



Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ

Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ, Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3

Parish Office: 204-837-4180 Parish Hall: 204-889-9057 Rev. Fr. Mykhaylo
Khomitskyy **Cell: (204) 390-7521** Pastor's Email: stbasilpriest@gmail.com

Parish Office Email: parish@saintbasilwpg.ca WEBSITE: www.saintbasilwpg.ca

Archeparchial website: <https://archeparchy.ca> Our Parish & Archeparchy have own Facebook Page



Parish Bulletin—Парафіяльний Вісник

March 1, 2026— 1 березня, 2026



Glory be to Jesus Christ!

Dear Parishioners, first of all, I would like to sincerely thank everyone who joined us last Sunday for the Panakhyda, and those who attended the Solidarity Rally for Ukraine at the Human Rights Museum. I am also deeply grateful to all who came on February 24th, the fourth painful anniversary of the war, to pray together with us. Over these four years, we have learned many difficult but important lessons. We have learned that freedom has a price. We have learned that prayer is not our last hope — it is our first power. We have learned that even in the darkness of war, God remains with His people. We have learned to value our families more deeply, to support one another, and to cherish our community and our Church. Above all, we have learned that unity is the most powerful weapon in this material world.

Special gratitude also goes to all our volunteers who baked paska, made perogies, and served at the perogy supper.

Your generosity, time, and loving service are a true blessing to our parish. May God reward you abundantly. As we continue our Lenten journey — already concluding the second week — I warmly invite you to join us for the Stations of the Cross this Friday presented by children. We will also be praying Sorokousty, celebrating Matins, and gathering for the Liturgy of the Pre-Sanctified Gifts.

Please make every effort to participate in our upcoming Lenten Mission. That same weekend, we will have our Easter Confessions, with three priests available. Do not miss this beautiful opportunity for reconciliation and spiritual renewal. Thank you for walking together in faith and prayer during this holy season. May God bless you all.

Slava Ukraini! Heroiam Slava! ~Fr. M

Слава Ісусу Христу!

Дорогі парафіяни, насамперед щиро дякую всім, хто приєднався до нас минулої неділі на Панахиду, а також тим, хто взяв участь у Ралі солідарності з Україною в Музеї прав людини. Я також глибоко вдячний усім, хто прийшов 24 лютого, у четверту болючу річницю війни, щоб разом із нами молитися.

Протягом цих чотирьох років ми засвоїли багато важких, але важливих уроків. Ми зрозуміли, що свобода має свою ціну. Ми усвідомили, що молитва — це не наша остання надія, а наша перша сила. Ми переконалися, що навіть у темряві війни Бог залишається зі Своім народом. Ми навчилися глибше цінувати наші родини, підтримувати одне одного та берегти нашу громаду і нашу Церкву. А понад усе ми зрозуміли, що єдність — це найсильніша зброя в цьому матеріальному світі.

Особлива подяка всім нашим волонтерам, які пекли паски, ліпили вареники та служили під час вечері. Ваша щедрість, ваш час і ваша любовна праця є справжнім благословенням для нашої парафії. Нехай Господь щедро винагородить вас.

Продовжуючи нашу великопосну дорогу — вже завершуючи другий тиждень — щиро запрошую вас цієї п'ятниці на Хресну дорогу, яку підготували діти парафії. Також ми будемо молитися Сорокости, звершувати Утреню та служити Літургію Ранішеосвячених Дарів.

Прошу вас докласти всіх зусиль, щоб взяти участь у нашій Великопосній місії. У ті ж вихідні відбудеться Великодня сповідь, і будуть присутні троє священників. Не пропустіть цієї прекрасної нагоди для примирення та духовного оновлення. Дякую вам за те, що разом крокуємо у вірі та молитві в цей святий час. Нехай Господь благословить усіх вас.

Слава Україні! Героям слава! . o. M

		ST BASIL'S LITURGICAL SCHEDULE 
	<i>Time</i>	<i>Feast or Intention, requested by</i>
March 1, 2nd Sunday of Lent	9:00 AM 9:30 AM 10:00 AM 8:00 PM	Children's Catechism Rosary Divine Liturgy AGM followed by K of C Pancake breakfast & Parish Annual Meeting Rosary—Jesus Prayer — Live stream on Facebook
March 2, Monday	 <u>8:00 PM</u>	NO Liturgy—Aliturgical Day Rosary—Jesus Prayer —Live stream on Facebook
March 3, Tuesday	<u>9:00 AM</u> <u>11:00 AM</u> <u>—5:00 PM</u> <u>8:00 PM</u>	LENTEN MATTINS Prayer Vigil Rosary—Jesus Prayer —Live stream on Facebook 
March 4, Wednesday	<u>9:00 AM</u> <u>6:00 PM</u> <u>7:00 PM</u> <u>8:00 PM</u>	LITURGY OF PRESANCTIFIED GIFTS <i>for the soul of Walter Onofriechuk by George & Doreen Bain</i> Lectio Divina SOROKOUSTY Rosary—Jesus Prayer —Live stream on Facebook
March 5, Thursday	<u>9:00 AM</u> <u>6:00 PM</u> <u>8:00 PM</u>	Lenten Mattins. NO Liturgy K of C Meeting Rosary—Jesus Prayer —Live stream on Facebook
March 6, Friday	<u>9:00 AM</u> <u>7:00 PM</u> <u>8:00 PM</u>	LITURGY OF PRESANCTIFIED GIFTS <i>for the soul of Anne Tanchak by Alex and Marlene Zamrykut</i> STATION OF THE CROSS IN A SHADOW (PERFORMED BY YOUTH & CHILDREN OF THE PARISH) Rosary—Jesus Prayer —Live stream on Facebook
March 7, Saturday	 <u>10:00 AM</u> <u>8:00 PM</u>	<p style="text-align: center;">All Souls Saturday</p> Memorial Divine Liturgy Rosary—Jesus Prayer —Live stream on Facebook
March 8, Veneration of the Holy Cross	9:00 AM 9:30 AM 10:00 AM 2:30 PM 8:00 PM	Children's Catechism Rosary Divine Liturgy for Ft Mykhaylo & family & Deacon Ivas & St Basil's parishioners by Janet & Wayne Hemingway followed by Coffee House Youth Morden Rosary—Jesus Prayer — Live stream on Facebook



**God's Blessings for your
Happiest Birthday!!!
Adele Horobets (2),
Megan Morant (3),
Florence Rebenchuk (3), Jack Izzard (3),
Cynthia Zimrose-Sutherland (4),
Ksenya Bik (4), Lucy Lamont (4),
Steve Novak (5), Amanda Downie (5),
Oleksii Halushchak (5)
МНОГАЯ ЛІТА !!!**



Ushers and Greeters Welcome

March 1-8—Harry & Nellie Fediuk

March 15-22—Andy & Linda Labay

March 29—Erin Zurbyk & Phyllis Kohanchuk

Knowing Jesus is the best gift you can receive. His power and love can fill you when you encounter Him.

