

Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василія Великого УГКЦ

Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ

Morden, MB



Parish Hall: 204-889-9057 Rev. Fr. Mykhaylo Khomitskyy **Cell: (204) 390-7521**Pastor's Email: stbasilpriest@gmail.com
Parish Office Email: parish@saintbasilwpg.ca



Parish Bulletin—Парафіяльний Вісник

Sunday, September 14 2025—Неділя, 14 вересня, 2025



Glory be to Jesus Christ!

Dear Parishioners.

First of all, I would like to sincerely thank the Knights of Columbus for this year's Corn and Apple Event, which once again was filled with a spirit of service and brotherly love. Thank you to all the Brothers Knights for your work, your dedication, and your zeal in this ministry. Secondly, I wish to extend my greetings to all students, teachers, and everyone involved in education at the beginning of the new school year. May this year be blessed, safe, and fruitful. May the Holy Spirit inspire you, grant you wisdom, and guide you throughout your life.

Thirdly, I would like to share a personal joy. On September 1st, it was five years since I began my priestly ministry in our parish. Much has happened during these five years, but as I reflect on them, I want to thank God first of all for entrusting me with this parish, my family for their understanding and support, and all of you, dear parishioners, for your cooperation in the Vineyard of Christ. Together we journey toward eternity on our earthly pilgrimage.

With gratitude, I continue to serve you, to pray for you, and to walk alongside you. Once again, I remind you: I am here to serve you. I pray to the Holy Spirit to help me fulfill this ministry in the best way possible.

Thank you, and may God bless you! ~Fr. M

СЛАВА ІСУСУ ХРИСТУ!

Дорогі у Христі парафіяни!
Найперше хочу висловити щиру подяку Лицарям Колумба за щорічний Corn and Smokeys Event, який і цього року був наповнений духом служіння та братньої любові. Дякуємо усім братам Лицарям Колумба за вашу працю, жертовність і ревність у цій справі.
По-друге, хочу привітати усіх учнів, студентів,

учителів та всіх, хто причетний до виховної справи, з початком нового навчального року. Нехай цей рік буде благословенним, безпечним і плідним. Нехай Святий Дух надихає вас, дарує мудрість і провадить у щоденному житті. По-третє, хочу поділитися особистою радістю. 1 вересня виповнилося 5 років мого священничого служіння у нашій парафії. За цей час сталося багато різних подій, але, підсумовуючи перших п'ять років, найперше дякую Богові за довіру, дякую своїй родині за розуміння та підтримку, а

Винограднику Христовому. Ми всі разом крокуємо до вічності у нашій земній мандрівці. З вдячністю продовжую вам служити, молитися за вас і йти поруч із вами. Ще раз пригадую: я є тут, щоби вам послужити. Молю Святого Духа, щоб допоміг мені виконувати це служіння якнайкраще.

також вам, дорогі парафіяни, за співпрацю у

Щиро дякую! ~о. М

SAINT PASIL		ST BASIL'S LITURGICAL SCHEDULE
	Time	Feast or Intention, requested by
14 September, Sunday, Feast of the Exaltation of the Holy Cross Воздвиження Чесного Хреста 15 September, Monday	9:30 AM 9:30 AM 10:00 AM 2:30 PM 8:00 PM 10:00 AM 6:00 PM 8:00 PM	CATECHISM REGISTRATION 2024-2025 Rosary Divine Liturgy (Feast Day when we do not eat meat products). Morden (Anglican church) Divine Liturgy for all parishioners Rosary—Jesus Prayer —Live stream on Facebook Divine Liturgy for the souls of Rev. Deacon John Zyla, Katherine Yaremchuk, Michael Zyla, Frank Tomski by Tillie & Oleksandr Zyla Parish Council Meeting Rosary—Jesus Prayer —Live stream on Facebook
16 September, Tuesday	5:00 PM 8:00 PM	Divine Liturgy Health & God's blessings for Matvii Dutchak by Dutchak Family Rosary—Jesus Prayer —Live stream on Facebook
17 September, Wednesday	9:00 AM 10:00 AM 8:00 PM	Divine Liturgy for the soul of Vaughn Chobotar Pastoral/Renewal Committee Meeting Rosary—Jesus Prayer —Live stream on Facebook
18 September, Thursday	9:00 AM 8:00 PM	Divine Liturgy for the souls of Tanya & Mariya Zadorovski (Sep. 17th. 1996, Nov 1st.) by Khomitskyy family Rosary—Jesus Prayer —Live stream on Facebook
19 September, Friday	9:00 AM 4:30 PM 8:00 PM	Divine Liturgy open intention Ukrainian Club Rosary—Jesus Prayer —Live stream on Facebook
20 September, Saturday	10:00 AM 4:00 PM 8:00 PM	Funeral Divine Liturgy for the soul +Cathy Cherewyk Cathedral Anniversary Rosary—Jesus Prayer —Live stream on Facebook
21 September, Sunday after Exaltation	9:00 AM 9:30 AM 10:00 AM 2:30 PM 8:00 PM	Children's Catechism Rosary Divine Liturgy -for all parishioners Morden (Anglican church) Rosary—Jesus Prayer — Live stream on Facebook



God's Blessings for your Happiest Birthday!!!

