

Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ

Parish Mission of All the Saints of Ukraine
Парафія Всіх Святих Українського Народу
УГКЦ, Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3

Parish Office: 204-837-4180 Parish Hall: 204-889-9057 Rev. Fr. Mykhaylo
Khomitskyy Cell: (204) 390-7521 Pastor's Email: stbasilpriest@gmail.com

Parish Office Email: parish@saintbasilwpg.ca WEBSITE: www.saintbasilwpg.ca

Archeparchial website: <https://archeparchy.ca> Our Parish & Archeparchy have own Facebook Page



Easter Parish Bulletin—Пасхальний Парафіяльний Вісник

April 19, 2026— 19 квітня, 2026



Christ is Risen! *Dear Parishioners of St. Basil's, On this Sunday of the Myrrh-bearing Women, we reflect on those faithful women who came to the tomb with love, courage, and devotion to Christ. They did not seek recognition — they simply came to serve, even in quiet and hidden ways.*

In a special way, today we give thanks for the “myrrh-bearing women” of our own parish. Our sincere gratitude goes to all the ladies who care for our church with such love — those who clean and prepare the church, who change the altar linens, take care of flowers, bake bread, prepare meals, sing in the choir, and quietly serve in so many unseen ways. Much of what you do is not always visible, but it is deeply meaningful. You are truly caring for the Body of Christ — His Church.

We also extend our heartfelt thanks to all our ladies — our господині — who prepared such a delicious potluck Easter dinner last Sunday. Thank you as well to everyone who joined us for that beautiful time of fellowship and sharing the joy of Pascha.

Last Tuesday, 20 of our parishioners attended the testimonial banquet in honour of our Metropolitan. It was a very moving and uplifting celebration, where we gave thanks to the Lord for his 75th birthday, his 20 years of service as Metropolitan in our Archeparchy, as well as the anniversaries of his priestly (49 y.) and episcopal (29 y.) ordinations. It was truly a joyful witness of faith and gratitude. As we continue in this blessed season of Pascha, let us keep sharing its joy and, even more importantly, living the reality of the Resurrection in our daily lives. May the Lord bless you all for your dedication, your sacrifice, and your love. ~Fr. M

Христос Воскрес! *Дорогі парафіяни храму св. Василя Великого, у цю неділю Жінок-мироносиць ми роздумуємо над тими вірними жінками, які прийшли до гробу з любов'ю, мужністю і відданістю Христові. Вони не шукали визнання — вони просто прийшли служити, навіть у тихих і непомітних моментах.*

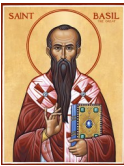
В особливий спосіб сьогодні складаємо подяку «мироносицям» нашої парафії. Щиро дякуємо всім жінкам, які з любов'ю дбають про наш храм — тим, хто прибирає і готує церкву, змінює престольні обруси, доглядає за квітами, пече просфори, готує страви, співає в хорі та тихо служить у базальних непомітних способах. Багато з того, що ви робите, не завжди видно, але воно має глибоке значення. Ви справді дбаєте про Тіло Христове — Його Церкву.

Також висловлюємо щирі подяку всім нашим господарям, які приготували таку смачну Великодню спільну трапезу минулої неділі. Дякуємо також усім, хто долучився до цього прекрасного часу спільності та ділення пасхальною радістю.

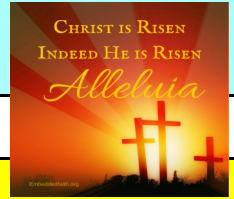
Минулого вівторка 20 наших парафіян взяли участь у святковому банкеті на честь нашого Митрополита. Це було дуже зворушливе й надихаюче святкування, під час якого ми дякували Господу за його 75-літній ювілей, 20 років служіння як Митрополита в нашій Архiepархії, а також за річницю його священничих (49 р.) і єпископських (29 р.) свячень. Це було справжене свідчення віри та вдячності.

Продовжуючи цей благословенний пасхальний час, будьмо тими, хто не лише ділиться радістю Воскресіння, але й живе цією радістю у щоденному житті. Нехай Господь благословить усіх вас за вашу посвяту, жертвовність і любов.

~o. M



ST BASIL'S LITURGICAL SCHEDULE



	Time	Feast or Intention, requested by
April 19, Sunday of the Myrrh-bearing women	9:00 AM 9:30 AM 10:00 AM 2:30 PM 8:00 PM	Children's Catechism Rosary Divine Liturgy Health & God's Blessings for of all the family of Martin & Mary Zimrose & Norma Maryniak by Alex Zimrose followed by Coffee House by YOUTH Morden Rosary—Jesus Prayer — Live stream on Facebook
April 20, Monday	<u>9:00 AM</u> <u>6:00 PM</u> <u>8:00 PM</u>	Divine Liturgy for the soul of Morley Luhowy by Martin & Leona Nechwediuk Parish Council Meeting Rosary—Jesus Prayer —Live stream on Facebook
April 21, Tuesday	<u>9:00 AM</u> <u>12:00 PM</u> <u>8:00 PM</u>	PEROGY DAY Divine Liturgy Blessings for Sasha Koltutsky by Godparents John & Cheryl Cuzzolini Rosary—Jesus Prayer —Live stream on Facebook
April 22, Wednesday	<u>9:00 AM</u> <u>6:40 PM</u> <u>8:00 PM</u>	Divine Liturgy for the soul of Dianne Aftanas by Janet & Wayne Hemingway SCHOOL OF CATECHISM Rosary—Jesus Prayer —Live stream on Facebook
April 23, Thursday	<u>9:00 AM</u> <u>7:00 PM</u> <u>8:00 PM</u>	Divine Liturgy Health & God's Blessings for Iannis Stassa by Issigonis Family UKRAINIAN PARK MEETING Rosary—Jesus Prayer —Live stream on Facebook
April 24, Friday	<u>9:00 AM</u> <u>4:00 PM-</u> <u>7:00 PM</u> <u>8:00 PM</u>	Divine Liturgy for the soul of Morley Luhowy by Dorothy Labay PEROGY SUPPER Rosary—Jesus Prayer —Live stream on Facebook
April 25, Saturday	<u>8:00 PM</u>	Rosary—Jesus Prayer —Live stream on Facebook
April 26, Sunday of Paralytic	9:00 AM 9:30 AM 10:00 AM 2:30 PM 8:00 PM	Children's Catechism Rosary Divine Liturgy Health & 65th Birthday blessings for Margaret Antonyshen by Jean Derhak SPRING TEA Morden Rosary—Jesus Prayer — Live stream on Facebook



**God's Blessings
for your
Happiest Birthday!!!**

**Christen Brezden (21),
Maksym Zemba (22),**

**Greg Solomon (23),
Hryhorii Dutchak (24),
Loraine Lysak (25),**

МНОГАЯ ЛІТА !!!

