



Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ

Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ Morden, MB



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Parish Bulletin—Парафіяльний Вісник

Sunday, June 8 & 15, 2025 —Неділя, 8 та 15 червня 2025



Glory be to Jesus Christ!

This Sunday, we are celebrating the Green Holiday. The Feast of Pentecost isn't just a celebration of something that happened 2,000 years ago — it's a powerful reminder that the Holy Spirit is alive and is at work today, and He can change your life right now.

Ask the Holy Spirit to renew your heart — to make your prayer deeper, your worship more alive, and your love for Jesus more real. Pentecost reminds you: You are called to bring Christ to others — with your words, your kindness, your witness.

Remember your departed loved ones in your prayer and come to the cemetery for communal annual prayer and blessings.

Visiting the cemetery for the annual blessing is more than just a tradition — it is a deeply meaningful act of faith, love, and hope.

Coming to the blessing of graves is not just for the dead — it's also for you, for your soul, your faith, and your healing.

It is a sacred moment where heaven touches earth, where we say with our presence: "We remember. We pray. We hope. We believe. We will meet".

You're invited on Sunday, June 15th, for a Parish Family Picnic and we will warmly welcome the renowned

O. Koshetz Choir, who will sing during the Divine Liturgy at our parish. Come and experience the beauty of prayer through sacred music, and lift your heart to God with us. Don't miss this special liturgical celebration! .

~Fr. M

СЛАВА ІСУСУ ХРИСТУ!

Цієї неділі ми святкуємо Зелені свята. Свято П'ятидесятниці — це не просто святкування чогось, що сталося 2000 років тому, це глибоке нагадування про те, що Святий Дух живий і діє сьогодні, і Він може змінити ваше життя прямо зараз.

Попросіть Святого Духа оновити ваше серце — зробіть вашу молитву глибшою, ваше поклоніння — живішим, а вашу любов до Ісуса — реальнішою.

П'ятидесятниця нагадує нам: ми покликані нести Христа іншим — своїми словами, своєю добротою, своїм свідченням.

Згадайте своїх померлих близьких у молитві у Задушну Суботу та приходьте на цвинтар для спільної щорічної молитви та благословення гробів.

Відвідування цвинтаря для щорічного благословення — це більше, ніж просто традиція, це глибокий акт віри, любові та надії. Ця присутність — це не лише для померлих, це також для вас, для вашої душі, вашої віри та вашого зцілення.

Це духовний момент, коли небо торкається землі, коли ми своєю присутністю кажемо: «Ми пам'ятаємо. Ми молимося. Ми сподіваємося. Ми віримо. Ми зустрінемося».

Запрошуємо вас у неділю, 15 червня, на сімейний пікнік парафії, де ми тепло вітатимемо відомий хор імені О. Кошеця, який співатиме під час Божественної літургії в нашій парафії. Приходьте та відчуйте красу молитви через священний спів, і разом з нами піднесіть своє серце до Бога. Не пропустіть це особливе літургійне святкування!

~о. М

		ST BASIL'S LITURGICAL SCHEDULE
	<i>Time</i>	<i>Feast or Intention, requested by</i>
8 June, Sunday, Feast of Pentecost	<u>9:30 AM</u> <u>10:00 AM</u> <u>12:30 PM</u> <u>2:00 PM</u> <u>8:00 PM</u>	Rosary Divine Liturgy Spring Tea Morden for all parishioners Rosary—Jesus Prayer — Live stream on Facebook
9 June, Monday	<u>5:00 PM</u> <u>6:00 PM</u> <u>8:00 PM</u>	 Holy Trinity Divine Liturgy <i>for the soul of Matt Shwahuk by Dorothy Labay</i> Parish Council Meeting Rosary—Jesus Prayer —Live stream on Facebook
10 June, Tuesday	<u>10:00 AM</u> <u>7:00 PM</u> <u>8:00 PM</u>	Funeral of the soul of +Mary Turko Lectio Divina Rosary—Jesus Prayer —Live stream on Facebook
11 June, Wednesday	<u>9:00 AM</u> <u>7:00 PM</u> <u>8:00 PM</u>	Divine Liturgy <i>for the souls of Mike & Mary Duchominsky - (10 Yrs & 4 Yrs) by Soltys Family</i> Moleben to Christ the Lover of Mankind Rosary—Jesus Prayer —Live stream on Facebook
12 June, Thursday	<u>9:00 AM</u> <u>8:00 PM</u>	Divine Liturgy <i>for the soul of Fr. Roman Dymitskyi (10 years) Отець Роман Думіцький by Andriana (Andriana's dad) & Vasyl Vitiv</i> Rosary -Jesus Prayer —Live stream on Facebook
13 June, Friday	<u>9:00 AM</u> <u>7:00 PM</u> <u>8:00 PM</u>	Divine Liturgy <i>Health, God's blessings & speedy recovery for Br. Ivas Babick by Elsie Myk</i> Moleben to Christ the Lover of Mankind Rosary—Jesus Prayer—Live stream on Facebook
14 June, Saturday	<u>10:30 AM</u> <u>1:00 PM</u> <u>8:00 PM</u>	Divine Liturgy <i>for the soul of Helen Derewianchuk (40 Day) requested by family</i> ANNUAL BLESSINGS OF THE GRAVES AT THE CHAPEL LAWN CEMETERY & others cemeteries by request Rosary—Jesus Prayer—Live stream on Facebook
15 June, Sunday of All Saints Sunday Happy Father's Day	<u>9:30 AM</u> <u>10:00 AM</u> <u>8:00 PM</u>	Rosary Divine Liturgy with O. Koshetz Choir PARISH FAMILY PICNIC to follow No Divine Liturgy in Morden Rosary—Jesus Prayer —Live stream on Facebook

During the month of June, we will pray the Moleben to Christ the Lover of Mankind every Wednesday and Friday. We invite you to join us in prayer! Під час місяця червня, ми будемо молитись Молебень до Христа Чоловіколюбця—щосередини та щоп'ятниці. Запрошуємо до спільної молитви!

