



Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ

Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ, Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3

Parish Office: 204-837-4180 Parish Hall: 204-889-9057 Rev. Fr. Mykhaylo
Khomitskyy **Cell: (204) 390-7521** Pastor's Email: stbasilpriest@gmail.com

Parish Office Email: parish@saintbasilwpg.ca WEBSITE: www.saintbasilwpg.ca

Archeparchial website: <https://archeparchy.ca>



Parish Bulletin—Парафіяльний Вісник

February 15, 2026— 15 лютого, 2026



Glory be to Jesus Christ!

Dear Friends and Parishioners,

Today is Cheese-Fare Sunday, the Sunday of Forgiveness. After the Divine Liturgy, I will humbly ask your forgiveness if I have offended or hurt anyone in any way.

For those who are unable to be present in church today — those who are sick, at home, or away — I also ask your forgiveness through this bulletin. If I have hurt you by word, thought, or deed, please forgive me. I know that I am a sinner, and as we prepare to enter Great Lent, we desire to begin this holy season with clean and reconciled hearts.

Let us remember: to ask forgiveness and to forgive are both essential steps in our spiritual journey.

This year, Great Lent begins on Monday, February 16th. On that first day, we fast from meat and dairy products. During Lent, we fast from meat on Mondays, Wednesdays, and Fridays.

I warmly encourage you to participate in the beautiful Lenten services offered in our parish. These services are powerful opportunities for repentance, prayer, and spiritual renewal.

If you would like to submit names for Sorokousty (prayers for the departed), which will be offered six times during Lent, please do so by February 18th.

May the Lord grant all of you a blessed and spiritually fruitful journey through Great Lent, leading us with joy to the radiant Feast of Pascha.

With prayer and gratitude ~Fr. M

Слава Ісусу Христу!

Дорогі друзі та парафіяни!

Сьогодні Сиропусна неділя, Неділя прощення. Після Божественної Літургії я смиренно проситиму у вас прощення, якщо когось образив чи завдав болю в будь-який спосіб.

До тих, хто сьогодні не може бути в храмі — хворих, тих, хто перебуває вдома чи у від'їзді — також звертаюся через цей бюлетень із проханням прощення. Якщо я образив вас словом, думкою чи ділом, щиро прошу простити мене. Знаю, що я грішна людина, і, готуючись до Великого посту, прагнемо розпочати цей святий час із чистими та примиреними серцями.

Пам'ятаймо: просити прощення і прощати — це два важливі кроки нашої духовної дороги.

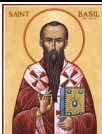
Цього року Великий піст розпочинається в понеділок, 16 лютого. У перший день посту ми утримуємося від м'ясних і молочних продуктів. Протягом посту утримуємося від м'яса в понеділок, середу та п'ятницю.

Щиро заохочую вас брати участь у прекрасних великопісних богослужіннях нашої парафії. Це особливий час для покаяння, молитви та духовного відновлення.

Якщо бажаєте подати імена на Сорокоусти (поминальні молитви за померлих), які служитимуться шість разів протягом Великого посту, просимо зробити це до 18 лютого.

Нехай Господь дарує всім вам благословенну й духовно плідну дорогу Великого посту, щоб з радістю дійти до світлого свята Пасхи.

З молитвою і вдячністю. *о. М*



ST BASIL'S LITURGICAL SCHEDULE

Time

Feast or Intention, requested by

<p>15 February, Cheese-fare Sunday</p>	<p>9:30 AM 10:00 AM 2:30 PM 8:00 PM</p>	<p>No Catechism Rosary Divine Liturgy 90th Birthday of Dobrodiyka Tillie Zyla by Zyla followed by Coffee House K of C Morden for all parishioners Rosary—Jesus Prayer — Live stream on Facebook</p>
<p>16 February, Monday</p>	<p><u>10:00 AM</u> <u>4:00 PM</u> <u>8:00 PM</u></p>	<p>FIRST DAY OF GREAT LENT—strict day o fasting from meat & dairy products NO Liturgy—Aliturgical Day Altar linens change Great Compline with Canon of St Andrew Rosary—Jesus Prayer —Live stream on Facebook</p>
<p>17 February, Tuesday</p>	<p><u>9:00 AM</u> <u>11:30 AM</u> <u>8:00 PM</u></p>	<p>Lenten Mattins. NO Liturgy Deanery meeting at Holy Family Home Rosary—Jesus Prayer —Live stream on Facebook</p>
<p>18 February, Wednesday</p>	<p><u>9:00 AM</u> <u>5:00 PM</u> <u>6:45 PM</u> <u>8:00 PM</u></p>	<p>LITURGY OF PRESANCTIFIED GIFTS Grandmother +Mykhalina (Feb. 13,1998) by Khomitskyy family No Lectio Divina SOROKOUSTY Ukrainian Park Meeting Chancery Office Rosary—Jesus Prayer —Live stream on Facebook</p>
<p>19 February, Thursday</p>	<p><u>9:00 AM</u> <u>6:00 PM-</u> <u>8:00 PM</u> <u>8:00 PM</u></p>	<p>Lenten Mattins. NO Liturgy CHOTKY WORKSHOP Rosary—Jesus Prayer —Live stream on Facebook</p>
<p>20 February, Friday</p>	<p><u>9:00 AM</u> <u>7:00 PM</u> <u>8:00 PM</u></p>	<p>LITURGY OF PRESANCTIFIED GIFTS Grandfather +Mykhalo Khomitskyy (Feb. 7th.1982) by Khomitski family Station of the Cross Rosary—Jesus Prayer —Live stream on Facebook</p>
<p>21 February, Saturday</p>	<p><u>5:00 PM</u> <u>8:00 PM</u></p>	<p>Great Vespers Rosary—Jesus Prayer —Live stream on Facebook</p>
<p>22 February, 1st Sunday of Lent</p>	<p>9:00 AM 9:30 AM 10:00 AM 2:30 PM 8:00 PM</p>	<p>Children's Catechism Rosary Divine Liturgy God's Blessings for son Vadym Kashytsyn and Iryna & Vadym Kashytsyn by family PANAKHYDA for Ukrainian Heroes, Coffee House by K of C Morden—СОРОКОУСТИ Rosary—Jesus Prayer — Live stream on Facebook</p>





**God's Blessings for your
Happiest Birthday!!!**

Tillie Zyla (15) 90th Birthday,
Agatha Lamont (15),
Vadym Kashytsyn (15),
Pat Krupa (16), Fran Chobotar (21),
Nataliia Kysliak (21)
МНОГАЯ ЛІТА !!!

Tatsa counters

February- Gus and Pearl Groen and Gwen Dankewich
March—Tony Sklar, Loraine Lysak and Robert Marquis
April - Leona Solomon, Wanda Prychitko and Noelle Richardson

Church Custodians

February—Ihor & Halyna Vitiuk
March—Tony Sklar & Florence Rebenchuk
Dear Parishioners, Please contact me, Diane Pinuta 204-774-1350 to help clean the church for a month



Ushers and Greeters Welcome

February 15-22—Donna Olynyk & Maryyka Hrynyshyn
March 1-8—Harry & Nellie Fediuk
March 15-22—Andy & Linda Labay
March 29—Erin Zurbyk & Phyllis Kohanchuk
Knowing Jesus is the best gift you can receive. His power and love can fill you when you encounter Him.

