

# Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василія Великого УГКЦ

#### Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ

Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3 Parish Office: 204-837-4180

Parish Hall: 204-889-9057 Rev. Fr. Mykhaylo Khomitskyy **Cell: (204) 390-7521** 

Pastor's Email: <a href="mailto:stbasilpriest@gmail.com">stbasilpriest@gmail.com</a> Parish Office Email: <a href="mailto:parish@saintbasilwpg.ca">parish@saintbasilwpg.ca</a>



# Parish Bulletin—Парафіяльний Вісник Sunday, May 25 2025—Неділя, 25 травня, 2025



#### **CHRIST IS RISEN!**

Dear Parishioners,
Once again, we need your help for Perogy project.
Our Church is built not only of stone and wood, but
of the hands and hearts of those who serve. I
witnessed that volunteers are the quiet strength of
our parish — offering time, talent, and love in
countless ways. From the altar to the kitchen, from
the choir loft to the cleaning cupboard, your service
is a living expression of Christ's love. Thank you
for your generosity. Your work may often be unseen, but it is never unnoticed — especially in the
eyes of God.

Today is a League Day. Dear Ladies of the UCWLC.

On behalf of our parish, I offer my heartfelt thanks for your faithful service, your dedication to prayer, and your tireless work in support of our church and community. Your witness of faith, generosity, and unity is a true blessing and keeps our Church alive and vibrant. May the Lord reward you abundantly for all you do in His name.

Dear Friends, you are warmly invited to join us for the Divine Liturgy on the Feast of the Ascension of Our Lord, as we celebrate Christ's glorious return to the Father and His promise to be with us always. On Thursday, Liturgy will be at 9:00 AM and 7:00 PM.

Come and share in this joyful feast of hope and heavenly promise. "He ascended into heaven and is seated at the right hand of the Father."

With gratitude and prayer,

#### ХРИСТОС ВОСКРЕС!

Дорогі парафіяни,

Знову нам потрібна ваша допомога у ліпленні вареників. Чистка картоплі, сьогодні у неділю в 18 год вечора.

Наша церква побудована не лише з каменю та дерева, а й з рук і сердець тих, хто служить і допомагає. Я є свідком того, що волонтери є великою силою нашої парафії — вони віддають свій час, талант і любов у безліч способів. Від вівтаря до кухні, від хорів до шафи для прибирання, ваше служіння є живим вираженням любові Христа. Дякуємо за вашу щедрість. Ваша праця часто може бути непомітною, але вона ніколи не залишається непоміченою — особливо в очах Бога.

Сьогодні День Ліги. Дорогі жінки UCWLC, Від імені нашої парафії я висловлюю свою щиру подяку за ваше вірне служіння, вашу відданість молитві та вашу невтомну працю на підтримку нашої церкви та громади. Ваше свідчення віри, щедрості та єдності є справжнім благословенням і підтримує нашу Церкву живою та динамічною. Нехай Господь щедро винагородить вас за все, що ви робите в Його ім'я. Дорогі друзі, щиро запрошуємо вас приєднатися до нас

на Божественну Літургію у свято Вознесіння Господнього, коли ми святкуємо славне повернення Христа до Отця та Його обіцянку бути з нами завжди. У четвер Літургія відбудеться о 9:00 та 19:00.

У четвер Літургія відоудеться о 9:00 та 19:00. Приходьте та розділіть це радісне свято надії та небесної обіцянки. «Він вознісся на небо і сидить праворуч Отця».