		ST BASIL'S LITURGICAL SCHEDULE
	<i>Time</i>	<i>Feast or Intention, requested by</i>
15 June, Sunday of All Saints Sunday Happy Fa- thers Day	<u>9:30 AM</u> <u>10:00 AM</u> <u>8:00 PM</u>	Rosary Divine Liturgy with O. Koshetz Choir PARISH FAMILY PICNIC to follow No Divine Liturgy in Morden Rosary—Jesus Prayer —Live stream on Facebook
16 June, Monday	 <u>9:00 AM</u> <u>8:00 PM</u>	Beginning of St Peter & Paul's fast / Періодка нїст from June 16th to June 28th Divine Liturgy for the souls of Mike & Jean Nechwediuk - (37 Yrs & 19 Yrs) by Martin Nechwediuk Family Jesus Prayer —Live stream on Facebook
17 June, Tuesday	<u>9:00 AM</u> <u>8:00 PM</u>	Divine Liturgy _____ open intention Rosary—Jesus Prayer —Live stream on Facebook
18 June, Wednesday	<u>9:00 AM</u> <u>6:00 PM</u> <u>7:00 PM</u> <u>8:00 PM</u>	Divine Liturgy for the souls of Fred & Anne Soltys - (18 Yrs & 8 Yrs) by Soltys Family Moleben to Christ the Lover of Mankind Chancery: Ukr.Park Rosary—Jesus Prayer —Live stream on Facebook
19 June, Thursday	 <u>5:00 PM</u> <u>6:00 PM</u> <u>8:00 PM</u>	Feast of the Holy Eucharist Divine Liturgy for the soul of John A. Nechwediuk - (38 Yrs) by Martin Nechwediuk Family K of C Columbian Year end Windup Rosary -Jesus Prayer —Live stream on Facebook
20 June, Friday	<u>9:00 AM</u> <u>10:00 AM</u> <u>8:00 PM</u>	Divine Liturgy for the soul of William (Bill) Sidoryk (10 years) by daughter Linda Gardener Moleben to Christ the Lover of Mankind Rosary—Jesus Prayer—Live stream on Facebook
21 June, Saturday	<u>10:00 AM</u> <u>8:00 PM</u>	Deanery Meeting in Cooks Creek Rosary—Jesus Prayer—Live stream on Facebook
22 June, Sun- day 2nd Sunday after Pentecost All Saints of UKR	<u>9:30 AM</u> <u>10:00 AM</u> <u>2:00 PM</u>	Rosary Divine Liturgy for Birthday blessings for Leona Solomon by UCWLC Prayer Partner Morden Divine Liturgy For all Parishioners

ANNUAL CEMETERY PANAKHYDA & BLESSINGS OF THE GRAVES On Saturday, June 7, at 2:00 PM, the main Panakhyda service will be celebrated at **Holy Family Ukrainian Catholic Cemetery** 4355 Main Street. *Fr. Mykhaylo will be able to come after main Panakhyda to bless individual graves of your loved ones buried at the Holy Family Cemetery & All Saints Cemetery in same day.*

On Sunday, June 8, at 2:00 PM, another Panakhyda service will be held at **All Saints Ukrainian Catholic Cemetery** (4535 Main Street). *Fr. Mykhaylo will be away in Morden*

On Saturday, June 14, at 1:00 PM, Panakhyda service will be held at **Chapel Lawn Cemetery & Assumption Roman Catholic Cemetery**. *Fr. Mykhaylo will be there to bless the graves of all deceased Parishioners.*

Your loved ones are waiting for this special day & prayer whole year!



**God's Blessings for
your
Happiest Birthday**
**Diana Olynyk (9),
Lesia Wozny (11),
Yuliia Morhun (13),
Betty Kolochuk (15), John Bereziak (16),
Andy Labay (20), Vincent Setlack (21)**
МНОГАЯ ЛИТА !

Ushers and Greeters Welcome

June 8-15—Nellie & Harry Fediuk
June 22-29 —Gus & Pearl Groen
Knowing Jesus is the best gift you can receive.
His power and love can fill you when you encounter Him.
Please join Father Mykhaylo for the Lectio Divina/
Catechism classes and the teachings of the
church on Wednesdays at St. Basil's

HAPPY WEDDING ANNIVERSARY!!!



МНОГАЯ ЛИТА !
**Kevin & Keri-Lynn Szwaluk (12),
Olha & Andrii Danylyshyn (16)
John & Natalie Bereziak (17)**
**GOD'S BLESSINGS FOR
MANY MORE YEARS OF LOVE & HAPPINESS!**

Tatsa counters

June—Linda Gardner, Loraine Lysak and Robert Marquis.

Church Custodians

June—Nellie & Harry Fediuk
Dear Parishioners, Please contact me, Diane Pinuta -
204-774-1350 to help clean the church for a month in
2025.

**The Parish office is open every Wednesday and Thursday from
5:00 PM to 8:00 PM.**

For any notices for the bulletin, please email to the parish office by Wednesday.

