



Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ



Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ, Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3

Parish Office: 204-837-4180 Parish Hall: 204-889-9057 Rev. Fr. Mykhaylo
Khomitsky Cell: (204) 390-7521 Pastor's Email: stbasilpriest@gmail.com

Parish Office Email: parish@saintbasilwpg.ca WEBSITE: www.saintbasilwpg.ca

Archeparchial website: <https://archeparchy.ca> Our Parish & Archeparchy have own Facebook Page



Parish Bulletin—Парафіяльний Вісник March 8, 2026— 8 березня, 2026

During the time of Great Lent, as you may notice, there is usually no daily Divine Liturgy. The Church, in her wisdom, gives us this time to abstain from the Eucharist so that it does not become something ordinary or routine in our lives. In a sense, we are fasting from the Eucharist, cultivating within ourselves a deeper hunger and reverence for this great mystery. Lent is a special time to reflect on our spiritual life. The Apostle Paul reminds us with very serious words: ***“Whoever eats the bread or drinks the cup of the Lord unworthily will be guilty of the Body and Blood of the Lord.”*** (1 Corinthians 11:27) These words invite us to examine our hearts before approaching Holy Communion. I encourage everyone to read the final page of this parish bulletin, where you will find basic guidelines for the reception of Holy Communion. I would also like to emphasize two important points.

First, we cannot receive Holy Communion if we are conscious of mortal or grave sin. Any serious sin against the Ten Commandments places us in need of repentance and Confession before receiving the Eucharist. **Second**, the Church also reminds us that we cannot receive Communion if we are living in situations that contradict the sacrament of marriage — for example, living together as husband and wife without the Sacrament of Marriage, ***living in a common-law relationship, or living with someone else after divorce without the situation being resolved according to the teachings of the Church.*** The Church is not judging anyone. Like a loving mother, the Church seeks to heal and guide us, helping us return to the Lord and live according to the Gospel. The sacraments are the medicine for our souls, helping us to restore our relationship with God.

Therefore, when you come forward to receive Holy Communion, take a moment to look into your heart. ***Ask yourself: What needs to change? What do I need to bring to the Lord in repentance?*** The Church invites us to confess our sins regularly, at least once a month, so that we may approach the Holy Mysteries with peace and a clear conscience. As we prepare ourselves through repentance, prayer, fasting, and faith, may Holy Communion always become a source of great grace, healing, and spiritual strength in our lives. ~Fr. M

Під час Великого Посту, як ви могли помітити, зазвичай не служиться щоденна Божественна Літургія. Церква у своїй мудрості дає нам цей час, щоб ми утримувалися від Євхаристії, щоб вона не стала для нас чимось звичайним або буденним. У певному сенсі ми постимо від Євхаристії, виховуючи в собі глибшу спрагу та більшу пошану до цієї великої Тайни. Водночас Великий Піст є особливим часом, щоб задуматися над своїм духовним життям. Апостол Павло нагадує нам дуже серйозні речі: ***«Тому, хто їстиме хліб або питиме чашу Господню негідно, буде винний супроти Тіла і Крові Господньої».*** (1 Кор. 11:27) Ці слова закликають нас дослідити своє серце перед тим, як приступати до Святого Причастя. Заохочую всіх прочитати останню сторінку нашого парафіяльного бюлетня, де ви знайдете основні правила прийняття Святого Причастя.

Також хотів би підкреслити дві важливі речі. ***По-перше***, ми не можемо приймати Святе Причастя, якщо усвідомлюємо за собою смертний або тяжкий гріх. Кожен серйозний гріх проти Десяти Божих Заповідей вимагає покаяння і Святої Сповіді перед тим, як приступити до Євхаристії. ***По-друге***, ***Церква також нагадує нам, що ми не можемо приступати до Причастя, якщо живемо у ситуаціях, які суперечать Тайнству Подружжя — наприклад, коли чоловік і жінка живуть разом як подружжя без Тайнства Шлюбу, у цивільному співжитті, або коли після розлучення людина живе з іншою особою без вирішення цієї ситуації згідно з вченням Церкви.***

Церква нікого не засуджує. Як любляча мати, вона прагне зцілити та провадити нас, допомагаючи нам повернутися до Господа і жити згідно з Євангелієм. Святі Тайнства є ліками для наших душ, які допомагають відновити наші відносини з Богом. Тому, коли ви підходите до Святого Причастя, зупиніться на мить і загляньте у своє серце. ***Запитайте себе: Що я повинен змінити? Що я повинен принести Господеві у покаянні?***

Церква запрошує нас сповідатися, принаймні раз на місяць, щоб ми могли приступати до Святих Тайн гідно. Готуючи себе через покаяння, молитву, піст і віру, нехай Святе Причастя завжди буде для нас джерелом великої благодаті, зцілення і духовної сили у нашому житті.

~ o. M

		ST BASIL'S LITURGICAL SCHEDULE 
March 8, Veneration of the Holy Cross	9:00 AM 9:30 AM 10:00 AM 2:30 PM 8:00 PM	<i>Feast or Intention, requested by</i> Children's Catechism Rosary Divine Liturgy for Ft Mykhaylo & family & Deacon Ivas & St Basil's parishioners by Janet & Wayne Hemingway followed by Coffee House Youth Morden Rosary—Jesus Prayer — Live stream on Facebook
March 9, Monday	<u>8:00 PM</u>	NO Liturgy—Aliturgical Day Rosary—Jesus Prayer —Live stream on Facebook
March 10, Tuesday	<u>9:00 AM</u> <u>10:00 AM</u> <u>8:00 PM</u>	LENTEN MATTINS Pastoral/Renewal Committee Meeting Rosary—Jesus Prayer —Live stream on Facebook 
March 11, Wednesday	<u>9:00 AM</u> <u>5:00 PM</u> <u>6:00 PM</u> <u>8:00 PM</u>	LITURGY OF PRESANCTIFIED GIFTS <i>for the souls of Steve Dankewich, Irene Gamey, Eugenia Dankewich by Gwen Dankewich with Panakhyda</i> SOROKOUSTY UCWLC Meeting Rosary—Jesus Prayer —Live stream on Facebook
March 12, Thursday	<u>9:00 AM</u> <u>8:00 PM</u>	Lenten Mattins. NO Liturgy Rosary—Jesus Prayer —Live stream on Facebook
March 13, Friday	<u>9:00 AM</u> <u>7:00 PM</u> <u>8:00 PM</u>	LITURGY OF PRESANCTIFIED GIFTS <i>Birthday Blessings Florence Rebenchuk by prayer partner</i> STATION OF THE CROSS Rosary—Jesus Prayer —Live stream on Facebook
March 14, Saturday	<u>9:00 AM</u> <u>9:30 AM—</u> <u>12:00 PM</u> <u>8:00 PM</u>	<p style="text-align: center;">All Souls Saturday</p> Memorial Divine Liturgy EASTER BAKE SALE Rosary—Jesus Prayer —Live stream on Facebook
March 15, 4th Sunday of Lent	9:00 AM 9:30 AM 10:00 AM 2:30 PM 8:00 PM	Children's Catechism Rosary Divine Liturgy followed by Coffee House by K of C Morden Rosary—Jesus Prayer — Live stream on Facebook