Please join Father Mykhaylo for the Lectio Divina/ Catechism classes and the teachings of the church on Wednesdays at St. Basil's

Tatsa counters

March—Tony Sklar, Loraine Lysak and Robert Marquis

April - Leona Solomon, Wanda Prychitko and

Church Custodians

March—Tony Sklar & Florence Rebenchuk

Dear Parishioners, Please contact me, Diane Pinuta 204

-774-1350 to help clean the church for a month

In 2026

Invitation to Participate – Stations of the Cross in Shadow

All children & Youth of the Parish are invited to participate. Presentation on March 6 at 7:00 PM.

Усі діти та молодь парафії запрошуються до участі. Виступ (презентація) — 6 березня о 7:00 вечора.



EASTER CONFESSIONS with 3 priest will be on March 20 & 21 from 6:00 to 8:00 PM.

Великодня сповідь з 3 священникамми буде 20 і 21 березня з 18 до 20 год

EPISTLE READING Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця. Epistle readers:

March 1—Andrii Dukas, March 8—Gerry Skochyles, March 15—Martin Nechwediuk,

March 22—Tony Sclar, March 29—Mariana Korbylo

The Parish office is open according to this schedule:

- ⇒ **Tuesday (March 3) from 6:00 PM to 9:00 PM**
- and Wednesday (March 4) from 7:30 PM to 10:30 PM**
- ⇒ **Wednesday (March 11) from 7:30 PM to 10:30 PM**
- and Thursday (March 12) from 5:00 PM to 8:00 PM.**
- ⇒ **Tuesday (March 17) from 5:00 PM to 8:00 PM**
- Wednesday (March 18) from 7:30 PM to 10:30 PM.**
- ⇒ **Tuesday (March 24) from 5:00 PM to 8:00 PM**
- ⇒ **Wednesday (March 25) from 7:30 PM to 10:30 PM.**

For any notices for the bulletin, please email to the parish office by Wednesday.

Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180



PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.
\$8.00 per dozen for potato & cheese

SANCTUARY LIGHT burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle.
For the soul of Steve Dankewich by Gwen Dankewich

The Sanctuary light can be reserved , please contact the office at 204-837-4180.

Choir Practicing

For lent & Easter on Sundays: March 1, 8 & 15 at 9:00 in boardroom. All interested people are welcome!
Choir leader—Cynthia Zimrose. Please contact at 204-888-7793

Next School of Catechism / Lectio Divina will be on WEDNESDAYS at 6:00 PM—

Let's grow in our faith together. Also we still keep on our online Zoom meeting

Meeting ID: 860 6773 0650 Passcode: Jesus

HAMPERS FOR WELCOME HOME!!! Please consider to donate not perishable food to our parish Food bank which is going to the Welcome Home. The hamper is located at the back of the church. One of the suggestions is a Gift Card for groceries; the recommended value is \$20.00 So that is a great opportunity to help those less fortunate. +++Пожертва їжі для



потребуючих у WELCOME HOME!!!! Однією з пропозицій є придбати Подарункову картку у продуктового магазину; рекомендована вартість становить 20 доларів, тож це чудова можливість допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви можете принести продукти, які можуть довго зберігатися. **THANK YOU FOR YOUR LOVING HEART!**

EASTER CHILDREN'S WORKSHOP— writing pysanky: March 30th at 11:00 am. All materials will be provided. Adults are invited as well. **Baking paska & and making Butter Lamb**—March 28th at 11:00 am.


First Holy Confession & Solemn Holy Communion 2026: on Sunday,
May 3rd, 2026 at 10 am

Parish Family Picnic: June 14th, following the 10:00 AM Divine Liturgy
St. Basil's Summer Camp 2026: will be held in August



LAST WILL & TESTAMENT: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. Basil the Great

Ukrainian Catholic Parish in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St. Basil the Great Ukrainian Catholic Church at 202 Harcourt St, Winnipeg, MB, R3J 3H3 the sum of \$_____ (or ____% of my estate), to be used for the benefit of the church/parish and its needs and pastoral ministry.



Великопосні онлайн реколекції
для катехитів та тих, хто прагне ними стати

Тема:
Плоди Святого Духа



Дати проведення зустрічей:
україномовні - 2 і 9 березня
англомовні - 3 і 10 березня
Час: 19:00 (CST)

Щоб зареєструватися, пишiть нам на:
catechistugcc@gmail.com

Реколектант: о. Рафаїл Стронціцький, МСУ
духівник семінарії св. Василя Великого (Стемфорд, Конн., США)



Lenten Online Retreat
for Catechists and those who aspiring to become Catechists

Theme:
Fruits of the Holy Spirit



Session Dates:
Ukrainian - March 2 & 9
English - March 3 & 10
Time : 7:00 p.m. (CST)

To register please email us at :
catechistugcc@gmail.com

Retreat Master : Fr. Raphael Strontitsky, MSU
Spiritual Director at St. Basil Ukrainian Catholic
Seminary (Stamford, CT, USA)

**Dear St. Basil's
catechists,
coordinators,
and those who are plan-
ning to become catechists
in the future.**

There is a wonderful op-
portunity for you to take
part in a Lenten reflection
ONLINE for catechesis at
our church, offered in both
languages.