Next School of Catechism / Lectio Divina will be on TUESDAY, June 10—

Let's grow in our faith together. Also we still keep on our online Zoom meeting **Meeting ID: 860 6773 0650**
Passcode: Jesus

GRATITUDE: THANK YOU

To **Orest Kulchyski** for fixing garden hose at the parish residence.

To **all ladies and gentlemen** who came and helped with perogy and perogy supper.

To all our parishioners, guests, visitors and all Christian people of the good will,
who by their kindness share time, talents and treasures, volunteering in an different ways, and supporting
financially our parish community. May the Almighty God bless and abundantly reward your time, care and
generosity! ***"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"*** Thank you very much!



**EPISTLE READING Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу
повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця. Epistle readers
June 8—Martin Nechwediuk, June 15—Ivan Horodetsky, June 22—Tony Sklar, June 29—Ed Yaskiw**



Happy 55th Wedding Anniversary!

Dear Deacon Leon and Dobrodiyka Olga,

Congratulations on your 55th wedding anniversary!

Your steadfast love, faith, and shared life of service are a true inspiration to all of us. Thank you for being a living witness to God's grace and faithfulness in the Sacrament of Marriage. May the Lord continue to bless you with joy, health, and peace in the years ahead. На многая Літа!

With gratitude and admiration, your St. Basil's Parish Family



SPECIAL THANK YOU

to Everyone who made donations last Sunday toward the Baby Shower. Your donations of \$350.00 plus a further donation of \$150.00 from our K of C council enable us to make a \$500.00 donation to the Family Support Centre of Winnipeg. Also, because we are donating \$500.00 our Supreme Council will donate an additional \$100.00 making it a total of \$600.00.

Well done St. Basil's Parishioners!

Any Knights that are planning to attend our Columbian year end windup on Thursday, June 19, 2025 (Liturgy at 5:00, BBQ to follow) must notify me by today (June 8th) if you will be attending along with payment of \$5.00.

Thank you & May God bless you for your generosity!

GK. Gerald Skochyles

Tel # 204-291-4788



PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies. \$8.00 per dozen for potato & cheese



HAMPERS FOR WELCOME HOME!!! Please consider to donate not perishable food to our parish Food bank which is going to the Welcome Home. The hamper is located at the back of the church. One of the suggestions is a Gift Card for groceries; the recommended value is \$20.00 So that is a great opportunity to help those less fortunate. +++Пожертва їжі для потребуючих у WELCOME HOME!!!! Однією з пропозицій є придбати Подарункову картку у продуктовий магазин; рекомендована вартість становить 20 доларів, тож це чудова можливість

допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви можете принести продукти, які можть довго зберігатися. **THANK YOU FOR YOU LOVING HEART!**



Sympathies

Our sincerest sympathies are extended to Alan & Wanda Prychitko and their Families on the passing their niece +**Celia Whiting**.

May God grant her eternal rest in His Holy & Heavenly Kingdom and His blessings and strength to all her families in the days ahead. **Вічная Пам'ять!**

(After 'Blessed be the Kingdom...' all kneel and say the following:)

Heavenly King, Advocate, Spirit of Truth,* Who are everywhere present and fill all things,* Treasury of Blessings, Bestower of Life,* come and dwell within us,* cleanse us of all that defiles us,* and O Good One, save our souls.

First Antiphon: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Through the prayers of the Mother of God, O Savior, save us.

Day pours out the word to day, and night to night imparts knowledge.

Through the prayers of the Mother of God, O Savior, save us.

Through all the earth their voice resounds, and to the ends of the world, their message.

Through the prayers of the Mother of God, O Savior, save us.

Glory be . . . now and for ever . . . : Only Begotten Son . . .

Post-feast Third Antiphon: Regular 3rd Antiphon but with the following refrain:

O good Advocate, save us who sing to You: Alleluia!

Third Antiphon: O Lord, in your strength the king is glad; in your victory how greatly he rejoices.

Tropar, tone 8: Blessed are You, O Christ our God.* You filled the fishermen with wisdom,* sending down upon them the Holy Spirit.* Through them You have caught the whole world in your net.* O Lover of Mankind, glory be to You!

You have granted him his heart's desire; you refused not the wish of his lips.

Tropar: Blessed are you, O Christ our God. . .

For you welcomed him with godly blessings. you placed on his head a crown of pure gold.

Tropar: Blessed are you, O Christ our God. . .

At the Little Entrance: Be extolled, O Lord, in your strength! We will sing, chant the praise of your might.

Tropar: Blessed are you, O Christ our God. . .

Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!

Kondak, tone 8: When the Most High descended and confused tongues,* He scattered the people;* but when He distributed the tongues of fire,* He called all to unity.* Therefore, with one voice, let us praise the most Holy Spirit.

All you, who have been baptized into Christ, have put on Christ. Alleluia!