**God's Blessings for your
Happiest Birthday!!!**

**Luke Seremet(8), Serhii Ivashchenko (8),
Margaret Kaban (9), Wanda Prychitko (9),
Katherine Dunsford (11), Oksana Krytska
(11), Tony Stastook (12), Tetiana Szulc
(12), Uliana Bik (14), Artem Kysliak (14)**
МНОГАЯ ЛІТА !!!



Ushers and Greeters Welcome

March 8—Harry & Nellie Fediuk

March 15-22—Andy & Linda Labay

March 29—Erin Zurbyk & Phyllis Kohanchuk

Knowing Jesus is the best gift you can receive. His power and love can fill you when you encounter Him.

Please join Father Mykhaylo for the Lectio Divina/ Catechism classes and the teachings of the church on Wednesdays at St. Basil's

Tatsa counters

**March—Tony Sklar, Loraine Lysak and
Robert Marquis**

**April - Leona Solomon, Wanda Prychitko and
Noelle Richardson**

Church Custodians

March—Tony Sklar & Florence Rebenchuk

Dear Parishioners, Please contact me, Diane Pinuta 204

-774-1350 to help clean the church for a month

In 2026

EASTER CONFESSIONS with 3 priest will be on March 20 & 21 from 6:00 to 8:00 PM.
Великодня сповідь з 3 священникамми буде 20 і 21 березня з 18 до 20 год

**EPISTLE READING Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу
повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця. Epistle readers:**

March 8—Gerry Skochyles, March 15—Martin Nechwediuk,

March 22—Tony Sclar, March 29—Mariana Korbylo

**Next School of Catechism / Lectio Divina will be on WEDNESDAYS March 25th at
6:00 PM— Let's grow in our faith together. Also we still keep on our online Zoom meeting**

Meeting ID: 860 6773 0650 Passcode: Jesus

The Parish office is open according to this schedule:

**⇒ Wednesday (March 11) from 7:30 PM to 10:30 PM
and Thursday (March 12) from 5:00 PM to 8:00 PM.**

**⇒ Tuesday (March 17) from 5:00 PM to 8:00 PM
Wednesday (March 18) from 7:30 PM to 10:30 PM.**

⇒ Tuesday (March 24) from 5:00 PM to 8:00 PM

⇒ Wednesday (March 25) from 7:30 PM to 10:30 PM.

For any notices for the bulletin, please email to the parish office by Wednesday.

Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180



Perogy Supper menu will be upgraded soon.

More updates are coming.

UPGRADED MENU!

Stay tuned for more details



PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.
\$8.00 per dozen for potato & cheese

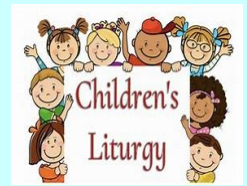
SANCTUARY LIGHT burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle.
For the soul of Steve Dankewich by Gwen Dankewich

The Sanctuary light can be reserved , please contact the office at 204-837-4180.

Choir Practicing

For lent & Easter on Sundays: March 1, 8 & 15 at 9:00 in boardroom. All interested people are welcome!
Choir leader—Cynthia Zimrose. Please contact at 204-888-7793

CHILDREN'S LITURGY—every first Sunday of the month. Renewal Committee suggested to continue to celebrate Children's Liturgy once a month. That will include the leading of responses by Youth (Veronica Hotel will be in charge), the reading of the Epistle (so if your child would like to read please notify parish office—Lesia Dukas). Also children will go with donation baskets—and when is a time will serve Coffee House - Дитяча Літургія у 1шу неділю місяця. Якщо ваша дитина хоче читати Апостол—повідомте офіс або мене.



HAMPERS FOR WELCOME HOME!!! Please consider to donate not perishable food to our parish Food bank which is going to the Welcome Home. The hamper is located at the back of the church. One of the suggestions is a Gift Card for groceries; the recommended value is \$20.00 So that is a great opportunity to help those less fortunate. +++Пожертва їжі для потребуючих у WELCOME HOME!!!! Однією з

пропозицій є придбати Подарункову картку у продуктового магазину; рекомендована вартість становить 20 доларів, тож це чудова можливість допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви можете принести

EASTER CHILDREN'S WORKSHOP— writing pysanky: March 30th at 11:00 am. All materials will be provided. Adults are invited as well. **Baking paska & and making Butter Lamb**—March 28th at 11:00 am.

First Holy Confession & Solemn Holy Communion 2026: on Sunday, May 3rd, 2026 at 10 am

Parish Family Picnic: June 14th, following the 10:00 AM Divine Liturgy
St. Basil's Summer Camp 2026: will be held in August



LAST WILL & TESTAMENT: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. Basil the Great Ukrainian Catholic Parish in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St. Basil the Great Ukrainian Catholic Church at 202 Harcourt St, Winnipeg, MB, R3J 3H3 the sum of \$_____ (or ____% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry.

Easter Bake Sale

9:30AM - 12:00PM
MARCH 14, 2026

SPONSORED BY THE
UKRAINIAN CATHOLIC
WOMEN'S LEAGUE (UCWLC)

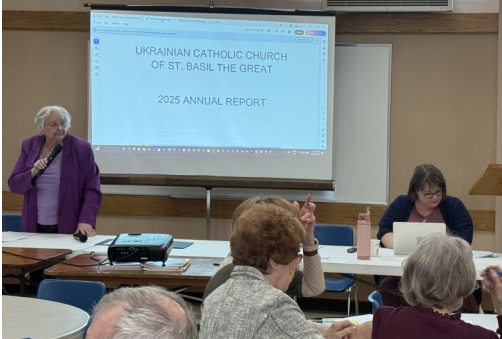


PEROGIES
SAVORIES
CABBAGE ROLLS
UKRAINIAN SAUSAGE
PASKA (EASTER BREAD)
BABKA (SWEET EASTER BREAD)
BEETS (WITH HORSERADISH)
EASTER BAKINGS
UKRAINIAN AUTHENTIC BAKINGS

JOIN US FOR SOME
AUTHENTIC UKRAINIAN
FOODS AND BAKINGS!!