3 вдячністю та молитвою, отець М

~o. M

SAINT		ST BASIL'S LITURGICAL SCHEDULE		
	Time	Feast or Intention, requested by		
25 May, Sunday of Man born blind	born  10:00 AM  Divine Liturgy for all St. Basil's Catechism Teachers by Lamont ily followed by UCWLC Leage Day & wind- up brunch  Morden			
26 May, Monday	4:30 PM 8:00 PM	Rosary—Jesus Prayer — Live stream on Facebook  God's Birthday Blessings to FATHER MYKHAYLO!!!  Divine Liturgy Birthday Blessings for Rev. Fr. Mykhaylo Khomitskyy by family  Rosary—Jesus Prayer —Live stream on Facebook  Dear Priest		
27 May, Tuesday	9:00 AM 6:40 PM 8:00 PM	Perogy making  Lectio Divina Rosary—Jesus Prayer —Live stream on Facebook		
28 May, Wednesday	9:00 AM 6:00 PM 7:00 PM 8:00 PM	Divine Liturgy Health & speedy recovery for Br. Ivas by Khomitski Family Moleben-Maivka to BVM Chancery meeting re: Ukrainian Park Celebration Rosary—Jesus Prayer —Live stream on Facebook		
29 May, Thursday	9:00 AM 7:00 PM 8:00 PM	Feast of the Ascension HOLY DAY OF OBLIGATION  Divine Liturgy for all parishioners  Divine Liturgy for the soul of Grandfather Volodymyr Bezkorovaynyy by Khomitski family  Rosary—Jesus Prayer —Live stream on Facebook		
30 May, Friday	3:00 PM 3:30 PM 4:00 PM 8:00 PM	Deacon Leon & Dobrodiyka Olga's 55th Wedding Anniversary blessings Moleben—Maivka to BVM Divine Liturgy for the soul of Bonnie Novak (1 year) by Novak Family Rosary—Jesus Prayer —Live stream on Facebook		
31 May, Saturday	8:00 PM	Rosary—Jesus Prayer —Live stream on Facebook		
1 June, Sunday of Nicean Fathers	9:30 AM 10:00 AM 2:00 PM 8:00 PM	Rosary Divine Liturgy Health & speedy recovery for Lorene Jewar by Khomitski Family Followed by K of C Pancake Breakfast & Rose Sunday Morden for all parishioners Rosary—Jesus Prayer — Live stream on Facebook		

During the month of June, we will pray the Moleben to Christ the Lover of Mankind every Wednesday and Friday. We invite you to join us in prayer! Під час місяця червня, ми будемо молитись Молебень до Христа Чоловіколюбця— щосереди та щоп'ятниці. Запрошуємо до спільної молитви!



God's Blessings for your

Happiest Birthday!!!

Jacob Kysliak (25),

Fr Mykhaylo Khomitskyy (26),

Talia Downie (26),

Vadym Kashyntsyn (26) 90th Birthday of Dorothy Prychitko (28) МНОГАЯ ЛІТА !!!

#### HAPPY WEDDING ANNIVERSARY!!!



МНОГАЯ ЛІТА ! Steve & Shelley Seremet (27), Gus & Pearl Groen (28), George & Doreen Bain (29), Deacon Leon & Olga Twerdun (30)

GOD'S BLESSINGS FOR MANY MORE YEARS OF LOVE & HAPPINESS!

#### Ushers and Greeters Welcome

May 25—June 1—Marilyn Slobogian & Phyllis Fedorchuk

Knowing Jesus is the best gift you can receive.

His power and love can fill you when you encounter Him.

Please join Father Mykhaylo for the Lectio Divina/Catechism classes and the teachings of the church on Wednesdays at St. Basil's

#### Tatsa counters

May—Tony Sklar, Orest & Ariel Kulchyski
June—Linda Gardner, Loraine Lysak and Robert
Marquis.

#### **Church Custodians**

May—Sam & Sylvia Szwaluk, Bill & Brenda Morant
Dear Parishioners, Please contact me, Diane Pinuta 204-774-1350 to help clean the church for a month in 2025.

EPISTLE READING Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця. Epistle readers May 25—Rose Olynyk, June 1—Andrii Dukas, June 8—Martin Nechwediuk, June 15—Ivan Horodetskyy

# ANNUAL CEMETERY PANAKHYDA & BLESS-INGS OF THE GRAVES on the Feast of Pentecost

On Saturday, June 7, at 2:00 PM, the main Panakhyda service will be celebrated at **Holy Family Ukrainian Catholic Cemetery** (4355 Main Street). *Fr. Mykhaylo will be able to come after main Panakhyda to bless individual graves of your loved ones buried at the Holy Family Cemetery & All Saints Cemetery in the same day.* 



On Sunday, June 8, at 2:00 PM, another Panakhyda service will be held at **All Saints Ukrainian Catholic Cemetery** (4535 Main Street). *Fr. Mykhaylo will be away in Morden* 

On Saturday, June 14, at 1:00 PM, Panakhyda service will be held at **Chapel Lawn Cemetery & Assumption Roman Catholic Cemetery**. Fr. Mykhaylo will be there to bless the graves of all deceased Parishioners. Your loved ones are waiting for this special day & prayer whole year!