Matvii Dutchak (16), Mariia Horlova (18),

Nataliia Heriak (18), Adeline Shymanski (19)

МНОГАЯ ЛІТА !!!

SPECIAL THANK YOU TO



BROTHER IVAS

for delivering all the items to Welcome Home!

May God and our

Blessed Mother

grant you strength, wisdom, and courage to continue His mission for many more happy healthy years!

Ushers and Greeters Welcome

September 14—Donna Olynyk & Mariyka Hrynyshyn September 21—Johanna Pitura & Marilyn Slobogian September 28—Andy & Linda Labay Knowing Jesus is the best gift you can receive. His power and love can fill you when you encounter Him.

Please join Father Mykhaylo for the Lectio Divina/
Catechism classes and the teachings of the church
on Wednesdays at St. Basil's

Tatsa counters

September —Gus & Pearl Groen &
Gwen Dankewich.
October — Joanne Pitura, Wanda Prychitko

October—Joanne Pitura, Wanda Prychitko, Mariana Korbylo

Church Custodians

September—Robert & Natalia Hotel
October—Diane Pinuta & Iris Sawchuk
Dear Parishioners, Please contact me, Diane Pinuta
204-774-1350 to help clean the church for a month in

<u>EPISTLE READING</u> Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця.

Epistle readers: September 14—Linda Labay,
September 21—Ivan Horodetskyy, September 28—Gerry Skochyles

The Parish office is open in August according to this schedule:

- ⇒ on Tuesday (September 2) & Friday (September 5)
- ⇒ on Wednesday (September 10) & Thursday (September 11)
- ⇒ on Wednesday (September 17) & Thursday (September 18)
- ⇒ on Tuesday (September 23) and Thursday (September 26) from 5:00 PM to 8:00 PM.

For any notices for the bulletin, please email to the parish office by Wednesday. Parish Office Email: parish@saintbasilwpg.ca. Parish Office: 204-837-4180

Choir practicing we will resume on September 14th, 2025 at 9:00 AM. All interested people are welcome! Have a blessed peaceful summer! See you in September!

Choir leader—Cynthia Zimrose. Please contact at 204-888-7793



CONGRATULATIONS & SPECIAL THANK YOU TO

FATHER MYKHAYLO & DOBRODIYKA IRYNA & ALL YOUR FAMILY

FOR THE 5TH ANNIVERSARY of your priestly ministry in our parish. Your devotion to the church and parishioners

is an example of true service to God. May your spiritual journey be full of grace and God's support. Thank you for always finding the right words when we need advice and support. Father Mykhailo, You are a Good Master in our Vineyard and your fruit are the active spiritual youth and all the parishioners of St.

Basil's Church!

May God and our Blessed Virgin Mary grant You strong health, strength, wisdom, and courage to continue Your Holy mission for many more happy years!



PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies. \$8.00 per dozen for potato & cheese



Ukrainian classes will start in **September every Friday at 4:30 PM** at St Basil's Church with **Nataliia Kulish** if you want to study Ukrainian Language, Culture & Traditions! Everybody is welcomed!

Please contact Nataliia for registration 431—688-2586.





Increase your donation impact

by purchasing from these retailers in SEPTEMBER.



AUGUST PROMOTIONS

ORDER DEADLINE: SEPTEMBER 28, 2025



CATECHISM AT ST. BASIL'S CHURCH

CATECHISM REGISTRATION in person this Sunday (September 14).

Also it's still available online.

The link is: https://www.facebook.com/share/p/1B14kroezW/?mibextid=wwXIfr

Children's Catechism—every Sunday at 9:00 AM. All children from 3 years old up to 13 are invited to join our catechism club.

Ukrainian Youth of Christ—YMX —once a month gathering with our YOUTH and YOUNG ADULTS (14 years old and up...)

КАТЕХИЗМ У ЦЕРКВІ СВЯТОГО ВАСИЛІЯ

РЕЄСТРАЦІЯ НА КАТЕХИЗМ особисто цієї неділі (14 вересня). Також можна зареєструватися онлайн. Посилання: https://www.facebook.com/share/p/1B14kroezW/?mibextid=wwXlfr

Дитячий катехизм— щонеділі о 9:00 ранку. Запрошуємо всіх дітей від 3 до 13 років приєднатися до нашого катехизаційного клубу,

Українська Христова Молодь — УМХ — раз на місяць зустрічається з нашою МОЛОДДЮ та МОЛОДДЮ (від 14 років...)



One evening a month with a lesson and activity planned Opportunities to serve within the church and community Contact Amanda to register and find out more info (204) 333-2334 (text or call)

PRAY SERVE GROW FUN FAITH



Upcoming Events:

SERVE: St. Basil's Yard Sale: Set-Up (Sept. 25th)

FUN & FAITH: Theme: Faith leads us thru—Valley of Doubt Escape Activity: (October 2nd)

PRAY SERVE GROW FUN FAITH

Sunday, September 14

Sunday of Exaltation of the Holy Cross

First Antiphon: My God, my God, look upon me, why have You forsaken me? Why can't my sinful words reach You, my salvation.

Through the prayers of the Mother of God, O Saviour, save us.

