



# Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ

Parish Mission of All the Saints of Ukraine  
Парафія Всіх Святих Українського Народу  
УГКЦ, Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3

Parish Office: 204-837-4180 Parish Hall: 204-889-9057 Rev. Fr. Mykhaylo  
Khomitskyy Cell: (204) 390-7521 Pastor's Email: [stbasilpriest@gmail.com](mailto:stbasilpriest@gmail.com)

Parish Office Email: [parish@saintbasilwpg.ca](mailto:parish@saintbasilwpg.ca) WEBSITE: [www.saintbasilwpg.ca](http://www.saintbasilwpg.ca)

Archeparchial website: <https://archeparchy.ca> Our Parish & Archeparchy have own Facebook Page



## Easter Parish Bulletin—Пасхальний Парафіяльний Вісник

April 26, 2026— 26 квітня, 2026



### Christ is Risen! Dear Parishioners,

On behalf of the Parish Council and the Social Committee, I would like to sincerely thank all of you for your wonderful support of our Spring Tea. Your presence and generosity made this event truly special.

A heartfelt thank you to Amanda Downie and her family, and to everyone who helped organize this beautiful gathering in our parish. May God bless you all abundantly. I would also like to thank everyone who contributed to the perogy supper—those who prepared, cooked, organized, and helped with advertising. Your dedication and hard work are deeply appreciated.

God bless you all.

This Friday, we will begin Mayivka, our May devotion to the Mother of God - Moleben. I warmly invite all of you to join us throughout the month of May on Wednesdays and Fridays for this special time of prayer honoring our Blessed Mother, the Holy Theotokos.

Finally, a brief update regarding the Ukrainian Park cabin renovation. At our recent pastoral meeting, we shared that our parish will take responsibility for the renovation of one of the cabins, continuing a long-standing tradition. While in the past each cabin was supported by Knights of Columbus Council, today it is more practical and easier for the whole parish to take part together.

If you feel called to support this project financially, please let me know. I would also like to express special gratitude to one family who has already made a very generous contribution toward this renovation.

May God bless them abundantly.

May the Lord bless each of you for your kindness, generosity, and love for our parish community. ~Fr. M

### Христос Воскрес! Шановні парафіяни,

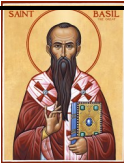
Від імені Парафіяльної ради та Соціального комітету я хочу щиро подякувати всім вам за вашу чудову підтримку нашого Весняного чаювання. Ваша присутність та щедрість зробили цю подію справді особливою. Щиро дякую Аманді Дауні та її родині, а також усім, хто допоміг організувати це чудове зібрання в нашій парафії.

Нехай Бог рясно благословить вас усіх.

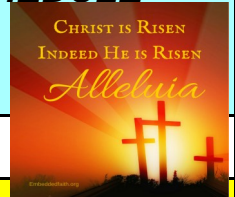
Я також хотів би подякувати всім, хто зробив свій внесок у ліпленні вареників, приготувані вечери. Особливо усім господарям, які готували борщ — тим, хто організовував та допомагав з рекламою. Ваша відданість та наполеглива праця глибоко цінуються. Нехай Бог благословить вас усіх.

Цієї п'ятниці ми розпочнемо Маївку, наше травневе набоженство до Божої Матері — Молебень. Я щиро запрошую всіх вас приєднатися до нас протягом травня по середах та п'ятницях на цей особливий час молитви на честь нашої Пресвятої Матері, Святої Богородиці. Нарешті, коротке оновлення щодо ремонту кабін-будинків в Українському парку. На нашій нещодавній парафіяльній раді ми домовилися, що наша парафія візьме на себе відповідальність за ремонт одного з будинків, продовжуючи давню традицію. Хоча раніше кожен кабін підтримувала Рада Лицарів Колумба, сьогодні це важко для однієї спільноти доглядати - тому практичніше та простіше доглядати усією парафією.

Якщо ви відчуваєте покликання підтримати цей проект фінансово, чи працюю у відновленні будинка будь ласка, повідомте мене. Я також хотів би висловити особливу подяку одній родині, яка вже зробила дуже щедрий внесок у цю реконструкцію. Нехай Бог рясно благословить їх. Нехай Господь благословить кожного з вас за вашу доброту, щедрість та любов до нашої парафіяльної громади. ~o. M



# ST BASIL'S LITURGICAL SCHEDULE



*Time*

*Feast or Intention, requested by*

**April 26,  
Sunday of  
Paralytic**

**9:00 AM  
9:30 AM  
10:00 AM**

**Children's Catechism**  
**Rosary**  
**Divine Liturgy** Health & 65th Birthday blessings for Margaret Antonyshen by Jean Derhak  
**SPRING TEA**

**2:30 PM  
8:00 PM**

**Morden**  
**Rosary—Jesus Prayer — Live stream on Facebook**

**April 27,  
Monday**

9:00 AM  
8:00 PM

**Divine Liturgy** for the soul of Morley Luhowy by David & Phyllis Shumski  
Rosary—Jesus Prayer —Live stream on Facebook

**April 28,  
Tuesday**

5:00 PM  
8:00 PM

**Divine Liturgy** for the souls of Ihor (father), Hanna, Vasyl, Mykhaylo, Kateryna, Mykola, Mariia, Petro, Oleksii, Pelaheia by Dukas family  
Rosary—Jesus Prayer —Live stream on Facebook

**April 29,  
Wednesday**

6:00 PM  
7:00 PM  
8:00 PM

**LECTIO DIVINA**  
**Divine Liturgy** for the soul of Morley Luhowy (40 Day) by wife Evelyn & Lyhowy Family  
Rosary—Jesus Prayer —Live stream on Facebook