Next School of Catechism / Lectio Divina will be on TUESDAY May 27th — Let's grow in our faith together. Also we still keep on our online Zoom \_\_\_\_\_ meeting Meeting ID: 860 6773 0650

Passcode: Jesus

HAMPERS FOR WELCOME HOME!!! Please consider to donate not perishable food to our parish Food bank which is going to the Welcome Home. The hamper is located at the back of the church. One of the suggestions is a Gift Card for groceries; the recommended value is \$20.00 So that is a great opportunity to help those less fortunate. +++Пожертва їжі для потребуючих у WELCOME HOME!!!! Однією з пропозицій є придбати Подарункову картку у продуктовий магазин; рекомендована вартість становить 20 доларів, тож це чудова можливість допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви можете принести продукти, які можть довго зберігатися. THANK YOU FOR YOU





#### PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies. \$8.00 per dozen for potato & cheese



#### Sympathies

Our sincerest sympathies are extended to Turko & Twerdun Families on the passing of +Mary Turko.

May God grant her eternal rest in His Holy & Heavenly Kingdom and His blessings and strength to all her families in the days ahead.

#### Вічная Пам'ять!

<u>Calling all singers!</u> I am gathering a choir to celebrate <u>the feast day of Blessed Vasyl Velychkovsky on Friday June 27/25 at St. Joseph's Ukrainian Catholic Church</u>. My goal is to present a simple version of the liturgy with harmony, peace and joy. Commitment would include two practices at Holy Family Ukrainian Catholic Church in the two weeks before the event. All those interested please contact me, Shelly Pidsadny, at <a href="mailto:spidsadny@gmail.com">spidsadny@gmail.com</a>

#### WORDS OF GRATITUDES—СЛОВА ПОДЯКИ!

Thank you: to Orest Kulchyski for fixing the gate to the residence;

to Volodymyr Kostiuk for resealing the bathtub at the residence; To Scott Wozny for undertaking church windows project; Hryhoriy Dutchak for fixing all doors of the wardrove in Sacristy; To ALL VOLUNTEERS who helped in the church last month.

> Thank you and may God bless all your work! Хай Господь Вам віддячить за Вашу працю!

The Parish office is open every Wednesday and Thursday from 5:00 PM to 8:00 PM.
For any notices for the bul-

letin, please email to the parish office by Wednesday.

CHILDREN'S LITURGY—every first Sunday of the month. (June 1)
Renewal Committee suggested to continue to celebrate Children's Liturgy once a month. That will include the leading of responses by Youth (Veronica Hotel will be in charge), the reading of the Epistle (so if your child would like to read please notify parish office—Lesia Dukas). Also children will go with donation baskets—and when is a time will serve Coffee House - Дитяча Літургія у 1шу неділю місяця. Якщо ваша дитина хоче читати Апостол—повідомте офіс або мене.





#### GOD'S BIRTHDAY BLESSINGS TO FATHER MYKHAYLO KHOMITSKYY!!!





## REVEREND **FATHER**

**MYKHAYLO!** Accept our most sincere birthday greetings from all parishioners of the UGCC of St. Basil! May the Lord continue to generously bestow upon you the **Grace of the Holy** Spirit, wisdom and strength for your ministry. Also we'd like especially to say thank you for your sincerity, for your ability to listen and understand, for your inexhaustible energy in ministry and for the special atmosphere of warmth and spirituality that you create in our church. Your pastoral heart contains an ocean of love and compassion! We wish you and your family good health, happiness, joy, God's Blessings and **Grace! Many Happy** Years to You!





МНОГАЯ ЛІТА!!!