When I cry to You during the day, O my God, You do not listen, and there is no rest for me at night.

Through the prayers of the Mother of God, O Saviour, save us.

Nonetheless You are there in the holy place, O Israel's boast.

Through the prayers of the Mother of God, O Saviour, save us.

Glory be to the Father. . . Only Begotten Son. . .

Post-feast 3rd Antiphon refrain: Son of God, crucified in the flesh, save us who sing to You: Alleluia!

Third Antiphon: The Lord is king; the peoples tremble; he is throned upon the cherubim; the earth quakes.

Tropar of the Exaltation, tone 1: Save Your people, O Lord, and bless Your inheritance.* Grant victory to Your faithful people against enemies,* and protect Your community by Your cross.

The Lord in Zion is great, he is high above all the peoples.

Tropar: Save Your people, O Lord.....

Let them praise your great and awesome name; holy is he!

Tropar: Save Your people, O Lord.....

At the Little Entrance: Extol the Lord, our God, and worship at his footstool; holy is he!

Tropar: Save Your people, O Lord.....

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kondak of the Exaltation, tone 4: By your own choice, O Christ our God,* you were lifted on the cross.* Grant your mercies to your new community* that bears your name.* By your power gladden the faithful people* and grant them victory against enemies.* May they have the help of your instrument of peace,* the invincible sign of victory. Instead of: Holy God, Holy Mighty. . .: To Your cross, O Master, we bow in veneration, and we glorify Your holy Resurrection.

Prokimen, tone 7: Exalt the Lord our God, and bow in worship at the footstool of His feet for it is holy.

Verse: The Lord reigns, let the peoples tremble.

Epistle: A reading from the First Letter of the Holy Apostle Paul to the Corinthians. (1: 18 - 24)

Brothers and Sisters! The message of the cross is complete absurdity to those who are headed for ruin, but to us who are experiencing salvation it is the power of God. Scripture says, "I will destroy the wisdom of the wise, and thwart the cleverness of the clever." Where is the wise man to be found? Where the scribe? Where is the master of worldly argument? Has not God turned the wisdom of this world into folly? Since in God's wisdom the world did not come to know him through "wisdom," it pleased God to save those who believe through the absurdity of the preaching of the gospel. Yes, Jews demand "signs" and Greeks look for "wisdom," but we preach Christ crucified --- a stumbling block to the Jews and an absurdity to Gentiles; but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God.

Alleluia Verses: Remember your congregation which you acquired from the beginning.

But God is our king before all ages; He has wrought salvation in the midst of the earth.

Gospel: John 19: 6-11; 13-20; 25-28; 30-35

At that time, after the high priests and elders decided to put Jesus to death, they led him to Pilate saying, "Take him! Take him! Crucify him! Pilate said, "Take him and crucify him yourselves; I find no case against him."

"We have our law," the Jews responded, "and according to that law he must die because he made himself God's Son." When Pilate heard this kind of talk, he was more afraid than ever. Going back into the praetorium, he said to Jesus, "Where do you come from?" Jesus would not give him any answer. "Do you refuse to speak to me?" Pilate asked him "Do you not know that I have the power to release you and the power to crucify you?" Jesus answered: "You would have no power over me whatever unless, it were given you from above. That is why he who handed me over to you is guilty of the greater sin." Hearing these words, Pilate then brought Jesus outside and took a seat on a judge's bench at the place called the Stone Pavement --Gabbatha in Hebrew. (It was the Preparation Day for Passover, and the hour was about noon.) He said to the Jews, "Look at your king!" At this they shouted, "Away with him! Away with him! Crucify him!" "What!" Pilate exclaimed, "Shall I crucify your king?" The chief priests replied, "We have no king but Caesar." In the end, Pilate handed Jesus over to be crucified. Jesus was led away, and carrying the cross by himself, went out to what is called the Place of the Skull (in Hebrew, Golgotha). There they crucified him, and two others with him, one on either side. Jesus in the middle. Pilate had an inscription placed on the cross which read 'Jesus the Nazorean, the King of the Jews.' This inscription, in Hebrew, Latin, and Greek, was read by many of the Jews, since the place where Jesus was crucified was near the city. Near the cross of Jesus there stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. Seeing his mother there with the disciple whom he loved, Jesus said to his mother, "Woman, there is your son." In turn he said to the disciple, "There is your mother." From that hour onward, the disciple took her into his care. After that, Jesus realizing that everything was now finished, bowed his head, and delivered over his spirit. Since it was the Preparation Day the Jews did not want to have the bodies left on the cross during the sabbath, for that sabbath was a solemn feast day. They asked Pilate that the legs be broken and the bodies be taken away. Accordingly, the soldiers came and broke the legs of the men crucified with Jesus, first of the one, then of the other. When they came to Jesus and saw that he was already dead, they did not break his legs. One of the soldiers thrust a lance into his side, and immediately blood and water flowed out. This testimony has been given by an eyewitness, and his testimony is true.

My soul, extol the venerable cross* of the Lord.* O Mother of God, you are a hidden paradise* which mysteriously brought forth Christ* by whom a life-giving tree of the cross* has been planted on earth.* Today this cross is being exalted,* and we, adoring it, glorify You.