Please join Father Mykhaylo for the Lectio Divina/ Catechism classes and the teachings of the church on Wednesdays at St. Basil's

St. Anne Church Knights of Columbus Council #10531

LENTEN FRIDAYS 2026 Fish Fry

DINNERS STARTING AT \$15

includes a Pickerel Fillet, Fries or Perogies, Creamy Cole-slaw, complimentary Beverages & Dessert

Also Available Take-Outs and UCWLC Bake Items for Sale

St. Anne Ukrainian Catholic Parish Hall

35 Marcie Street Winnipeg(off Gilmore Avenue)

Lenten Fridays, Feb 20, 27 &

Mar 6, 13, 20, 27 from 3:30pm – 7pm, last orders 6:30pm

EPISTLE READING *Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу повідомити до офісу чи священника. Це буде завжди 3-тя неділя місяця. Epistle readers:*

February 15—Ed Yaskiw, February 22—Ivan Horodetsky, March 1—Andrii Dukas, March 8—Gerry Skochyles, March 15—Martin Nechwediuk

The Parish office is open according to this schedule:

- ⇒ **Monday (February 16) from 3:30 PM to 6:30 PM & Thursday (February 19) from 5:00 PM to 8:00 PM;**
- ⇒ **Wednesday (February 25) from 7:30 PM to 10:30 PM and Thursday (February 26) from 5:00 PM to 8:00 PM.**

For any notices for the bulletin, please email to the parish office by Wednesday.
Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180

Next School of Catechism / Lectio Divina will be on WEDNESDAY February 18th at 6:00 PM— Let's grow in our faith together. Also we still keep on our online Zoom meeting
Meeting ID: 860 6773 0650 Passcode: Jesus



PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.
\$8.00 per dozen for potato & cheese

SANCTUARY LIGHT burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle.

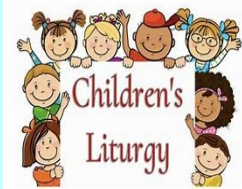
For Health & Blessings for Benjamin & Clara Bain & Ethan Forsyth by Grandma & Grandpa Bain.

The Sanctuary light can be reserved, please contact the office at 204-837-4180.

Health & Blessings for Family

Choir Practicing

For lent & Easter 5 Sundays: February 15 & 22, March 1, 8 & 15 at 9:00 in boardroom. All interested people are welcome! Choir leader—Cynthia Zimrose. Please contact at 204-888-7793



CHILDREN'S LITURGY—every first Sunday of the month. Renewal Committee suggested to continue to celebrate Children's Liturgy once a month. That will include the leading of responses by Youth (Veronica Hotel will be in charge), the reading of the Epistle (so if your child would like to read please notify parish office—Lesia Dukas). Also children will go with donation baskets—and when is a time will serve Coffee House - Дитяча Літургія у 1шу неділю місяця. Якщо ваша дитина хоче читати Апостол—повідомте офіс або мене.

HAMPERS FOR WELCOME HOME!!! Please consider to donate not perishable food to our parish Food bank which is going to the Welcome Home. The hamper is located at the back of the church. One of the suggestions is a Gift Card for groceries; the recommended value is \$20.00 So that is a great opportunity to help those less fortunate. +++Пожертва їжі для потребуючих у WELCOME HOME!!!! Однією з пропозицій є придбати Подарункову картку у продуктового магазину; рекомендована вартість становить 20 доларів, тож це чудова можливість допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви можете принести продукти, які можуть довго зберігатися. **THANK YOU FOR YOUR LOVING HEART!**



Regulations for Great Lent at

THE CANONS OF THE PARTICULAR LAW OF THE UKRAINIAN CATHOLIC CHURCH

- *A strict fast is observed on the first day of the Great Fast and Passion Friday, i.e. abstention from meat and dairy products and eggs, as well as foods that contain these ingredients.*
- Abstention from all meat and foods containing meat is to be observed during the **first week of the Great Fast and all days of Passion Week.**
- During the Great Fast, abstention from the consumption of meat and meat products is to be observed on all **Mondays, avoided Wednesdays and Fridays.** All other foods are permitted on Tuesdays and Thursdays.
- On all fast days and dispensed weeks the faithful are obliged to refrain from organizing and participating in loud parties, celebratory [e.g. wedding] receptions, dances, entertainment and other similar events.
- There is no fast on Saturdays, Sundays.
- **The following are dispensed from any obligation to fast:**
 1. *children up to 14 years of age;*
 2. *persons over 60 years of age;*
 3. *the gravely ill;*
 4. *pregnant women;*
 5. *postpartum mothers and those who are breastfeeding;*
 6. *those who are travelling (if the travel time exceeds eight hours);*
 7. *those engaged in heavy labour;*
 8. *those who eat from the table of others; the poor who live from charity;*

Caritas Award Dinner – April 23, 2026

The Catholic Foundation of Manitoba warmly invites you to the annual **Caritas Award Dinner**. This year's theme is **Palliative Care**, and we are honoured to recognize **Jocelyn House Inc.** and **Claudette Peter** for their exceptional dedication to compassionate service.

The Caritas Award celebrates those whose love of God and neighbour is expressed through genuine charity, care, and concern, strengthening the fabric of life in Manitoba.

Date: April 23, 2026 Location: Holy Eucharist Parish Centre, [460 Munroe Ave, Winnipeg](#) Reception: 5:30 p.m. Dinner & Awards: 6:30 p.m.

Tickets are available at www.catholicfoundation.mb.ca/caritas

INCOME TAX RECEIPTS 2025

are available at the entrance of the church on the table.

Please pick up your RECEIPTS, Thanks

Конверти для НАРАХУВАННЯ ПОДАТКІВ 2025 доступні біля входу в церкву на столі.

Будь ласка, заберіть свої конверти, дякую

DONATION ENVELOPES 2026 are available at the entrance of the church on the table.

Please pick up your envelopes, Thanks

КОНВЕРТИ ДЛЯ ПОЖЕРТВ 2026 доступні біля входу в церкву на столі. Будь ласка, заберіть свої конверти, дякую

ANNUAL REPORT 2025

are available at the entrance of the church on the table. Please take one per family. Thanks

РІЧНИЙ ЗВІТ 2025

доступний біля входу в церкву на столі. Будь ласка, візьміть 1 на сім'ю, дякую.



INCOME/EXPENSES for January 2026
Income - \$ 13,291.75 . Expenses - \$ 10, 831.80.
Monthly Profit/Loss was **\$ 2,459.95.**
Thank you for your support and attendance!

EASTER CHILDREN'S WORKSHOP—(tentatively) writing pysanky: March 7th at 11:00 am. All materials will be provided. Adults are invited as well. **Baking paska & and making Butter Lamb—**March 28th at 11:00 am.

LENTEN MISSION is still under planning

First Holy Confession & Solemn Holy Communion 2026: on Sunday, May 3rd, 2026 at 10 am

Parish Family Picnic: June 14th, following the 10:00 AM Divine Liturgy

St. Basil's Summer Camp 2026: will be held in August



Sunday, February 15

Sunday of Cheese-fare

Sunday Tropar, tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death; He became the first born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Kondak of Cheese-fare Sunday, tone 6: Guide of wisdom, giver of understanding,* teacher of the ignorant and protector of the poor,* Master, strengthen my heart and make it understand.* You give me speech, word of the Father,* for I will not keep my lips from crying out to You.* Merciful Lord, have mercy on me a sinner.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

Prokimen, tone 8: Pray and give praise to the Lord our God.