As your priest, I will also
try to participate.

I highly encourage and
recommend that you regis-
ter. Please register using
the email address provided
on the poster.

Дорогі катехити та
координатори храму
святого Василя, а також
ті, хто планує стати
катехитами в
майбутньому,
Маєте чудову нагоду
взяти участь у
великопосних роздумах
ONLINE для катехитів в
нашому храмі, які
проходитимуть двома
мовами. Я, як ваш
священник, також
постараюся взяти участь.
Щиро заохочую та
рекомендую вам
зареєструватися.
Будь ласка,
зареєструйтеся за
електронною адресою,
вказаною на постері.

Fr. Mykhaylo

CHILDREN'S LITURGY—every first Sunday of the month. Renewal Com-
mittee suggested to continue to celebrate Children's Liturgy once a month.
That will include the leading of responses by Youth (Veronica Hotel will be
in charge), the reading of the Epistle (so if your child would like to read
please notify parish office—Lesia Dukas). Also children will go with dona-
tion baskets—and when is a time will serve Coffee House - Дитяча Літургія
у 1шу неділю місяця. Якщо ваша дитина хоче читати Апостол—повідомте офіс або мене.



Sunday, March 1

Second Sunday of Lent

Sunday, Tropar, tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh,* to suffer death and to raise the dead* by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

Kondak of the 2nd Sunday of Lent, tone 4: Now is the proper time for cultivating virtue;* judgment is at the door.* And so let us fast;* let us show tears of remorse and bring alms;* let us cry out:* “Our sins are more numerous than the sands of the seas.* Forgive us, Creator of all,* that we may obtain crowns of incorruption.”

Prokimen, tone 5: You, O Lord, will guard us and will keep us from this generation, and for ever.

Verse: Save us, Lord, there are no devout men left.

Epistle: A reading from the Epistle to the Hebrews. (1: 10 - 2: 3) Brothers and Sisters! Lord of old you established the earth, and the heavens are the work of your hands. They will perish, but you remain; all of them will grow old like a garment. You will roll them up like a cloak, like a garment they will be changed. But you are the same, and your years will have no end. To which of the angels has God even said, “Sit at my right hand till I make your enemies your footstool?” Are they not all ministering spirits, sent to serve those who are to inherit salvation? In view of this, we must attend all the more to what we have heard, lest we drift away. For if the word spoken through angels stood unchanged, and all transgression and disobedience received its due punishment, how shall we escape if we ignore a salvation as great as ours? Announced first by the Lord, it was confirmed to us by those who had heard him.

Alleluia Verses: Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth. **For You have said:** Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

Gospel: Mark 2: 1 - 12 At that time when Jesus came to Capernaum after a lapse of several days and word got around that he was at home. At that they began to gather in great numbers. There was no longer any room for them, even around the door. While he was delivering God’s word to them, some people arrived bringing a paralyzed man to him. The four who carried him were unable to bring him to Jesus because of the crowd, so they began to open up the roof over the spot where Jesus was. When they had made a hole, they let down the mat on which the paralytic was lying. When Jesus saw their faith, he said to the paralyzed man, “My son, your sins are forgiven.” Now some of the scribes were sitting there asking themselves: “Why does the man talk in that way? He commits blasphemy! Who can forgive sins except God alone?” Jesus was immediately aware of their reasoning, though they kept it to themselves, and he said to them: “Why do you harbor these thoughts? Which is easier to say to the paralytic, ‘Your sins are forgiven, or to say, ‘Stand up, pick up your mat, and walk again.’? That you may know that the Son of Man has authority on earth to forgive sins” (he said to the paralyzed man), “I command you: Stand up! Pick up your mat and go home.” The man stood and picked up his mat and went outside in the sight of everyone. They were awestruck; all gave praise to God saying, “We have never seen anything like this!”

Lady full of grace,* all creation rejoices,* the world of angels* and the human race.* Sanctified temple, spiritual paradise,* boast of virgins,* God* took flesh from you* and became a child;* He was God* before* the ages.* He made your womb* a throne* and made it* more encompassing* than the heavens.* In you,* Lady full of grace,* all creation rejoices,* glory be to you.

Communion Hymn: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Тропар воскресний, глас 5: Рівнобездначальне з Отцем і Духом Слово,* що від Діви народилося на спасіння наше,* прославмо, вірні, і поклонімся,* бо Воно благозволило тілом зійти на хрест* і смерть перетерпіти, і воскресити померлих* славним воскресінням Своім.

Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

Кондак другої неділі посту, глас 4: Нині час для діяння явився,* при дверях суд, востаньмо, отже,* постячися, принесім сльози благання з милостинями, взиваючи:* ми согрішили більше піску морського,* але ослаби, творче всіх,* щоб ми прийняли нетлінні вінці.

Прокімен, глас 5: Ти, Господи, збережеш нас і захистиш нас від роду цього і повік.

Стих: Спаси мене, Господи, бо не стало праведного.

Апостол: До Євреїв послання святого апостола Павла читання. (1: 10 - 2: 3) Браття і Сестри! Ти, Господи, напочатку заснував землю і небеса -- діло рук твоїх. Вони загинуть, ти ж перебуваєш; усі, мов одежа, постаріються. Ти їх, неначе одежину, згорнеш і, немов одежа, вони зміняться. Ти ж -- той самий, і літа твої не скінчатся. До кого з ангелів він коли мовив: "Сідай праворуч мене, доки не покладу твоїх ворогів підніжком під твої ноги?" Хіба ж не всі вони служební духи, що їх посилають до послуг тим, які мають успадкувати спасіння? Тому ми мусимо вважати дуже пильно на те, що почули, щоб, бува, нас не знесло з дороги. Бо коли слово, оголошене ангелами, було таке зобов'язуюче, що всякий його переступ і непослух приймав справедливу кару, то як ми утечемо, коли занедбаємо таке велике спасіння? Воно, спочатку проповідане Господом, було підтвержене нам тими, що його чули.

Стихи на Аलिлюя: Милості Твої, Господи, оспівуватиму повік, і з роду в рід сповіщу устами моїми Твою вірність. Бо сказав Ти: Повік милість збудується, на небесах приготується істина Твоя.

