel cried out to the One full of grace: * “O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead.”* Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Communion Hymn: Receive the Body of Christ; partake of the source of immortality. Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Неділя, 10 травня

Неділя Сліпородженого

Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував.

Тропар воскресний, глас 5: Рівнобезначальне з Отцем і Духом Слово,* що від Діви народилося на спасіння наше,* прославмо, вірні, і поклонімся,* бо Воно благозволило тілом зійти на хрест* і смерть перетерпіти, і воскресити померлих* славним воскресінням Своім. **Слава Отцю, і Сину, і Святому Духові:**

Кондак Сліпородженого, глас 4: На душевних очах осліплений,* до Тебе, Христе, приходжу як сліпий від народження:* в покаянні кличу до Тебе,* Ти в темряві світло пресвітле. І нині, і повсякчас, і на віки вічні, Амінь. **Кондак Великодний, глас 8:** Хоч і в гріб зійшов Ти, Безсмертний*, та адову зруйнував Ти силу,* і воскрес еси як переможець, Христе Боже,* жінкам мироносицям звістивши: Радуйтеся,* і Твоїм апостолам мир даруєш* падшим подаєш воскресення. **Прокімен, глас 8:** Помоліться і хвалу віддайте Господеві, Богу нашому. Стих: Відомий у Юдеї Бог, в Ізраїлі велике ім'я його.

Апостол: Діянь Святих Апостолів Читання, (16: 16 - 34) Тими днями сталося, як ми йшли на молитву, зустріла нас одна служниця, що мала духа віщуна, і віщуванням справляла панам своїм великий заробіток. Ідучи слідом за Павлом і за нами, вона кричала: "Ці люди, слуги Всевишнього Бога, які звіщають вам путь спасіння!" Чимало днів вона таке робила. Надокучило це Павлові й, повернувшись, він сказав до духа: "Велю тобі ім'ям Ісуса Христа вийти з неї!" І в ту ж мить він вийшов, Побачивши її пани, що їхня надія на заробіток пропала, схопили Павла й Силу і потягли на майдан до влади, Привісивши ж їх до в'язниць, сказали: "Ці люди колотять наше місто: це юдеї. Вони навчають звичаїв, яких нам римлянам, не дозволено ані приймати, ані виконувати," І натовп кинувся на них спільно, а в'язниці, здерши з них одягу, звеліли їх сікти різкими завдавши їм чимало ран, кинули у в'язницю, наказавши тюремникові пильно стерегти їх. Він же, прийнявши такий наказ, вкинув їх у в'язницю до самої середини й забив їх ноги у колоди. Павло та Сила опівночі молилися і співали Богу, а в'язні слухали їх. Раптом зчинився великий землетрус, так що підвалини в'язниці затряслися: зенацька відчинилися всі двері, і кайдани на всіх розв'язалися. дчинені темничні двері, витяг меч і хотів себе вбити, гадаючи, що в'язні повтікали, Аж тут Павло скрикнув великим голосом, кажучи: "Не завдавай собі ніякого лиха, всі бо ми тут!" І, попросивши світла, тюремник ускочив до в'язниці й, тремтячи, кинувся у ноги Павлові та Силі: а вивісши їх звідти, мовив: "Панове, що мені слід робити, щоб спаситися?" Ті відповіли: "Віруй у Господа Ісуса, і спасешся ти і твій дім." І вони йому звіщали слово Господнє і всім, що були в його домі. А він, узавши їх тієї години вночі, обмив їхні рани й охрестився з усіма своїми. Якже запровадив їх до себе в господу, то накрив стіл і веселився з усім домом, який увірував в Бога.

Стихи на Алілуя: Споглянь на мене, і помилуй мене. Стопи мої направ по слову твоєму.