#### ВСЕЧЕСНИЙ ОТЧЕ МИХАЙЛО!

Прийміть найщиріші вітання з Днем народження від усіх парафіян УГКЦ Св. Василія! Нехай Госполь і надалі щедро обдаровує Вас Благодаттю Святого Духа, мудрістю та силою для Вашого служіння.Сьогодні ми хочемо особливо подякувати Вам за Вашу щирість, за вміння вислухати і зрозуміти, за Вашу невичерпну енергію у служінні та за ту особливу атмосферу тепла і духовності, яку Ви створюєте в нашій церкві. Ваше пастирське серце вміщує в собі океан любові та співчуття! Бажаємо Вам та Вашій сім'ї міцного здоров'я, щастя, радості, Божого Благословення та

Благолаті!

Многих Щасливих

Вам літ!

#### Sunday, May 25

#### Sunday of the Man Born Blind

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

**Sunday Tropar, tone 5:** Let us the faithful acclaim and worship the Word,\* co-eternal with the Father and the Spirit,\* and born of the Virgin for our salvation.\* For He willed to be lifted up on the cross in the flesh,\* to suffer death and to raise the dead\* by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit;

**Kondak of the Man Born Blind, tone 4:** With eyes that are spiritually blind\* I come to You, O Christ;\* and, like the man who was blind since birth,\* I cry out to You with repentance:\* You are a shining Light\* to those who are in darkness. Now and for ever and ever. Amen!

**Kondak from Easter, tone 8:** Though You went down to the grave, immortal Lord,\* You destroyed the power of Hades\* and rose victorious, Christ our God.\* You who said "Rejoice" to the myrrh-bearing women,\* give peace to Your apostles\* and offer resurrection to the fallen.

Prokimen, tone 8: Pray and give praise to the Lord our God.

**Verse:** God is renowned in Judah, in Israel great is his name.

Epistle: A reading from the Acts of the Apostles. (16: 16 - 34) In those days as we were on our way out to the place of prayer that we met a slave girl who had a clairvoyant spirit. She used to bring substantial profit to her masters by fortune telling. The girl began to follow Paul and the rest of us shouting, "These men are servants of the Most High God; they will make known to you a way of salvation." She did this for several days until finally Paul became annoyed, turned around, and said to the spirit, "In the name of Jesus Christ I command you, come out of her!" Then and there the spirit left her. When her masters saw that their source of profit was gone, they seized Paul and Silas and dragged them into the main square before the local authorities. They turned them over to the magistrate with this complaint: "These men are agitators disturbing the peace of our city! Furthermore, they are Jews, which means they advocate customs which are not lawful for us Romans to adopt or practice. The crowd joined in the attack on them and the magistrates stripped them and ordered them to be flogged. After receiving many lashes they were thrown into prison, and the jailer was given instructions to guard them well. Upon receipt of these instructions he put them in maximum security, going so far as to chain their feet to a stake. About midnight, while Paul and Silas were praying and singing hymns to God as their fellow prisoners listened, a severe earthquake suddenly shook the place, rocking the prison to its foundations. Immediately all the doors flew open and everyone's chains were pulled loose. The jailer woke up to see the prison gates wide open. Thinking that the prisoners had escaped, he drew his sword to kill himself; but Paul shouted to him, "Do not harm yourself! We are all still here." The jailer called for a light, then rushed in and fell trembling at the feet of Paul and Silas. After a brief interval he led them out and said, "Men, what must I do to be saved?" Their answer was, "Believe in the Lord Jesus and you will be saved, and all your household." They proceeded to announce the word of God to him and to everyone in his house. At that late hour of the night he took them in and bathed their wounds; then he and his whole household were baptized. He led them up into his house, spread a table before them, and joyfully celebrated with his whole family his newfound faith in God.

Alleluia Verses: Turn to me and have pity on me. Steady my footsteps according to your promise.