Verse: God is renowned in Judah, in Israel great is his name.

Epistle: A reading from the Letter of the Holy Apostle Paul to the Romans. (13:11 - 14:4)

Brothers and Sisters! Our salvation is closer than when we first accepted the faith. The night is far spent; the day draws near. Let us cast off deeds of darkness and put on the armor of light. Let us live honorably as in daylight; not in carousing and drunkenness, not in sexual excess and lust, not in quarreling and jealousy. Rather, put on the Lord Jesus Christ and make no provision for the desires of the flesh. Extend a kind welcome to those who are weak in faith. Do not enter in disputes with them. A man of sound faith knows he can eat anything, while one who is weak in faith eats only vegetables. The man who will eat anything must not ridicule him who abstains from certain foods; the man who abstains must not sit in judgment on him who eats. After all, God himself has made him welcome. Who are you to pass judgment on another's servant? His master alone can judge whether he stands or falls. And stand he will, for the Lord is able to make him stand.

Alleluia Verses: It is good to give praise to the Lord, and to sing to Your name, O Most High! To announce Your mercy in the morning and Your truth every night.

Gospel: Matthew 6: 14 - 2 **The Lord said: If you forgive the faults of others, your heavenly Father will forgive you yours. If you do not forgive others, neither will your Father forgive you. When you fast, you are not to look glum as the hypocrites do. They change the appearance of their faces so that others may see they are fasting. I assure you, they are already repaid. When you fast, see to it that you groom your hair and wash your face. In that way no one can see you are fasting but your Father who is hidden; and your Father who sees what is hidden will repay you. Do not lay up for yourselves an earthly treasure. Moths and rust corrode; thieves break in and steal. Make it your practice instead to store up heavenly treasure, which neither moths nor rust corrode nor thieves break in and steal. Remember, where your treasure is there your heart is also.**

Communion Hymn: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Неділя, 15 лютого

Неділя Сиропусна

Тропар воскресний, глас 3: Нехай веселяться небесні, нехай радуються земляни,* бо показав владу рукою Своєю Господь.* Він смертю смерть подолав, первістком з-поміж мертвих став,* визволив нас із глибини аду,* і подав світові велику милість.

Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

Кондак Неділі Сиропусної, глас 6: Премудрости наставнику, розуму подателю,* немудрих учителю і нищих захиснику,* утверди, врозуми серце моє, Владико!* Ти дай мені слово, Отчеє Слово,* бо оце устам моїм не забороню, щоб звали тобі:* Милостивий, помилуй мене, падшого.

Прокімен, глас 8: Помоліться і хвалу віддайте Господеві, Богу нашому.

Стих: Відомий Бог в Юдеї, в Ізраїлі велике Його ім'я.

Апостол: До Римлян послання святого апостола Павла читання. (13:11 - 14:4)

Браття і сестри! Тепер ближче нас спасіння, ніж тоді, як ми увірували. Ніч проминула, день наблизився. Відкиньмо, отже, вчинки темряви й одягнімось у зброю світла. Як день, поведьмося чесно: не в ненажерстві та пияцтві, не в перелюбі та розпусті, не у сварні та задрощах; але вдягніться у Господа Ісуса Христа і не дбайте про тіло задля похотей.

Слабкого в вірі приймайте, не вступаючи з ним у суперечки. Один вірить, що можна все їсти, а слабкий (у вірі) їсть городину. Хто їсть, хай тим, що не їсть, не гордує; а хто не їсть, хай того що їсть, не судить, бо Бог його прийняв. Ти хто такий, що чужого слугу судиш? Своєму господареві стоїть він або падає; а стоятиме, бо Господь має силу втримати його.

Стихи на Алилуя: Добре воно прославляти Господа, і співати імені Твоєму, Всевишний. Звішати вранці милість Твою, і ночами Твою вірність.

Євангелія: Від Матея 6: 14 - 21 Сказав Господь: Коли ви прощатимете людям їхні провини, Отець ваш небесний простить і вам. А коли ви не будете прощати людям, і Отець ваш небесний не простить вам провин ваших. Коли постите, не будьте сумні, як лицеміри: бо вони виснажують своє лице, щоб було видно людям, що вони постять.

Істинно кажу вам: вони вже мають свою нагороду. Ти ж, коли постиш, намасти свою голову і вмий своє лице, щоб не показати людям, що ти постиш але Отцеві твоєму, що в тайні; і Отець твій, що бачить у тайні, віддасть тобі. Не збирайте собі скарбів на землі, де міль і хробаки нищать і де злодії підкопують і крадуть. Збирайте собі скарби на небі, де ні міль, ні хробаки не точать і де злодії не проломлюють стін і не крадуть. Бо де твій скарб, там і твоє серце буде.

Причасний: Хваліте Господа з небес, хваліте Його на висотах. Алилуя! Алилуя! Алилуя



«Моліться вервицю щодня,
щоб здобути мир для світу
та закінчення війни»

Богородиця у Фатімі



#вервиця_єднає

Lenten Memorial service - SORO-KOUSTY 2026

Our life in this world flies so fast. That moment I noticed when again I stood here to celebrate the Sorokousty. Thousands of names that are completely unknown to me are on my lips and in my heart and mind, thousands of faces born in different parts of the world, those belonging to different continents, professions, churches of different ages, instantly flee from the memorial book, filling this temple. These names introduce us to the life of the deceased.



Who are they? Where are they? What's going on now? Why does nobody don't give a sign about their own existence? Maybe they disappeared at all? Maybe they got stuck in the mysterious labyrinths of eternity? Why don't they warn us if we do something wrong?

With the moment of death, a person loses the opportunity to pray for himself. Only the living can pray for them who are now in eternity.

Church remembrance is a charity for the soul. According to the Fathers of the Church: The prayer for the deceased is considered to be the most humble request for those who are behind the margin of earthly existence. In Sorokousty prayer we do not experience any sensual satisfaction and we do not see the fruits of our requests.

Ephraim of Syria: The Church brings to us an important truth: the dead need prayers and they are very comforted when we bring them this alms of remembrance. Moreover, they themselves come to us for this prayer. During this remembrance we are entering into real communication with them. They are very grateful to us for this. Remembering the fallen in Christ, we affirm that we have not forgotten about them, they remain an important part of our heart!

As a priest I will celebrate the Sorokousty again soon, I realize that next year maybe someone else will stay here where I am now, and will lead this service. We all cannot be sure that we who are now praying for all deceased parishioners - in a year, will perhaps need this prayer as well, thankfully looking for Sorokousty service from above in eternity. ++++++

5 years ago we created new electronical and hard copy lists of all deceased parishioners of St. Basil Parish. Please note, to submit the names is a personal responsibility of each family. Parastas/Sorokousty will be celebrated every week during the Great Lent on Wednesdays. (6 times). If you need to add the names of your loved ones, or to create a new list of your deceased family members, CONTACT PARISH OFFICE and Lesia will gladly help you. Recommended offering for Sorokousty by the Archeparchy is \$20 or free will offering. Please submit all information before Tuesday, February 17th, 2026. Thank you!