Prokimen, tone 8: Through all the earth their voice resounds, and to the ends of the world, their message.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Epistle: A reading from the Acts of the Apostles. (2: 1 - 11)

When the day of Pentecost came it found them gathered in one place. Suddenly from up in the sky there came a noise like a strong, driving wind which was heard all through the house where they were seated. Tongues as of fire appeared which parted and came to rest on each of them. All were filled with the Holy Spirit. They began to express themselves in foreign tongues and make bold proclamation as the Spirit prompted them. Staying in Jerusalem at the time were devout Jews of every nation under heaven. These heard the sound, and assembled in a large crowd. They were much confused because each one heard these men speaking his own language. The whole occurrence astonished them. They asked in utter amazement, "Are not all of these men who are speaking Galileans? How is it that each of us hears them in his native tongue? We are Parthians, Medes, and Elamites. We live in Mesopotamia, Judea and Cappadocia, Pontus, the province of Asia, Phrygia and Pamphylia, Egypt, and the regions of Libya around Cyrene. There are even visitors from Rome -- all Jews, or those who have come over to Judaism; Cretans and Arabs too. Yet each of us hears them speaking in his own tongue about the marvels God has accomplished."

Alleluia Verses: By the word of the Lord the heavens were made; by the breath of his mouth all their host. From heaven the Lord looks down; he sees all mankind.

Gospel: John 7: 37 - 52, 8: 12

On the last and greatest day of the festival, Jesus stood up and cried out: "If anyone thirsts, let him come to me; let him drink who believes in me. Scripture has it: 'From within him rivers of living water shall flow.'" (Here he was referring to the Spirit, whom those that came to believe in him were to receive. There was, of course, no Spirit as yet, since Jesus had not yet been glorified.) Some in the crowd who heard these words began to say, "This must be the Prophet." Others were claiming, "He is the Messiah." But an objection was raised: "Surely the Messiah is not to come from Galilee? Does not Scripture say that the Messiah, being of David's family, is to come from Bethlehem, the village where David lived?" In this fashion the crowd was sharply divided over him. Some of them even wanted to apprehend him. However, no one laid hands on him. When the temple guards came back, the chief priests and Pharisees asked them, "Why did you not bring him in?" "No man ever spoke like that before," the guards replied. "Do not tell us you too have been taken in!" the Pharisees retorted. "You do not see any of the Sanhedrin believing him, do you? Or the Pharisees? Only this lot, that knows nothing about the law -- and they are lost anyway!" One of their own number, Nicodemus (the man who had come to him), spoke up to say, "Since when does our law condemn any man without first hearing him and knowing the facts?" Do not tell us you are a Galilean too," they taunted him. "Look it up. You will not find the Prophet coming from Galilee." Jesus spoke to them once again: "I am the light of the world. No follower of mine shall ever walk in darkness; no, he shall possess the light of life."

O my soul, extol the One God* in three persons.* Rejoice, O Queen* and glorious Virgin Mother!* What orator, rich in eloquence,* could find the proper words to fashion a hymn of praise worthy of you?* For every spirit shudders* before the mystery of your holy birthgiving;* and we also unite our voices* to glorify you.

Communion Hymn: May your good spirit guide me on level ground. Alleluia! Alleluia! Alleluia!

Неділя, 8 червня

Неділя П'ятдесятниці

(По 'Благословенне Царство...' всі клякають і проказують:)

Царю небесний, утішителю, Душе істини,* що всюди єси і все наповняєш,* скарбе дібр і життя подателю,* прийди і вселися в нас,* і очисти нас від усякої скверни,* і спаси, благий, душі наші.

Перший Антифон: Небеса оповідають славу Божу, і діло рук Його проголошує твердь небеса.

Молитвами Богородиці, Спасе, спаси нас.

День дневі передає слово, і ніч ночі об'являє розуміння.

Молитвами Богородиці, Спасе, спаси нас.

По всій землі залунав їх голос, на край світу -- їхні слова.

Молитвами Богородиці, Спасе, спаси нас.

Слава . . . : і нині . . . ; Єдинородний Сину. . .

Третій Антифон попразденьство: Звичайний 3-ій антифон, але з цим припівом:

Спаси нас, Утішителю благий, співаємо тобі: Алілуя!

Третій Антифон: Господи, силою Твоею возвеселиться цар, і в спасенні Твоїм возрадується вельми.

Тропар, глас 8: Благословен єси, Христе Боже наш,* що премудрими рибаків явив,* зіславши їм Духа Святого,* і ними уловив вселенну;* чоловіколюбче, слава Тобі.

Бажання серця його дав Ти йому, і хотіння уст його Ти не відмовив йому.

Тропар: Благословен єси, Христе Боже ...

Бо попередив Ти його благословенням благостинним, поклав Ти на голові його вінець із каменя цінного.

Тропар: Благословен еси, Христе Боже . . .

На малім вході: Вознесися, Господи, силою Твоею, оспівуватимемо і співатимемо сили Твої.

Тропар: Благословен еси, Христе Боже . . .

Слава Отцю, і Сину, і Святому Духові: і нині, і повсякчас, і на віки вічні. Амінь.

Кондак, глас 8: Коли Ти, зійшовши, язики змішав,* розділив Ти народи, Всевишній.* Коли ж вогненні язики Ти роздавав,* у з'єднання всіх Ти призвав,* і одноголосно славимо Пресвятого Духа.

Замість Святий Боже . . . : Всі ви, що в Христа христилися, у Христа зодягнулися. Алилуя.

Прокімен, глас 8: По всій землі залунав їх голос, на край світу -- їхні слова.

Стих: Небеса повідають славу Богу, творіння ж рук його сповішає твердь.