Gospel: John 9: 1 - 38 At that time as Jesus walked along, he saw a man who had been blind from birth. His disciples asked him, "Rabbi, was it his sin or that of his parents that caused him to be born blind?" "Neither," answered Jesus. "It was no sin, either of this man or of his parents. Rather, it was to let God's works show forth in him. We must do the deeds of him who sent me while it is day. The night comes on when no one can work. While I am in the world I am the light of the world." With that Jesus spat on the ground,

made mud with his saliva, and smeared the man's eyes with the mud. Then he told him, "Go, wash in the pool of Siloam." (The name means "One who has been sent.") So the man went off and washed, and came back able to see. His neighbors and the people who had been accustomed to see him begging began to ask, "Isn't this the fellow who used to sit and beg?" Some were claiming it was he; others maintained it was not but someone who looked like him. The man himself said, "I am the one." They said to him then, "How were your eyes opened?" He answered: "That man they call Jesus made mud and smeared it on my eyes, telling me to go to Siloam and wash. When I did go and wash, I was able to see." "Where is he?" they asked. He replied, "I have no idea." Next, they took the man who had been born blind to the Pharisees. (Note that it was on a sabbath that Jesus had made the mud paste and opened his eyes.) The Pharisees, in turn, began to inquire how he had recovered his sight. He told them, "He put mud on my eyes. I washed it off, and now I can see." This prompted some of the Pharisees to assert, "This man cannot be from God because he does not keep the sabbath." Others objected, "If a man is a sinner, how can he perform signs like these?" They were sharply divided over him. Then they addressed the blind man again: "Since it was your eyes he opened, what do you have to say about him?" "He is a prophet." he replied. The Jews refused to believe that he had really been born blind and had begun to see, until they summoned the parents of this man who now could see. "Is this your son?" they asked, "and if so, do you attest that he was blind at birth? How do you account for the fact that now he can see?" The parents answered: "We know this is our son, and we know he was blind at birth. But how he can see now, or who opened his eyes, we have no idea. Ask him. He is old enough to speak for himself." (His parents answered in this fashion because they were afraid of the Jews, who had already agreed among themselves that anyone who acknowledged Jesus as the Messiah would be put out of the synagogue. That was why his parents said, "He is of age -- ask him.") A second time they summoned the man who had been born blind and said to him, "Give glory to God! First of all we know this man is a sinner." "I do not know whether he is a sinner or not," he answered. "I know this much; I was blind before; now I can see." They persisted: "Just what did he do to you? How did he open your eyes?" "I have told you once, but you would not listen to me," he answered them. "Why do you want to hear it all over again? Do not tell me you want to become his disciples too?" They retorted scornfully: "You are the one who is that man's disciple. We are disciples of Moses. We know that God spoke to Moses but we have no idea where this man comes from." He came back at them: "Well, this is news! You do not know where he comes from, vet he opened my eyes. We know that God does not hear sinners, but that if someone is devout and obeys his will, he listens to him. It is unheard of that anyone ever gave sight to a person blind from birth. If this man were not from God, he could never have done such a thing," "What!" they exclaimed, "You are steeped in sin from your birth, and you are giving us lectures?" With that they threw him out bodily. When Jesus heard of his expulsion, he sought him out and asked him, "Do you believe in the Son of Man?" He answered, "Who is he, sir, that I may believe in him?" "You have seen him," Jesus replied. "He is speaking to you now." "I do believe, Lord." he said.

The angel cried out to the One full of grace: "O chaste Virgin, rejoice!\* And again I say, rejoice!\* Your Son has risen from the tomb on the third day\* and raised the dead."\* Let all people rejoice!\* Shine, Shine, O New Jerusalem,\* for the glory of the Lord has risen upon you!\* Exalt now and be glad, O Sion!\* And you, O chaste Mother of God, take delight\* in the resurrection of your Son.

**Communion Hymn:** Receive the Body of Christ; partake of the source of immortality. Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

#### Неділя, 25 травня

#### Неділя Сліпородженого

Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував. Тропар, глас 5: Рівнобезначальне з Отцем і Духом Слово, від Діви народилося на спасіння наше, прославмо, вірні, і поклонімся, бо Воно благозволило тілом зійти на хрест і смерть перетерпіти, і воскресити померлих славним воскресінням Своїм. Слава Отцю, і Сину, і Святому Духові: Кондак, глас 4: На душевних очах осліплений, до Тебе, Христе, приходжу як сліпий від народження: в покаянні кличу до Тебе, Ти в темряві світло пресвітле. І нині, і повсякчас, і на віки вічні, Амінь. Кондак, глас 8: Хоч і в гріб зійшов Ти, Безсмертний\*, та адову зруйнував Ти силу, і воскрес єси як переможець, Христе Боже, жінкам мироносицям звістивши: Радуйтеся, і Твоїм апостолам мир ларуєщ\* падшим подаєш воскресення.