СОРОКОУСТИ 2026

Наше життя в цьому світі летить дуже швидко. Я це зауважую, коли знову стаю до молитви на Сорокустах. Тисячі абсолютно невідомих мені імен на устах, у серці та в думках, тисячі обличь, можливо народжених у різних куточках світу, тих, хто належить до різних континентів, професій, церков різних віків, виринають із пам'ятної книги, наповнюючи цей храм. Ці імена вводять нас до іншої реальності.

Хто вони такі? Де вони? Що зараз відбувається? Чому ніхто не подає знаку про власне існування? Може, вони взагалі зникли? Може, вони застрягли в таємничих лабіринтах вічності? Чому вони не попереджають нас, якщо ми робимо щось не так?

З моментом смерті людина втрачає можливість молитися за себе. Лише живі можуть молитися за тих, хто зараз у вічності. **(продовження на ст 9)**

СОРОКОУСТИ 2026

Церковна пам'ять—це милосердя для душі. За словами Отців Церкви: Молитва за померлих вважається найпокірнішим проханням для тих, хто перебуває за межею земного буття. У молитві Сорокуст ми не відчуваємо чуттєвого задоволення і не бачимо плодів своїх прохань.

Єфрем Сирійський говорить: "Церква доносить до нас важливу істину: померлі потребують молитви, і вони дуже втішаються, коли ми приносимо їм цю поминальну милостиню. Більш того, вони самі приходять до нас на цю молитву. Під час цього спогаду ми вступаємо з ними в реальне спілкування. Вони дуже вдячні нам за це."

Згадуючи спочилих у Христі, стверджуємо, що ми не забули про них, вони залишаються важливою частиною нашого серця!

Я, як священник, скоро знову ставатиму до молитви Сорокуст, розумію, що наступного року, можливо, хтось інший буде стояти на моєму місці тут, де я зараз, і буде вести цю службу. Ми, які зараз молимося за померлих, можливо через рік будемо потребуватимемо і цієї молитви також, чекаючи з нетерпінням Сорокуст - згори у вічності.

5 роки тому ми створили нові електронні списки всіх померлих парафіян парафії Св. Василя. Зверніть увагу, що подання імен є особистим обов'язком кожної родини. Парастас/Сорокусти будемо молитися кожного тижня у часі Великого посту по середах. (6 разів). Якщо Вам потрібно додати імена Ваших близьких до існуючого списку, або створити новий список Ваших померлих членів родини, **ЗВЕРНІТЬСЯ ДО ПАРАФІЯЛЬНОГО ОФІСУ** де п. Леся радо допоможе Вам. Рекомендована архієпархією пожертва для Сорокуст становить 20 доларів або добровільна пожертва. Надішліть всю інформацію до вівторка, 17 лютого 2026р. Дякуємо!



IMMACULATE HEART OF MARY SCHOOL

FROSTED NIGHT Fundraising Gala

WHERE EDUCATION SHINES GOLD

SATURDAY, MARCH 7, 2026

HOLY EUCHARIST PARISH CENTRE
460 MUNROE AVENUE

\$150 PER TICKET

COCKTAILS & HORS D'OEUVRES AT 6:00 PM
DINNER AT 7:00 PM

TICKETS AVAILABLE AT IHM SCHOOL OFFICE
204-582-5698 IHMS@IHMS.MB.CA

6th ANNUAL CHILDREN'S BOOKMARK CONTEST

Celebrating the work of Taras Shevchenko
and encouraging a new generation
of visual artists

Children are invited to enter an original
bookmark interpreting an excerpt from
Taras Shevchenko's poem "Son" (The Dream).

Contest Details:

Deadline: **Monday, April 13, 2026**, at 5 PM CT

Eligibility: Open to children up to 14 years old

Prize: One winner per province and territory
will receive \$30

Winning entries will be posted on the
TSF website and social media.



For details see reverse,
scan the QR code
or visit our website

[www.shevchenkofoundation.com/
creative-opportunities](http://www.shevchenkofoundation.com/creative-opportunities)



Artwork by Dominika
(Quebec)



SHEVCHENKO
FOUNDATION

6-ий РІЧНИЙ КОНКУРС ДИТЯЧИХ ЗАКЛАДОК

Вшановуємо творчість Тараса Шевченка
і заохочуємо нове покоління
образотворчих мистців

Запрошуємо дітей створити оригінальну
закладку на якій зображено зміст уривка
поєми Тараса Шевченка «Сон».

Деталі конкурсу:

Речення: **понеділок, 13 квітня 2026 р.**

Учасники: Молоді художники віком до 14 р.

Нагороди: Один переможець у кожній
провінції або території отримає \$30

Закладки переможців будуть висвітлені на
комунікаційних мережах Фондації.

Всі деталі на стор. 2,
або на веб-сторінці за
попосиланням. Можна також
відсканувати код.



[www.shevchenkofoundation.com/
creative-opportunities](http://www.shevchenkofoundation.com/creative-opportunities)

SERVICE OF FORGIVENESS

Priest: Humbly bowing our heads and knees, let us pray to the Lord. **Faithful:** Lord, have mercy.

Priest: O Lord Jesus Christ our God, the hope of all the lands of this earth and of those who are far at sea and high in the air, you gave us these holy days of Lent through your laws and prophets, thus giving us an example of penance and the mortification of our passions. You yourself after the fulfillment of time came in body to this world and having fasted forty days and forty nights you instituted and sanctified the Lent. Therefore, being generous and merciful, bless us all, that we may in perfect penitence, in true humility, in prayers and profound bows, in hunger and thirst, and frequent kneeling, in the contriteness of our heart, we may begin these holy days of Lent, and without sin and with a clean conscience to complete them, by guarding the true faith and to become victors over sin. Bestow unto us an Angel of peace that he would guard our lives, that they would not be endangered or destroyed by the visits of the enemy or evil circumstances. Teach us to always do good, strengthen us by your power for this Lenten struggle against our passions, to cleanse our souls and bodies, that we may be worthy and without judgment to receive communion of your most Holy Body and most precious and life-giving Blood. For you are the God of graces and mercies and lover of mankind, and desire that all would be saved. We give glory to you and to your eternal Father, and to your Most Holy, good and Life-Spirit, now and forever and ever.

Priest: Let us recall, brothers and sisters, all those who have offended us, hurt us, or sinned against us.

People: From the bottom of our hearts, we forgive all those who have offended us, hurt us, or sinned against us.

Priest: Let us recall, brothers and sisters, all those whom we have knowingly or unknowingly offended, hurt, or angered.

People: From the bottom of our hearts, we confess that we have sinned against our neighbors, knowingly or unknowingly offended, hurt, or angered them, and with all our hearts we ask forgiveness.

The priest bows to the ground before the faithful and, kneeling, says:

Priest: Bless me, brothers and sisters, and forgive me, a sinner, for whatever I have sinned this day and all the days of my life by word, deed, thought, and by all my senses.

People: May God forgive and have mercy on you, honorable Father, and we forgive you.