**April 30,  
Thursday**

9:00 AM  
8:00 PM

**Divine Liturgy** for the soul of Godmother Vera Nyznyk by Dr. Terry, Patrusia, Dr. Andrea & Deacon Ivas Babick  
Rosary—Jesus Prayer —Live stream on Facebook



**May 1,  
Friday**

9:00 AM  
8:00 PM

**Divine Liturgy** for the soul of Morley Luhowy by Sam & Sylvia Szwaluk & Family  
Rosary—Jesus Prayer —Live stream on Facebook

**May 2,  
Saturday**

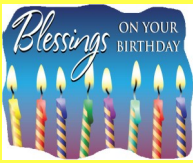
10:00 AM  
8:00 PM

**CONFESSION FOR FIRST HOLY COMMUNICANTS AND THEIR FAMILY MEMBERS**  
Rosary—Jesus Prayer —Live stream on Facebook

**May 3,  
Sunday of Sa-  
maritan  
Woman  
FIRST HOLY  
COMMUNION &  
Graduation**

**9:30 AM  
10:00 AM**  
  
**2:30 PM  
8:00 PM**

**Rosary**  
**Divine Liturgy** Health & Birthday Blessings for Hryhorii Dutchak by kids Matvii, Anna, Mariia & Happy Blessing Wedding Anniversary for Hryhorii & Iryna Dutchak by Dutchak family  
**Morden**  
**Rosary—Jesus Prayer — Live stream on Facebook**



**God's Blessings for your  
Happiest Birthday!!!**

**Cassandra Musick (27),  
Viktoriia Danylyshyn (28),**

**Kevin Szwaluk (29),**

**Igor Tkachyk (29),**

**Leon Wartzaba (30)**

**МНОГАЯ ЛІТА !!!**

**Tatsa counters**

May—Joanne Pitura, Wanda Prychitko &  
Mariana Korbylo

June—Orest & Ariel Kulchyski and  
Linda Gardner

**Church Custodians**

May—John & Geraldine Lamont

Dear Parishioners, Please contact me, Diane Pinuta  
204-774-1350 to help clean the church for a month  
in 2026



**Ushers and Greeters Welcome**

April 26—Steve & Shelly Seremet

May 3—Steve & Shelly Seremet

May 10—Tony Sklar & Jean Derhak

May 17—Tony Sklar & Jean Derhak

Knowing Jesus is the best gift you can receive. His  
power and love can fill you when you encounter Him.

Please join Father Mykhaylo for the Lectio Divina/  
Catechism classes and the teachings of the church  
on Wednesdays at St. Basil's

**HAPPY WEDDING ANNIVERSARY!!!**

**Ivan & Oksana Krytski,  
Hryhorii & Iryna Dutchak**



**МНОГАЯ ЛІТА !  
GOD'S BLESSINGS  
FOR MANY MORE YEARS  
OF  
LOVE & HAPPINESS !**

**EPISTLE READING Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу  
повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця. Epistle readers:**

**April 26—Gerry Skochyles,**

**May 3—Martin Nechwediuk, May 10—Tony Sklar, May 17—Lesia Dukas, May 24—Denys Lutsiv**

**Next School of Catechism / Lectio Divina will be on WEDNESDAYS at 6:40 PM— Let's  
grow in our faith together. Also we still keep on our online Zoom meeting**

**Meeting ID: 860 6773 0650 Passcode: Jesus**



**The Parish office is open according to this schedule:**

**⇒ Tuesday (April 28) from 6:00 PM to 9:00 PM**

**⇒ Saturday (May 2) from 3:00 PM to 6:00 PM.**

For any notices for the bulletin, please email to the parish office by Wednesday.  
Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180

**SANCTUARY LIGHT** burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle.  
**For Health & Blessings for Benjamin Bain, Clara Bain & Ethan Forsyth by George & Doreen Bain**  
(April 26– May 10)

The Sanctuary light can be reserved , please contact the office at 204-837-4180.



**HAMPERS FOR WELCOME HOME!!!** Please consider to donate not perishable food to our parish Food bank which is going to the Welcome Home. The hamper is located at the back of the church. One of the suggestions is a Gift Card for groceries; the recommended value is \$20.00 So that is a great opportunity to help those less fortunate.

+++Пожертва їжі для потребуючих у WELCOME HOME!!!! Однією з пропозицій є придбати Подарункову картку у продуктового магазину; рекомендована вартість становить 20 доларів, тож це чудова можливість допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви можете принести продукти, які можуть довго зберігатися. **THANK YOU FOR YOUR LOVING HEART!**



### PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.  
\$8.00 per dozen for potato & cheese

### First Holy Confession & Solemn Holy Communion 2026:

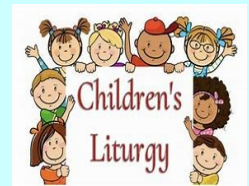
**on Sunday, May 3rd, 2026 at 10 am**

**Parish Family Picnic:** June 21st, following the 10:00 AM Divine Liturgy

**St. Basil's Summer Camp, August 17-22 2026**



**CHILDREN'S LITURGY**—every first Sunday of the month. Renewal Committee suggested to continue to celebrate Children's Liturgy once a month. That will include the leading of responses by Youth (Veronica Hotel will be in charge), the reading of the Epistle (so if your child would like to read please notify parish office—Lesia Dukas). Also children will go with donation baskets—and when is a time will serve Coffee House - Дитяча Літургія у 1шу неділю місяця. Якщо ваша дитина хоче читати Апостол—повідомте офіс або мене.