Tatsa counters

April - Leona Solomon, Wanda Prychitko and
Noelle Richardson
May—Joanne Pitura, Wanda Prychitko &
Mariana Korbylo
June—Orest & Ariel Kulchyski and
Linda Gardner



Ushers and Greeters Welcome
April 19—Sylvia Smelski & Marlene
Dunsford

April 26—Steve & Shelly Seremet

May 3—Steve & Shelly Seremet

Knowing Jesus is the best gift you can receive. His power and love can fill you when you encounter Him.

Please join Father Mykhaylo for the Lectio Divina/Catechism classes and the teachings of the church on Wednesdays at St. Basil's

Church Custodians

April—David Shumski, Donna Olynyk,
Maryka Hrynyshyn

Dear Parishioners, Please contact me, Diane Pinuta
204-774-1350 to help clean the church for a month
in 2026

EPISTLE READING Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м.—прошу повідомити до офісу чи священника. Це буде завжди 3-тя неділя місяця. Epistle readers:

April - 19—Ivan Horodetsky, April 26—Gerry Skochyles,
May 3—Martin Nechwediuk, May 10—Tony Sklar, May 17—Lesia Dukas

Next School of Catechism / Lectio Divina will be on WEDNESDAYS, April 15 at 6:40

PM— Let's grow in our faith together. Also we still keep on our online Zoom meeting

Meeting ID: 860 6773 0650 Passcode: Jesus



The Parish office is open according to this schedule:

- ⇒ **Wednesday (April 22) from 5:00 PM to 8:00 PM**
- ⇒ **Thursday (April 23) from 5:00 PM to 8:00 PM.**
- ⇒ **Tuesday (April 28) from 6:00 PM to 9:00 PM**
- ⇒ **Friday (May 1) from 5:00 PM to 8:00 PM.**

For any notices for the bulletin, please email to the parish office by Wednesday.
Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180

SANCTUARY LIGHT burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle.
For the soul of Jeffery Krykolowich by Pat Krupa

The Sanctuary light can be reserved, please contact the office at 204-837-4180.

Sympathies

Our sincerest sympathies are extended to **NOVAK** family
on the passing of their father
+Steve NOVAK

May God grant his eternal rest in His Holy & Heavenly Kingdom
and His blessings and strength to all his family in the days
ahead. Funeral arrangements will be announced at a later date.

Вічна Пам'ять!



NOVAK, Steve

PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.
\$8.00 per dozen for potato & cheese



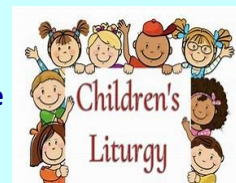
First Holy Confession & Solemn Holy Communion 2026: on Sunday, May 3rd, 2026 at 10 am

Parish Family Picnic: June 21st, following the 10:00 AM Divine Liturgy

St. Basil's Summer Camp, August 17-22 2026



CHILDREN'S LITURGY—every first Sunday of the month. Renewal Committee suggested to continue to celebrate Children's Liturgy once a month. That will include the leading of responses by Youth (Veronica Hotel will be in charge), the reading of the Epistle (so if your child would like to read please notify parish office—Lesia Dukas). Also children will go with donation baskets—and when is a time will serve Coffee House - Дитяча Літургія у 1шу неділю місяця. Якщо ваша дитина хоче читати Апостол—повідомте офіс або мене.



LAST WILL & TESTAMENT: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. Basil the Great Ukrainian Catholic Parish in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I

give, devise, and bequeath to St. Basil the Great Ukrainian Catholic Church at 202 Harcourt St, Winnipeg, MB, R3J 3H3 the sum of \$_____ (or _____% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry.

Reflection on the Holy Father's Call for Peace, Human Dignity, and Moral Responsibility in Public Life

Thursday, April 16 2026

Ottawa — In light of recent public commentary surrounding the Holy Father's appeals for peace, the Canadian Conference of Catholic Bishops' (CCCCB) Communications Service wishes to reiterate several principles of Catholic teaching that remain especially relevant in times of war and international tension.

Pope Leo XIV's witness in such moments is moral and pastoral, not partisan. His words remind the world that peace is never advanced by contempt, that leadership requires restraint, and that the suffering of innocent people should always be avoided as much as possible.

Catholic teaching holds that war is subject to strict conditions of moral legitimacy. The use of force cannot be presumed to be just a priori; it must satisfy grave and demanding criteria, and may be considered only as a last resort. Even where force is judged permissible, the protection of civilians remains a fundamental obligation. The destruction of essential civilian infrastructure and the resulting suffering of non-combatants are to be avoided.

It is also important to recall that imagery or rhetoric presenting political leaders in terms that belong uniquely to Christ and His saving work is wholly unfitting. In addition to being disrespectful, such representations blur the proper distinction between faith and political power, distorting the meaning of both.

As a Catholic institution with a national mandate, the CCCB does not intervene in the internal political affairs of other countries. At the same time, recent events make it opportune to underscore the moral principles that should inform public life everywhere, including truthfulness, humility, reverence, and concern for the innocent.

The faithful in Canada are encouraged to continue praying for the Holy Father, for peace among nations, and for all who suffer because of war.



INCOME/EXPENSES for February 2026

Income - \$ 17,546.56. Expenses - \$ 15, 326.78.

Monthly Profit/Loss was \$ 2,219.78.

Thank you for your support and attendance!

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Sunday Tropar, tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of life, Christ our God, glory be to You!”

Tropar, Myrrh-Bearing Women, tone 2: The noble Joseph took down your most pure body from the Cross.* He wrapped it in a clean shroud,* and with fragrant spices laid it in burial in a new tomb.* But You arose in three days, O Lord,* bestowing great mercy upon the world. **Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!**

Kondak, Myrrh-Bearing Women, tone 2: By your Resurrection, O Christ our God,* You told the women bringing ointment to rejoice,* and You stilled the weeping of Eve, the first mother.* You instructed the women to announce to your apostles:* “The Savior has risen from the tomb.”

Prokimen, tone 6: Save Your people, O Lord, and bless Your inheritance.