Апостол: Діянь Святих Апостолів Читання. (2: 2 - 11)

Тими днями, як настав день П'ятдесятниці, всі вони були вкупі на тім самім місці. Аж ось роздався зненацька шум з неба, неначе подув буйного вітру, і сповнив увесь дім, де вони сиділи. І з'явилися їм поділені язики, мов вогонь, і осів на кожному з них. Усі вони сповнились Святим Духом і почали говорити іншими мовами, як Дух давав їм промовляти. А перебували в Єрусалимі між юдеями побожні люди з усіх народів, що під небом. І як зчинився той шум, зійшлась велика юрба і хвилювалася, бо кожний чув, як вони говорили його мовою. Здивовані й остовпілі, вони один до одного казали: "Хіба не галилеяни всі оці, що розмовляють? Як же воно, що кожний з нас чує нашу рідну мову: партяни, мідяни, еламїї, і мешканці Месепотамії, Юдеї і Каппадокії, Понту й Азії, Фриїї і Памфілії, Єгипту й околиць Лівії, що біля Кирени, римляни, що тут перебувають, юдеї і прозеліти, крітяни й араби -- ми чуємо їх, як вони нашими мовами проголошують величні діла Божі!"

Стихи на Алилуя: Словом Господнім небеса утвердилися, і духом уст його вся сила їх.

З неба споглянув Господь, видів усіх синів людських.

Євангелія: Від Івана 7: 37 - 52, 8: 12

Останнього великого дня свята стояв Ісус і кликав на весь голос: "Коли хто спраглий, нехай прийде до мене і п'є! Хто вірує в мене, як каже Писання: 'Ріки води живої потечуть із нутра його.'" Так він говорив про Духа, що мали прийняти ті, які увірували в нього. Бо не прийшов був ще Дух Святий, тому що Ісус не був ще прославлений. Деякі з народу, чуючи ті слова, казали: "Він справді пророк." Інші говорили: "Він Христос." Ще інші мовили: "Чи Христос прийде з Галилеї? Хіба не сказано в Писанні, що Христос має прийти з роду Давида, з села Вифлеєму, звідки був Давид?" І виник роздор через нього серед народу. Деякі хотіли його схопити, та ніхто не наклав рук на нього. Вернулись слуги до первосвящеників та фарисеїв, і ті їх питають: "Чому ви його не привели?" Слуги відповіли: "Ніколи чоловік не говорив так, як цей чоловік говорить." Фарисеї казали: "Чи й ви дали себе звести? Невже хто зі старшини або фарисеїв увірував у нього? Та проклятий той народ, що не знає закону!" Озвався до них Никодим, що приходив до нього вночі, один з них: "Хіба закон наш судить чоловіка, не вислухавши його спершу і не довідавшись, що він робить?" Ті йому у відповідь сказали: "Чи й ти з Галилеї? Розсліди і побачиш: з Галилеї пророк не приходить. І знову говорив до них Ісус, кажучи: "Я -- світло світу. Хто йде за мною, не буде ходити в темряві, а матиме світло життя."

Замість 'Достойно...': Величай, душе моя,* в трьох особах суще, єдине божество.* Радуйся, царице,* матеродівственна славо,* всякі бо легкомовні благоговірливі уста промовити не можуть,* щоб тебе оспівувати достойно,* і безсильний ум усякий,* щоб твоє рождество розуміти.* Тому то тебе одноголосно* славимо.

Причасний: Дух твій благий наставить мене на землю праву. Алилуя! Алилуя! Алилуя!

Bishop Velychkovsky National Martyr's Shrine



Designated Jubilee Site



Blessed Vasyl Velychkovsky FEASTDAY *Pilgrims of Hope*

June 26th Thursday	6:00 pm	Vespers followed by Rosary Pilgrimage Procession & Anointing <i>Fr. John Sianchuk, C.Ss.R. — A time for hope and restoration</i>
June 27th Friday	9:00 am	Divine Liturgy (English/Ukrainian) <i>Fr. John Sianchuk, C.Ss.R. — Our call to journey as Pilgrims of Hope</i>
	10:30 am	Moleben in Honour of Blessed Vasyl Velychkovsky <i>Fr. Yevhen Zadorozhnyi C.Ss.R. — Discovering hope in the signs of the times</i>
		Blessed Vasyl Chaplet & Anointing
	12:00 pm	Lunch
	2:00 pm	Acatist in Honour of Blessed Vasyl Velychkovsky & Anointing <i>Fr. Larry Kondra, C.Ss.R. — Called to be visible signs of hope for those in need</i>
	6:30 pm	Divine Liturgy (English/Ukrainian) <i>Fr. Ivan Dzhur, C.Ss.R. — Living our Baptismal Call</i>
		Living Rosary and Anointing <i>Confession available throughout the day. Tours of the Museum available throughout the day.</i>

ST. JOSEPH UKRAINIAN CATHOLIC CHURCH
BISHOP VELYCHKOVSKY NATIONAL MARTYR'S SHRINE

250 Jefferson Avenue Winnipeg, MB
More information call: 204-338-7321
Email: info@bvmartyrshrine.com

All services will be Live Streamed on
Bishop Velychkovsky National Martyr's Shrine



Times Listed in Central Daylight Time (CDT)

The Ukrainian Catholic Women's League of Canada, Archeparchy of Winnipeg, invites everyone to the [Annual Memorial Divine Liturgy, Panakhyda and reception for the late Rt. Rev. Mitrat Stefan Semczuk](#) on **Monday, June 23, 2025, at Holy Eucharist Parish, 505 Watt Street, Winnipeg, MB. Divine Liturgy and Panakhyda begins at 7PM**, followed by a reception in the church auditorium. We are celebrating the memory of the founder and benefactor, the late Rt. Rev. Mitrat Stefan. Father Semczuk was instrumental in the formation of the UCWLC, UCBC and UCY. He was also Pastor at Holy Eucharist Parish from 1967-1972. Everyone is welcome, especially all the members of UCWLC, Brotherhood and Youth are encouraged to attend.