ST. BASIL THE GREAT
UKRAINIAN CATHOLIC CHURCH
202 HARCOURT STREET



Parish Council Members for 2026

President: Pastor: Fr. Mykhaylo Khomitskyy

Chair: Rose Olynyk

Vice Chair: Gerald Skochyles

Recording Secretary: Wanda Prychitko

Treasurer: Robert Hotel

Financial Secretary: Curtis Downie

Office Secretary: Lesia Dukas

COMMITTEES:

Maintenance: Scott Wozny

Members: Orest Kulchyski, Andrii Danylyshyn,
Hryhorii Dutchak, Volodymyr Kostiuik

Hall Rental: Leona Solomon

Tatza : Gwen Dankewich

Social: Amanda Downie

Pastoral Renewal Committee Chair: Dorothy Labay

Auditors: Martin Nechwediuk, Alan Prychitko,
Marilyn Slobogian

Sunday, March 8

Third Sunday of Lent /Veneration of the Holy Cross

Sunday, Tropar, tone 6: Angelic powers were upon Your tomb* and the guards became like dead men;* Mary stood before Your tomb seeking Your most pure body.* You captured Hades without being overcome by it.* You met the Virgin and granted life.* O Lord, risen from the dead, glory be to You.

Tropar of the Cross, tone 1: Save Your people, O Lord, and bless Your inheritance.* Grant victory to Your faithful people against enemies,* and protect Your community by Your cross.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

Kondak of the 3rd Sunday of Lent, tone 7: The gates of Eden are no more guarded by a blazing sword,* for the tree of the cross has gloriously extinguished it,* destroying the sting of death and the victory of hell.* O my Saviour, You went to those in Limbo crying aloud, "Return to paradise!"

To Your cross, O Master, we bow in veneration, and we glorify Your holy Resurrection.

Prokimen, tone 6: Save Your people, O Lord, and bless Your inheritance.

Verse: Unto You I will cry, O Lord my God, lest You turn from me in silence.

Epistle: A reading from the Epistle to the Hebrews. (4: 14 - 5: 6) Brothers and Sisters! Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our profession of faith. For we do not have a high priest who is unable to sympathize with our weakness, but one who was tempted in every way that we are, yet never sinned. So let us confidently approach the throne of grace to receive mercy and favor and to find help in time of need. Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with erring sinners, for he himself is beset by weakness and so must make sin offerings for himself as well as for the people. One does not take this honor on his own initiative, but only when called by God as Aaron was. Even Christ did not glorify himself with the office of high priest; he received it from the One who said to him: "You are my son; today I have begotten you"; just as he says in another place, "You are a priest forever, according to the order of Melchizedek."

Alleluia Verses: Remember the people you long since made your own. Yet, God, my king from the first, author of saving acts throughout the earth.

Gospel: Mark 8: 34 - 9:1 The Lord said: "If a man wishes to come after me, he must deny his very self, take up his cross, and follow in my steps. Whoever would preserve his life will lose it, but whoever loses his life for my sake and the gospel's will preserve it. What profit does a man show who gains the whole world and destroys himself in the process? What can a man offer in exchange for his life? If anyone in this faithless and corrupt age is ashamed of me and my doctrine, the Son of Man will be ashamed of him when he comes with the holy angels in his Father's glory." He also said to them: "I assure you, among those standing here there are some who will not taste death until they see the reign of God established in power."

In you,* Lady full of grace,* all creation rejoices,* the world of angels* and the human race.* Sanctified temple, spiritual paradise,* boast of virgins,* God* took flesh from you* and became a child;* He was God* before* the ages.* He made your womb* a throne* and made it* more encompassing* than the heavens.* In you,* Lady full of grace,* all creation rejoices,* glory be to you.

Communion Hymn: The Light of Your face, O Lord, is raised over us. Alleluia! Alleluia! Alleluia!

Тропар воскресний, глас 6: Ангельські сили на гробі Твоім,* і сторожі омертвіли;* Марія ж стояла при гробі,* шукаючи пречистого тіла Твого*. Полонив Ти ад і, не переможений від нього,* зустрів Ти Діву, даруючи життя.* Воскреслий з мертвих, Господи, слава Тобі!

Тропар хресту, глас 1: Спаси, Господи, людей Твоїх* і благослови спадкоємство Твоє!* Дай перемогу благовірному народові над супротивниками* і хрестом Твоім охорони люд Твій.

Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

Кондак третьої неділі посту, глас 7: Вже не стереже едемських брам зброя вогненна,* бо її перемогло преславне хресне дерево,* смертне жало й адова перемога знищені.* Ти бо, Спасе мій, з'явився,* промовивши тим, що в аді:* "Увійдіть знову у рай."

Хресту Твоєму поклоняємось, Владико, і святеє воскресіння Твоє славим.

Прокімен, глас 6: Спаси, Господи, людей Твоїх і благослови спадкоємство Твоє.

Стих: До Тебе, Господи, взиватиму; Боже мій, не відвертайсь мовчки від мене.

Апостол: До Євреїв послання святого апостола Павла читання. (4: 14 - 5: 6)

Браття і сестри! Мавши великого архиєрея, що пройшов небо, Ісуса, Божого Сина, тримаймося твердо віровизнання. Бо ми не маємо такого архиєрея, який не міг би співчувати нашим недугам: він же зазнав усього, подібно як ми, крім гріха. Приступім, отже, з довір'ям до престолу благодаті, щоб отримати милість і знати благодать на своєчасну поміч. Кожен бо архиєрей, узятий з-поміж людей, настановляється для людей у справах Божих, щоб приносив дари та жертви за гріхи; він може співчувати нетямущим та введеним в оману, бо й сам він немічтю охоплений, і тому повинен так за людей, як і за себе самого приносити жертви за гріхи. Чести цієї ніхто не бере сам собі, лише той, хто покликаний Богом, як Арон. Так і Христос не сам собі присвоїв славу стати архиєреєм, вона бо від того, який до нього мовив: "Ти Син мій, я сьогодні породив тебе." Як і на іншому місці каже: "Ти --священик навіки за чином Мелхиседека."