Verse: To you, O Lord, I call; O my Rock, be not deaf to me.

Epistle: A reading from the Acts of the Apostles. (6: 1 - 7) In those days, as the number of disciples grew, the ones who spoke Greek complained that their wid-ows were being neglected in the daily distribution of food, as compared with the widows of those who spoke Hebrew. The Twelve assembled the community of the disciples and said, “It is not right for us to neglect the word of God in order to wait on tables. Look around among your own number, brothers, for seven men acknowledged to be deeply spiritual and prudent, and we shall ap-point them to this task. This will permit us to con-centrate on prayer and the ministry of the word.” The proposal was unanimously accepted by the community. Following this they selected Stephen, a man filled with faith and the Holy Spirit; Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, who had been a convert to Judaism. They presented these men to the apos-tles, who first prayed over them and then imposed hands on them. The word of God continued to spread, while at the same time the number of the disciples in Jerusalem enormously increased. There were many priests among those who em-braced the faith.

Alleluia Verses: You have favored, O Lord, your land; you have restored the well-being of Jacob.

Kindness and truth shall meet; justice and peace shall kiss.

Gospel: Mark 15: 43 - 16: 8 At that time Joseph from Arimathea arrived--a distinguished member of the Sanhedrin. He was another who looked forward to the reign of God. He was bold enough to seek an audience with Pilate and urgently requested the body of Jesus. Pilate was surprised that Jesus should have died so soon. He summoned the centurion and inquired whether Jesus was already dead. Pilate re-leased the corpse to Joseph. Then, having bought a linen shroud, Joseph took him down, wrapped him in the linen, and laid him in a tomb which had been cut out of rock. Finally he rolled a stone across the entrance of the tomb. Meanwhile, Mary Magdalene and Mary the mother of Joses observed where he had been laid. When the sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought per-fumed oils with which they intended to go and anoint Jesus. Very early, just after sunrise, on the first day of the week they came to the tomb. They were saying to one another, “Who will roll back the stone for us from the entrance to the tomb?” When they looked, they found that the stone had been rolled back (It was a huge one.) On entering the tomb they saw a young man sitting at the right, dressed in a white robe. This frightened them thoroughly, but he reassured them: “You need not be amazed! You are looking for Jesus of Nazareth, the one who was crucified. He has been raised up; he is not here. See the place where they

laid him. Go now and tell his disciples and Peter, 'He is going ahead of you to Galilee, where you will see him just as he told you.' " They made their way out and fled from the tomb bewildered and trembling: and because of their great fear, they said nothing to anyone.

The angel cried out to the One full of grace: * "O chaste Virgin, rejoice! * And again I say, rejoice! * Your Son has risen from the tomb on the third day * and raised the dead." * Let all people rejoice! * Shine, shine, O New Jerusalem, * for the glory of the Lord has risen upon you! * Exalt now and be glad, O Sion! * And you, O chaste Mother of God, take delight * in the resurrection of your Son.

Communion Hymn: Receive the Body of Christ; partake of the source of immortality. Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Неділя, 19 квітня

Неділя Мироносиць

Христос воскрес із мертвих. смертю смерть подолав, і тим що в гробах, життя дарував.

Тропар воскресний, глас 2: Коли зійшов Ти до смерті, Життя безсмертне. * тоді ад умертвив Ти сянням Божества; * коли ж і померлих з глибин підземних Ти воскресив. * всі сили небесні взивали: * Життєдавче, Христе Боже наш, слава Тобі.

Тропар Мироносиць, глас 2: Благообразний Йосиф, з древа знявши пречистеє Тіло Твоє. * Плащаницею чистою обвив * і ароматами, в гробі новім, покривши, положив; * та по трьох днях воскрес еси, Господи, * даруючи світові велику милість. **Слава Отцю, і Сину, і Святому Духові: і нині, і повсякчас, і на віки вічні. Амінь.**

Кондак Мироносиць, глас 2: Радуватися мироносицям повелів Ти, * плач праматері Єви втихомирив Ти воскресенням Твоїм, Христе Боже, * апостолам же твоїм проповідувати повелів Ти: * "Спас воскрес із гробу."

Прокімен, глас 6: Спаси, Господи, людей Твоїх і благослови спадкоємство Твоє.

Стих: До тебе, Господи, взиваю; моя скеле, не відвертайсь мовчки від мене.

Апостол: Діянь Святих Апостолів Читання. (6: 1 - 7) Тими днями, коли учнів ставало дедалі більше, зчинилось нарікання гелленістів на євреїв, що вдів їхніх занедбано в щоденній службі. Тоді дванадцятєро прикликали громаду учнів і сказали: "Не личить нам лишити слово Боже і при столах служити. Нагледіть собі, отже, з-поміж вас, брати, сімох мужів доброї слави, повних Духа та мудрости, і ми їх поставимо для цієї служби: самі ж ми будемо пильно перебувати у молитві і служінні слова." Вподобалось це слово всій громаді й вибрали Стефана, мужа, повного віри і Святого Духа, Филипа, Прохора, Ніканора, Тимона, Пармена та Миколая, прозеліта з Антіохії, і поставили їх перед апостолами і, помолившись, поклали на них руки. І росло слово Боже та множилось число учнів у Єрусалимі вельми, і велика сила священників були слухняні вірі.

Стихи на Алілуя: Благоволив Ти, Господи, землю Твою. Ти повернув полон Яковів. Милість і істина зустрілися, правда і мир обцілувалися.

Євангелія: Від Марка 15: 43 - 16: 8 В той час Йосиф з Ариматеї, поважний радник, що й сам очікував Царства Божого, прибув і, сміливо ввійшовши до Пилата, попросив тіло Ісуса. Пилат здивувався, що вже вмер; і, прикликавши сотника, спитав його, чи вже помер. Довідавшись від сотника, що так, він видав Йосифові тіло; тоді Йосиф, купивши полотно, зняв його, обгорнув полотном і поклав у гробі, що був висічений у скелі. Потім прикотив камінь до входу гробу; Марія ж Магдалина й Марія, мати Йосифа, дивились, де його поклали. Якже минула субота, Марія Магдалина, Марія, мати Якова, та Саломія купили пахощів, щоб піти та намастити Ісуса. Рано-вранці, першого дня тижня, прийшли вони до гробу, як сходило сонце, і говорили між собою: "Хто нам відкотить камінь від входу до гробу?" Але, глянувши, побачили, що камінь був віддалений, був бо дуже великий. Увійшовши до гробу, побачили юнака, що сидів праворуч, одягнений у білу одєжу, і злякались. Він до них промовив: "Не бійтеся! Ви шукаєте Ісуса Назарянина, розп'ятого. Він воскрес, його нема тут. Ось місце, де його були поклали. Та ви ідіть, скажіть його учням та Петрові, що він випередить вас у Галилеї: там його побачите, як він сказав вам." І вони, вийшовши, побігли геть від гробу, бо страх і трепет огорнув їх, і нікому нічого не казали, бо боялися.