**LAST WILL & TESTAMENT:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. Basil the Great Ukrainian Catholic Parish in your bequests and wills. If

anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St. Basil the Great Ukrainian Catholic Church at 202 Harcourt St, Winnipeg, MB, R3J 3H3 the sum of \$ \_\_\_\_\_ (or \_\_\_\_\_ % of my estate), to be used for the benefit of the church/parish and it's



**PRAYER VIGIL** will be every first Tuesday in May, the Month of St Virgin Mary.  
Please pray with us!

## FOUR MARKS OF THE CATHOLIC CHURCH

The four marks of the Catholic Church identify who the Church is and what its mission is in the world we live in. They are characteristics that are inseparable and intrinsically linked to one another. Through the guidance of the Holy Spirit, the Catholic Church fulfills these marks, which were founded and instituted by our Lord and Saviour, Jesus Christ. The marks are one, holy, catholic, and apostolic. Every time the Divine Liturgy is celebrated, we, the faithful, proclaim aloud the Nicene Creed, and it is here that we declare to “[...] believe in one, holy, catholic, and apostolic Church [...]”

**One.** The Catholic Church is one because it stands united in the profession of its faith and in the common celebration of worship and the Sacraments. The founder, Jesus Christ, came to reconcile the one human race and all of mankind. There is a visible oneness to the Church, as the faithful are united in the hierarchical structure, preserved and passed on through the Sacrament of Holy Orders.

“I have other sheep that do not belong to the fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.” (John 10:16)

**Holy.** Although the members of the Church are sinners, the Church, as the Body of Christ, is sinless. The Church has been endowed with the Sacraments to help bring sinners to sanctity (to make us holy). Each baptized Christian is called to become holy, and it is through the power of the Holy Spirit that we may attain this perfection and holiness.

“[...] Christ loved the Church and gave himself up for her, in order to make her holy by cleansing her with the washing of water by the word, so as to present Church to Himself in splendour, without a spot or wrinkle or anything of that kind – yes, so that she may be holy and without blemish.” (Ephesians 5:25-27)

**Catholic.** The Church is catholic because it has received the fullness of Jesus Christ, which is essential to our ultimate salvation. It is also catholic (or universal) because of its mission to evangelize and spread the Good News to the four corners of the earth, gathering all to become God’s people. A prime example of the Church being catholic/universal is the descent of the Holy Spirit (as tongues of fire) during Pentecost.

“When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like a rush of violent wind [...] divided tongues, as of fire, appeared among them [...] all of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.” (Acts 2:1-4)

**Apostolic.** The Church is apostolic because it was founded upon the Apostles of Christ. These Apostles were to continue Christ’s mission, to whom He granted each of them authority and power within the body of the Church. Under the direction of the Holy Spirit, the Magisterium (the Church’s official teaching authority, constituted by the Apostles and passed on through the popes and bishops in union with one another) continues this mission.

“I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” (Matthew 16:19)

Jesus Christ established His Church on earth and marked it with the four characteristics that identify who and what the Church is. The Holy Spirit helps the Church fulfill its identity and mission to this day, as it did in the time of Christ’s Apostles!

*Christ is Risen!*

*Indeed He is Risen!*

*Rev. Dcn. John (Ivas) Babick*

**Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.**

**Sunday Tropar, tone 3:** Let the heavens be glad, let the earth rejoice,\* for the Lord has done a mighty deed with His arm.\* He trampled death by death; He became the first born of the dead,\* He saved us from the abyss of Hades\* and granted great mercy to the world.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**

**Kondak of the Paralytic, tone 3:** With your divine protection, O Lord,\* as You once raised the Paralytic, now lift up my soul\* paralyzed with all kinds of sin and evil deeds of wickedness,\* so that, as saved, I may cry out to You:\* “Glory to your might, O merciful Christ.”

Now and for ever and ever. Amen!

**Kondak of Easter, tone 8:** Though You went down to the grave, immortal Lord,\* You destroyed the power of Hades\* and rose victorious, Christ our God.\* You who said "Rejoice" to the myrrh-bearing women,\* give peace to Your apostles\* and offer resurrection to the fallen.

**Prokimen, tone 1:** Let Your mercy, O Lord, be upon us, as we have hoped in You.

**Verse:** Exult, you just, in the Lord; praise from the upright is fitting.

**Epistle: A reading from the Acts of the Apostles. (9: 32 - 42)** In those days Peter was making numerous journeys, he went -- among other places -- to God's holy people living in Lydda. There he found a man named Aeneas, a paralytic who had been bedridden for eight years. Peter said to him, "Aeneas, Jesus Christ cures you! Get up and make your bed." The man got up at once. All the inhabitants of Lydda and Sharon, upon seeing him, were converted to the Lord. Now in Joppa there was a certain woman convert named Tabitha (in Greek Dorcas, meaning a gazelle). Her life was marked by constant good deeds and acts of charity. At about that time she fell ill and died. They washed her body and laid it out in an upstairs room. Since Lydda was near Joppa, the disciples who had heard that Peter was there sent two men to him with the urgent request, "Please come over to us without delay." Peter set out with them as they asked. Upon his arrival they took him upstairs to the room. All the widows came to him in tears and showed him the various garments Dorcas had made when she was still with them. Peter first made everyone go outside; then he knelt down and prayed. Turning to the dead body, he said, "Tabitha, stand up." She opened her eyes, then looked at Peter and sat up. He gave her his hand and helped her to her feet. The next thing he did was to call in those who were believers and the widows to show them that she was alive. This became known all over Joppa, and because of it, many came to believe in the Lord.

**Alleluia Verses:** The favors of the Lord I will sing forever, through all generations.

For you have said: my kindness is established forever.