Priest: Forgive me, brothers and sisters, if through forgetfulness or negligence I have failed to fulfill all my duties toward you.

People: May God forgive and have mercy on you, honorable Father, and we forgive you.

Priest: Forgive me, brothers and sisters, and all my brother deacons for everything by which we have sinned against you.

The priest rises from his knees. The people bow to the ground before the priest and, kneeling, say:

People: Bless us, honorable Father, and forgive us, sinners, for whatever we have sinned this day and all the days of our lives by word, deed, thought, and by all our senses.

Priest: By His grace, may God forgive all your sins and have mercy on you, and I forgive you.

People: Bless us, honorable Father, and forgive us, sinners, if through forgetfulness or negligence we have failed to fulfill our duties toward you.

Priest: By His grace, may God forgive all your sins and have mercy on you, and I forgive you.

People: Bless us, honorable Father, and forgive us, sinners, our voluntary and involuntary sins, those committed knowingly and unknowingly, by word, deed, or thought, and by all our senses.

Priest: By His grace, may God forgive all your sins and have mercy on you, and I forgive you.

The people rise from their knees and together with the priest recite the Prayer of Saint Ephrem the Syrian:

O Lord and Master of my life, keep from me the spirit of indifference and discouragement, lust of power, and idle chatter. (*prostration*)

Instead, grant to me Your servant, the spirit of wholeness of being, humble-mindedness, patience and love. (*prostration*)

O Lord and King, grant me the grace to be aware of my sins and not to judge my brothers and sisters; for You are blessed, now and forever and ever. Amen. (*prostration*)

After this, the people come forward and kiss the cross in the priest's hands, and then ask one another for forgiveness

Чин всепрощення

Священик після Літургії або вечірні у Сиропусну неділю стає на амвоні лицем до вірних і мовить:

Смиренно схиливши голови і коліна, Господеві помолімся. Господи, помилуй.

Священик: Господи Ісусе Христе Боже наш, надіє для всіх безнадійних. Ти дав нам ці святі дні Великого посту як приклад покути та умиртвлення наших пристрастей. Ти сам по сповненні часу прийшов тілом у світ цей і, постивши сорок днів і сорок ночей, установив і освятив Великий піст. Тому, будучи щедрим і милосердним, благослови всіх нас, щоб ми могли в досконалому покаянні, в справжньому смиренні, в молитвах і глибоких поклонах, у голоді і спразі, і частому преклонінні колін, у розкаянні серця нашого, ми могли розпочати ці святі дні Великого посту, і без гріха і з чистим сумлінням завершити їх, охороняючи правдиву віру і ставши переможцями гріха. Даруй нам Ангела миру, щоб він охороняв наші життя, щоб вони не були під загрозою або знищені відвідуваннями ворога чи лихими обставинами. Навчи нас завжди творити добро, укріпи нас Твоєю силою на цю великопосну боротьбу з нашими пристрастями, щоб очистити наші душі і тіла, щоб ми гідно і без осуду причащалися Пресвятого Тіла Твого і найдорожчої і животворної Крові. Бо Ти єси Бог благодаті й милосердя, і Чоловіколюбець, і бажаєш, щоб усі спаслися. Тобі славу віддаємо, і предвічному Твоєму Отцю, і Пресвятому, Благому і Животворчому Твоєму Духові, нині, і посвякчас, і на віки вічні.

Священик: Пригадаймо собі, брати і сестри, всіх тих, які нас образили, скривдили, або провинились супроти нас.

Люди: Зі щирого серця прощаємо всім тим, які нас образили, скривдили, або провинились супроти нас.

Священик: Пригадаймо собі, брати і сестри, всіх тих, яких ми свідомо чи несвідомо образили, скривдили, або прогнівили.

Люди: Зі щирого серця признаємось, що згрішили супроти ближніх, свідомо чи несвідомо образили, скривдили і прогнівили та з цілого серця просимо прощення.

Священик кланяється до землі вірним та навколішках мовить:

Благословіть, брати і сестри, і простіть мені, грішному, чим згрішив я в цей день та по всі дні життя мого словом, ділом, думкою і всіма почуттями моїми.

Люди: Бог нехай простить і помилує вас, чесний отче, і ми вам прощаємо.

Священик: Простіть мені, брати і сестри, якщо я через забуття чи недбайливість не сповнив усіх своїх обов'язків супроти вас.

Люди: Бог нехай простить і помилує вас, чесний отче, і ми вам прощаємо.

Священик: Простіть, брати і сестри, мені та всім моїм співбратам у священстві за все, чим ми прогрішилися проти вас.

Священик встає з колін. Люди кланяються до землі священикові та навколішки мовлять:

Благословіть, чесний отче, і простіть нам, грішним, чим згрішили ми в цей день та по всі дні життя нашого словом, ділом, думкою і всіма почуттями нашими.

Священик: Благодаттю Своєю Бог нехай простить всі гріхи ваші і помилує вас, і я вам прощаю.

Люди: Благословіть, чесний отче, і простіть нам, грішним, якщо ми через забуття чи недбайливість не сповняли своїх обов'язків супроти вас.

Священик: Благодаттю Своєю Бог нехай простить всі гріхи ваші і помилує вас, і я вам прощаю.

Люди: Благословіть, чесний отче, і простіть нам, грішним, провини наші добровільні і недобровільні, свідомі і несвідомі, які ми вчинили словом, ділом, чи думкою, і всіма почуттями нашими.

Священик: Благодаттю Своєю Бог нехай простить всі гріхи ваші і помилує вас, і я вам прощаю.

Люди встають з колін і мовлять разом зі священиком молитву святого Єфрема Сирійського:

Господи і Владико життя мого! Духа лінивства, недбайливості, властолюбія і пустомовства віджени від мене (доземний поклін).

Духа чистоти, покори, терпеливості й любові даруй мені, рабу Твоєму (рабі Твоїй) (доземний поклін). Так, Господи Царю! Дай мені бачити гріхи мої, і не осуджувати брата мого, бо Ти благословенний навіки. Амінь (доземний поклін).

Після цього люди підходять і цілують хрест у руках священика, а потім перепрошують один одного

Finding Solace in Faith

A Pastoral Letter of the Catholic Bishops of Manitoba Regarding End-of-Life Issues

"Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me; Your rod and Your staff comfort me", Psalm 23:4

Dear Brothers and Sisters in Christ!

End of life issues, as uncomfortable as they may be, are very important and sensitive topics that we, as Catholics, ought to consider and approach with thoughtful reflection and discernment. We believe in the sanctity of life and the dignity of every human person from conception to natural death. This belief challenges us to contemplate how we want our life journey to culminate and how we can make decisions that align with our Catholic faith, understanding fully that preserving life is a moral obligation. However, this obligation is not absolute and is to be undertaken within reasonable means. This includes acknowledging the reality of death, including its inevitability and unpredictability, while upholding a hopeful perspective rooted in Christ's promise of resurrection. Pondering end of life issues involves discussions about advanced healthcare directives, especially in the case of prolonged illness, hospice care, funeral arrangements, and spiritual support. This is not an easy process, but it is necessary. By contemplating the end of our lives through a lens of faith and taking practical steps guided by Church teachings, we can ensure that our final days are lived meaningfully in preparation for eternity with God.