Ангел звівист Благодатній: "Чиста Діво, радуйся! І знову кажу, радуйся! Твій Син воскрес на третій день із гробу, і мертвих воскресив." Люди, веселіться! Світися, світися, новий Єрусалиме, слава бо Господня на Тобі засяла! Радій нині і веселіся, Сіоне, а Ти, чиста Богородице, втішайся воскресінням Сина Твого.

Причасний: Тіло Христове прийміть, джерела безсмертного споживіть. Хваліте Господа з небес, хваліте Його на висотах. Алілуя! Алілуя! Алілуя!

HERE IS THE LINK FOR VOLUNTEER SIGN-UP FOR THE SPRING TEA.
YOU COULD CLICK AND SIGN-UP! THE LINK IS IN THE EMAIL TOO!

<https://www.signupgenius.com/go/10C0A45AEAF2AA0F5C70-56908697-stbasils>



TICKETS SELLING QUICK only 10 left

St. Basil's Ukrainian Catholic Church

SPRING TEA

Sunday, April 26 at 11:30am
(following Liturgy)

Calling All Volunteers!
Help make this event run smooth by offering your talents and time!

Sign Up Now:

<https://www.signupgenius.com/go/10C0A45AEAF2AA0F5C70-56908697-stbasils>



ST. BASIL'S
UKRAINIAN GREEK CATHOLIC CHURCH
WINNIPEG, CANADA

LOVE in ACTION

LOVE GOD. LOVE OTHERS. MAKE A DIFFERENCE.



ST. BASIL'S SUMMER CAMP



GROW IN FAITH



SERVE OTHERS



MAKE NEW FRIENDS



SHARE GOD'S LOVE

AUGUST 17-22, 2026 **202 HARCOURT STREET**

ALL CHILDREN OF GOD ARE INVITED TO JOIN US!

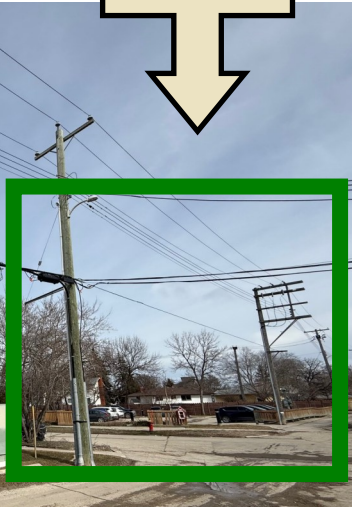
SAVE THE DATE!

stbasilpriest@gmail.com 204.390.7521 Registration opens May 1, 2026

**YOU CAN
PARK your
car here
МОЖНА
паркувати
ваше авто
тут**



**YOU CAN
PARK your
car here
МОЖНА
паркувати
ваше авто**



**Dear parishioners,
you may park your
cars in the
Teachers' Society
parking lot on Sun-
days. This permis-
sion applies on
Sundays only.
Дорогі парафіяни,
у неділю ви
можете паркувати
свої автомобілі на
стоянці
TEACHER'S SO-
CIETY. Це
дозволено лише у
неділю.**

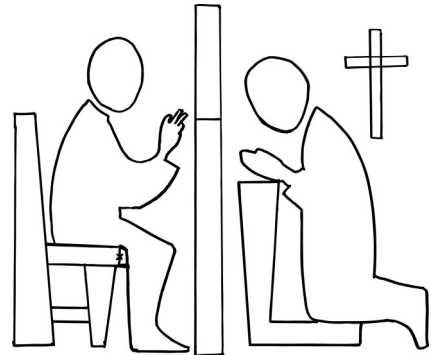
Do Not Wait until next Easter — Come to Confession When Your Soul Needs It.




Even after the joy of Easter, we are called to keep our hearts and souls in good order. Confession is not only a once-a-year obligation, but a living encounter with the Lord whenever we feel the need for healing, forgiveness, and renewal.










Personally, during my time in the seminary, I went to Confession every week, or whenever I became aware of sin in my heart.

The Church encourages us, for a healthy spiritual life, to come to Confession regularly—ideally once a month—so that we may remain in a state of grace and worthily receive the Body and Blood of our Lord Jesus Christ.

Let us continue to walk with the Risen Lord with open and purified hearts. ~ *Fr. M*



Sun	Mon	Tue	W
			
<p>3 Sunday of Samaritan Woman FIRST HOLY COMMUNION & Graduation 9:30 am Rosary 10:00 am Divine Liturgy Health & Birthday Blessings for Hryhorii Dutchak by kids Matvii, Anna, & Mariia & Happy Blessing Wedding Anniversary Hryhorii & Iryna by Dutchak family 2:30 PM Morden</p>	<p>4 9:00 am Divine Liturgy +Morley Luhowy by Kenneth Sato</p> 	<p>5 9:00 am Divine Liturgy +Philip & +Mary Rehaluk by Sylvia Bohonos</p>	<p>6 9:00 am Divine Liturgy + Kelvin Tokaryk</p> <p>6:00 PM Schism 7:00 PM Moleben</p>
<p>10 Man born blind Mother's Day 9:30 am Rosary 10:00 am Divine Liturgy 2:30 pm Morden</p>	<p>11 5:00 pm Divine Liturgy + Wally Darichuk & Stephanie Mandzie by Veronika Darichuk 6:00 PM Parish Council Meeting</p>	<p>12 9:00 am Divine Liturgy +Morley Luhowy by Ivan Soltys</p>	<p>13 5:00 am Divine Liturgy Reserved for UCWLC 6:00 PM UCWLC</p>
<p>17 Nicean Fathers 9:30 am Rosary 10:00 am Divine Liturgy 2:30 pm Morden</p>	<p>18 Happy long weekend!</p>	<p>19 9:00 am Divine Liturgy +Morley Luhowy by Greg Stebeleski</p> <p>10:00 AM Pastoral/Renewal Committee Meeting</p>	<p>20 9:00 am Divine Liturgy +Morley Luhowy by Klassen</p> <p>6:00 PM Lectionary 7:00 PM Moleben</p>
<p>24 Feast of Pentecost—СВЯТО Зіслання Святого Духа 9:30 am Rosary 10:00 am Divine Liturgy 2:30 pm Morden</p>	<p>25 Holy Trinity 9:00 am Divine Liturgy +Lesia Szwaluk by Dr. Terry & Patrusia Babick</p>	<p>26 PEROGY DAY 4:30 pm Divine Liturgy Birthday Blessings for Rev. Fr. Mykhaylo Khomitskyk by Khomitskyk family</p>	<p>27 9:00 am Divine Liturgy 6:00 PM Schism 7:00 PM Moleben</p>
<p>31 All Saints Sunday 9:30 am Rosary 10:00 am Divine Liturgy UCWLC Leage Day & brunch 2:30 pm Morden</p>			