Right Rev. Dr. Mitrat Stefan Semczuk
November 2, 1899 – August 4, 1984

Urgent Appeal: Support Manitoba Wildfire Evacuees

As you know, wildfires continue to burn in northwest Manitoba and parts of Saskatchewan, leading to significant loss of forests, private property, and infrastructure. The impact on evacuated communities is immense, with many forced to leave their homes and belongings behind.

In the spirit of compassion and support, many homes, facilities, and churches have graciously welcomed those displaced. However, the need for basic necessities remains urgent.

Our parishes are asked to organize a collection drive in your parish(es) for needed items (see the list below) or financial donations. These can then be dropped off at a designated center in Winnipeg or at your local Manitoba Metis Federation office.

The Manitoba Metis Federation (MMF) is actively providing updates on required items and where they can be delivered. We encourage you to check their dedicated page for the most current information: <https://www.mmf.mb.ca/.../update-one-critical-wildfire...>

MANITOBA METIS FEDERATION NEEDS HELP FOR

Wildfire Evacuees reception and donation center:

Open 9am – 9pm

Accepting all donations including:

Hot meals and refreshments

Toiletries (toothbrush, toothpaste, soap, shampoo, etc.)

Clothing items (gently used, all sizes - infant to adult)

Underwear and socks for all ages

Feminine hygiene products (tampons, pads)

Incontinence products

Children's items (diapers, wipes, formula, small toys, colouring books, etc.)

Additional Donation Center: 25 Ray Marius Road in Transcona

Open 11am – 7pm



WILDFIRE EVACUEES!

406 McGregor Street in Winnipeg.

WILDFIRE DONATIONS **RBC CENTRE 2ND FLOOR NORTH BUILDING**
-- LOOK FOR THE AMC BANNER --

SUNDAY: NOON TO 7PM // MON-FRI: NOON TO 7PM

URGENT ITEMS NEEDED	OTHER ITEMS NEEDED
• STROLLERS • PLAYPENS • BABY FORMULA • DIAPERS • DEPENDS • SANDALS • SUMMER WEAR	• HYGIENE PRODUCTS • BACKPACKS • LUGGAGE • MENS, KIDS AND BABY CLOTHING

Assembly of Manitoba Chiefs
First Nations Family Advocate Office

AT THE BACK OF OUR CHURCH WILL BE BIN FOR THIS DONATION, SO PLEASE BRING YOUR ITEMS TO THE CHURCH ASAP!!!!



Head of the UGCC in the 172 nd Week of the War: I Want the Entire World to Hear Once Again—Ukraine Stands! Ukraine Fights! Ukraine Prays!

“I encourage all Christians, especially the faithful of our Church, to live out their faith and not be ashamed to profess it,” said the Father and Head of the Ukrainian Greek

Catholic Church in his traditional address marking the 172nd week of the devastating, sacrilegious, and murderous war that the Russian aggressor continues to wage against the peaceful Ukrainian state. The Primate believes that this week will again go down in history as a week of lies and deception on the part of the aggressor. Despite various international efforts to diplomatically resolve the conflict, the enemy has only intensified its attacks and offensives against Ukraine.

“Every day,” said His Beatitude Sviatoslav, “rivers of blood are being shed on the front lines—a sea of tears, destruction, fire, and suffering. This is what Ukraine has experienced this week. Once again, I express my gratitude to Pope Leo XIV for calling for an immediate end to the war in Ukraine during his general audience this week. We remind the world once more: if Russia stops attacking, the war will end. But if Ukraine stops defending itself, there will be no more Ukraine. In these cruel circumstances, I want the entire world to hear once again: Ukraine is alive! Ukraine stands! Ukraine fights! Ukraine prays!”

The Primate urged all Christians, especially the faithful of the UGCC, to share their faith openly, not to be ashamed of living it, and to lead at least one person to the Sacrament of Baptism this year. In doing so, he said, we will truly feel ourselves part of one, holy, catholic, and apostolic Church—a missionary Church. “St. John Paul II said, ‘A Church that is not missionary is not a Church.’ Let us bear witness to the Gospel of Christ together in our time!”

PENTECOST SUNDAY:

The word “Pentecost” comes from the Greek, meaning fiftieth (50th) day. The Feast of Pentecost is one of the major Feast Days of the Church calendar. Catholics and Orthodox, both in the East and in the West, celebrate the Feast on the 50th day after Easter. It is a commemoration of the Descent of the Holy Spirit. Just as the Lord had promised His disciples before departing and ascending into Heaven, He would ask the Father to send them another Advocate, the Holy Spirit.

The Holy Spirit is sent to the Apostles, disciples, to guard, guide, and protect the followers of Christ from all the onslaughts and temptations of the devil. In the Old Testament times, the Jewish people had celebrated a feast of Pentecost, called in Hebrew “Shavuot. The Jewish feast was primarily a rendering of thanks for “the first-fruits of the wheat harvest.” Later this Jewish feast would also include a commemoration of the giving of the Law (Ten Commandments) by God to Moses on Mount Sinai. The early Christian Church had regarded the gift (giving, sending) of the Holy Spirit as the first fruits of the New Covenant which perfected and succeeded the Old one.