Communion Hymn: The Light of Your face, O Lord, is raised over us. Alleluia! Alleluia! Alleluia! Неділя Воздвиження Чесного Хреста

Неділя, 14 вересня

Перший Антифон: Боже, Боже мій, зваж на мене, чому Ти оставив мене. Далеко від спасіння мого слова

Молитвами Богородиці, Спасе, спаси нас.

гріхопадінь моїх.

Боже мій, закличу в день, і не вислухаєш, і в ночі, і не в безумство мені.

Молитвами Богородиці, Спасе, спаси нас.

А ти у святому живеш, хвало ізраїлева.

Молитвами Богородиці, Спасе, спаси нас.

Слава Отцю Єдинородний Сину

Приспів на 3-ий Антифон на попразденство: Спаси нас, Сину Божий, що плоттю розп'явся, співаємо Тобі: Алилуя.

Третій Антифон: Господь воцарився, нехай гніваються люди, возсідає на херувимах, нехай порушиться

Тропар Воздвиження, глас 1: Спаси, Господи, людей Твоїх* і благослови спадкоємство Твоє!* Дай перемогу благовірному народові над супротивниками* і хрестом Твоїм охорони люд Твій.

Госполь в Сіоні великий, і високий є над всіма людьми.

Тропар: Спаси, Господи, людей Твоїх ...

Нехай ісповідяться імені твоєму великому, бо страшне і святе воно.

Тропар: Спаси, Господи, людей Твоїх . . . На Малий Вхід: Возносіть Господа Бога нашого і поклоняйтеся підніжжю ніг його, бо святе воно.

Тропар: Спаси, Господи, людей Твоїх . . .

Слава Отцю, І Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

Кондак Воздвиження, глас 4: Зійшовши добровільно на хрест* оновленому людові Твоєму, Христе Боже, * що носить Твоє ім'я, * даруй Твої щедроти; * звесели силою Твоєю і дай перемогу * над супротивнииками Твоєму народові, * щоб його допоміжною зброєю став Твій мир, * непоборна перемога.

Хресту Твоєму поклоняємось, Владико, і святеє воскресіння Твоє славим.

Прокімен, глас 7: Прославляйте Господа, Бога нашого, і поклоняйтеся підніжжю ніг Його, бо святе воно. **Стих:** Господь царює, нехай тремтять народи.

Апостол: До Коринтян першого послання святого апостола Павла читання. (1: 18 - 24) Браття і Сестри! Слово про хрест -- глупота тим, що погибають, а для нас, що спасаємося, сила Божа. Писано бо: "Знищу мудрість мудрих і розум розумних знівечу! Де мудрий? Де учений? Де дослідувач віку цього?" Хіба Бог не зробив дурною мудрість цього світу? А що світ своєю мудрістю не спізнав Бога у Божій мудрості, то Богові вгодно було спасти віруючих глупотою проповіді. Коли юдеї вимагають знаків, а греки мудрости шукають, -- ми проповідуємо Христа розп'ятого: -- ганьбу для юдеїв, і глупоту для поган, а для тих, що покликані, -- чи юдеїв, чи греків -- Христа, Божу могутність і Божу мудрість.

Стихи на Алилуя: Пом'яни Свою громаду, яку Ти придбав Собі здавна. Бог же Цар наш предвічний, вчинив спасіння посеред землі.

Євангелія: Від Івана 19: 6-11; 13-20; 25-28; 30-35 В той час первосвященики і старші зібрали раду на Ісуса, щоб його вбити, і привели його до Пилата, кажучи: "Візьми і розпни його!" Каже їм Пилат: "Візьміть його ви і розпніть, бо я ніякої вини не знаходжу в ньому." Юдеї йому відповіли: "У нас ϵ закон, і за законом він мусить умерти, бо він зробив себе Сином Божим." Як Пилат почув те слово, налякався ще більше. Вернувся він ще раз у Преторію і каже Ісусові: "Звідкіля ти?" Ісус не дав йому відповіді. Каже йому Пилат: "До мене не говориш? Хіба не знаєш, що я маю владу відпустити тебе, і маю владу розп'ясти тебе?" Відповів Ісус: "Ти не мав би наді мною ніякої влади, якби тобі не було дано згори." Пилат, почувши те слово, вивів Ісуса і сів на судищі, на місці, що зветься Літостротон, по -єврейському, 'Гаввата'. А був то день, коли приготовляли Пасху, близько шостої години. І каже до юдеїв: "Ось цар ваш!" Ті закричали: "Геть, геть із ним! Розпни його!" Пилат каже їм: "Царя вашого маю розп'ясти?" Первосвященики відповіли: "Нема у нас царя, крім кесаря!" І видав його їм на розп'яття. Взяли вони Ісуса та й повели і; і несучи свій хрест, він вийшов на місце, зване Череп, поєврейському Голгота. Там його розп'яли, і з ним двох інших, з одного і з другого боку, Ісуса ж посередині. Пилат велів зробити напис і прибити на хресті. Написано було: "Ісус Назарянин -- цар юдейський. Багато з юдеїв читали той напис, бо місце, де був розп'ятий Ісус, було близько міста. Написано було по-єврейському, по-грецькому і по-римському. При хресті Ісуса стояла його мати, сестра його матері, Марія Клеопова та Марія Магдалина. Коли Ісус побачив матір і учня, якого він любив, що стояв біля неї, сказав до матері: "Жінко, ось син твій." Потім каже до учня: "Ось мати твоя." І від тієї хвилини учень узяв її до себе. По тому Ісус, знаючи, що все звершилось, схиливши голову, віддав духа. Тому що то була п'ятниця та щоб тіла не лишилися в суботу на хресті, бо був Великдень тієї суботи, юдеї просили Пилата, щоб переламали їм голінки і їх зняли. Вояки прийшли і переламали голінки першому і другому, що були з ним розп'яті. Та коли приступили до Ісуса і побачили, що він уже помер, голінок йому не ламали, але один з вояків проколов йому списом бік і зараз же потекла кров і вода. І той, який бачив, свідчить те, і свідчення його правдиве.