Wed	Thu	Fri	Sat
		<p>1 9:00 am Divine Liturgy +Morley Luhowy by Sam & Sylvia Szwaluk & Family </p>	<p>2 10:00 AM Confession for First Holy Communicants and their family members</p>
<p>Divine Liturgy by Tokaryk family</p> <p>School of Cate- chesis en-Maivka to BVM</p>	<p>7</p> <p>5:00 pm Divine Liturgy +Morley Luhowy by Sam & Sylvia Martyniuk</p> <p>6:00 PM K of C Meeting</p>	<p>8 9:00 am Divine Liturgy +Morley Luhowy by Marisa Pasquarelli</p> <p>7:00 PM Moleben-Maivka to BVM</p> 	<p>9</p> 
<p>Divine Liturgy CWLC C meeting</p>	<p>14 Feast of the Ascension HOLY DAY OF OBLIGATION 9:00 AM Divine Liturgy for all parishioners</p> <p>7:00 PM Divine Liturgy</p>	<p>15 9:00 am Divine Liturgy +Walter Bohonos by Sylvia Bohonos</p> <p>7:00 PM Moleben-Maivka to BVM</p> 	<p>16</p> 
<p>Divine Liturgy by Janis & Sernon</p> <p>Actio Divina en-Maivka to BVM</p>	<p>21 9:00 am Divine Liturgy +Morley Luhowy by anonymous</p> <p>Welcome Home Supper & Fellowship</p>	<p>22 9:00 am Divine Liturgy +Victoria Margaret Makowski by Bill Makowski</p> <p>7:00 PM Moleben-Maivka to BVM</p> 	<p>23 ANNUAL Blessings of the graves at Cemeteries:</p> <p>10:00 AM Chapel Lawn Cemetery 2:00 PM Holy Family & All Saints Cemeteries If you have family members there, please notify Fr. Mykhaylo & he will bless their graves.</p>
<p>Divine Liturgy</p> <p>School of Cate- chesis en-Maivka to BVM</p>	<p>28 9:00 am Divine Liturgy</p> 	<p>29 9:00 am Divine Liturgy <i>Grandfather +Volodymyr Bezkorovaynyy (May 31st, 2010) by Khomitski family</i></p> <p>4:00—7:00 PM Perogy Dinner</p> 	<p>30</p> 

Dear St. Basil's parish families,

If you have registered your children for the Summer Camp at Ukrainian Park 2026 and are active members of the parish, please contact me regarding the payment of the camp fee.

Дорогі родини парафії святого Василя,

Якщо ви зареєстрували своїх дітей на Літній табір в Українському Парку 2026 і є активними членами парафії, будь ласка, зверніться до мене щодо способу оплати за табір.

Fr. Mykhaylo

Ukrainian Park

ARCHEPARCHIAL



TEENS
JULY 5 TO 11,
2026
AGES 12 TO 16

SUMMER
CAMP

CHILDREN'S
JULY 12 TO 18,
2026
AGES 5 TO 11



A faith-filled summer camp where children and teens grow in Christ, celebrate Ukrainian heritage, and build lasting friendships through prayer, community, and outdoor fun

Registration opens March 14th, 2026

childrenscamp@archeparchy.ca

www.archeparchy.ca

[@ukrparkcamp](https://www.facebook.com/ukrparkcamp)



MARKET

BEFORE

MOTHER'S DAY

Saturday, May 2, 10:00 AM to 4:00 PM

CANADIAN UKRAINIAN
INSTITUTE PROSVITA

777 PRITCHARD AVE. WINNIPEG.

- *HOMEMADE FOODS AND BAKING
- *HAND CRAFTED GIFTS
- *PRIZES AND RAFFLE
- *COFFEE HOUSE

For Vendors - Registration Form

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT
INSTITUTE.PROSVITA@GMAIL.COM



MARKET

перед

ДЕНЬ МАТЕРІ

Субота, 2 Травня, з 10:00 по 4:00

КАНАДІЙСЬКИЙ-УКРАЇНСЬКИЙ
ІНСТИТУТ ПРОСВІТА

777 PRITCHARD AVE. WINNIPEG.

- *ДОМАШНІ СТРАВИ ТА ВИПІЧКА
- *ПОДАРУНКИ РУЧНОЇ РОБОТИ
- *ПРИЗИ ТА РОЗІГРАШІ
- *КАВ'ЯРНЯ

Для Вендорів - Registration Form

ЯКЩО У ВАС Є БУДЬ-ЯКІ ПИТАННЯ, БУДЬ
ЛАСКА, ЗВЕРТАЙТЕСЯ ЗА АДРЕСОЮ
INSTITUTE.PROSVITA@GMAIL.COM

12

Perogy Supper

FRIDAY, APRIL 24th, 2026

From 4 to 7 p.m.



Eat in or Take out

Large plate (9 perogies) - \$12

Small plate (5 perogies) - \$9

Includes dessert: ice cream, pie, & coffee, tea and drinks

NEW! Ukrainian Borscht \$5.

French Fries \$5.

Smokies \$5.

Frozen perogies can also be purchased.

**St. Basil the Great Ukrainian
Catholic Church,
202 Harcourt Street
Tel. 204-837-4180**



**PEROGY
SUPPER** **NEW
MENU**

**THIS FRIDAY: 4-7 PM
202 HARCOURT ST**

Dear parishioners and
friends of St. Basil's
Church,

If you would like to
help promote our par-
ish PEROGY SUPPER by
placing a yard sign on
your property, please
speak with **Father
Mykhaylo or Martin**
for more details.