Стихи на Аलिлуя: Згадай Твою громаду, яку Ти придбав Собі віддавна.

Таж Ти, о Боже, цар мій споконвіку, що дієш серед землі спасіння.

Євангелія: Від Марка 8: 34 - 9:1 Сказав Господь: "Коли хто хоче йти за мною, хай зречеться себе самого, візьме на себе хрест свій та йде слідом за мною. Бо хто хоче спасти свою душу, той її погубить; а хто погубить свою душу мене ради та Євангелія, той її спасе. Яка бо користь людині здобути світ увесь і занепастити свою душу? Що бо людина може дати взамін за власну душу? Хто, отже, буде соромитися мене й моїх слів перед цим родом перелюбним та грішним, того буде соромитися Син Чоловічий, коли прийде у славі Отця свого зі святими ангелами." І сказав їм: "Істинно кажу вам: Є деякі з отут присутніх, що не зазнають смерти, аж поки не побачать Царства Божого, що прийде у могутності."

Тобою радується, Благодатная, всяка твар, ангельський собор і чоловічеський рід, освящений храме і раю словесний, дівственна похвало, що із неї Бог воплотився і младенцем став, перед віками суший Бог наш. Лоно бо твоє престолом сотворив і утробу твою просторішою небес учинив. Тобою радується, Благодатная, всяка твар, слава тобі.

Причасний: Знаменувалося на нас світло лица Твого Господи. Алилуя! Алилуя! Алилуя!



St. Basil's Ukrainian
Catholic Church

SPRING TEA

Sunday, April 26 at 11:30am
(following Liturgy)

Light Lunch of Savoury &
Sweet Treats

It'll be a TEA-riffic time!

Tickets: Adults - \$20, Youth - \$15
Children 12 & under - Free
Advanced Purchase Only



**St. Basil's has
paired with**



**for our Spring Plant
Sale Fundraiser**

Online Order Deadline:
April 15, 2026

Paper Order Deadline:
April 5th, 2026

**Purchase Online OR Paper Order
options available.**

**Wide Selection of Annuals,
Perennials, Baskets/Containers,
Vegetables, Herbs and Gift Cards to
choose from!**

**Order Early to avoid being
disappointed.**

Pick-Up at St. Basil's Hall
May 12, 2026 between 2pm – 8pm

**All proceeds will go to Church
Window Replacement Project**

GOOD FRIDAY JERUSALEM MATINS

Sung by
HOOSLI UKRAINIAN MALE CHORUS



Friday, April 3, 2026 - 7:00 PM

Protection of the Blessed Virgin Mary
Ukrainian Catholic Church
965 Boyd Avenue
Winnipeg, Manitoba

*A moving service of prayer, lamentation,
and hope commemorating the burial of Our
Lord*

ВЕЛИКА П'ЯТНИЦЯ ЄРУСАЛИМСЬКА УТРЕНЯ

Співає
ЧОЛОВІЧИЙ ХОР ГУСЛІ



П'ятниця, 3 квітня 2026р. - 7:00 вечора

Церква Покрови Пресвятої Богородиці
Українська Католицька Церква
965 Boyd Avenue
Вінніпег, Манітоба

*Зворушливе богослужіння молитви, жалоби
та надії на спомин поховання нашого
Господа*



UKRAINIAN EASTER SALE

Fundraiser to support parish projects and to help Ukraine

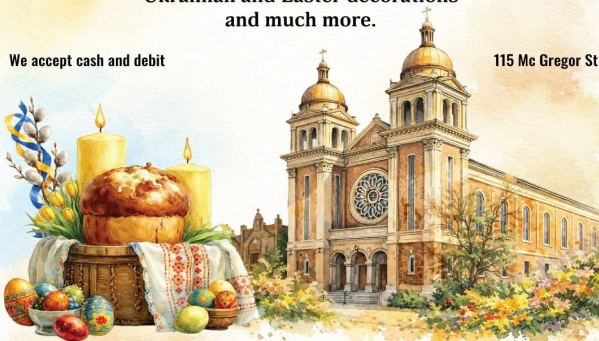
SUNDAY, MARCH 22

11:00a.m. - 2:00p.m.

Easter bread / Paska, perogies, cabbage rolls, beetroot with horseradish, smoked meats, homemade cookies and cakes, Ukrainian and Easter decorations and much more.

We accept cash and debit

115 Mc Gregor St



Spring Yarmarok

at Ukrainian National Federation
935 Main Street

March 14, 2026 • 10:00 AM to 5:00 PM

Easter Baking: Paska, Babka & more!
Handicrafts by Ukrainian Artisans
Ukrainian Food Meals Available for Eat-in

Finding Solace in Faith

Continued from Parish Bulletins (Feb. 15, March 1)

Holding Human Dignity Above Pressures and Challenges of Daily Life

In contemporary Canada, many individuals, including our Indigenous brothers and sisters, especially those in Northern communities, grapple with significant socio-economic, economic, and cultural

pressures that can profoundly impact their well-being and perceived options. Challenges such as restricted access to adequate education, healthcare, and employment opportunities are often intensified

by geographical isolation and the steep cost of living.

These cumulative hardships can foster distressing social perceptions, leading some, especially the elderly,

to feel like a burden on their families and society. This is a stark contrast to traditional Indigenous cultures, where elders are revered as vital repositories of wisdom, tradition, and knowledge.

From the perspective of Catholic teachings, every human life possesses an inherent and inalienable dignity, from conception to natural end, demanding profound respect and care. The pressures to consider MAiD as a solution to suffering or perceived burdens are contrary to this fundamental principle. The Church emphasizes that societal and economic challenges should never diminish the intrinsic worth of any individual, particularly the vulnerable and the elderly. As articulated in *Gaudium et Spes*, “Whatever insults human dignity... all these things and others of their like are infamies indeed. They poison human society, but they do more harm to those who practice them than to those who suffer from the injury.”