Величай, душе моя,* пречесний хрест Господень.* Таїнственний рай ти, Богородице,* що невоздільно виростила Христа.* Він на землі насадив* хресне життєносне дерево.* Йому, що його нині возносять, поклоняючися,* тебе величаємо! **Причасний:** Знаменувалося на нас світло лиця Твого Господи. Алилуя! Алилуя! Алилуя!

Three more ways your love can make a difference!

CIX! Thanks to your generosity, seniors, vulnerable girls, orphans and students receive the warmth, kindness and compassion they need, whether at Holy Family Home, Immaculate Heart of Mary School, or Home of Hope in Ukraine. **But the people served by the Sisters' ministries still need your help today.** Here are three more ways your love can make a difference now.

Help send a child in need to IHMS.

While many families are excited for the new school year, more than one-third of IHMS families are anxiously hoping they will receive a bursary. You can help with a gift to the Alumni Bursary Challenge. Thanks to a MATCHING GIFT from our friends at BCU Foundation and BCU Wealth Management, every gift until the end of September will be doubled. So your \$\frac{1}{2}\$55 becomes \$110 (enough for school supplies!), \$\frac{1}{2}\$500 becomes \$600 (after-school care for the entire year!), and \$\frac{1}{2}\$1.425 becomes \$2.850 (tuition!).





Open a new home for girls in Ukraine.

More than 100,000 internally displaced people have moved from eastern Ukraine to the relative safety of Chernivtsi. Many are vulnerable young women or orphans who need a place to live and go to school. The Sisters have found a suitable home that they will open this fall, but they need your help to finish renovations. You can give these girls a future.

Win BINGO!

Black Tie Bingo returns on Thursday, September 25. Get dressed up and play bingo for the love of Holy Family Home. Enjoy live music, cocktails, canapés and desserts, and try your luck in six prize-winning games of bingo. Tickets are \$125 and going fast – get yours today!



Share your love today. Call 204-942-0443 or visit lubovfoundation.ca







Holy Family Ukrainian Catholic Church 1001 Grant Avenue



THANKSGIVING DANCE

Friday October 17, 2025

> Doors open at 11:30 Perogie Lunch at 12:00 to 1:00 Live Band High Profile 1:00 to 4:00

> > Advance tickets \$20.00 Tickets at the door \$25.00

Contact Jim Antonick for tickets Phone 204-489-8482





Еднаймося У Катехитичному Служінні в Канаді

КАТЕХИТ:

це покликання

місія серця

спосіб життя та служіння



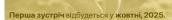
Щомісячні двомовні онлайн-зустрічі для катехитів та тих, хто прагне ними стати

Ці зустрічі покликані:

- єднати у катехитичному служінні та будувати спільноту;
- •пізнавати красу покликання;
- молитись разом;
- •ділитись досвідом та підтримувати одне одного у служінні;

Реєстрація: https://forms.gle/UKwooKd9umL55y1c8

зростати духовно та професійно.



За додатковою інформацією звертайтеся: catechistugcc@gmail.com (Вікторія)





 Let Us Unite in Catechetical Ministry in Canada

A CATECHIST IS:

a vocation

a mission of the heart a way of life and service



Monthly Bilingual Online Gatherings For Catechists and Those Who Aspire to Become One

These gatherings aim to:

- ·unite in catechetical ministry and build community;
- · develop and discover the beauty of the catechist's vocation; · pray together:
- · share experiences and support one another in ministry;

· grow both spiritually and professionally.



The first gathering will take place in October 2025.

Registration: https://forms.gle/UKwooKd9umL55y1c8

For additional information, please contact: catechistugcc@gmail.com (Viktoriia)



St. Mary the Protectress Ukrainian Orthodox Cathedral

100th Anniversary Fundraising Gala Dinner & Dance

November 1, 2025: 6:30 PM – Fort Garry Hotel, 222 Broadway Avenue, Winnipeg

Tickets are \$180, with a charitable tax receipt available for \$80

Purchase tickets at:

https://www.stmarytheprotectress.ca/100thanniversary

or scan QR Code:



More than a banquet— A time to come together in fellowship, reflect on our shared journey, and look forward to the future of St. Mary the Protectress U.O.C.