**Gospel: John 5: 1 - 15:** At that time Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Pool there is a place with the Hebrew name Bethesda. It's five porticoes were crowded with sick people lying there blind, lame or disabled, waiting for the movement of the water. For from time to time an angel of the Lord used to come down into the pool; and the water was stirred up, so the first one to get in was healed of whatever sickness he had had. There was one man who had been sick for thirty-eight years. Jesus, who knew he had been sick a long time, said when he saw him lying there, "Do you want to be healed?" "Sir," the sick man answered, "I do not have anyone to plunge me into the pool once the water has been stirred up. By the time I get there, someone else has gone in ahead of me." Jesus said to him, "Stand up! Pick up your mat and walk!" The man was immediately cured; he picked up his mat and began to walk. The day was a sabbath. Consequently, some of the Jews began telling the man who had been cured, "It is the sabbath, and you are not allowed to carry the mat around." He explained, "It was the

man who cured me who told me, 'Pick up your mat and walk.' " "This person who told you to pick it up and walk," they asked, "who is he?" The man who had been restored to health had no idea who it was. The crowd in that place was so great that Jesus had been able to slip away. Later on, Jesus found him in the temple precincts and said to him: "Remember, now, you have been cured. Give up your sins so that something worse may not overtake you." The man went off and informed the Jews that Jesus was the one who had cured him.

The angel cried out to the One full of grace: \* "O chaste Virgin, rejoice! \* And again I say, rejoice! \* Your Son has risen from the tomb on the third day \* and raised the dead." \* Let all people rejoice! \* Shine, shine, O New Jerusalem, \* for the glory of the Lord has risen upon you! \* Exalt now and be glad, O Sion! \* And you, O chaste Mother of God, take delight \* in the resurrection of your Son.

**Communion Hymn:** Receive the Body of Christ; partake of the source of immortality. Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

**Неділя, 26 квітня**

**Неділя Розслабленого**

**Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував.**

**Тропар воскресний, глас 3:** Нехай веселяться небесні, нехай радуються земляни, \* бо показав владу Своєю Господь. \* Він смертю смерть подолав, первістком з-поміж мертвих став, \* визволив нас із глибини аду, \* і подав світові велику милість. **Слава Отцю, і Сину, і Святому Духові:**

**Кондак Розслабленого, глас 3:** Душу мою, Господи, у гріхах всіляких \* і безглуздими діяннями тяжко розслаблену, \* воздвигни божественним Твоїм заступництвом, \* як і розслабленого воздвигнув Ти древньо, \* щоб я кликав до Тебе, спасаючись, \* "Слава, Христе, владі Твоїй." І нині, і повсякчас, і на віки вічні. Амінь.

**Кондак Великодний, глас 8:** Хоч і в гріб зійшов Ти, Безсмертний \*, та адову зруйнував Ти силу, \* і воскрес еси як переможець, Христе Боже, \* жінкам мироносицям звістивши: Радуйтеся, \* і Твоїм апостолам мир даруєш \* падшим подасш воскресення. **Прокімен, глас 1:** Милість Твоя, Господи, хай буде над нами, бо ми надіялись на Тебе. **Стих:** Радуйтеся, праведні, в Господі, правим подобає похвала.

**Апостол: Діянь Святих Апостолів Читання. (9: 32 - 42)** Тими днями сталося, що Петро, обходячи всі усюди, прибув і до святих, що мешкали в Лідді. Там він знайшов одного чоловіка, на ім'я Еней, що лежав на ліжку вісім років і був паралітик. Петро сказав до нього: "Енею, Ісус Христос тебе оздоровляє. Устань і сам постели собі ліжку!" І вмиг той підвівся. І бачили його всі мешканці Лідди та Сарону, і на вернулися до Господа. Була ж у Яффі одна учениця, на ім'я Тавита, що значить у перекладі Дорка (Сарна). Вона була повна добрих діл та милостині, що чинила. І сталося тими днями, що вона занедужала й умерла. Обмили її і поклали в горниці. А що Лідда лежить близько Яффи, учні, почувши, що Петро там, послали двох чоловіків з проською до нього: "Не отягайся прийти до нас!" Петро негайно рушив з ними. І як прийшов, вони його повели наверх у горницю, де всі вдови оточили його з плачем, показуючи йому туніки й плащі, що всім вийти з хати, Петро став на коліна й почав молитися, а повернувшись до тіла, мовив: "Тавито, встань!" І та відкрила свої очі й, побачивши Петра, сіла. Він же подав їй руку та й підвів її і, прикликавши святих та вдів, поставив її живою. Довідалась про це вся Яффа, і багато повірило в Господа.

**Стихи на Алілуя:** Милості Твої, Господи, повік оспівуватиму, з роду в рід. Бо сказав Ти: повік милість збудується.

**Євангелія: Від Івана 5: 1 - 15** В той час Ісус прибув до Єрусалиму. А є в Єрусалимі Овеча купіль, що зветься по-єврейському Витесда і має п'ять притворів. У них лежала сила недужих, сліпих, кривих, і сухих, які чекали, коли зрушиться вода: бо ангел Господній сходить час від часу в купіль і зрушував воду, і хто перший по зрушенні води спускався у купіль, видужував, хоч би яка була його недуга. Був там один чоловік, що нездужав тридцять вісім років. Побачив Ісус, що він лежить, і, довідавшись, що він вже дуже довго нездужає, каже до нього: "Бажасш видужати?" Відповідає йому недужий: "Не маю нікого, пане, хто б мене спустив у купіль, коли зрушиться вода; бо, коли я туди приходжу, інший передо мною сходить." Ісус мовить до нього: "Встань, візьми ложе твоє і ходи!" І відразу видужав той чоловік, і взяв своє ложе, і почав ходити. А був то день суботній. Юдеї кажуть тому, що видужав: "Таж то субота. Не личить тобі носити ложе." Той їм відповів: "Той хто мене оздоровив, сказав мені: 'Візьми твоє ложе і ходи.'" "Спитали його: "Хто той, що сказав тобі: 'Візьми твоє ложе і ходи?'" "Але той, що видужав, не знав, хто він, бо Ісус зник у натовпі, що був на тому місці. Потім Ісус найшов його у храмі і мовив до нього: "Оце ти видужав, не гріши ж більше, щоб що гірше тобі не сталося. Чоловік пішов і оповів юдеям, що то Ісус оздоровив його.