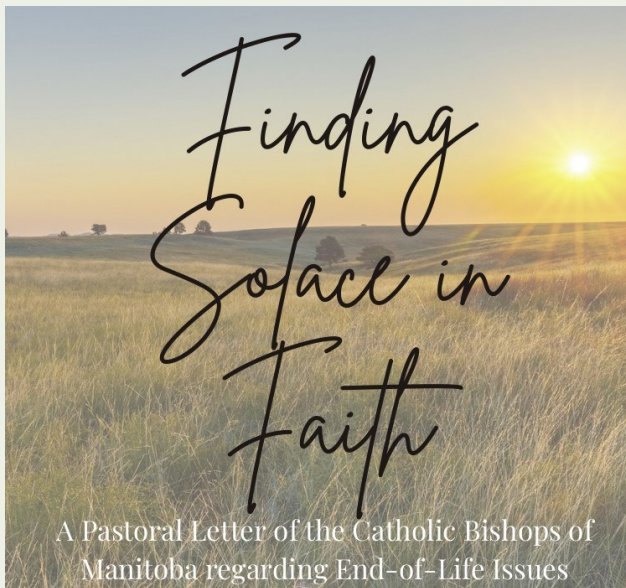
This underscores the moral imperative to address the root causes of suffering rather than ending life. The convergence of traditional Indigenous reverence for elders and Catholic social teaching offers a powerful counter-narrative to despair and the notion that aging or vulnerability lessens a person's value.

The Fourth Commandment of the Decalogue, “Honour your father and your mother,” establishes a foundational principle of respecting the preceding generation, an injunction that carries inherent implications for valuing the wisdom and experience of elders within the society. Furthermore, Scripture reminds us to cherish our elders: “Forsake not an old friend, for the new one is not equal to him. Old wine is good to drink, and the old friend is precious” (Sir 9:10). This wisdom calls us to combat social perceptions that devalue the elderly and to actively foster a culture of care and intergenerational support.

Therefore, the response to suffering and vulnerability, particularly among the elderly and those facing daunting life challenges, must be one of unwavering support and comprehensive care, including

accessible and high-quality palliative care. MAiD is not an acceptable response because it cedes to a view that some lives are no longer worth living. Instead, human dignity demands that we, as individuals

and as a society, especially within families, embrace our responsibility to care for our elders and all vulnerable members, ensuring they are never abandoned or made to feel that their lives are a burden.



Finding Solace in Faith Spiritual Preparation to Meet Christ in Resurrection

Death is not the end of life, but a transition to a new kind of life as promised by Christ (cf. 1 Cor 2:9). Therefore, it is crucial to prepare oneself spiritually for this moment throughout and especially towards the end of our life journey, and to strive to finish it in a state of grace by receiving the Sacraments of Reconciliation, Eucharist (Viaticum), and Anointing of the Sick, “the sacraments that prepare us for our heavenly homeland” (CCC, 1525). In this context, pastors can provide invaluable support by offering pastoral care visits, spiritual counselling, and leading prayers and meditations. They can administer the sacraments, offer emotional support to the family, assist in funeral planning, and provide ongoing bereavement support. Through these actions, a pastor helps the dying person, and their family find comfort, peace, and hope during this challenging time. Much hope and faith can come to the dying and the family members from the reading of Holy Scripture, especially the passages that reveal God's love and mercy. Praying together, asking for God's will to be done, and invoking God's mercy give the dying and the family much consolation. By relying on God's providence and mercy, we follow the example of Jesus, who entrusted himself to the Father in his agony and death, and who promised to prepare a place for us in his Father's house (cf. Jn 14:3). We will also imitate the saints, who faced death with courage and joy, knowing that they would see God face to face.

Conclusion

As we face these challenges at the end of our lives, we know that our faith in God and his mercy gives us hope and strength. We are also called to respect and protect the dignity and sanctity of human life from conception to natural death. Euthanasia or any other means that intentionally hasten or cause death should never be considered as an option at the end of our earthly life.

We call on healthcare providers and government bodies to make palliative care truly accessible to all in Manitoba at the end of life by urgently working to establish comprehensive services and facilities evenly throughout the province, rectifying the current lack of access, especially for Indigenous peoples in northern regions where such care is scarce or non-existent.

Supporting families and caregivers of those who are dying or have recently passed away is a profound act of mercy that calls many to share and ease the pain of losing a loved one. Pastors and parish prayer groups can hold prayer services for the deceased, including those who chose MAiD, and offer support to surviving family members and friends. They can also provide bereavement counseling and information about local resources. Grief support groups can offer assistance, encourage networking, and organize workshops led by professionals who provide guidance. Through prayer, communal support, and resources, the spiritual, emotional, and practical needs of families and caregivers can be addressed during this difficult time.

Pastors, assisted by their catechetical teams and parish organizations, are encouraged to cultivate a deeper understanding of end-of-life issues through reflection and educational initiatives within their faith communities. This ought to include reflections on the moral implications of Medical Assistance in Dying and its detrimental effect on the care offered to the terminally ill and their caregivers.

Above all, let us entrust our lives and the lives of our loved ones to God, who is the source and goal of our existence. We invite all to pray for the grace of a Christian death, a death that is peaceful, holy, and united with Christ. Remember in prayer those who are dying or who have died, that they may rest in peace and enjoy the vision of God. *May God bless you and keep you always in His love!*

Archbishop Lawrence Huculak, Archeparchy of Winnipeg

Bishop Andriy Rabyi, Archeparchy of Winnipeg

Archbishop Susai Jesu, Archdiocese of Keewatin-Le Pas

Archbishop Albert LeGatt, Archdiocese of Saint-Boniface *Archbishop Emeritus, Richard Gagnon* Given on Feb. 11, 2026

Sunday of the Veneration of the Holy Cross

On the Third Sunday of Great Lent, the Church places the Holy Cross before us for veneration. At the midpoint of the Lenten journey, the Cross becomes a source of strength and encouragement for all who are walking the path of repentance and renewal.

Why is the Cross so important? Because through the Cross Christ conquered sin and death. What once was a sign of suffering became the sign of our salvation. The Cross reminds us that God's love is stronger than suffering, stronger than evil, and stronger even than death.

Jesus tells us: "Whoever wishes to come after me must deny himself, take up his cross, and follow me." (Mark 8:34)

Each of us has a cross to carry — difficulties, struggles, illnesses, worries, and sacrifices. The Cross teaches us not to run away from these burdens, but to carry them with faith, patience, and trust in God.

But the Cross is not the end of the story. The Cross always leads to something greater. It leads to the Resurrection. Just as Christ passed through suffering to glory, so our crosses, when united with Christ, lead us to new life, hope, and victory.