Євангелія: Від Марка 2: 1 - 12 В той час, коли прийшов Ісус до Капернауму, чутка пішла, що він у домі. І там зібралось стільки народу, що не було більше місця, навіть перед дверима; і він промовляв до них словом. І от прийшли до нього, несучи розслабленого; несли його четверо. А що задля народу не могли принести до нього, розкрили стелю над місцем, де він був, і через отвір спустили ліжко, на якому лежав розслаблений. Ісус, побачивши їхню віру, каже до розслабленого: "Сину, відпускаються тобі твої гріхи." Були ж деякі книжники, що сиділи там і думали собі: "Як може цей так говорити? Він богохулить! Хто може прощати гріхи, крім одного Бога?" Ісус вмить збагнув духом, що вони таке собі думають, і каже до них: "Чого таке мислите у серцях ваших? Що легше -- сказати розслабленому: 'Відпускаються тобі гріхи,' чи сказати: 'Встань, візьми своє ліжко і ходи?' Та щоб ви знали, що Син Чоловічий має на землі владу відпускати гріхи," мовить до розслабленого, "Кажу тобі: Встань, візьми своє ліжко і йди додому." Встав той і зараз же взяв ліжко, і вийшов на очах усіх; і дивувалися всі, хвалили Бога і казали: "Ніколи ми такого не бачили."

Тобою радується, Благодатная, всяка твар, ангельський собор і чоловічеський рід, освяшений храм і раю словесний, дівственна похвало, що із неї Бог воплотився і младенцем став, перед віками сущий Бог наш. Лоно бо твоє престолом сотворив і утробу твою просторішою небес учинив. Тобою радується, Благодатная, всяка твар, слава тобі.

Причасний: Хваліте Господа з небес, хваліте Його на висотах. Аलिлюя! Аलिлюя! Аलिлюя!

COMMEMORATING THE FOURTH ANNIVERSARY OF THE FULL-SCALE WAR IN UKRAINE IN THE MELBOURNE EPARCHY



On February 24, four years passed since the beginning of Russia's full-scale invasion of Ukraine. During this time, the Ukrainian people have courageously resisted the aggressor, defending their land, freedom, and dignity. On this day, Ukrainians around the world come together to remind the world of the ongoing war, to support their compatriots, and to pray collectively for a just and long-awaited peace.

In the Melbourne Eparchy, prayerful events were also held to mark this tragic date.

On February 23, at the Cathedral of Saints Peter and Paul in Melbourne, prayer vigils were held for peace in Ukraine. On February 24, the faithful of other parishes gathered in churches for services and rosaries, offering prayers for Ukraine and for all those who continue to fight on their native land. The clergy of the eparchy, together with parishioners from various parts of Australia, also joined public rallies in the main squares of the cities. On this day, His Eminence Mykola Cardinal Bychok, together with the clergy of St. Andrew's parish in Sydney, participated in an event in Sydney. The event, held at St Mary's Cathedral Square, was also attended by the Ambassador Extraordinary and Plenipotentiary of Ukraine to Australia, Mr Vasyl Myroshnychenko; the head of the AFUO and the Honorary Consul of Ukraine in New South Wales, Ms Kateryna Argyrou; as well as representatives of the Australian government.

Addressing those present, Cardinal Mykola said: "Today we gather with heavy hearts, because although the full-scale invasion began four years ago, this war did not begin in 2022. It began in 2014, when Russia illegally annexed Crimea and occupied parts of the Donetsk and Luhansk regions. Since then, Ukraine has endured relentless aggression, escalating into the brutal and unjust war we witness today—a war that has brought unimaginable suffering to our people. We stand here not only to remember but to speak the truth, to defend human dignity, and to pray for peace rooted in justice."

The Bishop also drew attention to one of the greatest tragedies of this war—the abduction of Ukrainian children by Russia: "As a Church, we believe that every child is an icon of God's love. To steal a child is to attempt to steal the future. Yet even in this darkness, we proclaim that evil does not have the final word. The Lord hears the cry of the poor, and He gathers every tear. Our prayers—your prayers—are not wasted. They rise like incense before God, and they strengthen those who fight for truth, for justice, and for the return of every stolen child."

At the conclusion, Cardinal Mykola called for prayer: "Today, as we stand before this great cathedral, we unite our voices with millions around the world. We pray for the liberation of Ukraine, for the healing of her wounds, and especially for the safe return of every child who has been taken. We pray for peace—not the peace of silence or surrender, but the peace that flows from truth, justice, and the triumph of human dignity. May the Lord bless Ukraine. May He protect her children. And may He grant us the grace to remain steadfast in hope until the day when every family is reunited, every injustice is answered, and peace returns to our beloved homeland."

Recalling this tragic date, we call on everyone to remember Ukraine not only on such days but to pray daily for peace, for victory, and for the healing of the wounds caused by the war. We also remind you that in our eparchy, every Friday is a special day of prayer and fasting for peace in Ukraine. *Dr Olha Bilyakovska Press officer Melbourne Eparchy*



Pray The HOLY ROSARY Daily / facebook.com

SPIRITUAL Healing Prayer

LORD JESUS, heal me. Heal in me whatever You need to see healing. Heal me of whatever might separate me from You, heal my memory, heal my heart, heal my emotions, heal my spirit, heal my body, heal my soul. Lay Your hands gently upon me and heal me through Your love for me. Amen.