Advance Healthcare Directives

An advance healthcare directive is a decision made in advance by a person and stated in a legal document that outlines medical decisions to be made if one cannot make such decisions due to illness or incapacity. Such a directive requires selecting a person who will act as our health care agent, acting for us in case of our incapacity to do so according to predetermined and preferred medical treatments and pain management, consistent with Catholic moral teaching.

An advance healthcare directive can help one get the desired medical care, avoid unnecessary frustration, and relieve caregivers of decision-making burdens during moments of crisis or grief. Federal and provincial healthcare websites provide guides to creating a good and complete advance healthcare directive.¹ Seeking advice regarding such a directive from your pastor, a Catholic ethicist, and doctor is highly recommended, especially for greater clarity and understanding of terms of the directive and making final decisions in line with the Catholic faith.

Palliative Care

Palliative care is a comprehensive approach to maintaining and improving the quality of a person's life in time of diminishing strength and capacity. It concerns primarily the individual facing life-threatening illnesses or poor physical condition due to age and requires medical care and support at home or in a health care facility for an extensive period. Palliative care intends to prevent and relieve suffering by undertaking an assessment and management of pain that may be present because of health, psychosocial, and spiritual issues. From the Catholic moral perspective, it affirms the dignity and value of every human person, regardless of their quality of life or condition. Palliative care is not intended to hasten or delay death. In fact, it incorporates the use of effective, reasonable, and proportionate means of sustaining life with pain management, and, also, the right to refuse futile, burdensome, or morally unacceptable treatments. Accompaniment with the patient demonstrates compassion for those who are suffering and dying as they come near the end of their earthly journey. This is a sincere expression of human solidarity, concern, and charity, which is a hallmark of Catholic health care, rooted in the biblical vision of God's love and compassion for the suffering.

Continued on p.19

Invitation to Participate – Stations of the Cross in Shadow

We warmly invite all youth and children, and everyone who would like to take part, to participate in our Stations of the Cross in Shadow.

As we prepare for the beginning of Great Lent, we will once again present the Stations of the Cross, just as we did last year.

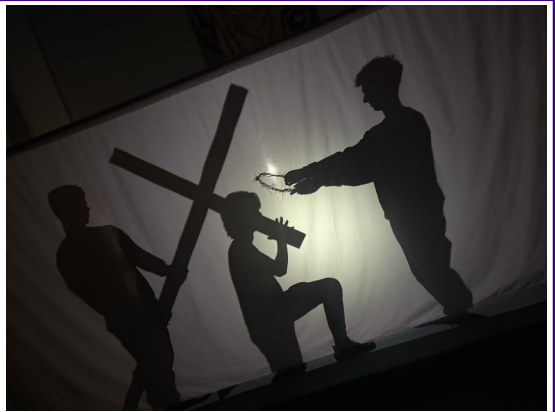
If you are interested in participating, please contact Father Mykhaylo or Amanda, so that we can begin preparing together.

Everyone is welcome — your participation will help make this prayerful experience meaningful for our whole parish. God bless you, and we look forward to hearing from you!

+++++

Запрошення до участі – Хресна дорога в тіні. Щиро запрошуємо всю молодь і дітей, а також усіх, хто бажає долучитися, взяти участь у Хресній дорозі в тіні. Готуючись до початку Великого посту, ми знову представимо Хресну дорогу в тіні, так само, як це було минулого року.

Якщо ви бажаєте взяти участь, будь ласка, зверніться до отця Михайла або Аманди, щоб ми могли разом розпочати підготовку. Запрошуються всі охочі — ваша участь допоможе зробити цю молитовну подію глибокою і значущою для всієї нашої парафії. Божого благословення, з радістю чекаємо на вас!



Knights of Columbus

K.U.C.A.

2026 Youth Winter Games



KUCA

Event	Date	Location	Time
Hockey Challenge	February 8 Sunday	St. Anne Ukrainian Catholic Church (35 Marcie Street / Outdoor Parking Lot)	2:00 pm - 4:00 pm <i>Sign in 1:30 pm</i>
Mini Olympics	February 21 Saturday	Immaculate Heart of Mary School (650 Flora Avenue.)	3:00 pm - 5:00 pm <i>Sign in 2:30 pm</i>
Curling	March 15 Sunday	Elmwood Curling Club (300 Brazier Street)	3:00 pm - 5:00 pm <i>Sign in 2:30 pm</i>
Indoor Soccer	March 28 Saturday	Gateway Recreation Centre (1717 Gateway Rd)	10:00 am – 12:00 pm <i>Sign in 9:30 am</i>
Awards Banquet (All Participants)	April 18 Saturday	Sts. Peter and Paul Parish Hall (390 Marion Street)	6:00 pm to 10:00 pm

"BLESSED ARE THOSE WHO PLAY WITH A PURE HEART, FOR THEY WILL REFLECT THE GLORY OF GOD"

Fr. Yaroslav, KUCA Chaplain



Ukrainian Canadian Congress
Manitoba Provincial Council



4 YEARS OF RESISTANCE 4 РОКИ СПРОТИВУ

FEBRUARY 22, 2026

CANADIAN MUSEUM FOR HUMAN RIGHTS

2 P.M. - 4 P.M.

**SOLIDARITY RALLY FOR
UKRAINE.**

OFFICIAL PROGRAM AT 2:30 P.M.

FEBRUARY 22, 2026

ALL UKRAINIAN CHURCHES.

UNITED PRAYER FOR UKRAINE IN THIS TIME OF
WAR

22 ЛЮТОГО, 2026

КАНАДСЬКИЙ МУЗЕЙ ЛЮДСЬКИХ ПРАВ

14:00 - 16:00

**ВІЩЕ СОЛІДАРНОСТІ З
УКРАЇНОЮ.**

ОФІЦІЙНА ПРОГРАМА О 14:30.

22 ЛЮТОГО, 2026

УСІ УКРАЇНСЬКІ ЦЕРКВИ

СПІЛЬНА МОЛИТВА ЗА УКРАЇНУ В ЦЕЙ ВОЄННИЙ
ЧАС

More info:

www.uccmanitoba.ca

www.facebook.com/uccmb

**STOP PUTIN
STOP WAR**

Invitation

You are cordially invited to a Testimonial Banquet in honor of
His Grace Metropolitan Lawrence Huculak, OSBM

Marking his 75th Anniversary of Birth
The 49th Anniversary of Priesthood
The 29th Anniversary Episcopal Consecration
The 20th Anniversary as Metropolitan-Archbishop of Winnipeg



*Joining together in gratitude for his lifetime of dedicated service to the
Church & our community*

Tuesday April 14, 2026

Victoria Inn Hotel & Convention Centre
1808 Wellington Avenue, Winnipeg MB

Doors Open - 5:30PM | Dinner - 6:30PM

\$100

For tickets: 431-999-8041 or banquet@archeparchy.ca

Please purchase your tickets by March 25, 2026



Tuesday, February 24, 2026

PRAYING FOR UKRAINE

To mark 4 years since the beginning of
the full-scale Russian war against Ukraine

You are invited to spend time in prayer before the Holy Relics of
Blessed Vasyl at the