Ангел звістив Благодатній: "Чиста Діво, радуйся! І знову кажу, радуйся! Твій Син воскрес на третій день із гробу, і мертвих воскресив." Люди, веселіться! Світися, світися, новий Єрусалиме, слава бо Господня на Тобі засяла! Радій нині і веселися, Сіоне, а Ти, чиста Богородице, втішайся воскресінням Сина Твого. **Причастний:** Тіло Христове прийміть, джерела безсмертного споживіть. Хваліте Господа з небес, хваліте Його на висотах. Алілуя! Алілуя! Алілуя!



**ST. BASIL'S**  
UKRAINIAN GREEK CATHOLIC CHURCH  
WINNIPEG, CANADA 🇨🇦

**ST. BASIL'S  
SUMMER  
CAMP**

**LOVE**  
— in —  
**ACTION**



**LOVE GOD. LOVE OTHERS. MAKE A DIFFERENCE.**



**GROW  
IN FAITH**



**SERVE  
OTHERS**



**MAKE NEW  
FRIENDS**



**SHARE GOD'S  
LOVE**



**AUGUST 17-22, 2026**



**202 HARCOURT STREET**

**ALL CHILDREN OF GOD ARE INVITED TO JOIN US!**



**SAVE THE DATE!**

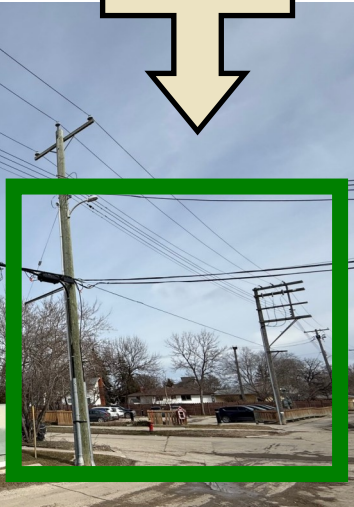


✉ stb18priest@gmail.com ☎ 204.390.7521 📅 Registration opens May 1, 2026

**YOU CAN  
PARK your  
car here  
МОЖНА  
паркувати  
ваше авто  
тут**



**YOU CAN  
PARK your  
car here  
МОЖНА  
паркувати  
ваше авто**



**Dear parishioners,  
you may park your  
cars in the  
Teachers' Society  
parking lot on Sun-  
days. This permis-  
sion applies on  
Sundays only.  
Дорогі парафіяни,  
у неділю ви  
можете паркувати  
свої автомобілі на  
стоянці  
TEACHER'S SO-  
CIETY. Це  
дозволено лише у  
неділю.**

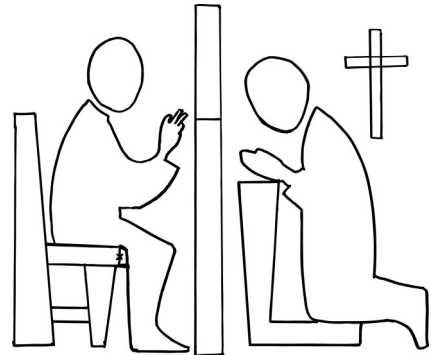
## **Do Not Wait until next Easter — Come to Confession When Your Soul Needs It.**

Even after the joy of Easter, we are called to keep our hearts and souls in good order. Confession is not only a once-a-year obligation, but a living encounter with the Lord whenever we feel the need for healing, forgiveness, and renewal.

Personally, during my time in the seminary, I went to Confession every week, or whenever I became aware of sin in my heart.

The Church encourages us, for a healthy spiritual life, to come to Confession regularly—ideally once a month—so that we may remain in a state of grace and worthily receive the Body and Blood of our Lord Jesus Christ.

Let us continue to walk with the Risen Lord with open and purified hearts. ~ *Fr. M*



Dear St. Basil's parish families,

If you have registered your children for the Summer Camp at Ukrainian Park 2026 and are active members of the parish, please contact me regarding the payment of the camp fee.

Дорогі родини парафії святого Василя,

Якщо ви зареєстрували своїх дітей на Літній табір в Українському Парку 2026 і є активними членами парафії, будь ласка, зверніться до мене щодо способу оплати за табір.