MARCH 13-15, 2026 LENTEN RETREAT YOUNG ADULTS 18-35

**FROM
RUNNING
ON EMPTY** **TO
ROOTED
IN GOD**

A Journey from Chaos to Renewal

TOOLS FOR HARDSHIP | SPIRITUAL CLARITY | REST AND INTERIOR HEALING | VISIT A MARTYR'S SHRINE | ALL MEALS PROVIDED

START YOUR JOURNEY →

505 WATT ST. WINNIPEG MB HOLYEUCHARISTWINNIPEG.CA

Молитва св. Єфрема

Господи і Владико життя мого! Духа лінивства, недбайливости, властолюб'я і пустомовства віджені від мене. *(Доземний поклін)*

Духа чистоти, покори, терпеливости й любови даруй мені, слугі Твоєму. *(Доземний поклін)*

Так, Господи, Царю! Дай мені бачити гріхи мої і не осуджувати брата мого, бо Ти благословенний на віки віків. Амінь. *(Доземний поклін)*

Боже, будь милостивим до мене, грішного. Боже, очисти мої гріхи і помилуй мене. Без числа нагрішив я, Господи, прости мені. *(12 малих поклонів)*

Господи і Владико життя мого! Духа лінивства, недбайливости, властолюб'я і пустомовства віджені від мене. Духа чистоти, покори, терпеливости й любови даруй мені, слугі Твоєму. Так, Господи, Царю! Дай мені бачити гріхи мої і не осуджувати брата мого, бо Ти благословенний на віки віків. Амінь. *(Доземний поклін)*

The Prayer:

O Lord and Master of my life, keep from me the spirit of indifference and discouragement, lust of power, and idle chatter. (prostration)

Instead, grant to me Your servant, the spirit of wholeness of being, humble-mindedness, patience and love. (prostration)

O Lord and King, grant me the grace to be aware of my sins and not to judge my brothers and sisters; for You are blessed, now and forever and ever. Amen. (prostration)

Then pray the following:

God be merciful to me, a sinner. God cleanse me of my sins and have mercy on me. I have sinned without number. Forgive me, O Lord. (4X)

Repeat the prayer of St. Ephrem without the prostrations. Do one prostration at the end.

For more information see: [What is](#)



Finding Solace in Faith

Continued from Parish Bulletin of February 15th

Catholic Church teaching vs. MAiD

It is imperative to know that not every law or procedure is intrinsically good and morally accepted. MAiD contradicts the teaching of the Catholic Church, which views euthanasia and assisted suicide as a direct and intentional killing of a person, a gravely sinful act which contravenes the fifth commandment of the Decalogue- “You shall not kill.” The Catholic Church’s teachings which deal with this topic, are found in various documents including the Catechism of the Catholic Church (CCC, #2276-2279), the Declaration on Euthanasia (1980) by the Sacred Congregation for the Doctrine of the Faith, and the

Letter Samaritanus Bonus (2020) by the Congregation for the Doctrine of the Faith. The Conference of Canadian Catholic Bishops has issued numerous statements on assisted suicide including its opposition to “the Expansion of Euthanasia and Assisted Suicide in Canada” (April 8, 2021) and denying access to it in Canadian Catholic health organizations (November 30, 2023).

In summary, the Church points out the following negative consequences of MAiD:

1. The Catholic Church teaches that every human life is a sacred and inviolable gift from God, possessing inherent dignity and profound meaning from conception to natural death, irrespective of one's physical or mental condition. From this perspective, MAiD fundamentally undermines this sanctity and value because it involves the direct and intentional taking of human life, an act seen as

usurping God's dominion over life and thus violating both natural law (the inherent moral order) and divine law. By offering death as a “solution” to suffering or incapacity, society accepts and promotes the premise that certain lives, particularly those of vulnerable, marginalized, physically disabled, or mentally incapacitated individuals, are of lesser worth or can be deemed “no longer

worth living.” This can profoundly devalue these individuals, exacerbating their sense of isolation, worthlessness, or being a burden, and can subtly pressure them towards choosing MAiD rather than receiving the authentic compassion and comprehensive care that would affirm their enduring dignity.

2. MAiD undermines the Christian understanding and meaning of suffering. The Catholic Church views suffering not as a meaningless evil to be eliminated, but as a universal human experience that, through Christ's Passion, can acquire redemptive (salvific) meaning.

This perspective, rooted in Scripture, Catholic tradition and teaching,⁵ fundamentally contrasts with the premises often underlying Medical Assistance in Dying. MAiD typically arises when suffering is deemed unbearable, rendering life valueless and justifying intentional death.

Key Catholic Understandings:

A. Suffering Transformed by Christ: Jesus didn't eliminate suffering but transformed it. His Passion reveals God's love and offers a way to unite personal suffering with His redemptive work (Salvifici Doloris). This endows suffering with potential meaning and participation in salvation (Col 1:24, 1 Pt 4:13), conferring dignity upon the sufferer.

B. Spiritual Growth: Enduring suffering with faith can foster virtues like endurance, character, and hope (Rm 5:3-5), leading to spiritual maturity and deeper trust in God, even through abandonment to His will in illness (Samaritanus Bonus).

C. Life's Inherent Dignity: Human life is a sacred, inviolable gift from God, possessing inherent dignity regardless of condition (Evangelium Vitae, CCC 2277). Humans are stewards, not owners, of life.

Continued in the next parish bulletin

Finding Solace in Faith

D. The Call to Compassion & Care: Suffering calls for solidarity and active care, modelled by the Good Samaritan. The Church mandates compassionate presence and holistic care (“always to care”),

especially palliative care, affirming dignity until natural death (Samaritanus Bonus, CCC 2278).

Contrast with MAiD:

MAiD is intrinsically immoral because it involves the direct, intentional ending of innocent human life to eliminate suffering (direct euthanasia/ assisted suicide). This:

Rejects the potential for suffering to have redemptive meaning.

Treats life's value as contingent on quality, undermining its status as a sacred gift.

Represents an assertion of ultimate control over life, rather than stewardship and trust in God.