If possible, we ask this
especially of those who
live on busy streets, as
this will help us reach
more people.

We kindly ask that you
place the sign in your
front yard on the Sun-
day before the PEROGY
SUPPER and then bring
it back to your garage
on Friday evening.

Advertise for 6 days!
Thank you very much
for your support — it is
greatly appreciated.

Blessings,

Fr. Mykhaylo

THE FOUR GOSPELS OF THE NEW TESTAMENT

Christ is Risen! Indeed He is Risen!!!

St. Matthew

St. Matthew wrote and authored the first Gospel of the New Testament. He was one of the original Twelve Apostles of Jesus Christ. Previously, he worked as a Roman/Jewish tax collector, despised by his own Jewish community due to his occupation (viewed as a sinner). While in Capernaum, he was called by Christ to forsake his old ways and follow a new path of salvation. His ministry involved preaching the Good News throughout Palestine. His works, originally written in Aramaic (the language spoken by most Jews in the region), proclaimed Jesus Christ as the true Son of God (Christ's royal character). Tradition holds that St. Matthew wrote his Gospel (42-50 AD) before the destruction of the Temple in Jerusalem (70 AD). In iconography, the winged man or angel is associated with St. Matthew because of his writings on Jesus Christ's royal identity. St. Matthew is the patron saint of accountants, bankers, bookkeepers, stockbrokers, and security guards.

St. Mark

St. Mark (originally named John Mark) was not a direct apostle or disciple of Jesus Christ. The author of the Gospel is first mentioned in Acts 12:12, alongside St. Paul and Barnabas. St. Mark's Gospel is regarded as the oldest and shortest of the four Gospels. This Gospel is believed to have been written for Gentile converts in Rome after the deaths of Sts. Peter and Paul (60-70 AD). The theme of his Gospel centres on a crucified Messiah. Christ was rejected by humanity; however, He was God's "triumphant envoy." St. Mark and his Gospel are symbolized by a winged lion, highlighting Jesus Christ's royal dignity. According to Franciscan Media, "the lion derives from St. Mark's description of John the Baptist as a 'voice of one crying out in the desert (Mark 1:3).'" St. Mark is the patron saint of lawyers, notaries, prisoners, opticians, pharmacists, secretaries, and lions.

St. Luke

Tradition holds that St. Luke was a Greek and a Gentile (born in Syria). He was trained as a doctor and was also a gifted painter. One of the four Gospels is attributed to St. Luke, and he is believed to have authored the Book of Acts (24% of the entire New Testament). This is significant because his writings provide a narrative from Jesus' Nativity to the spread of the early Christian Church. St. Luke accompanied St. Paul on his missionary journeys (Acts 16:10-17, Acts 20:5-15, Acts 21:1-18, Acts 27:1-28). Like St. Mark, St. Luke was NOT part of the Twelve Apostles—his works date to the mid to late 1st century. St. Luke is often depicted as an ox or a calf, symbolizing sacrifice—the same sacrifice Jesus Christ made for the world. He is the patron saint of artists, physicians, bachelors, butchers, brewers, glassworkers, and goldworkers. His Gospel is the only one of the four to include a personal testimony from the Blessed Virgin Mary, whose role in Jesus' life is most evident. The first three Gospels are named the "Synoptic Gospels." (Sts. Matthew, Mark, and Luke)

St. John

St. John was born to Zebedee and Salome and grew up on the Sea of Galilee alongside his brother, St. James. As an original disciple of Christ, St. John is known as "the disciple whom Jesus loved" (John 13:23). While standing at the foot of the cross with the Blessed Virgin, St. John heard Christ say, "Woman, behold your son [...] behold your mother" (John 19:26). He is traditionally regarded as the author of his letters and the Book of Revelation. Jesus Christ referred to St. John as one of the "Sons of Thunder" (Mark 3:17), along with his brother, because of their bold personalities. St. John's theology, especially his symbolism of light and darkness, is associated with the eagle, which flies high in the sky. Throughout his narrative, St. John emphasizes Christ's seven "I am..." statements: [...] 'the bread of life,' 'the light of the world,' 'the door,' 'the good shepherd,' 'the resurrection and the life,' 'the vine,' and 'the way, the truth, and the life.' He is known as the patron saint of love, loyalty, friendship, and authors. *Rev. Dcn. John (Ivas) Babick*

Проповідь Блаженнішого Святослава в неділю Мироносиць

Ця неділя, яку ми називаємо неділею Жінок-мироносиць, дозволяє нам пережити особливий момент пасхального переходу: від одного дня до іншого, від однієї ситуації до іншої, від пошуку до зустрічі, від смутку до радості, від смерті до воскресіння.

Сьогоднішнє євангельське читання можна поділити на дві частини. Перша частина описує нам події Великодньої суботи. Є дві дійові особи — Йосиф з Ариматеї та Пилат. Йосиф, з дозволу Пилата, знімає з хреста бездиханне тіло Ісуса. Йдеться про похорон Розп'ятого. Жінки-мироносиці пильно спостерігають за тим, куди Його поклали. Іншими словами, вони пильно вдивлялися, де є Ісус у момент погребіння.

І ось починається другий день, цілковито не подібний на попередній. У цій частині йдеться про жінок-мироносиць. Вони бачили тіло Христа мертвим, знятим із хреста, оббитим плащаницею і покладеним у гробі. Взявши миро, вони йдуть рано-вранці туди, де Христос був напередодні, щоб намастити Його тіло пахощами.

Мироносиці йдуть до гробу в день славного на третій день Воскресіння Христа, — цей день Марко описує як перший день нового тижня, як нового створення, — проте Його там вже немає. Цікаво відповідає на цей відважний пошук ангел Господній: «Ви шукаєте Розп'ятого... Його нема тут» (Мр. 16, 6). Іншими словами, сьогодні Ви шукаєте Христа розп'ятого і похованого, а знайдете Його інакшим, воскреслим.

Цього дня Воскресіння ви побачите Його там, де не сподівалися побачити ще вчора.

У новий день Христос наче змінює те місце, де Його можна знайти. Випереджує пошук людини за Ним.

Цей рух до нової зустрічі є часом і шляхом переміни. Все ще налякані жінки переживають переміну їхнього плачу і смутку на дивну і неземну радість у той момент, коли пролунали слова ангела: «Не бійтеся!». Ангел скеровує жінок-мироносиць в інший вимір і простір, в інше середовище та місце, де саме сьогодні перебуває вже не мертвий, похований, а воскреслий Христос, каже їм іти до Його учнів. І жінки першими вказує на нове місце, де є Божественний Учитель нового дня для учнів: Він випередить їх, за словами ангела, у Галилеї (пор. Мр. 16, 7).