Fr. Mykhaylo

Ukrainian Park

ARCHEPARCHIAL



TEENS  
JULY 5 TO 11,  
2026  
AGES 12 TO 16

SUMMER  
CAMP

CHILDREN'S  
JULY 12 TO 18,  
2026  
AGES 5 TO 11



A faith-filled summer camp where children and teens grow in Christ, celebrate Ukrainian heritage, and build lasting friendships through prayer, community, and outdoor fun

Registration opens March 14th, 2026

[childrenscamp@archeparchy.ca](mailto:childrenscamp@archeparchy.ca)

[www.archeparchy.ca](http://www.archeparchy.ca)

[@ukrparkcamp](https://www.facebook.com/ukrparkcamp)



MARKET

BEFORE

MOTHER'S DAY

Saturday, May 2, 10:00 AM to 4:00 PM

CANADIAN UKRAINIAN  
INSTITUTE PROSVITA

777 PRITCHARD AVE. WINNIPEG.

- \*HOMEMADE FOODS AND BAKING
- \*HAND CRAFTED GIFTS
- \*PRIZES AND RAFFLE
- \*COFFEE HOUSE

For Vendors - Registration Form

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT  
[INSTITUTE.PROSVITA@GMAIL.COM](mailto:INSTITUTE.PROSVITA@GMAIL.COM)



MARKET

перед

ДЕНЬ МАТЕРІ

Субота, 2 Травня, з 10:00 по 4:00

КАНАДІЙСЬКИЙ-УКРАЇНСЬКИЙ  
ІНСТИТУТ ПРОСВІТА

777 PRITCHARD AVE. WINNIPEG.

- \*ДОМАШНІ СТРАВИ ТА ВИПІЧКА
- \*ПОДАРУНКИ РУЧНОЇ РОБОТИ
- \*ПРИЗИ ТА РОЗІГРАШІ
- \*КАВ'ЯРНЯ

Для Вендорів - Registration Form

ЯКЩО У ВАС Є БУДЬ-ЯКІ ПИТАННЯ, БУДЬ  
ЛАСКА, ЗВЕРТАЙТЕСЯ ЗА АДРЕСОЮ  
[INSTITUTE.PROSVITA@GMAIL.COM](mailto:INSTITUTE.PROSVITA@GMAIL.COM)

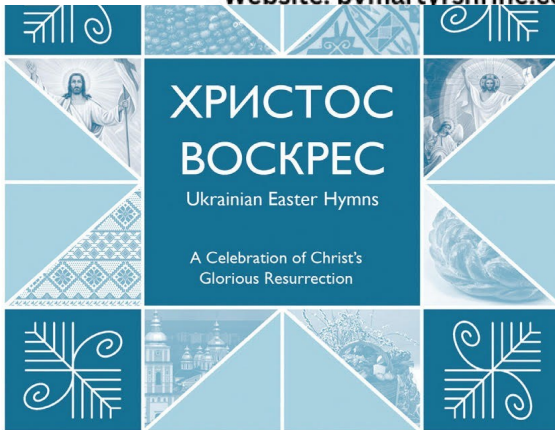


# Bishop Velychkovsky National Martyr's Shrine Divine Liturgy with anointing for Healing

Wednesday May 6, 2026  
7:00 p.m.

Confession available  
beginning at 6:30 p.m.

Bishop Velychkovsky National Martyr's Shrine at  
St. Joseph's Ukrainian Catholic Church  
250 Jefferson Ave.—Winnipeg, MB  
Ph# 204-338-7321  
Email: [info@bvmartyrshrine.com](mailto:info@bvmartyrshrine.com)  
Website: [bvmartyrshrine.com](http://bvmartyrshrine.com)



Скануй та слухай пісні тут  
*Scan to discover the songs*



YouTube



Website



Spotify

One evening a month with a lesson and activity planned  
Opportunities to serve within the church and community  
Contact Amanda to register and find out more info

(204) 333-2334 (text or call)





**Вих. ВА 26/157 ЗВЕРНЕННЯ  
БЛАЖЕННІШОГО СВЯТОСЛАВА  
З НАГОДИ СОРОКОВИХ РОКОВИН  
ЧОРНОБИЛЬСЬКОЇ КАТАСТРОФИ**

Дорогі в Христі! Двадцять шостого квітня минає сорок років від часу аварії на Чорнобильській атомній електростанції – трагедії, що спричинила соціально-екологічну катастрофу глобального масштабу і назавжди змінила обличчя нашої землі та долю мільйонів людей. Сорок років, за біблійною традицією, – це особливий період:

час випробування, очищення пам'яті та глибокого переосмислення пройденого шляху, а також досвіду Божої присутності серед нас. Як колись ізраїльський народ сорок років мандрував пустелею до обітваної землі, так і ми впродовж чотирьох десятиліть несемо тягар Чорнобильської катастрофи. Сьогодні ми зупиняємося, щоб осмислити цей шлях і винести уроки для майбутнього.

Насамперед схилимо голови перед подвигом ліквідаторів. Вони стали живим втіленням слів Христа: «Ніхто неспроможен любити більше, ніж тоді, коли він за своїх друзів життя віддає» (Ів. 15, 13). Ці люди йшли у вогонь і долали наслідки атомного лиха не заради слави, а заради спасіння життя. Їхня жертва зупинила поширення смертельної радіації та стала живим щитом для всієї Європи та світу.

Сьогодні, коли Україна знову палає у вогні війни, ми бачимо той самий дух самопожертви в наших воїнах і рятувальниках. Молитовно згадуємо кожного, хто віддав своє здоров'я і життя заради нашої безпеки. Нехай цей день скорботних роковин стане днем молитви: помолімося за тих, хто загинув, ліквідовуючи наслідки цієї катастрофи.

Навіть через сорок років ми знаємо лише частину численних екосоціальних викликів Чорнобиля, які відображаються в долях постраждалих. Ця катастрофа була не лише технічною помилкою – вона стала наслідком духовної сліпоти радянської системи, яка поставила ідеологію вище за людське життя, а фальшиву велич — вище за істину та моральну відповідальність.