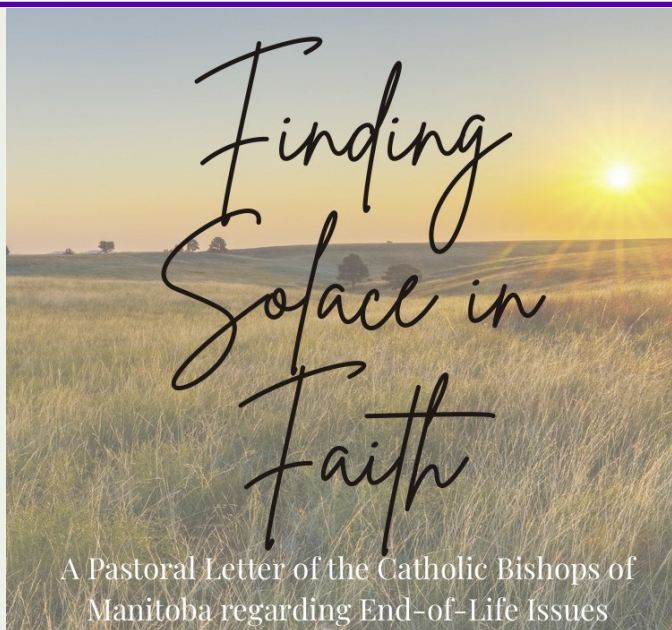
Contradicts the mandate to “always care,” opting instead to eliminate the sufferer (seen as “false mercy”).

3. MAiD erodes the trust and relationship between patients and healthcare providers.

The Catholic Church affirms that healthcare providers have a moral obligation to care for the sick and dying with respect, compassion, and competence. They should also provide palliative care, which is aimed at relieving pain and suffering, enhancing quality of life, and affirming the dignity of the dying person. It is important to note that a medical practitioner or a nurse practitioner in Manitoba may refuse to administer MAiD based on conscientious objection, i.e., to have a strong belief and conviction that the requested procedure is morally wrong and would compromise personal integrity, and suffer no disciplinary repercussions;

4. A MAiD policy creates social pressure or coercion leading some people to choose MAiD over other options. It devalues life in a subtle way, suggesting that lives with suffering, illness, or disability are less worthy, leading vulnerable individuals to internalize this and feel like a burden. Moreover, the option of MAiD itself can create an unspoken expectation, pressuring individuals to choose it to relieve others, especially if robust palliative care and social supports are lacking, making the “choice” not truly free. It risks shifting societal focus from compassionate care and support for the vulnerable towards offering death as a solution, eroding the fundamental duty to care.

5. MAiD diverts critical financial, human, and societal resources and attention away from improving palliative care and other forms of end-of-life support. This shift in focus risks undermining the availability and advancement of true end-of-life support that affirms dignity by managing pain and addressing holistic needs, rather than offering death as a solution to suffering.



Continued in the next parish bulletin

Caritas Award Dinner – April 23, 2026

The Catholic Foundation of Manitoba warmly invites you to the annual **Caritas Award Dinner**. This year's theme is **Palliative Care**, and we are honoured to recognize **Jocelyn House Inc.** and **Claudette Peter** for their exceptional dedication to compassionate service.

The Caritas Award celebrates those whose love of God and neighbour is expressed through genuine charity, care, and concern, strengthening the fabric of life in Manitoba.

Date: April 23, 2026 Location: Holy Eucharist Parish Centre, [460 Munroe Ave, Winnipeg](#) Reception: 5:30 p.m. Dinner & Awards: 6:30 p.m.

Tickets are available

at www.catholicfoundation.mb.ca/caritas



Bishop Velychkovsky National Martyr's Shrine Presanctified Liturgy with anointing for Healing

Wednesday March 4, 2026

7:00 p.m.

Confession available
beginning at 6:30 p.m.

Bishop Velychkovsky National Martyr's Shrine at
St. Joseph's Ukrainian Catholic Church
250 Jefferson Ave.—Winnipeg, MB
Ph# 204-338-7321

Email: info@bvmartyrshrine.com
Website: bvmartyrshrine.com



Easter Bake Sale

9:30AM - 12:00PM
MARCH 14, 2026

SPONSORED BY THE
UKRAINIAN CATHOLIC
WOMEN'S LEAGUE (UCWLC)



PEROGIES
SAVORIES
CABBAGE ROLLS
UKRAINIAN SAUSAGE
PASKA (EASTER BREAD)
BABKA (SWEET EASTER BREAD)
BEETS (WITH HORSERADISH)
EASTER BAKINGS
UKRAINIAN AUTHENTIC BAKINGS

JOIN US FOR SOME
AUTHENTIC UKRAINIAN
FOODS AND BAKINGS!!



ST. BASIL THE GREAT
UKRAINIAN CATHOLIC CHURCH
202 HARCOURT STREET

12





Ukrainian Park

ARCHEPARCHIAL

SUMMER CAMP

TEENS
 JULY 5 TO 11,
 2026
 AGES 12 TO 16

CHILDREN'S
 JULY 12 TO 18,
 2026
 AGES 5 TO 11

UKRAINE PARK CATHOLIC CHILDREN'S CAMP

UKRAINE PARK CAMP 2026
 BUILT ON THE ROCK

A faith-filled summer camp where children and teens grow in Christ, celebrate Ukrainian heritage, and build lasting friendships through prayer, community, and outdoor fun

Registration opens March 14th, 2026

childrenscamp@archeparchy.ca
 www.archeparchy.ca
 @ukrparkcamp



Knights of Columbus

K.U.C.A.

2026 Youth Winter Games



KUCA

Event	Date	Location	Time <i>** Sign in: 30 Minutes prior to Start Time</i>
Curling	March 15 Sunday	Elmwood Curling Club (300 Brazier Street)	3:00 pm - 5:00 pm <i>Sign in 2:30 pm</i>
Indoor Soccer	March 28 Saturday	Gateway Recreation Centre (1717 Gateway Rd)	10:00 am - 12:00 pm <i>Sign in 9:30 am</i>
Awards Banquet (All Participants)	April 18 Saturday	Sts. Peter and Paul Parish Hall (390 Marion Street)	6:00 pm to 10:00 pm

"BLESSED ARE THOSE WHO PLAY WITH A PURE HEART, FOR THEY WILL REFLECT THE GLORY OF GOD"

Fr. Yaroslav, KUCA Chaplain

St. Basil's has
paired with



for our Spring Plant
Sale Fundraiser

Online Order Deadline:
April 15, 2026

Paper Order Deadline:
April 5th, 2026

Purchase Online OR Paper Order
options available.

Wide Selection of Annuals,
Perennials, Baskets/Containers,
Vegetables, Herbs and Gift Cards to
choose from!

Order Early to avoid being
disappointed.