Апостол: Діянь Святих Апостолів Читання, (16: 16 - 34) Тими днями сталося, як ми йшли на молитву, зустріла нас одна служниця, що мала духа віщуна, і віщуванням справляла панам своїм великий заробіток. Ідучи слідом за Павлом і за нами, вона кричала: "Ці люди, слуги Всевишнього Бога, які звіщають вам путь спасіння!" Чимало днів вона таке робила. Надокучило це Павлові й, повернувшися, він сказав до духа: "Велю тобі ім'ям Ісуса Христа вийти з неї!" І в ту ж мить він вийшов, Побачивши її пани, що їхня надія на заробіток пропала, схопили Павла й Силу і потягли на майдан до влади, Привівши ж їх до воєвод, сказали: "Ці люди колотять наше місто: це юдеї. Вони навчають звичаїв, яких нам римлянам, не дозволено ані приймати, ані виконувати, "І натовп кинувся на них спільно, а воєводи, здерши з них одежу, звеліли їх сікти різками: завдавши їм чимало ран, кинули у в'язницю, наказавши тюремникові пильно стерегти їх. Він же, прийнявши такий наказ, вкинув їх у в'язницю до самої середини й забив їх ноги у колоди. Павло та Сила опівночі молилися і співали Богу, а в'язні слухали їх. Раптом зчинився великий землетрус, так що підвалини в'язниці затряслися: зненацька відчинилися всі двері, і кайдани на всіх розв'язалися. Якже прокинувся тюремник і побачив відчинені темничні двері, витяг меч і хотів себе вбити, гадаючи, що в'язні повтікали, Аж тут Павло скрикнув великим голосом, кажучи: "Не завдавай собі ніякого лиха, всі бо ми тут!" І, попросивши світла, тюремник ускочив до в'язниці й, тремтячи, кинувсь у ноги Павлові та Силі: а вивівши їх звідти, мовив: "Панове, що мені слід робити, щоб спастися?" Ті відповіли: "Віруй у Господа Ісуса, і спасешся ти і твій дім." І вони йому звіщали слово Господнє і всім, що були в його домі. А він, узявши їх тієї години вночі, обмив їхні рани й охрестився з усіма своїми. Якже запровадив їх до себе в господу, то накрив стіл і веселився з усім домом, який увірував в Бога.