Bishop Velychkovsky National Martyr's Shrine

St. Joseph's Ukrainian Catholic Church

250 Jefferson Avenue—Winnipeg

Personal prayer available **10 a.m. to 5 p.m.**

Community prayer in both English and Ukrainian

- 12 noon Rosary
- 12:30 p.m. Moleben to the Mother of God
- 1:00 p.m. Chaplet to Blessed Vasyl



*"O Blessed Vasyl, you lived through the danger
of war, protect your people from all enemies.
Blessed Bishop and Martyr Vasyl,
pray to God for us."*

HOLY EUCHARIST PARISH

THE JESUS PRAYER SESSIONS

*Lord, Jesus Christ, Son of God,
have mercy on me, a sinner*

7-8 PM

**THURSDAYS, FEB 12 TO MAR 5
505 WATT STREET, WINNIPEG**

Join our humble parish in learning
about the Jesus Prayer in our lives.
holyeucharistwinnipeg.ca

LENTEN PASTORAL LETTER OF THE UKRAINIAN CATHOLIC HIERARCHY OF THE USA 2026

Source: (<https://chicagougcc.org/en/lenten-pastoral-letter-2026/>)

“As we enter the holy season of Great Lent, the Church once again invites us to walk a sacred path – **a path from darkness into light, from sin into renewal, from spiritual cold into the warmth of God’s love**. Lent can never be constrained to a certain period of time marked in red on the liturgical calendar. It is a pilgrimage of the heart, a gradual return to God, and a preparation to encounter the radiant joy of the Resurrection.

This year, however, we begin our Lenten journey while our world trembles under instability and suffering. Political tensions, both at home and abroad, social divisions, violence, uncertainty and moral confusion surround us. Our beloved ancestral homeland of Ukraine continues to endure the illegal invasion of a brutal foreign regime, which seeks not only to conquer territory but extinguish hope and life itself. The deliberate destruction of Ukraine’s energy infrastructure, now, during the coldest winter experienced for many years – leaving cities and families in freezing darkness – is a cruel attempt to break the spirit of a people.

Yet Lent reminds us that darkness is never final, cold is never interminable. **Christ Himself entered the deepest and coldest night – betrayal, suffering, abandonment, death – so that He might fill the world with unquenchable light**. What Russia attempts to impose externally upon Ukraine mirrors what sin attempts internally within every human soul: to isolate, to numb, to darken, to freeze the heart.

The Church, in Her wisdom, calls each of us to recognize the cold and darkness within ourselves. Sin slowly chills the heart. Pride hardens it. Indifference leaves it numb. Fear clouds it. Resentment darkens it. Just as winter robs the earth of warmth and light, so too, spiritual negligence robs the soul of grace. We may live in affluent comfort, yet our hearts can still grow cold. We may see the daylight but continue to walk in spiritual darkness.

Lent is God’s springtime for the soul; it provides the antidote for what ails us if we take on the “easy yoke” of Lenten penitential practices prescribed by the Church. Through **fasting** we recognize our dependence on God. Through **prayer** we open the doors of the heart to His light. Through **repentance** we allow His warmth to melt what has hardened within us. And through good works we carry His light to those around us less fortunate.

As Ukraine suffers the literal cold and darkness brought upon it by violence, we confront the spiritual cold and darkness brought upon us by sin. And in both cases, **Christ is the only true Light**. When He walks towards Golgotha, He shows us that suffering united to God becomes the road to victory. When we travel along our Lenten journey faithfully, we participate in the same mystery that unites our suffering with God. [...]

Therefore, let us take advantage of this holy season. Every sacrifice we make – whether freely giving up comfort, restraining harmful habits, forgiving those who offend us, intensifying our prayer life, offering a helping hand to those less fortunate – becomes a small step leading us out of spiritual winter and into the springtime of reconciliation with God.

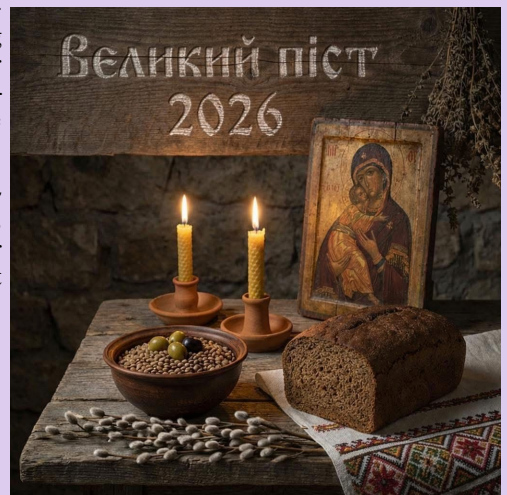
During this sacred time of Great Lent may our hearts be renewed, our faith strengthened, our desire to do good revived, and our compassion deepened. And, at the culmination of our Lenten pilgrimage, may we enter unhindered into the radiant warmth and light of Pascha.”

† **Borys Gudziak**, Archbishop of Philadelphia, Metropolitan of Ukrainian Catholics in the United States

† **Paul Chomnycky, OSBM (author)**, Bishop of Stamford

† **Benedict Aleksyichuk**, Bishop of St. Nicholas in Chicago

† **Bohdan Danylo**, Bishop of St. Josaphat in Parma





ST BASIL'S



PEROGY
SUPPER

FRIDAY: 4 - 7 PM

202 HARCOURT

Last Friday of the month!

February 27, March 27,
April 24, May 29, 2026

Location: St Basil the Great Ukrainian Catholic Church

204.837.4180

Prices:

Eat in or Take out

\$12 - Large plate (9 Perogies)

\$9 - Small plate (5 Perogies)

Includes Pie with Ice Cream, Coffee, Tea, Drink
(Orange or Grape)

Frozen perogies can also be purchased



WE'RE BACK

St. Anne Church
Knights of Columbus

LENTEN FRIDAYS 2026



DINNERS STARTING AT \$15

includes a Pickerel Fillet, Fries or Perogies
Creamy Coleslaw

complimentary Beverages & Dessert

Also Available Take-Outs and UCWLC Bake Items for Sale

St. Anne Ukrainian Catholic Church Hall

35 Marcie Street (off Gilmore Avenue)

Lenten Fridays, Feb 20, 27 &

Mar 6, 13, 20, 27

from 3:30pm - 7pm, last orders 6:30pm

- Proceeds from the Fish Fry go to support Winnipeg Charities, Ukrainian War Relief efforts and our church.
- Please note that additional parking is available in the Douglas Mennonite Church parking lot accessible from Rothsey St. at the north end of the Rothsey overpass. Proceed via a private walkway on the east side of the parking lot that will lead to Marcie St. and to St. Anne Church.

Ukraine === KHOLODOMOR!!!!!!!

A genocide against Ukrainians is unfolding right now.

It already has a name: "Kholodomor" (exhaustion through cold)

This crime is being deliberately committed by Russia.

In legal terms, it has a clear definition - genocide.

Under Article II of the UN Convention on the Prevention and Punishment of the Crime of Genocide, one of the defining acts of genocide is:

"Deliberately inflicting on a group of people conditions of life calculated to bring about its physical destruction in whole or in part."

Many Ukrainian cities - Kyiv foremost among them - have been without electricity, heating, and water for the second week in a row, amid severe frosts.

What does this mean?

It means people are being condemned to death by Russia.