Pick-Up at St. Basil's Hall
May 12, 2026 between 2pm - 8pm

All proceeds will go to Church
Window Replacement Project



St. Basil's Ukrainian
Catholic Church

SPRING TEA

Sunday, April 26 at 11:30am
(following Liturgy)

Light Lunch of Savoury &
Sweet Treats



It'll be a TEA-riffic time!

Tickets: Adults - \$20, Youth - \$15
Children 12 & under - Free
Advanced Purchase Only



Thank you so much to all the
wonderful ladies who came on
Saturday, Feb 21, to bake paska
and make blueberry perogies for
our bake sale. Your time, dedica-
tion, and loving hands are such a
blessing to our parish community.
We are deeply grateful for your
hard work.



A Special Thank You from Ukraine

We have received heartfelt gratitude from the Social Center for Young People with Mental Health Disabilities “Step by Step”, located at the Archeparchy of Lviv, Ukraine.

Their thanks go to our **Ukrainian Catholic Women’s League** for supporting their summer rehabilitation program for 16 participants. Your generosity is making a real difference in the lives of these young people, especially during this difficult time of war in Ukraine.

We are sharing a few photos we received from the organization as a sign of their appreciation.

Thank you for your compassion, your support, and your prayers — that no sick children or young adults are left behind in this challenging time of war. May God bless you abundantly for your kindness and faithful hearts.



Second Sunday of Lent (Mark 2:1–12 — the healing of the paralytic

Faith brings healing – The paralytic was healed because of the faith of his friends. Our faith — and the faith of those who carry us — matters.

Bring others to Christ – The friends did not give up; they opened the roof. True love removes obstacles to bring someone to Jesus.

Jesus forgives first – Before healing the body, Christ forgives sins. Spiritual healing is greater than physical healing.

Christ has authority – Jesus shows He is not only a healer but the Son of God with power to forgive sins.

Lent calls us to deeper faith, to carry one another to Christ, and to seek first the healing of the soul.

SAVE THE DATE!

Teens Camp
at Ukrainian Park
July 5 to 11, 2026
AGES 12 TO 16 • БІК 3 12 ДО 16 ПОКІВ

Children's Camp
July 12 to 18, 2026
AGES 6 TO 11 • БІК 3 6 ДО 11 ПОКІВ

Registration opens March 14, 2026!



WE'RE BACK
St. Anne Church
Knights of Columbus

LENTE FRIDAYS 2026



DINNERS STARTING AT \$15

includes a Pickerel Fillet, Fries or Perogies
Creamy Coleslaw
complimentary Beverages & Dessert
Also Available Take-Outs and UCWLC Bake Items for Sale

St. Anne Ukrainian Catholic Church Hall
35 Marcie Street (off Gilmore Avenue)
Lenten Fridays, Feb 20, 27 &
Mar 6, 13, 20, 27
from 3:30pm - 7pm, last orders 6:30pm

* Proceeds from the Fish Fry go to support Winnipeg Charities, Ukrainian War Relief efforts and our church.
** Please note that additional parking is available in the Douglas Menorite Church parking lot accessible from Rothsay St. at the end of the Rothsay overpass. Proceed via a private walkway on the east side of the parking lot that will lead to Marcie St. St. Anne Church.

6th ANNUAL CHILDREN'S BOOKMARK CONTEST

Celebrating the work of Taras Shevchenko and encouraging a new generation of visual artists

Children are invited to enter an original bookmark interpreting an excerpt from Taras Shevchenko's poem "Son" (The Dream).

Contest Details:
Deadline: Monday, April 13, 2026, at 5 PM CT
Eligibility: Open to children up to 14 years old
Prize: One winner per province and territory will receive \$30

Winning entries will be posted on the TSF website and social media.

6-ИЙ РІЧНИЙ КОНКУРС ДІТЯЧИХ ЗАКЛАДОК

Вшановуємо творчість Тараса Шевченка і заохочуємо нове покоління образотворчих мистців

Запрошуємо дітей створити оригінальну закладку на якій зображено зміст уривка поеми Тараса Шевченка «Сон».

Деталі конкурсу:
Речення: **понеділок, 13 квітня 2026 р.**
Учасники: Молоді художники віком до 14 р.
Нагороди: Один переможець у кожній провінції або території отримає \$30

Закладки переможців будуть висвітлені на комунікаційних мережах Фундації.

Artwork by Dominika (Quebec)

For details see reverse, scan the QR code or visit our website

www.shevchenkofoundation.com/creative-opportunities



Всі деталі на стор. 2, або на веб-сторінці за посиланням. Можна також відсканувати код.

www.shevchenkofoundation.com/creative-opportunities

Invitation

You are cordially invited to a Testimonial Banquet in honor of
His Grace Metropolitan Lawrence Huculak, OSBM

Marking his 75th Anniversary of Birth
The 49th Anniversary of Priesthood
The 29th Anniversary Episcopal Consecration
The 20th Anniversary as Metropolitan-Archbishop of Winnipeg

Joining together in gratitude for his lifetime of dedicated service to the Church & our community

Tuesday April 14, 2026
Victoria Inn Hotel & Convention Centre
1808 Wellington Avenue, Winnipeg MB
Doors Open - 5:30PM | Dinner - 6:30PM

\$100
For tickets: 431-999-8041 or banquet@archeparchy.ca

Please purchase your tickets by March 25, 2026

Statement on the Fourth Anniversary of the Russian Full-Scale Invasion of Ukraine

What can be said on the fourth anniversary of the Russian full-scale invasion of Ukraine, after 12 years of war, in a winter where the aggressor seeks to use Mother Nature as an accomplice in state-sponsored terrorism? This winter, the harshest in years, has been deliberately exploited to break the spirit of a nation—men and women, military and civilians, grandparents, parents, and children—standing for freedom, justice, democracy, and God-given human dignity. It is a war against the people. The genocidal intent is manifest.