Досвід Чорнобиля засвідчує: людина не може свавільно й безкарно панувати над Божим світом. Катастрофа нагадує про нашу спільну відповідальність за все Боже створіння, за довкілля. Ми маємо усвідомити: зловживання дарами Творця — забруднення повітря й води, виснаження землі, нищення природи, марнотратне використання енергії та ресурсів — є гріхом проти Бога, ближніх і майбутніх поколінь.

Нинішні роковини Чорнобиля ми переживаємо в умовах повномасштабної війни, яка нищить не тільки людські життя, а й Боже створіння — землю, воду і ліси, перетворюючи їх на зону лиха. Ворог використовує цивільну ядерну інфраструктуру як інструмент шантажу. Окупація Чорнобильської АЕС на початку вторгнення та постійна загроза на Запорізькій АЕС свідчать, що уроки минулого засвоєні не всіма.

Світ знову опинився на небезпечній межі, де людська гордіня і безвідповідальність можуть призвести до нових катастроф. У цьому контексті закликаємо міжнародну спільноту до рішучих дій, щоб не допустити повторення трагедії, масштаби якої можуть перевершити події 1986 року.

Руйнуючи енергетичну інфраструктуру, агресор не лише позбавляє людей звичних умов життя, а й безпосередньо загрожує здоров'ю і життю мільйонів. Трагічний досвід Чорнобиля та сучасні виклики війни з особливою силою закликають нас до екологічного навернення, про яке постійно нагадує Церква.

Тож станьмо мудрими і відповідальними управителями дарів Творця. Кожна зекономлена одиниця енергії, кожне посаджене дерево, кожна відмова від надмірного споживання — це наш внесок у запобігання новим екологічним лихам. Бюро УГКЦ з питань екології до сорокових роковин аварії на ЧАЕС ініціювало Всеукраїнську екосоціальну акцію «Свічка пам'яті» під гаслом «Пам'ятати минуле — берегти майбутнє». Її мета — вшанувати ліквідаторів і жертв катастрофи, а також закликати до екологічного покаяння й активного захисту довкілля в умовах сучасних загроз. Запрошуємо всіх вірних нашої Церкви та людей доброї волі піднести молитви за упокій душ спочилих героїв-ліквідаторів і за здоров'я тих, хто досі несе тягар наслідків Чорнобильської катастрофи. Запалимо в неділю, 26 квітня, о 20:00 на підвіконнях наших осель «Свічку пам'яті» як символ незгасної молитви і надії на зцілення створіння. Будьмо солідарними з тими, хто потребує медичної та соціальної допомоги внаслідок аварії на ЧАЕС. Нехай Господь, який своїм воскресінням переміг смерть, допоможе нам зцілити рани Чорнобиля. Благаймо воскреслого Христа про дар екологічного навернення, щоб бути гідними свідками Божої любові, перемагати зло, берегти наш спільний дім і примножувати дари Творця.

*Благословення Господнє на вас!*

*† СВЯТОСЛАВ*

*Дано в Києві, при Патріаршому соборі Воскресіння Христового, у день Святого священномученика Януарія і тих, що з ним, та Святого мученика Теодора, що в Пергії, 21 квітня 2026 року Божого*



*EX. VA 26/157 REQUEST OF  
HIS BEATITUDE SVIATOSLAV  
ON THE OCCASION OF THE FORTIETH AN-  
NIVERSARY OF THE CHERNOBYL DISASTER*

Dear in Christ! On April 26, forty years will have passed since the accident at the Chernobyl nuclear power plant - a tragedy that caused a socio-ecological catastrophe of a global scale and forever changed the face of our land and

the fate of millions of people.

Forty years, according to biblical tradition, is a special period: a time of testing, cleansing of memory and a deep rethinking of the path taken, as well as the experience of God's presence among us. Just as the people of Israel once traveled through the desert for forty years to the promised land, so we have been carrying the burden of the Chernobyl disaster for four decades. Today we pause to reflect on this path and draw lessons for the future.

First of all, let us bow our heads before the feat of the liquidators. They became the living embodiment of the words of Christ: "Greater love has no one than this, that he lay down his life for his friends" (John 15:13). These people went into the fire and overcame the consequences of the nuclear disaster not for the sake of glory, but for the sake of saving lives. Their sacrifice stopped the spread of deadly radiation and became a living shield for all of Europe and the world.

Today, when Ukraine is once again burning in the flames of war, we see the same spirit of self-sacrifice in our soldiers and rescuers. We prayerfully remember everyone who gave their health and lives for our safety. May this day of sorrowful anniversary become a day of prayer: let us pray for those who died while eliminating the consequences of this catastrophe.

Even after forty years, we know only a part of the numerous eco-social challenges of Chernobyl, which are reflected in the fates of the victims. This disaster was not only a technical error – it was a consequence of the spiritual blindness of the Soviet system, which placed ideology above human life, and false greatness above truth and moral responsibility.

The experience of Chernobyl testifies: man cannot arbitrarily and with impunity rule over God's world. The disaster reminds us of our common responsibility for all of God's creation, for the environment. We must realize: the abuse of the Creator's gifts - air and water pollution, land depletion, destruction of nature, wasteful use of energy and resources - is a sin against God, current and future generations.

We are experiencing the current anniversary of Chernobyl in the conditions of a full-scale war that destroys not only human lives, but also God's creation - land, water and forests, turning them into a disaster zone. The enemy is using civilian nuclear infrastructure as a tool of blackmail. The occupation of the Chernobyl NPP at the beginning of the invasion and the constant threat at the Zaporizhzhia NPP indicate that the lessons of the past have not been learned by everyone.

The world has once again found itself on a dangerous edge, where human pride and irresponsibility can lead to new disasters. In this context, we call on the international community to take decisive action to prevent a repetition of the tragedy, the scale of which can exceed the events of 1986.