Стихи на Алилуя: Споглянь на мене, і помилуй мене. Стопи мої направ по слову твоєму. Євангелія: Від Івана 9: 1 - 38 Одного разу, проходячи, Ісус побачив чоловіка, сліпого зроду. Спитали його учні: 'Учителю, хто згрішив: він, чи батьки його, що він сліпим родився? " Відповів Ісус: "Ні він не згрішив, ні батьки його, але шоб діла Божі виявились в ньому. Поки дня, я мушу робити діла того, хто послав мене: бо ніч надходить, за якої ніхто не зможе діяти. Поки я у світі, я -- світло світу," Сказавши це, плюнув на землю, зробив грязь із слини і помастив гряззю очі сліпому. І сказав до нього: "Іди, вмийся в Силоамскій купелі," (Шо у перекладі означає: "Посланий,") І пішов той, умився, і вернувся зрячим. Сусіди ж і ті, що бачили його раніше сліпим, заговорили: "Чи то не той, що все сидів і жебрачив?" Одні казали: "То він," Інші: "Ні, але подібний до нього." Він же каже: "Це я!" І спитали його: "Як прозріли твої очі? " Він відповів: "Чоловік, що зветься Ісус, зробив грязь, помастив мені очі і сказав: 'Піди до Силоаму і умийся. Пішов я, умився, і прозрів.'' Вони його спитали: "Де він?" Каже той: "Не знаю." І ведуть того, що був сліпий, до фарасиїв. Була ж субота, коли Ісус зробив грязь і відкрив йому очі. Фарасеї спитали його, як він прозрів. Він сказав їм: "Він поклав мені на очі грязь, я вмився, і бачу." Деякі з фарасеїв казали: "Цей чоловік не від Бога, бо не шанує суботи." Інші мовили: "Чи може грішний чоловік такі чуда творити?" І виникла серед них незгода. І знову кажуть сліпому: "Ти ж що кажеш про того, що відкрив тобі очі?" Той відповів: "Він -- пророк." Однак, юдеї не вірили, шо він був сліпий і прозрів. аж поки не покликали батьків того прозрілого. і спитали їх: "Чи то ваш син, про якого кажете, що він сліпим родився? Як же воно, що він тепер бачить?" Батьки його у відповідь сказали: "Знаємо, що то наш син, і що сліпим родився. А як він тепер бачить -- не знаємо, і хто відкрив йому очі -- не знаємо. Спитайте його: він дорослий і скаже сам про себе." Так казали його батьки, бо боялися юдеїв: юдеї бо вже були змовилися, щоб виключити з синагоги кожного, хто його визнаватиме Христом. Тому батьки його сказали: "Він дорослий, його спитайте." І вони покликали вдруге чоловіка, що був сліпий, та кажуть йому: "Віддай славу Богові! Ми знаємо, що той чоловік -- грішник." Озвався той: "Чи він грішник, не знаю. Знаю одне: я був сліпий, і тепер бачу." Вони йому сказали: "Що він тобі зробив? Як він відкрив тобі очі?" Той відповів: "Я вже сказав вам, і ви чули; що хочете чути? Чи не хочете й ви його учнями стати?" Ті з лайкою накинулись на нього і сказали: "Ти -- його учень! Ми учні Мойсея. Ми знаємо, що до Мойсея промовляв Бог. А цього не знаємо, звідкіля він.'' У відповідь чоловік сказав їм: "Тож воно і дивно, що ви не знаєте, звідкіля він, а він відкрив мені очі. Знаємо, що Бог не слухає грішників; а хто богобоязливий і чинить його волю, того він вислухає. Одвіку нечувано, шоб хто відкрив очі сліпому зроду. Якби він не був від Бога, не міг би був зробити нічого. Ті у відповідь йому сказали: "Ти ввесь у гріхах родився, і нас навчаєш?" І прогнали його геть. Довідався Ісус, що вони геть його прогнали, і, зустрівши його, сказав до нього: "Віруєш у Сина Чоловічого?" Той відповів: "Хто він. Господи, щоб я увірував у нього?" Сказав йому Ісус: "І ти бачив його, і той, хто говорить з тобою -- це він." Тоді той сказав: "Вірую, Господи!" І

поклонився йому.
Ангел звістив Благодатній: "Чиста Діво, радуйся! І знову кажу, радуйся! Твій Син воскрес на третій день із гробу, і мертвих воскресив." Люди, веселіться! Світися, світися, новий Єрусалиме, слава бо Господня на Тобі засяяла! Радій нині і веселися, Сіоне, а Ти, чиста Богородице, втішайся воскресінням Сина Твого. Причасний: Тіло Христове прийміть, джерела безсмертного споживіть.



Vespers & Movie night "Chosen" May 10, Time for prayer, time for sup-Time for watching movie Time for discission and sharing personal thoughts. Join us on May 24 at 5:00 pm