Євангелія: Від Івана 9: 1 - 38 Одного разу, проходячи, Ісус побачив чоловіка, сліпого зроду. Спитали його учні: "Учителю, хто згрішив: він, чи батьки його, що він сліпим родився?" Відповів Ісус: "Ні він не згрішив, ні батьки його, але щоб діла Божі виявились в ньому. Поки дня, я мушу робити діла того, хто посилає мене: бо ніч надходить, за якої ніхто не зможе діяти. Поки я у світі, я -- світло світу," Сказавши це, плюнув на землю, зробив грязь із слини і помастив гряззю очі сліпого. І сказав до нього: "Іди, вмийся в Силоамській купелі," (Що у перекладі означає: "Посланий,") І пішов той, умився, і вернувся зрячим. Сусіди ж і ті, що бачили його раніше сліпим, заговорили: "Чи то не той, що все сидів і жебрачив?" Одні казали: "То він," Інші: "Ні, але подібний до нього." Він же каже: "Це я!" І спитали його: "Як прозріли твої очі?" Він відповів: "Чоловік, що зветься Ісус, зробив грязь, помастив мені очі і сказав: 'Піди до Силоаму і умийся. Пішов я, умився, і прозрів.'" Вони його спитали: "Де він?" Каже той: "Не знаю." І ведуть того, що був сліпий, до фарасіїв. Була ж субота, коли Ісус зробив грязь і відкрив йому очі. Фарасеї спитали його, як він прозрів. Він сказав їм: "Він поклав мені на очі грязь, я вмийся, і бачу." Деякі з фарасеїв казали: "Цей чоловік не від Бога, бо не шанує суботи." Інші мовили: "Чи може грішніший чоловік такі чуда творити?" І виникла серед них незгода. І знову кажуть сліпому: "Ти ж що кажеш про того, що відкрив тобі очі?" Той відповів: "Він -- пророк." Однак, юдеї не вірили, що він був сліпий і прозрів, аж поки не покликали батьків того прозрілого. і спитали їх: "Чи то ваш син, про якого кажете, що він сліпим родився? Як же воно, що він тепер бачить?" Батьки його у відповідь сказали: "Знаємо, що то наш син, і що сліпим родився. А як він тепер бачить -- не знаємо, і хто відкрив йому очі -- не знаємо. Спитайте його: він дорослий і скаже сам про себе." Так казали його батьки, бо боялися юдеїв: юдеї бо вже були змовилися, щоб виключити з синагоги кожного, хто його визнаватиме Христом. Тому батьки його сказали: "Він дорослий, його спитайте." І вони покликали вдруге чоловіка, що був сліпий, та кажуть йому: "Віддай славу Богові! Ми знаємо, що той чоловік -- грішник." Озвався той: "Чи він грішник, не знаю. Знаю одне: я був сліпий, і тепер бачу." Вони йому сказали: "Що він тобі зробив? Як він відкрив тобі очі?" Той відповів: "Я вже сказав вам, і ви чули; що хочете чути? Чи не хочете й ви його учнями стати?" Ті з лайкою накинулись на нього і сказали: "Ти -- його учень! Ми учні Мойсея. Ми знаємо, що до Мойсея промовляв Бог. А цього не знаємо, звідкіля він." У відповідь чоловік сказав їм: "Тож воно і дивно, що ви не знаєте, звідкіля він, а він відкрив мені очі. Знаємо, що Бог не слухає грішників; а хто богобоязливий і чинить його волю, того він вислухає. Одвіку нечувано, щоб хто відкрив очі сліпому зроду. Якби він не був від Бога, не міг би був зробити нічого." Ті у відповідь йому сказали: "Ти весь у гріхах родився, і нас навчаєш?" І прогнали його геть. Довідався Ісус, що вони геть його прогнали, і, зустрівши його, сказав до нього: "Віруєш у Сина Чоловічого?" Той відповів: "Хто він, Господи, щоб я увірував у нього?" Сказав йому Ісус: "І ти бачив його, і той, хто говорить з тобою -- це він." Тоді той сказав: "Вірую, Господи!" І поклонився йому.

Ангел звістив Благодатній: "Чиста Діво, радуйся! І знову кажу, радуйся! Твій Син воскрес на третій день із гробу, і мертвих воскресив." Люди, веселіться! Світися, світися, новий Єрусалиме, слава бо Господня на Тобі засяяла! Радій нині і веселися, Сіоне, а Ти, чиста Богородице, втшайся воскресінням Сина Твого.

Причасний: Тіло Христове прийміть, джерела безсмертного споживіть. Хваліте Господа з небес, хваліте Його на висотах. Алілуя! Алілуя! Алілуя!



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PRAY

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**A Special Prayer Service of Supplication
for the Dignity and Defence
of Human Life**

7:00 pm

Thursday, May 14, 2026

Holy Eucharist Parish
505 Watt Street, Winnipeg

*The very service prayed on the same day
on Parliament Hill at the National March for Life.*



Media Release

CCCBC President and Vice President Meet with the Prime Minister of Canada



From left to right: The Most Rev. Pierre Goudreault, Bishop of Sainte-Anne-de-la-Pocatière and CCCBC President, the Rt. Hon. Mark Carney, Prime Minister of Canada, the Most Rev. Donald Bolen, Archbishop of Regina and CCCBC Vice President, the Rev. Jean Vézina, CCCBC General Secretary, and Mrs. Tracy Blain, CCCBC Advisor for Indigenous and Government Relations.