By destroying the energy infrastructure, the aggressor not only deprives people of their usual living conditions, but also directly threatens the health and lives of millions. The tragic experience of Chernobyl and the modern challenges of war call us with particular force to ecological conversion, of which the Church constantly reminds us.

So let us become wise and responsible stewards of the Creator's gifts. Every unit of energy saved, every tree planted, every refusal from excessive consumption is our contribution to preventing new environmental disasters. The UGCC Bureau for Ecology on the occasion of the fortieth anniversary of the Chernobyl disaster initiated the All-Ukrainian eco-social campaign "Candle of Memory" under the slogan "Remember the Past – Protect the Future". Its goal is to honor the liquidators and victims of the disaster, as well as to call for ecological repentance and active protection of the environment in the face of modern threats. We invite all the faithful of our Church and people of good will to offer prayers for the repose of the souls of the deceased heroes-liquidators and for the health of those who still bear the burden of the consequences of the Chernobyl disaster. On Sunday, April 26, at 8:00 p.m., let us light the "Candle of Remembrance" on the windowsills of our homes as a symbol of unquenchable prayer and hope for the healing of creation. Let us be in solidarity with those who need medical and social assistance as a result of the Chernobyl accident. May the Lord, who conquered death with His resurrection, help us heal the wounds of Chernobyl. Let us implore the risen Christ for the gift of ecological conversion, so that we may be worthy witnesses of God's love, overcome evil, protect our common home, and multiply the gifts of the Creator.

***May the Lord's blessing be upon you!***

***† SVIATOSLAV***

***Given in Kyiv, at the Patriarchal Cathedral of the Resurrection of Christ, on the day of the Holy Hieromartyr Januarius and those with him, and the Holy Martyr Theodore of Pergia,  
April 21, 2026 of the year of our Lord***

# Release of Sacramental Records Policy For the Ukrainian Catholic Archeparchy of Winnipeg *Effective Date: April 23, 2026*



CHURCH  
RECORDS

**1. Purpose.** This policy establishes the procedure for the protection and release of sacramental information (Baptism, Marriage, Burial/Funeral) held by the Archeparchy. It ensures compliance with the Manitoba Vital Statistics Act regarding public access timelines and respects the privacy rights of the faithful under the Personal Information Protection and Electronic Documents Act (PIPEDA).

## 2. General Principles

- *Ownership: Sacramental registers are the property of the Parish/Archeparchy. They are ecclesiastical records, not public civil records.*
- *Privacy: Information in these registers is considered private. Access is limited to the person named in the record, their parents (if a minor), or authorized ecclesiastical authorities.*
- *Accuracy: Changes to records (e.g., notations for annulments or adoptions) must follow Canon Law and require authentic documentation.*

**3. Access Timelines (Alignment with Manitoba Law)** To align with the provincial standards for “unrestricted access” for genealogical purposes as defined in the Manitoba Vital Statistics Act, the Archeparchy adopts the following release schedule for historical research:

<u>Record Type</u>	<u>Restricted Period</u>	<u>Public/Genealogical Access</u>
Baptismal Records	100 Years from date of birth	After 100 Years
Marriage Record	80 Years from date of marriage	After 80 Years
Burial/Death Records	70 Years from date of death	After 70 Years

Note: If a record is within the restricted period, it will only be released with the written consent of the individual named or proof of their death (subject to approval).

## 4. Release Protocols for Living Individuals

A. **Baptismal Certificates.** Authorized Recipients: The person named, or the parents/legal guardians if the person is a minor. Requirements: A written request and valid photo identification.

Content: Certificates will include the name, birth date, baptismal date, parents' names, and sponsors as given in the original entry. Notations: Notations of subsequent sacraments (Confirmation, Marriage, Holy Orders) are included for canonical purposes (e.g., preparing for marriage).

B. **Marriage Certificates.** Authorized Recipients: Either spouse named in the record.

Civil Registration: While the Parish issues a sacramental certificate, individuals seeking a civil marriage certificate for legal purposes (passports, etc.) must be directed to the Manitoba Vital Statistics Branch.

C. **Burial/Funeral Records.** Authorized Recipients: The executor of the estate or the immediate next-of-kin.

Note: The Church records the funeral/burial rite. The official Death Certificate must be obtained through the Province of MB.

**5. Requests for Genealogical Research** Restricted Records: Requests for records less than 70–100 years old (as per the table above) for family history will be denied unless the requester provides written consent from the person named or proof that all parties are deceased.

Fees: A research fee of \$25.00 (or the amount determined by the Chancery) applies to each search and is payable in advance. Document Format: Historical records are issued as transcripts or "Genealogical Extracts" rather than official sacramental certificates.

**6. Security and Custody.** Registers must be kept in a fireproof, locked safe at the Parish. Direct Access Prohibited: Under no circumstances are members of the public allowed to browse the original registers. All searches must be conducted by the Pastor, Parish Secretary, or Archivist. *Approved by: Metropolitan Lawrence Huculak, OSBM*

## SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian  
Office Hours (Weds& Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least  
six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



### Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing. For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)***



**PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Dobrodiyka Tillie Z., Ed T., Stanley S, ALL UKRAINIANS in time of WAR, John S., Fran C, David K., Ed & Sylvia P., Mary P., Luba H., Jack M., Alexander Z., Virginia M., Mary I.Z., Bryce G, Alex Z., Shane M., Ruthie P., Ed T, Rose O., Charlene G., Adele H., Frances Y., Marilynn S., Jason D., David & Helen K., Stella B., Adele G., Wayne G., ...** and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.**