Gourmet Meal, Live Entertainment, Special Tributes

Український православний собор Святої Покрови

Благодійна урочиста вечеря і танці з нагоди 100-річчя

1 листопада 2025р. о 18:30 год. – Готель Форт Геррі, 222 Бродвей Авеню, Вінніпег

Вартість квитка 180 доларів, квитанція на благодійний внесок надається на 80 доларів.

Продаж квитків на сайті

https://www.stmarytheprotectress.ca/100thanniversary

або через QR-код:



Це більше ніж банкет — це можливість зібратися у спільноті, згадати про наш спільний шлях і подивитися у майбутнє УПС

Святої Покрови!

Вишукана вечеря, жива розважальна програма, вшанування



INQUIRER'S CLASS

WEDNESDAYS | 7PM
HOLY EUCHARIST PARISH CENTRE
460 MUNROE AVENUE
STARTING SEP 10

HOLYEUCHARISTWINNIPEG.CA



FOOD HAMPER FOR WELCOME HOME!
THANK YOU to all who supported and continue
to support this charitable efforts!

SEMINAR



We are pleased to invite you to a special Parish Seminar on personal finances and investments.

Duration: ~60 minutes

Our presenter, a former Certified Financial Planner, will share an insider's perspective on working with financial advisors and the investment industry. Having been licensed to sell both investment and insurance products, he brings valuable experience and practical insights.

Topics will include:

- ✓ How the investment industry works (in plain, easy-to-understand language)
- ✓ How to avoid being overcharged on investments
- Simple strategies to reduce the costs of mutual fund investments and improve long-term returns
- What to look for when working with any financial advisor Mortgage, RESP, TFSA ...

This seminar is designed for everyone — no background in finance required. Come, learn, and be empowered to make wiser financial decisions for you and your family.

P.S. 3 X \$100 draws for those who will attend the seminar



TIME 11:30 am



SUNDAY

28 September 2025



LOCATION

St. Basil's Church Auditorium 202 Harcourt St, Winnipeg



PLEASE REGISTER 204.872.5877



PRESENTER: DOUGLAS WASYLIW







Ukrainian Park Hosted Jubilee Celebration, September 6th, 2025

GIMLI, MB – A few hundred faithful from the Ukrainian Catholic Archeparchy of Winnipeg gathered at Ukrainian Park on Saturday, September 6, for a special celebration of the Jubilee Year, marking the occasion with a Hierarchical Divine Liturgy, family activities, and fellowship.

The day-long event saw families from across the province converge on the historic park north of Gimli. The afternoon began with games and activities for children before attendees gathered for the Rosary prayer and Divine Liturgy.

The beautiful Hutsul-style St. Volodymyr Chapel, built in 1962, was filled to capacity as Metropolitan Lawrence Huculak, OSBM, led the Divine Liturgy. He was joined by Archbishop-emeritus Stefan Soroka, Bishop Andriy Rabiy, and numerous clergy. For many in attendance, the service offered a chance to receive the sacrament of Reconciliation and the plenary indulgence associated with the Jubilee Year, a period dedicated to faith renewal that occurs every 25 years.

In his homily, Metropolitan Huculak drew a powerful parallel between the biblical account of the Transfiguration and the purpose of Ukrainian Park as a place of spiritual retreat.

"People often come to this Park tired and even burnt out, yearning for rest and the peace that this Park offers," said Metropolitan Huculak. He stressed that the park's role extends beyond recreation. "The Archeparchy is not in the camping business... Our primary purpose is the salvation of souls, and that includes everyone who makes use of this facility."

He encouraged attendees to use the park as a place to step away from daily routines and listen for God's voice, reflecting the Jubilee theme of "Pilgrims of Hope." Metropolitan Lawrence concluded by expressing deep gratitude for the staff, organizations, and volunteers whose tireless work keeps the park running.

Following the Divine Liturgy, the celebration continued with a fellowship supper of traditional Ukrainian food in the park's dining hall. The evening concluded with a lively zabava (social gathering and dancing) and a bonfire with sing-alongs.

The event highlighted the park's enduring legacy as a spiritual and cultural hub for the community. Ukrainian Park was established after the Archeparchy purchased the 100-acre property in 1953, with the formal opening taking place on July 4, 1954 by Archbishop Vasyl Ladyka and Bishop Maxim Hermaniuk. For over 70 years, it has served as a beloved site for summer camps, family gatherings, and religious services, fulfilling the vision of its founders as a center of faith, youth enrichment, and Ukrainian heritage.

<u>The annual Corn and Smokies</u> event, organized by the Knights of Columbus, brought together many people from our parish and community. We are grateful for the dedicated work and ministry of our Brother Knights. We warmly invite all men to join this vibrant council and become part of their mission of charity, unity, fraternity, and patriotism! September 7th, 2025



The Feast of the Exaltation of the Holy Cross (September 14)

One of the Twelve Great Feasts of our faith is the Feast of the Exaltation of the Holy Cross. Also known as the Feast of the Universal Exaltation of the Precious and Life-Giving Cross, it is a day of celebration and veneration (though it is a Feast Day when we do not eat meat products). On this day, we remember the Cross of Christ, always keeping in mind that His Cross leads to His Resurrection and our salvation.