During this holy season of Lent, let us look at the Cross not with fear, but with hope. Let us venerate the Cross and ask the Lord to give us strength to carry our own crosses with love and faith.



Хрестопоклінна Неділя— 3 Неділя Великого Посту

У третю неділю Великого Посту Церква виставляє перед нами Святий Хрест для поклоніння. У середині нашого великопосного шляху Хрест стає для нас джерелом сили і підтримки, коли ми йдемо дорогою покаяння і духовного оновлення.

Чому Хрест є таким важливим? Тому що через Хрест Христос переміг гріх і смерть. Те, що колись було знаком страждання, стало знаком нашого

спасіння. Хрест нагадує нам, що Божа любов сильніша за страждання, сильніша за зло і навіть сильніша за смерть.

Ісус говорить нам:

«Коли хто хоче йти за Мною, нехай зречеться себе самого, візьме свій хрест і йде слідом за Мною» (Мр. 8:34).

Кожен із нас має свій хрест — труднощі, хвороби, переживання, турботи і жертви. Хрест вчить нас не тікати від цих тягарів, а нести їх з вірою, терпінням і довірою до Бога.

Але Хрест — це не кінець історії. Хрест завжди веде до чогось більшого. Він веде до Воскресіння. Як Христос через страждання прийшов до слави, так і наші хрести, поєднані з Христом, ведуть нас до нового життя, надії і перемоги.

У цей святий час Великого Посту дивімося на Хрест не зі страхом, а з надією. Поклонімося Хресту і попросімо Господа дати нам силу нести наші хрести з любов'ю та вірою.

**Caritas Award Dinner –
April 23, 2026**

The Catholic Foundation of Manitoba warmly invites you to the annual **Caritas Award Dinner**. This year's theme is **Palliative Care**, and we are honoured to recognize **Jocelyn House Inc.** and **Claudette Peter** for their exceptional dedication to compassionate service.

The Caritas Award celebrates those whose love of God and neighbour is expressed through genuine charity, care, and concern, strengthening the fabric of life in Manitoba.

Date: April 23, 2026 Location: Holy Eucharist Parish Centre, [460 Munroe Ave, Winnipeg](#) Reception: 5:30 p.m. Dinner & Awards: 6:30 p.m.

Tickets are available at www.catholicfoundation.m



Knights of Columbus

Ukrainian Park
ARCHEPARCHIAL



TEENS
JULY 5 TO 11,
2026
AGES 12 TO 16

**SUMMER
CAMP**

CHILDREN'S
JULY 12 TO 18,
2026
AGES 5 TO 11



A faith-filled summer camp where children and teens grow in Christ, celebrate Ukrainian heritage, and build lasting friendships through prayer, community, and outdoor fun

Registration opens March 14th, 2026

childrenscamp@archeparchy.ca

www.archeparchy.ca

[@ukrparkcamp](https://www.instagram.com/ukrparkcamp)

K.U.C.A.

2026 Youth Winter Games



KUCA

Event	Date	Location	Time <small>** Sign in: 30 Minutes prior to Start Time</small>
Curling	March 15 Sunday	Elmwood Curling Club (300 Brazier Street)	3:00 pm - 5:00 pm <i>Sign in 2:30 pm</i>
Indoor Soccer	March 28 Saturday	Gateway Recreation Centre (1717 Gateway Rd)	10:00 am – 12:00 pm <i>Sign in 9:30 am</i>
Awards Banquet (All Participants)	April 18 Saturday	Sts. Peter and Paul Parish Hall (390 Marion Street)	6:00 pm to 10:00 pm

"BLESSED ARE THOSE WHO PLAY WITH A PURE HEART, FOR THEY WILL REFLECT THE GLORY OF GOD"

Fr. Yaroslav, KUCA Chaplain



Request for Support – Ukrainian Park Cabins Renovation

Dear Reverend Fathers, Grand Knights, and Brother Knights and people of good will!

Glory be to Jesus Christ!

I am writing to inform you that His Grace, Metropolitan Lawrence, has appointed me as Director of Ukrainian Catholic Children's Camp at Ukrainian Park for this year. My wife, Iryna, will assist me with the organization and administration of the camp.

As we prepare for the upcoming summer season, we have identified several important projects that we hope to complete before the children arrive. These projects aim not only to improve safety and comfort but also to preserve and strengthen the beautiful legacy entrusted to us by previous generations.

Cabin Renovation Project

As you know, the Knights of Columbus within our Archeparchy have traditionally taken special care of the camp cabins, with some cabins designated to particular councils. We are deeply grateful for this longstanding support.

This year, our renovation wish list for the cabins includes:

- Installation of new flooring,
- Replacement of window and floor casings,
- New windows and doors where needed,
- Interior painting.

Purchase and installation of 4-in-1 air conditioning units (cooling, heating, fan, and dehumidifier).

We recognize that financial resources within councils may be limited, yet we humbly ask that this request be brought to your council meetings for consideration. Any support—financial or practical—will make a meaningful difference.

To acknowledge significant contributions, donations of \$1,000 or more will be recognized with a commemorative plaque installed on a designated cabin.

If your council decides to provide financial support, kindly forward your donation to the Chancery Office, clearly marking it “**Cabin Renovation.**”

Our intention is primarily to raise funds for the purchase of materials needed for the renovation. The installation and renovation work itself will be carried out on a volunteer basis. We are blessed to have newly arrived Ukrainian carpenters who have generously offered their skills, and I will personally assist in the work as well. Parishioners from St. Basil's Parish have also committed to helping with installation, painting, and other necessary tasks.

We warmly invite all members of the Knights of Columbus to join us in this renovation effort. Your presence, skills, and fellowship would be deeply appreciated as we work together for the benefit of our children.

Grotto of the Blessed Virgin Mary

The current grotto is in urgent need of replacement, as it is nearly falling apart. This project will be directed toward private donors, sponsors, and business organizations who may wish to contribute to this Marian initiative.

Chapel Updates

We are also planning updates and necessary improvements to the camp chapel. For this project, we intend to seek collaboration and support from the Ukrainian Catholic Women's League of Canada within our Archeparchy.

With your prayers and support, we can make a lasting impact in the lives of our children. Together, we will preserve what we have inherited and pass on something even stronger and more beautiful to the next generation.

If you have any questions regarding this project or require further information, please do not hesitate to contact me directly. I would be grateful for the opportunity to speak with you.

May God bless you for your generosity, bless all our children, and guide us in this important work.