Russia has systematically targeted Ukraine's social and spiritual infrastructure. At least 2,881 attacks on healthcare have been documented, affecting medical personnel, hospitals and clinics, ambulances, and medical warehouses across the country. 4,048 educational institutions have been damaged and 408 destroyed, affecting millions of children. More than 600 churches and places of worship, representing various denominations, have been damaged or leveled. Everywhere Russian occupation has taken hold, the Ukrainian Catholic Church has been banned, and all religious confessions except the Moscow Patriarchate are persecuted. Tens of thousands of children have been abducted and deported to Russia. Civilian prisoners, including clergy, are mercilessly tortured.

Despite countless deaths and millions of casualties, the people of God resist, trust, and pray. They stand and fight evil and tyranny to live and witness to the truth.

In a world that Pope Benedict described as living under the dictatorship of relativism, where seemingly everything is up for sale and relationships or principles are reduced to deals or transactions, Ukrainians assert: this is not the will of God! There is a difference between good and evil, between truth and lies. For this difference they are sacrificing their lives in behalf of all of humanity.

Despite it all, they live with gratitude. First, to God. And to all people who help.

They thank Americans and all people of goodwill throughout the world for their prayers. Prayers move mountains. We may not know the name of the person whose life was saved because of our prayer, but people in Ukraine call out: "Thank you for praying." They are grateful to all who stay informed, who counter disinformation, and who advocate for justice, a truly just peace.

Ukrainians also thank all who stand in partnership with them, because the help offered is not charity to the poor or a handout to the desperate. It is solidarity — true partnership with those who are paying the ultimate price for global freedom, for global human dignity, for global justice.

On behalf of Ukrainians in Ukraine and Ukrainian Catholics in the United States, we thank you for praying, for staying informed and advocating, and for your partnership. In their name, we ask that you continue until God's truth prevails. It will. Our faith and our hope are in the Lord. Praised be His holy name.

Ukrainian Catholic Bishop of USA



Holy Eucharist UCWLC Presents Our Annual

Spring **CRAFT** and

Ukrainian Food Sale

Saturday, March 21, 2026

10am-3pm

460 Munroe Ave

[HOLY EUCHARIST PARISH CENTRE]


CANTEEN: Available All Day * Payment by Cash Only *
Come & Celebrate 80 Years with Holy Eucharist UCWLC!
Free Cake with any purchase from the Canteen! (While supplies last)

ADMISSION: Adults \$1 / Children free

CONTACT: Pat (204) 453-4489 or Cathy (204) 669-6479

Thank You! Дякую! for Your Support!


Holy Eucharist UCWLC - Celebrating 80 Years!



Ukrainian Catholic Women's League of Canada

Lenten Reflection

Hosted by
St. Nicholas Branch



Theme:

"Our Cup of Life: Living Life with Soul"

Retreat Presenter
Sister Patricia Lacey, SSMI


Saturday, March 07, 2026
St. Nicholas Ukrainian Catholic Church
737 Bannerman Avenue (at Arlington Street)

Registration at 8:30 am. Cost \$5.00

8:30 am. to 12:00 pm.

Confessions & Divine Liturgy

Please bring your favorite Cup/Mug



THEME: PATH TO RESURRECTION

Lenten Reflection with Sister Sophia, Superior of Ukrainian Sisters of St. Joseph of Saskatoon.

◆ Friday, March 20

6:00 PM – Stations of the Cross (2 priests available for
Sacrament of Confession)

6:45 PM – First Reflection with Sister Sophia
Followed by coffee and fellowship



◆ Saturday, March 21

10:00 AM – Akathist

11:00 AM – Meeting with youth and young adults

6:00 PM – Great Vespers (2 priests available for Sacrament of
Confession)

7:00 PM – Second Reflection (Second Session)
Followed by coffee and fellowship

◆ Sunday, March 22

9:30 AM – Meeting with children (Catechism class)

10:00 AM – Divine Liturgy

11:15 AM – Third and Final Reflection

Followed by a special presentation from Ukraine by
Sister Sophia in the church hall, with coffee and
fellowship.

♥ Everyone is more than welcome to join.

**Job Posting: Grounds & Facilities Maintenance
Worker**
**Ukrainian Park, Gimli (Ukrainian Catholic Archep-
archy)**

Date Posted: February 23, 2026
Application Deadline: April 17, 2026
Expected Start Date: April 30, 2026

About Us: Ukrainian Park, owned and operated by the Ukrainian Catholic Archeparchy, is a unique lakeside destination featuring fully serviced seasonal sites, modernized cabins, unserviced campsites, and a newly renovated hall. The Park also includes four large dorm-style cabins used for the annual Ukrainian Children's Camp and other summer programs.

Our expansive property features a heritage house, guest cabins, a fully serviced rental cabin, large green spaces, treed areas, two washroom and shower buildings, a full beach, a water system, and areas leased by partner organizations.

Position: We are seeking a hardworking and reliable Grounds & Facilities Maintenance Worker to join our team for the upcoming 2026 season. This is an in-person, full-time position focused on maintaining the beauty, safety, and functionality of our park facilities and natural lakeside environment.

How to Apply: Please email your resume to parkdirect@archeparchy.ca, in care of Taras Veryha.



LENTEN RETREAT

with Bishop Andriy Rabyi

Thursday, March 12th

6 pm Lenten Confession with two visiting clergy
7:00pm Stations of the Cross & Session 1

Theme: God's Forgiveness
(Coffee and Refreshments)

Saturday, March 14th

10:00 am Sorokousty Service & Lenten
Confessions followed by Session 2

Theme: Seeking Forgiveness
(Coffee and Refreshments)

Sunday, March 15th

10:00 am Divine Liturgy & conclusion of our
Lenten Retreat

Theme: Forgiveness at the Cross
followed by
Pancake Breakfast

SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian

Office Hours (Weds& Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing. For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)***



PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Dobrodiyka Tillie Z., Ed T., Stanley S, ALL UKRAINIANS in time of WAR, John S., Fran C, David K., Ed & Sylvia P., Mary P., Luba H., Jack M., Alexander Z., Virginia M., Mary I.Z., Bryce G, Alex Z., Shane M., Ruthie P., Ed T, Wayne G., Rose O., Charlene G., Natalie B , Olga B, Adele H., Frances Y., Marilyn S. Morley, ... and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.**