Tradition and history state that this Feast originates from the time of Empress St. Helena (Emperor Constantine's mother), when she travelled to Jerusalem from Constantinople in search of the Holy Cross on which Jesus Christ was crucified. On September 14, 326 AD, she purportedly discovered what is believed to be the true Cross. A decade later, on September 13, 335 AD, the basilica known as the Martyrium was completed and dedicated, built on the site of the Saviour's tomb. The following day, the Holy Cross was venerated in a solemn liturgical ceremony. This basilica was destroyed by the Persian invasion in 614 AD. Eventually, the Church of the Holy Sepulchre was constructed by the Crusaders in 1149 AD. This church remains in Jerusalem to this day.

The Holy Cross serves as a universal symbol for all baptized faithful Christians. It, however, presents a paradox. For the first Christians, the cross (used by the Roman Empire) was an instrument of torture, humiliation, and death. Yet, through Christ's salvific actions, the cross has been transformed into a means of salvation. The focus of this Feast is not the physical wood of the Cross but the infinite love demonstrated through the self-less and perfect sacrifice of the Son of God. The instrument that was used to bring about certain death through the greatest act of cruelty has been changed into the greatest act of mercy and love ever bestowed upon the world (new life)!

Jesus Christ's suffering on the Cross is known as redemptive suffering, which ultimately signifies love. Christ's willingness to suffer demonstrates His love for the Father and us. This is because **God is love!** On this Feast Day, we celebrate that the Cross has been raised to the four corners (North, East, West, South) of the world and extended into the depths of hell so that humanity may be saved. The world as a whole has been embraced.

"Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life for my sake will find it."

(Matthew 16:24-25)

Troparion: Save Your people, O Lord, and bless Your inheritance. Grant victory to your faithful people against enemies, and protect Your Cross.

Glory be to Jesus Christ! Glory be forever! John (Ivas) Babick



UKRAINIAN CATHOLIC CATHEDRAL PARISH OF STS VOLODYMYR AND OLHA INVITES YOU FOR A

SOLEMN DIVINE LITURGY

AND JUBILEE CELÉBRATION

September 20, 2025

DIVINE LITURGY 4 PM: 115 MCGREGOR STREET BANQUET 6 PM: HOLY EUCHARIST PARISH CENTRE 460 MUNROE AVE WINNIPEG, MANITOBA



1900-2025

Life In The Spirit Seminar

Sponsored by Queen of Peace Prayer group

September 25 - November 13, 2025

8 Total sessions on Thursday evenings from 6:45 to 7:30 pm

Holy Family Ukrainian Catholic Church 1001 Grant Avenue, Winnipeg

Do you sometimes find our Catholic Faith not as vibrant or strong as you would hope to it be? For over 40 years a very dedicated group of Catholic Christians have offered a eight week seminar called The 'Life in the Spirit' Seminar, allowing the Holy Spirit an opportunity to reignite ones faith and hope in Christ.

To register, or if you have any questions, please contact: Leonard Terrick (204) 227-6911 email: lterrick@mymts.net Marianne Derkach (204) 284-4976 Hazel Borodey (204) 837-7179 email: nborodey@mymts.net

"Experience personal and spiritual growth"



Запрошуємо на

КУРСИ АНГЛІЙСЬКОЇ МОВИ

при парафії Пресвятої Родини (1001 Grant Ave)

3 15 вересня по 11 грудня 2025

реєстрації, будь ласка, заповніть Google Form до 5 вересня:

Розклад занять:

17:00 - 19:00 год. - Понеділок/ Середа/П'ятниця

17:00 - 19:00 год. - Вівторок/ Четвер/Субота (1 група)

17:00 - 19:00 год. - Вівторок/ Четвер/Субота (2 група)

19:15 - 21:15 год. – Понеділок/ Середа/П'я<u>тниця</u>

19:15 - 21:15 год. - Вівторок/ Четвер/Субота

BAPTICTE \$50 HA OCOBY Доступні рівні: • Basic - Intermediate

7 вересня, 13:00 год. - знайомство, оплата та тестування для визначення Вашого поточного рівня англійської за адресою: 1001 Grant Ave, Church Auditorium

За додатковою інформацією звертайтеся: englishclassesgrant@gmail.com



Manitoba | Манітоба

ENGLISH CLASSES

for Ukrainian Newcomers

початок занять - 08 жовтня 2025

LEVEL:

A1, A2 B1, B2

по середах і п'ятницях 18:30 - 20:30 Wednesdays & Fridays 6:30 - 8:30 PM по суботах 10:00 - 13:15 Saturdays 10:00 AM - 1:15 PM

Start date: Oct 08, 2025

Registration fee: \$125

Blessed Virgin Mary Ukrainian Catholic Church 965 Boyd Ave. Winnipeg, MB

Call 204-951-3031 now!

0000



WHAT'S WRONG WITH MAID?

Wednesday October 1st, at 7:00 pm

Converge Community Church, Winnipeg, MB

CMDA Canada's Executive Director Larry Worthen will provide timely information on MAiD in Canada. policies regulating MAiD, and how we can advocate for dignity affirming alternatives conscientious and practice in our province.