Думаю, що ці євангельські події описують щоденний пошук за Ісусом Христом кожної віруючої людини. Воскреслий Господь завжди нас випереджує. Він начебто змінює місце. Часом є не там, де ми Його шукаємо у Великодню п'ятницю, Великодню суботу, у час наших страждань, споглядання Ісуса Христа в Його розп'яті, у Його людській природі, яка терпить, вмирає і кладеться у гроб. Нового дня Він запрошує нас шукати Його деінде. Хочє показати нам славу свого Воскресіння. Пасхальна переміна учня Христового є завжди динамічною, досвідом чогось абсолютного нового і досі не відомого. Це досвід того, хто покликаний особисто зустріти воскреслого Господа саме сьогодні і вказати до Нього дорогою іншим. Це дорога благовісту про Воскресіння Христове нового дня і людини в ньому. Це початок не тільки нового дня, першого в новому тижні, а й нового створення — оновлення в Христі всього, що існує.

Я вважаю, що кожен із нас, починаючи новий день, покликаний у нових обставинах, можливо в новому місці, шукати Христа, за прикладом жінок-мироносиць. Часом ми можемо розгубитися, бо там, де ми звикли Його знаходити, де спілкувалися з Ним учора, у минулому, сьогодні Його може більше не бути.

Духовне життя начебто запрошує нас знову віднаходити Христа в нових обставинах нового дня. І саме ангел Господній нам каже: «Він випередить вас».

Певним місцем, де можна зустріти Христа, є спільнота Його Церкви, у якій зібрані наступники апостолів, тих, хто бачив поміж собою Воскреслого. Бо наше життя завжди є рухом, оновленням, захопленням і переміною. Кожний прожитий день є неповторним, не схожим на попередній. Ми покликані, шукаючи воскреслого Христа нового дня в нових обставинах, бути здатними, як жінки-мироносиці, навіть до того, що з людського погляду неможливе. Адже ці жінки, напевно, наштотувалися на непереборні перешкоди, бо знали, що тяжкий камінь прикочений, римська сторожа стоїть... але нового дня Христос є вже деінде. Цей пошук Бога в нових обставинах такий знайомий нам під час війни! Коли починається новий день, ті релігійні поняття чи особистий досвід зустрічі з Христом, який був учора, сьогодні стає не актуальним. Христос вже деінде. Однак ми маємо нового дня шукати за Ним, віднайти Його присутність і вказати до Нього дорогою іншим!

Господи, поможи нам знайти Тебе живим і воскреслим саме сьогодні, серед болю і розпачу війни. Поможі нам побачити цього дня, де Ти є. Пошли свого ангела, який скаже нам: «Не бійтеся!» — і вкаже дорогу до воскреслого Спасителя. Господи, сьогодні поможи нам знайти Тебе воскреслим і бути Твоїми благовісниками для інших учнів, як Ти це зробив з жінками-мироносицями вранці першого дня тижня при Твоєму порожньому гробі. Амінь. *Source: <https://ugcc.ua/data/propovid-blazhennishogo-svyatoslava-v-nedilyu-zhinok-myronosyts-4888/>*

Statement of the Ukrainian Council of Churches and Religious Organizations on new Russian terrorist attacks against Ukraine

The All-Ukrainian Council of Churches and Religious Organizations issued a statement in response to the latest massive attacks by the Russian Federation on Ukrainian cities, which took place on the night of April 16, 2026.

On the night of April 16, 2026, the Russian Federation once again carried out terrorist strikes on Kyiv, Dnipro, Kharkiv, Odesa, and other Ukrainian cities, using ballistic and cruise missiles as well as drones. As a result of these attacks, at

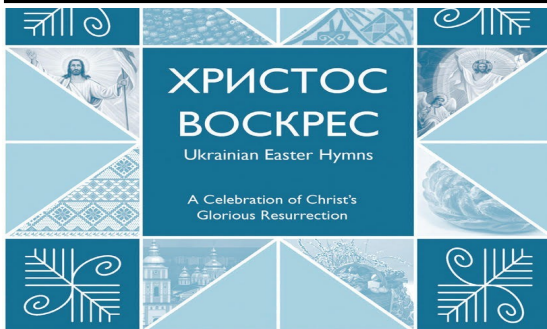
least 14 people were killed, including a 12-year-old child; more than 80 were injured, and numerous residential buildings, educational institutions, and other civilian facilities were damaged.

On the eve of Easter and in the days that follow—among the most sacred and solemn times for millions of Christians—the Russian terrorist state continues to shell Ukrainian cities, as well as the country’s residential areas and energy infrastructure, with missiles and drones. It deliberately targets and destroys homes and kills civilians, including children.

We believe that God’s just judgment and retribution for the innocent blood that has been shed will inevitably come upon the Russian perpetrators and those who support them. Likewise, there can be no statute of limitations on the international condemnation of the crimes against humanity committed by the Russian Federation in Ukraine.

We pray for those who have suffered from Russian terror—may God strengthen and comfort them. We express our gratitude to Ukrainian defenders, medical workers, and rescuers for their selfless service.

We thank all those who stand on the side of good and who, in this dark time of renewed Russian terrorist attacks, show solidarity with the Ukrainian people and support Ukraine. O Great and Almighty God, protect our Ukraine! Kyiv, April 16, 2026 *Source: <https://ugcc.ua/en/data/statement-of-the-ukrainian-council-of-churches-and-religious-organizations-on-new-russian-terrorist-attacks-against-ukraine-2226/>*



Скануй та слухай пісні тут
Scan to discover the songs



YouTube



Website



Spotify

16



Empowering Independence:

A Practical Guide to Aging Well

Tuesday, April 21, 1 pm

Holy Family Ukrainian Catholic Church, Parish Hall
1001 Grant Avenue, Winnipeg

Learn how small and simple everyday changes can make a big difference in how well you age! This upbeat session covers easy tips for fall prevention, staying active, eating well, managing medications, and using local resources to support your independence.

Presenter:

Vicki Russenholz, Accredited Fall Prevention Educator, Victoria Lifeline

"Vicki shared valuable, easy-to-understand information without pressure, using real-life stories that truly resonated with our residents. We are grateful for her insights and the positive impact she made."