6 May 2026, Ottawa – On Friday, 1 May 2026, the Canadian Conference of Catholic Bishops (CCCBC) President, Bishop Pierre Goudreault, and the CCCBC Vice President, Archbishop Donald Bolen, met with Prime Minister Mark Carney in his office on Parliament Hill. They were accompanied by the CCCBC General Secretary, Rev. Jean Vézina, and the CCCBC Advisor for Indigenous and Government Relations, Mrs. Tracy Blain.

The CCCBC has a responsibility to contribute to public life in Canada in a spirit of dialogue by communicating the concerns of the Bishops and the Catholic faithful, informed by the Gospel and the Church's social teaching. In a pluralistic and secular society, the Church's mission encourages engagement with elected officials, fostering mutual understanding and trust to identify shared values and objectives for the common good. At a time of important changes in Canada and amid current global uncertainty, the meeting offered an opportunity to raise awareness of the social impact of public policy. Topics included Canada's reduction of international humanitarian aid, world peace, and the need to remain attentive to those who are most vulnerable: the poor, the marginalized, and those who are terminally ill and at the end of life.

The CCCBC remains committed to contributing to public discussions on legislation and policy in a manner rooted in the Gospel, attentive to the common good, and respectful of the constitutional rights of all Canadians, including those whose lives are guided by religious convictions. The CCCBC Presidency is grateful to the Prime Minister for his time and looks forward to future opportunities for constructive engagement with him and other parliamentarians.



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*Реєстрація на Літній табір при парафії св. Василя Великого 2026 вже відкрита і лише **ОНЛАЙН!** Кількість місць обмежена, тому просимо реєструватися завчасно.*

stbasilpriest@gmail.com 204.390.7521 Registration opens May 1, 2026

St Basil's Catechism Graduation Class 2026



Loving and eternal God, we thank You today for these young people

Elizabeth Hotel, Anna Wozny, Talia Downie & Dominic Khomitskyy,

who have completed their journey through catechism. You have planted the seed of faith in their hearts and nourished it through the teachings of Christ and the life of the Church.

Pour out Your Holy Spirit upon them. Strengthen them with wisdom, courage, and love, that they may live what they have learned, walk in the light of Your truth, and never be afraid to witness their faith in the world.

Bless their parents, catechists, and all who guided them along the way with patience and joy.

As they move forward, keep them close to Your Sacred Heart, protect them from harm, and remind them always that they are Your beloved children. Amen

"Heavenly Father, today we give You thanks for the great joy and grace poured out upon our parish as these children:

Mariia Bek, Brooklyn Solomon, Anna Khanas, Violeta Lyvytska, Zoryana Panagapko, Yarema Bek, Jaxson Solomon, Markiiian Khanas, Kyryl Pidhornyi,

who received their First Holy Confession and First Solemn Holy Communion.

Lord, You have called them to Yourself in love and welcomed them to Your holy table. You have nourished their young souls with the Bread of Life and the Chalice of Salvation.

Bless these children abundantly. Fill their hearts with deep faith, lasting joy, and a desire to remain always close to You in the Holy Eucharist. Guide their parents, godparents, and families, that together they may grow in holiness and love.

And renew all of us who witness this beautiful day, that we may deepen our devotion to the Holy Eucharist and live as faithful disciples of Your Son. Amen"



FIRST HOLY COMMUNION CLASS 2026



Our dear Ladies of the UCWLC are not forgotten!

We would like to sincerely recognize and thank you for all your hard work and dedication in preparing the First Holy Communion luncheon. The meal was truly delicious and made this celebration especially joyful and memorable for the children, their parents, and families. May God bless you abundantly and reward you a hundredfold for your love and service! Please enjoy these photos from the First Holy Communion celebration and graduation.





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SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian
Office Hours (Weds& Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least
six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing. For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)***



PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Dobrodiyka Tillie Z., Ed T., Stanley S, ALL UKRAINIANS in time of WAR, John S., Fran C, David K., Ed & Sylvia P., Mary P., Luba H., Jack M., Alexander Z., Virginia M., Mary I.Z., Bryce G, Alex Z., Shane M., Ruthie P., Ed T, Rose O., Charlene G., Adele H., Frances Y., Marilynn S., Jason D., David & Helen K ., Stella B., Adele G., Wayne G., Natalie B., ... and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.**