This is what is happening:

- Elderly people cannot leave their apartments to buy food or water because elevators do not work - or because they are physically unable to walk down the stairs;
- No communication: mobile phones are dead, there is no way to call for help or an ambulance;
- Sick people cannot use life-sustaining medical equipment because there is no electricity at home;
- Mothers of small kids carry their children and strollers up staircases in high-rise buildings - along with water and food;
- No hot meals and no possibility to cook food at home;
- Sewer system failures, creating critical and dangerous conditions;
- Illness caused by extreme cold and the inability to stay warm;
- Children cannot attend schools because there is no heating. Distance learning is also impossible without electricity;
- Kindergartens are closed, mothers cannot work, earn money to feed their children;
- Stray animals are freezing to death on the streets;
- Even pets are dying from the cold - parrots, aquarium fish, animals kept in terrariums;
- Animals in zoos are freezing;
- Collections of rare plants in Kyiv's botanical gardens have frozen and died;
- Small businesses are earning nothing, forced to spend money on generators and fuel - causing direct losses to the economy;
- Severe harm to the environment and public health due to the constant operation of massive numbers of generators;
- Public transport functions far worse due to power outages; electric transport does not operate at all, leaving people unable to reach work, doctors, or essential services;
- Burst pipes and freezing temperatures are destroying homes, making them uninhabitable;
- Hospitals are forced to cancel planned surgeries, operating in emergency mode and at full capacity;
- Rates of depression, anxiety disorders, and burnout are sharply increasing.

Russia wants to make large Ukrainian cities uninhabitable.

This is a humanitarian catastrophe deliberately caused by Russia.

Source: Anton Gerashchenko

Chotky Workshop at St. Basil's Church with Father Mykhaylo

If you are looking to find and purchase a Chotky — the prayer rope we use in our Eastern Christian tradition for the Jesus Prayer, similar to the Rosary in the Western Church — you don't need to look any further. We warmly invite you to join our Chotky Workshop, where you will have the opportunity to make your own Chotky with your own hands. **This is our Lenten workshop, which will take place on February 19 at 6:00 p.m. at St. Basil's Hall.** Please register with Father Mykhaylo in advance, so that we can prepare enough materials for all participants. Everyone is welcome. God bless you, and we look forward to seeing you!



Майстер-клас з плетіння чоток при церкві Святого Василя Великого з отцем Михайлом

Якщо ви шукаєте, де придбати чотки, які ми використовуємо в нашій східній християнській традиції для Ісусової молитви, подібно до Вервиці в Західній Церкві, — далі шукати не потрібно.

Запрошуємо вас взяти участь у майстер-класі з плетіння чоток, де ви матимете можливість власноруч виготовити свої чотки.

Це наш великопосний майстер-клас, який відбудеться: 19 лютого о 18:00 год у залі нашої церкви. Просимо попередньо зареєструватися в отця Михайла, щоб ми могли підготувати достатню кількість матеріалів для всіх учасників. Запрошуються всі охочі. Божого благословення, з радістю чекаємо на вас!



Канадійсько-Український Інститут Просвіта

Щиро запрошує своїх членів на

НАДЗВИЧАЙНІ ЗАГАЛЬНІ ЗБОРИ

777 Pritchard Ave., Winnipeg



СУБОТА

21 лютого, 2026 р.



о 18:30

Приймати участь в голосуванні можуть дійсні члени Просвіти.

Про членство / відновлення членства, ласкаво звертайтеся до Бориса (204-612-8007) до 15 лютого, 2026



Canadian Ukrainian Institute Prosvita

We invite our members to a

SPECIAL GENERAL MEETING

777 Pritchard Ave., Winnipeg



DATE: SATURDAY,

FEBRUARY 21, 2026



AT 6:30 P.M.

Membership is required to vote.

To renew or sign up for membership, contact Borys (204-612-8007) by February 15, 2026



Finding Solace in Faith

Continued on p.12

For Catholics, faith and hope in the resurrection are always present. Palliative care services are offered in each of Manitoba's Regional Health Authorities (RHAs) and can be accessed in specialized health care facilities or private patient homes. To identify palliative care

resources in your community, contact your local RHA or ask our physician for guidance. Each RHA has developed a palliative care application referral form. The Winnipeg Regional Health Authority (WRHA)

Palliative Care Program is also a resource that provides access to care 24 hours a day and consultative services for patients and health care professionals across Manitoba.

Hospice Care

Hospice care is a type of palliative care that focuses on providing comfort and dignity to patients who are terminally ill or/and have a grave frail condition with a presumed expectancy to live for a few weeks or less in a special medical facility or hospital unit. Hospice care aims to relieve physical, emotional, and spiritual suffering, and to support the patient and their family in the final stage of life. This approach demonstrates respect for the natural process of dying and does not hasten or postpone death, which is consistent with the Catholic understanding of human dignity and the sanctity of life. Provision is made for the pastoral care and the Sacraments for the patient, as well as bereavement support after the death of the loved one.

Hospice care is needed because many people who are dying experience pain, anxiety, depression, loneliness, and fear. They need assistance in learning to cope with these challenges and finding meaning and peace in their last moments. Likewise, family members have the opportunity to cope with the stress and the grief of losing a loved one. Hospice care can be provided in various settings such as the patient's home, a hospice facility, a hospital, or a health care facility.

Medical Assistance in Dying (MAiD) According to Civil Legislation

The recent expansion of Medical Assistance in Dying (MAiD) in our society is observed with profound sorrow and grave worry over its accessibility, acceptance, and implications. It is deeply concerning that ending life is presented as an option and solution during times of vulnerability and suffering, particularly when access to robust palliative and hospice care may be neglected or insufficient. This situation prompts reflection on how we can better support one another, offering hope and authentic care amidst life's challenges, rather than allowing MAiD to be perceived as an accessible alternative. It is important to understand the context of MAiD's legality in Canada. Following the Supreme Court of Canada's landmark 2015 ruling in *Carter v. Canada*, which found that a blanket prohibition on MAiD violated the Charter of Rights and Freedoms under specific conditions, Medical Assistance in Dying became legal across the country in June 2016 through Bill C-14. This legislation permits eligible Canadian adults to request assistance from a doctor or nurse practitioner to end their life, either through a clinician-administered substance or a self-administered prescription.

Eligibility for MAiD is governed by federal legislation, which applies nationwide, including in Manitoba.

The core federal eligibility criteria require an individual to be at least 18 years of age, eligible for government-funded health services in Canada, have decision-making capacity, make a voluntary request free from external pressure, and provide informed consent after being fully informed of available options to relieve suffering, including palliative care. A central requirement is that the individual must have a "grievous and irremediable medical condition." *Continued in the next parish bulletin*



SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian

Office Hours (Weds& Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing. For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)***



PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Dobrodiyka Tillie Z., Ed T., Stanley S, ALL UKRAINIANS in time of WAR, John S., Fran C, David K., Ed & Sylvia P., Mary P., Luba H., Jack M., Alexander Z., Virginia M., Mary I.Z., Bryce G, Alex Z., Shane M., Ruthie P., Ed T, Wayne G., Rose O., Charlene G., Natalie B , Olga B, John C., Adele H., Frances Y., Marilyn S. Morley, ...

and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.