AN EVENING OF ENTERTAINMENT!





\$25 / Ticket

Saturday, Nov 1, 2025 Doors Open at 6:00PM

460 Munroe Ave, WPG

FRIDAY SEPTEMBER 12

Holy Eucharist Parish presents

460 MUNROE AVE

holyeucharistwinnipeg.ca









St. Basil the Great Ukrainian Catholic Church

202 Harcourt Street, Winnipeg, MB R3J 3H3

Phone: 204-837-4180 Email: parish@saintbasilwpg.ca

www.saintbasilwpq.ca

On behalf of the entire Ukrainian community of Manitoba, and especially all Ukrainians and the parish of St. Basil's Ukrainian Greek Catholic Church in Winnipeg, we express our sincere gratitude to the President of the Ukrainian Canadian Congress of the Manitoba Provincial Council, Joanne Lewandosky and your entire professional UCC team.

Thanks to your support, hard work, professionalism, and sincere dedication to the Ukrainian cause, 1,466 Ukrainian families have received letters of invitation to immigrate (LAA) and the opportunity to apply for a nomination in Manitoba (MPNP) to obtain permanent resident status in Canada. This is an extremely important step for our community, which opens the way to a stable and secure because of the terrible war in Ukraine.

Manitoba remains the only province in Canada that has introduced special programs for Ukrainians who arrived after February 2022. During 2022 - 2024, Manitoba already had a special program for Ukrainians, thanks to which more than 1,200 Ukrainian families began their journey to immigration. Today, almost one and a half thousand more families from Ukraine have joined them.

Thank you to the Ukrainian Canadian Congress, which constantly works closely with the provincial government to make this possible!

We especially appreciate your continued support, assistance and guidance to all Ukrainians who came to Canada under the **CUAET program.** You and your entire professional Congress team have become a source of hope, shelter and support for many of us in the most difficult times.

A low bow to Hou personally, Mrs Joanne Lewandosky and your entire team for convincing the Manitoba government to give Ukrainians a chance to live, study and work in peaceful Canada.

With Respect and Gratitude,

The Parishioners of St. Basil's Church on behalf of all Ukrainians of Manitoba





St. Basil the Great Ukrainian Catholic Church

202 Harcourt Street, Winnipeg, MB R3J 3H3

Phone: 204-837-4180 Email: parish@saintbasilwpg.ca

www.saintbasilwpq.ca

Від імені всієї української громади Манітоби, а особливо від усіх українців та парафії Української Греко-Католицької Церкви Святого Василія у Вінніпезі, висловлюємо щиру вдячність Президенту Конгресу Українців Канади провінційної ради Манітоби Джоан (Іванні) Левандоскі та усій Вашій професійній команді КУК.

Завдяки Вашій невтомній праці, професіоналізму та щирій відданості українській справі, 1466 українських сімей отримали листи - запрошення для імміграції (LAA) та можливість податися на номінацію у Манітобі (MPNP), щоб здобути статус постійного резидента Канади. Це надзвичайно важливий крок для нашої громади, який відкриває шлях до стабільного та безпечного життя.

Манітоба залишається єдиною провінцією Канади, яка запровадила спеціальні програми для українців, що прибули після лютого 2022 року. Протягом 2022 - 2024 років Манітоба вже мала спеціальну програму для українців, завдяки якій понад 1200 українських сімей розпочали свій шлях до імміграції. Сьогодні до них додалися ще майже півтори тисячі родин з України.

Дякуємо Конгресу Українців Канади, який постійно тісно співпрацює з урядом провінції, щоб це стало можливим!

Ми особливо цінуємо Вашу постійну підтримку, допомогу та супровід усіх українців, які прибули до Канади за програмою CUAET. Ви та уся Ваша професійна команда Конгресу стали для багатьох із нас джерелом надії, прихистком і опорою у найважчі часи.

Низький уклін Вам особисто **пані Джоан (Іванна)** Левандоскі та всій Вашій команді за те, що переконали уряд Манітоби подарувати українцям шанс жити, навчатися та працювати у мирній Канаді.

З Повагою та подякою,

Парафіяни Церкви Св. Василія від імені усіх Українців Манітоби

9:00 a.m. Children's Catechism
9:30 a.m. Rosary
10:00 a.m. English/Ukrainian
Office Hours (Weds& Thurs.)
5:00 pm - 8:00 pm
CONFESSIONS Before Liturgies
BAPTISM By appointment
FUNERALS By arrangement
MARRIAGES: By appointment at least

six months in advance

All our Church services are livestreamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast — no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing. For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)



PLEASE REMEMBER TO PRAY FOR: Dobrodiyka Olga, Ed T., David P, Stanley S, ALL UKRAINI-ANS in time of WAR, John S., David K, Fran C, David K., Ed & Sylvia P., Ernie H, Mary P., Rose O, Luba H., Joan B., Jack M., Adeline S, Alexander Z., Shelley D., Virginia M., Becky, Diane, Mary I.Z., Bryce G, Dave S, Jim M., Penny F., Alex Z., Shane M., Ruthie P., Ed T, Wayne G., Rose

O.,... and all members of our parish family and those who are not able to join active-

ly in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! *REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.*