With gratitude and prayers,

*Fr. Mykhaylo & Iryna Khomitskyy
Summer Camp Director*

**All are Invited to attend
the Holy Thursday Divine Liturgy &
Washing of the Feet**

Celebrated by Metropolitan Lawrence Huculak
and Clergy of the Archeparchy of Winnipeg



Thursday, April 2, 2026 — 10:00 AM

Protection of the Blessed Virgin Mary

Ukrainian Catholic Church
965 Boyd Avenue
Winnipeg, Manitoba

**This Service Commemorates the Institution of the Most Holy
Eucharist, the Holy Priesthood and the Washing of the
Disciples' Feet by Our Lord**

Запрошуємо на Божественну Літургію

св. Василя Великого та Чин умивання ніг
з митрополитом Лаврентієм Гуцуляком
та священниками Вінніпезької Архиепархії



Великий Четвер — 2 квітня 2026 р. — 10:00 ранку

Церква Покрови Пресвятої Богородиці

Українська Католицька Церква
965 Boyd Avenue
Вінніпер, Манітоба

**У Великий Четвер Ісус Христос встановив Тайни Пресвятої
Євхаристії та Священства і вмив ноги Апостолам перед арештом,
стражданнями і смертю на хресті**

HOLY FAMILY UKRAINIAN CATHOLIC PARISH
1001 GRANT AVE, WINNIPEG MB, R3M 1Y3
(204) 453-4653

**LENTEN
MISSION**

March 15-17, 2026



Father Bohdan Lukie, CSsR

♥ FIRST DAY

FIRST SESSION

SUNDAY, MARCH 15, AT 10:00 AM
SUNDAY DIVINE LITURGY/
MISSION/CONFESSION FOLLOWED
BY PANCAKE BREAKFAST

SECOND SESSION

SUNDAY, MARCH 15, AT 7:00 PM
AKATHIST/MISSION/CONFESSION
COFFEE AND FELLOWSHIP

♥ SECOND DAY

THIRD SESSION

MONDAY, MARCH 16, AT 7:00 PM
AKATHIST/MISSION/CONFESSION
COFFEE AND FELLOWSHIP

♥ THIRD DAY

FORTH SESSION

TUESDAY, MARCH 17, AT 7:00 PM
DIVINE LITURGY/
MISSION/CONFESSION AND
FELLOWSHIP



PARISH LENTEN MISSION

The Lenten Mission in our parish will take place from March 15th to 17th and will focus on preparing for Easter through prayer, preaching, confession, and communal reflections. It is a time for us to strengthen our faith by listening to God's Word and experiencing community with fellow parishioners.

ПАРАФІЯЛЬНА ВЕЛИКОПОСНА МІСІЯ

Великопосна Місія в нашій парафії проходить з 15 по 17 березня і охоплюватиме приготування до Великодня через молитву, проповіді, сповідь та спільні роздуми. Це час, коли ми можемо зміцнити нашу віру, слухаючи Боже Слово і переживаючи спільно з іншими парафіянами.

MARCH 13-15, 2026

LENTEN RETREAT

YOUNG ADULTS 18-35

FROM
RUNNING
ON EMPTY

TO
ROOTED
IN GOD

A Journey from Chaos to Renewal

TOOLS FOR HARDSHIP | SPIRITUAL CLARITY | REST AND INTERIOR HEALING | VISIT A MARTYR'S SHRINE | ALL MEALS PROVIDED

START YOUR JOURNEY



505 WATT ST, WINNIPEG MB HOLYEUCHARISTWINNIPEG.CA



Holy Eucharist UCWLC Presents Our Annual

Spring CRAFT and

Ukrainian Food Sale

Saturday, March 21, 2026

10am-3pm

460 Munroe Ave

[HOLY EUCHARIST PARISH CENTRE]

CANTEEN: Available All Day * Payment by Cash Only *

Come & Celebrate 80 Years with Holy Eucharist UCWLC!

Free Cake with any purchase from the Canteen! (While supplies last)

ADMISSION: Adults \$1 / Children free

CONTACT: Pat (204) 453-4489 or Cathy (204) 669-6479

Thank You! Дякую! for Your Support!

Holy Eucharist UCWLC - Celebrating 80 Years!



WE'RE BACK

St. Anne Church
Knights of Columbus

LENTE FRIDAYS 2026



DINNERS STARTING AT \$15

includes a Pickerel Fillet, Fries or Perogies
Creamy Coleslaw
complimentary Beverages & Dessert

Also Available Take-Outs and UCWLC Bake Items for Sale

St. Anne Ukrainian Catholic Church Hall
35 Marcie Street (off Gilmore Avenue)

**Lenten Fridays, Feb 20, 27 &
Mar 6, 13, 20, 27**

from 3:30pm - 7pm, last orders 6:30pm

- Proceeds from the Fish Fry go to support Winnipeg Charities, Ukrainian War Relief efforts and our church.
- Please note that additional parking is available in the Douglas Menorita Church parking lot accessible from Rothway St. at the north end of the Rothway overpass. Proceed via a private walkway on the east side of the parking lot that will lead to Marcie St. and to St. Anne Church.

6th ANNUAL CHILDREN'S BOOKMARK CONTEST

Celebrating the work of Taras Shevchenko and encouraging a new generation of visual artists

Children are invited to enter an original bookmark interpreting an excerpt from Taras Shevchenko's poem "Son" (The Dream).

Contest Details:

Deadline: Monday, April 13, 2026, at 5 PM CT

Eligibility: Open to children up to 14 years old

Prize: One winner per province and territory will receive \$30

Winning entries will be posted on the TSF website and social media.



For details see reverse, scan the QR code or visit our website

www.shevchenkofoundation.com/creative-opportunities



Artwork by Dominika (Quebec)

6-ий РІЧНИЙ КОНКУРС ДИТЯЧИХ ЗАКЛАДОК

Вшановуємо творчість Тараса Шевченка і заохочуємо нове покоління образотворчих мистців

Запрошуємо дітей створити оригінальну закладку на якій зображено зміст уривка поеми Тараса Шевченка «Сон».

Деталі конкурсу:

Речення: понеділок, 13 квітня 2026 р.

Учасники: Молоді художники віком до 14 р.

Нагороди: Один переможець у кожній провінції або території отримає \$30

Закладки переможців будуть висвітлені на комунікаційних мережах Фондації.