-Christine F, Wellness Coordinator, Senior Living

Bishops of the Ukrainian Greek Catholic Church in North America Meet

From Sunday evening, April 12 until Tuesday, April 14, a meeting of the Ukrainian Catholic bishops of North America was held in Winnipeg, Manitoba at the chancery office of the Archeparchy of Winnipeg, located on the banks of the historic Red River. The purpose of the meeting, besides strengthening the fellowship and fraternal bond among the bishops, was to share and discuss mutual challenges facing the Ukrainian Catholic Church in the North American diaspora, to celebrate successes and achievements, and to plan mutual strategies for the future. The Metropolitan Archbishop of Winnipeg, Most Rev. Lawrence Huculak hosted the following bishops for the meeting: Archbishop Borys Gudziak (Archbishop of Philadelphia, Metropolitan of Ukrainian Catholics in the United States), Bishop David Motiuk (Edmonton Eparchy), Bishop Paul Chomnycky (Stamford Eparchy), Bishop Benedict Aleksyichuk (Eparch of St. Nicholas Eparchy in Chicago), Bishop Bryan Bayda (Eparchy of Toronto), Bishop Bohdan Danylo (St. Josaphat Eparchy in Parma), Bishop Andriy Rabyi (Auxiliary Bishop of the Archeparchy of Winnipeg), Bishop Michael Smolinski (Eparchy of Saskatoon), and Bishop Michael Kwiatkowski, (Eparchy of New Westminster).

Over the course of two days the Canadian and American bishops held their own separate Metropolia meetings, culminating with a final plenary session with all the bishops together.

The bishops heard short reports on the work of Patriarchal Catechetical Commission (Bishop Michael Kwiatkowski), the Patriarchal Youth Commission (Bishop Bryan Bayda), and the Patriarchal Commission for Clergy (Bishop Bohdan Danylo).

Among other topics, the bishops also discussed challenges faced by recent Ukrainian immigrants in our two countries and ways in which our parish communities can assist and support them, and the current status of work on the English translation of the Divine Liturgy, which, hopefully, will be in the hands of the faithful by the end of this year.

The bishops also confirmed their support for two upcoming annual events: the SingCon Cantors Workshop, to be held at St. Elias Ukrainian Catholic Parish in Brampton, ON from September 10–14, 2026, and the All-American Youth Pilgrimage to be held in Parma, OH from June 11–14, 2026. Lay participants from all our eparchies will be encouraged to participate in these events.

The meeting ended on Tuesday evening, April 14, 2026 with a testimonial banquet held in honor of Most Rev. Archbishop Lawrence Huculak on the occasion of his 75th birthday and 20th anniversary of his Installation as Metropolitan of Winnipeg. Over 400 bishops, priests, religious men, women, and lay faithful gathered to fete their beloved archpastor on this memorable occasion.

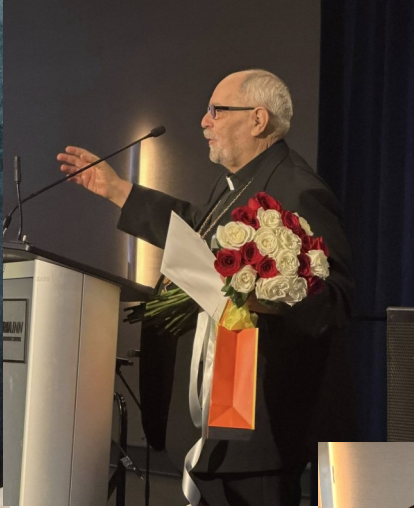
Source: stjosphateparchy.com



TESTEMONIAL BANQUET FOR METROPOLITAN LAWRENCE HUCULAK



His Grace Metropolitan Lawrence Huculak, OSBM



Thank you for being a part of the celebration in honor of

HIS GRACE METROPOLITAN LAWRENCE HUCULAK, OSBM

75th Birthday

Born: January 25, 1951

49th Anniversary of Priesthood Ordination

Ordained: August 28, 1977

29th Anniversary of Episcopal Consecration

Consecrated: April 3, 1997

20th Anniversary as Metropolitan of Winnipeg

Installed: February 11, 2006

A Legacy of Faith and Service



Statement of the Ukrainian Council of Churches and Religious Organizations on new Russian terrorist attacks against Ukraine

The All-Ukrainian Council of Churches and Religious Organizations issued a statement in response to the latest massive attacks by the Russian Federation on Ukrainian cities, which took place on the night of April 16, 2026.

On the night of April 16, 2026, the Russian Federation once again carried out terrorist strikes on Kyiv, Dnipro, Kharkiv, Odesa, and other Ukrainian cities, using ballistic and cruise missiles as well as drones. As a result of these attacks, at least 14 people were killed, including a 12-year-old child; more than 80 were injured, and numerous residential buildings, educational institutions, and other civilian facilities were damaged.

On the eve of Easter and in the days that follow—among the most sacred and solemn times for millions of Christians—the Russian terrorist state continues to shell Ukrainian cities, as well as the country’s residential areas and energy infrastructure, with missiles and drones. It deliberately targets and destroys homes and kills civilians, including children.

We believe that God’s just judgment and retribution for the innocent blood that has been shed will inevitably come upon the Russian perpetrators and those who support them. Likewise, there can be no statute of limitations on the international condemnation of the crimes against humanity committed by the Russian Federation in Ukraine.

We pray for those who have suffered from Russian terror—may God strengthen and comfort them.

We express our gratitude to Ukrainian defenders, medical workers, and rescuers for their selfless service.

We thank all those who stand on the side of good and who, in this dark time of renewed Russian terrorist attacks, show solidarity with the Ukrainian people and support Ukraine.

**O Great and Almighty God,
protect our Ukraine!**

Kyiv, April 16, 2026

Source: <https://ugcc.ua/en/data/statement-of-the-ukrainian-council-of-churches-and-religious-organizations-on-new-russian-terrorist-attacks-against-ukraine-2226/>



SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian
Office Hours (Weds& Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least
six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing. For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)***



PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Dobrodiyka Tillie Z., Ed T., Stanley S, ALL UKRAINIANS in time of WAR, John S., Fran C, David K., Ed & Sylvia P., Mary P., Luba H., Jack M., Alexander Z., Virginia M., Mary I.Z., Bryce G, Alex Z., Shane M., Ruthie P., Ed T, Rose O., Charlene G., Adele H., Frances Y., Marilynn S., Jason D., David & Helen K ., Stella B., Adele G... and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **RE-MINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.**