The Holy Spirit is honored and recognized as the Third Divine Person of the Most Blessed Trinity. He is a Spirit of Love and Truth. He is God Eternal, One in being with the Father and the Son. Christ Our Pascha, the official Catechism of the Ukrainian Greek Catholic Church in paragraph 259 teaches: “The Holy Spirit teaches the apostles everything that Christ had taught... When the Spirit of truth comes, He will guide you into all the truth, for He will not speak on His own, but will speak whatever He hears, and He will declare to you the things that are to come (John 16:13). Any truth spoken by anyone is spoken by the Holy Spirit.”

In Our Catechism, we are instructed that it is the Holy Spirit Who grants us, the faithful, understanding among peoples, individually and as a group, church or nation. The Holy Spirit directs our ways in overcoming alienation and division, which brought on by sin, disobedience to the Holy Will of God.

The Holy Spirit directs the faithful to listen more to God than to men (others). The Apostles and the priests of all future generations are inspired by the Holy Spirit, as they preach Christ boldly. The Holy Spirit, Who descended upon the Apostles helped them “build up” the Mystical Body of Christ, the Church. Through the Holy Spirit, the Church grows and develops. The presence of the Holy Spirit makes or designates the Church as “the place of salvation.” St. Irenaeus of Lyons wrote: “Where the Church is, there is the Spirit of God; and where the Spirit of God is, there is the Church.”

The Holy Spirit is a Life-giving spirit and the Giver of Grace. Our Catechism teaches us: “The Source of all grace is God the Father. From The Father, through the Son, and in the Holy Spirit, the grace of God descends upon all creation and sustains its existence.” (par. 266) Of all creation, only humankind was called to “life in God.” We all are called to co-operate with the Grace of God.

The Church is the bearer or dispenser of divine grace in the world. Through the reception of the Sacred Mysteries (Sacraments), we receive graces and blessings that sanctify us. We Christians are called to grow in the grace of the Holy Spirit, leading us to the fullness of divinization. (Paragraph 267) Furthermore, transformed by grace, our human nature begins to dwell in the divine nature, in God Himself.

Проповідь Блаженнішого Святослава у Свято Зіслання Святого Духа

Сьогодні Христова Церква святкує одне з найвеличніших християнських свят, яке ми називаємо днем народження Христової Церкви, яке було передвіщене пророками Старого Заповіту і на яке чекали апостоли в Єрусалимі після Христового воскресіння та Його вознесіння на небо, — Зіслання Святого Духа.

Перед тим як відійти до лона Небесного Отця, наш Господь Ісус Христос наказав своїм учням не покидати Єрусалиму, доки вони не зодягнуться силою з висоти. І ось настав той день, — п'ятдесятний день після воскресіння Христового, на який усі чекали. Чекав після гріхопадіння людини створений всесвіт, небо і земля. Про це очікування апостол Павло каже так: «Саме створіння визволиться від рабства тління, на свободу слави дітей Божих. Бо знаємо, що все створіння разом понині стогне і разом страждає у тяжких муках» (Рим. 8, 21–22, пор. 23).

Як сьогодні нам оповідає євангелист Лука, учні Христові разом із Богородицею зібралися на молитві. І на них зійшов Дух Святий у вигляді вогняних язиків, сповнив їх цією довгожданою силою, яка зодягнула їх з висоти (пор. Ді. 2, 1–4).

Що ж це за сила, якою сповнилася людина? Що сталося з апостолами у день П'ятдесятниці? Вчора ввечері про ту дивну силу ми співали, що це Дух Святий, Утішитель, третя Божа особа Пресвятої Тройці, яка з Отця виходить і в Сині спочиває: «Одна сила, одна природа, одне божество» (Стихира Вечірні П'ятдесятниці).

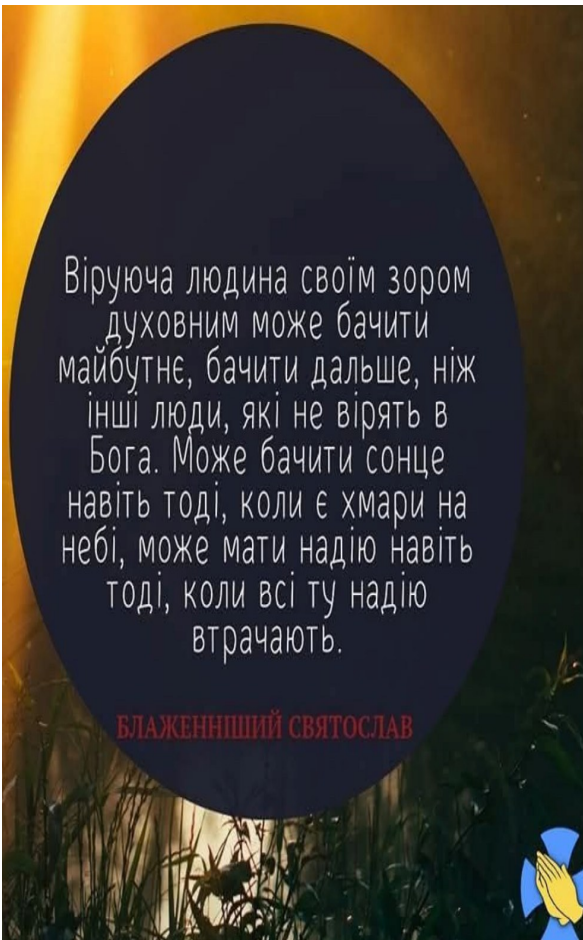
Святий Єфрем Сирин, учитель Церкви IV століття, пояснюючи, як Дух Святий зігріває всесвіт, наводить такий приклад. Зазвичай, ми святкуємо П'ятдесятницю тоді, коли всі птахи вже звилі гнізда, відклали яйця і висиджують, зігрівають своїх пташенят. Щось подібне, каже святий Єфрем, стається із всесвітом, зокрема з людиною. Бо замало лише покликати людину до життя, її ще треба висидіти, вигріти, щоб розвивався зародок життя, якого вона носить у собі. І ось на нас сходить Дух Святий, щоб, як голубка, зігріти нас теплом свого тіла, захистити нас під своїми крильми, дихаючи на нас силою Божественної любові, влити в нас повноту того життя, над якою навіть смерть не має сили.