Всі деталі на стор. 2, або на веб-сторінці за посиланням. Можна також відсканувати код.



www.shevchenkofoundation.com/creative-opportunities



Invitation

You are cordially invited to a Testimonial Banquet in honor of
His Grace Metropolitan Lawrence Huculak, OSMB

Marking his 75th Anniversary of Birth
The 49th Anniversary of Priesthood
The 29th Anniversary Episcopal Consecration
The 20th Anniversary as Metropolitan-Archbishop of Winnipeg



Joining together in gratitude for his lifetime of dedicated service to the Church & our community

Tuesday April 14, 2026

Victoria Inn Hotel & Convention Centre
1808 Wellington Avenue, Winnipeg MB

Doors Open - 5:30PM | Dinner - 6:30PM

\$100

For tickets: 431-999-8041 or banquet@archeparchy.ca

Please purchase your tickets by March 25, 2026

Position Title: Parish Receptionist and Greeter at Holy Eucharist Ukrainian Catholic Parish

Employment Type: Part-time employee

Hours: Approximately 12-16 hours per week

Position Summary

The Parish Receptionist and Greeter supports the daily operation of the parish office and serves as a welcoming and professional point of contact for parishioners and visitors. The position combines basic administrative duties with hospitality and requires discretion, reliability, and respect for the pastoral mission and liturgical life of the Ukrainian Catholic Church.

Key Responsibilities

Parish Office

- Answer incoming telephone calls, take messages, and route inquiries appropriately.
- Welcome parishioners and visitors during office hours in a courteous and pastoral manner.
- Support to the Pastor as required which may include maintaining a basic parish filing system (paper and electronic), and performing standard office tasks such as photocopying, scanning, and document preparation.
- Collect announcements and notices from clergy and parish organizations.
- Prepare and format the weekly parish bulletin (print and electronic) under the direction of the parish priest; some graphic layout skill is required.
- Coordinate printing and distribution as required.

Greeter and Hospitality Duties

- Serve as a first point of contact for parishioners and visitors arriving at the parish office.
- Provide basic information regarding parish schedules, services, and activities.
- Refer to hall rental manager for rental inquiries.
- Maintain an orderly and welcoming office and reception area.

General Duties

- Maintain strict confidentiality regarding parishioners and pastoral matters.
- Support parish communications and special parish activities as requested, within scheduled hours.
- Duties as assigned by the Pastor.

Qualifications and Skills

- Strong interpersonal and communication skills.
- Basic computer proficiency (word processing, email, simple document formatting, some graphic layout).
- Good organizational skills and attention to detail.
- Previous experience in an office, parish, or non-profit environment is an asset.
- Familiarity with parish life and the Ukrainian Greek Catholic Church is an asset.
- Ability to work independently and reliably with minimal supervision.
- Ability to speak, read, and write in English is necessary; these same abilities in Ukrainian would be an asset.

Personal Attributes

- Professional, reliable, and discreet.
- Warm, respectful, and service-oriented.
- Supportive of the mission and values of the Church.

Remuneration

\$21.00 per hour

Please send your resume to pastor@holyeucharistwinnipeg.ca by March 24, 2026.

THEME: PATH TO RESURRECTION

Lenten Reflection with Sister Sophia,
Superior of Ukrainian Sisters of St. Joseph of
Saskatoon.

◆ Friday, March 20

6:00 PM – Stations of the Cross (2 priests available for
Sacrament of Confession)

6:45 PM – First Reflection with Sister Sophia
Followed by coffee and fellowship



◆ Saturday, March 21

10:00 AM – Akathist

11:00 AM – Meeting with youth and young adults

6:00 PM – Great Vespers (2 priests available for Sacrament of
Confession)

7:00 PM – Second Reflection (Second Session)
Followed by coffee and fellowship

◆ Sunday, March 22

9:30 AM – Meeting with children (Catechism class)

10:00 AM – Divine Liturgy

11:15 AM – Third and Final Reflection

Followed by a special presentation from Ukraine by
Sister Sophia in the church hall, with coffee and
fellowship.

♥ Everyone is more than welcome to join.

LOCATION: St. Basil the Great Ukrainian Catholic Church

Job Posting: Grounds & Facilities Maintenance Worker
Ukrainian Park, Gimli (Ukrainian Catholic Archeparchy)

Date Posted: February 23, 2026
Application Deadline: April 17, 2026
Expected Start Date: April 30, 2026

About Us: Ukrainian Park, owned and operated by the Ukrainian Catholic Archeparchy, is a unique lakeside destination featuring fully serviced seasonal sites, modernized cabins, unserviced campsites, and a newly renovated hall. The Park also includes four large dorm-style cabins used for the annual Ukrainian Children's Camp and other summer programs.

Our expansive property features a heritage house, guest cabins, a fully serviced rental cabin, large green spaces, treed areas, two washroom and shower buildings, a full beach, a water system, and areas leased by partner organizations.

Position: We are seeking a hardworking and reliable Grounds & Facilities Maintenance Worker to join our team for the upcoming 2026 season. This is an in-person, full-time position focused on maintaining the beauty, safety, and functionality of our park facilities and natural lakeside environment.

How to Apply: Please email your resume to parkdirect@archeparchy.ca, in care of Taras Veryha.



LENTEN RETREAT

with Bishop Andriy Rabyi

Thursday, March 12th

6 pm Lenten Confession with two visiting clergy
7:00pm Stations of the Cross & Session 1

Theme: God's Forgiveness
(Coffee and Refreshments)

Saturday, March 14th

10:00 am Sorokousty Service & Lenten Confessions followed by Session 2

Theme: Seeking Forgiveness
(Coffee and Refreshments)

Sunday, March 15th

10:00 am Divine Liturgy & conclusion of our Lenten Retreat

Theme: Forgiveness at the Cross
followed by
Pancake Breakfast

LOCATION: Sts. Peter & Paul Ukrainian Catholic

SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian

Office Hours (Weds& Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;

You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing. For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)***



PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Dobrodiyka Tillie Z., Ed T., Stanley S, ALL UKRAINIANS in time of WAR, John S., Fran C, David K., Ed & Sylvia P., Mary P., Luba H., Jack M., Alexander Z., Virginia M., Mary I.Z., Bryce G, Alex Z., Shane M., Ruthie P., Ed T, Wayne G., Rose O., Charlene G., Natalie B , Olga B, Adele H., Frances Y., Marilyn S. Morley, Jason D., ... and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.