Дух Святий є диханням вічної Божої любові. І лише той, хто відчує себе зігрітим цієї любов'ю, може сказати, що знає Бога.

Недаремно наш народ називає це свято Зеленими святами. Ми кажемо, що зелений — колір надії. А людина може мати надію лише тоді, коли відчуває, що вічна Божа любов у Дусі Святому спочиває на кожному з нас.

Прикликаймо Духа Святого на наш народ, на нашу Церкву в драматичних умовах війни. Упродовж останніх днів тут, у Києві, із неба на наші голови падав вогонь смерті російських ракет — ми ж сьогодні прикликаємо вогонь життя Подателя! Ворог зробив усе для того, щоб нас налякати, — ми ж відчуваємо Духа Святого, який нас потішає! Нашою щоденною дійсністю є руйнування і смерть — ми ж прикликаємо Духа Святого, вічне животворне начало, джерело гармонії і краси, силу, яка зробить нас сильнішими від смерті, що її нам несе російський окупант і ворог! Тому ми нині кажемо: Духу Святий, прийди, очисти нас від усякої скверни і спаси, Благий, душі наші! Залікуй рану українського народу, якої нам завдає безбожний ворог!





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JULY 4, 5 & 6
JULY 11, 12 & 13

7:30PM GATES OPEN @ 5:30PM
La Rivière, Manitoba

Tickets and Information
passionplay.ca

Family and Group Rates
1-888-264-2038



Prayer for Victims of Wildfires in Manitoba

Merciful God,

*We lift up to You all those affected by the
wildfires in Manitoba.*

*Protect the vulnerable, comfort the displaced,
and strengthen the responders.*

*Bring relief to the land, healing to the wounded,
and hope to the hearts in despair.*

*May Your peace surround them, and may
communities rise together in compassion and
support.*

Amen.



КАТЕДРА
СВВ. ВОЛОДИМИРА І ОЛЬГИ УГКЦ
115 MCGREGOR STREET

ЮВІЛЕЙНА ПРОЩА

З нагоди парафіяльного празника
свв. Володимира та Ольги



СУБОТА
12 ЛИПНЯ

У програмі:

- 4:30 PM - Сповідь;
- 5:00 PM - Свята Літургія,
- Молитва Ювілейного Року,
- Удільнення Повного Відпусту;
- 6:30 PM Святова Програма на подвір'ї (їжа та забави)

Прощу Очолить

Митрополит Лаврентій (Гуцуляк)



SAINTS VOLODYMYR AND OLHA
UKRAINIAN CATHOLIC CATHEDRAL
115 MCGREGOR STREET

JUBILEE YEAR PILGRIMAGE

On the occasion of the Parish Feast
of Saints Volodymyr and Olha



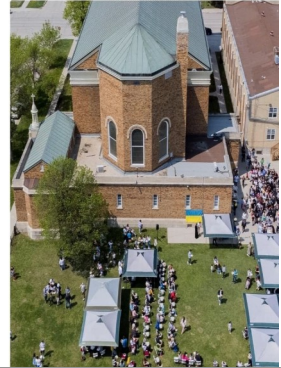
SATURDAY
JULY 12

Program:

- 4:30 PM – Confessions;
- 5:00 PM – Divine Liturgy,
- Prayer of the Jubilee Year,
- Granting of the Plenary Indulgence;
- 6:30 PM – Celebration on the Backyard (Food, Performances)

Pilgrimage Presided by

Metropolitan Lawrence (Huculak)



“The Church Restores People”: His Beatitude Sviatoslav Discusses Healing the Wounds of War in Ukraine with Japanese Ambassador

In June 2025, His Beatitude

Sviatoslav, Father and Head of the Ukrainian Greek Catholic Church, met with Mr. Masashi Nakagome, Ambassador Extraordinary and Plenipotentiary of Japan to Ukraine, at the Patriarchal Residence in Kyiv. The meeting, held at the request of the Japanese diplomat, focused on the UGCC's role in shaping national consciousness, strengthening Ukraine's statehood, and its mission in society during war-time.

SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian

Office Hours (Wednesdays & Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*** For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)



PLEASE REMEMBER TO PRAY FOR: Brother Ivas, Lorene J., Bishop Peter, Dobrodiyka Olga, Ed T., David P, Stanley S, Mervin C., Cathy C, ALL UKRAINIANS in time of WAR, John S., David K, Fran C, David K., Ed & Sylvia P., Ernie H, Mary P., Anne L, Rose O, Luba H., Joan B., Jack M., Adeline S, Alexander Z., Shelley D., Virginia M., Becky, Diane, Mary I.Z., Bryce G, Dave S, Jim M., Penny F., Alex Z., Shane M., Ruthie P.,and all members of our parish family and those who are not

able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.