St. Basil's Ukrainian Catholic Church

# **SPRING TEA**

Sunday, June 8th at 12:30pm

Light Lunch of Savoury & Gweet Treats

### It'll be a TEA-riffic time!

Tickets: \$15 Adults \$10 Children under 12 Advanced Purchase Only



# June 2025

June 202				
Sun	Mon	Tue		
1 Nicean Fathers 9:30 am Rosary 10:00 am Divine Liturgy Health & speedy recovery for Lorene Jewar by Khomitski Family K of C Pancake Break- fast & Rose Sunday, Spiritual Baby Shower 2:00 pm Morden for all parishioners	2 9:00 am Divine Liturgy  ———————————————————————————————————	3 9:00 am Divine Liturgy  10:00 am Pastoral/Renewal Committee Meeting  7:00 PM Lectio Divina	7:00 PM Christ th	
8 <u>Feast of Pentecost—Свято</u> <u>Зіслання Святого Духа</u> 9:30 am Rosary	9 Holy Trinity—Пресвятої Трійці	10 9:00 am Divine Liturgy	11 9:00 am	
10:00 am Divine Liturgy 12:30 PM SPRING TEA	5:00 pm Divine Liturgy	7:00 PM School of Christ th		
2:00 pm Morden for all parishioners	6:00 PM Parish Council Meeting	Cateoman		
15 All Saints Sunday  Happy Fathers Day  9:30 am Rosary  10:00 am Divine Liturgy with O. Koshetz  Choir PARISH FAMILY PICNIC to follow  NO Liturgy in Morden	16 Beginning of St Peter & Paul's fast / Петрівка піст from June 16th to June 28th 9:00 am Divine Liturgy	17 9:00 am Divine Liturgy  7:00 PM Lectio Divina	7:00 PM Christ th	
22 2nd Sunday after Pentecost All Saints of Ukraine 9:30 am Rosary 10:00 am Divine Liturgy Birthday blessings for Leona Solomon by UCWLC Prayer Part- ner 2:00 pm Morden For all Parishioners PRAZNYK і пікнік	23 9:00 am Divine Liturgy +Ishvara Labay, +Sylvia & +Archie Greene with Pana- khyda by Lynda-Mary & Vla- dimir Labay	24 Nativity of John the Baptist 9:00 am Divine Liturgy + Ishvara Labay (9 yrs) by Vlad & Lynda Mary Labay	25 9:00 am  7:00 PM Christ the Mankind	
29 Feast of Sts. Peter & Paul 3rd Sunday after Pentecost 9:30 am Rosary 10:00 am Divine Liturgy 2:00 pm Morden for All Parishioners	30 Morden Summer Camp			

# Червень

Wed	Thu	Fri	Sat
Divine Liturgy  Moleben to e Lover of	5 5:00 pm Divine Liturgy  K of C meeting & Election of Officers	6 9:00 am Divine Liturgy  10:00 AM Moleben to Christ the Lover of Man- kind	7 2:00 PM ANNUAL BLESS-INGS OF THE GRAVES AT THE  HOLY FAMILY CEMETERY & ALL SAINTS CEMETERY If you have family members there, please come and Fr. Mykhaylo will bless their graves
Divine Liturgy   Moleben to e Lover of	12 9:00 am Divine Liturgy	7:00 PM Moleben to Christ the Lover of Mankind	14 10:30 am Divine Liturgy + Helen Derewianchuk (40 Day) requested by family  1:00 PM_ANNUAL BLESSINGS OF THE GRAVES AT THE CHAPEL LAWN CEMETERY & others cemeteries by request
Divine Liturgy  Moleben to e Lover of	19 Feast of the Holy Eucharist  5:00 pm Divine Liturgy 6:00 pm K of C Columbian Year end Windup	20 9:00 am Divine Liturgy +William (Bill) Sidoryk (10 years) by daughter Linda Gardener  7:00 PM Moleben to Christ the Lover of Man- kind	10:00 AM Deanery Meeting in Cooks Creek
Divine Liturgy  Moleben to e Lover of	26 9:00 am Divine Liturgy	27 Feast of Christ the Lover of Mankind 9:00 am Divine Liturgy + Antonio Lamothe by Anne Lamothe 10:00 AM Moleben to Christ the Lover of Mankind	God, Bless all the fathers in the world. Father, we ask that You guide them to be good role models and loving to their children. We also ask that You
	Please note: Everyday we ar  JESUS PRAYER at 8:00 F  Please join u	help them to be a father like You are. Give them grace and patience to handle situations in a loving way.  Amen	

# Are you a Ukrainian newcomer to Canada?

The Ukrainian Canadian Congress (UCC) and the Canada Ukraine Foundation (CUF) are conducting a national survey for Ukrainian newcomers. If you arrived in Canada in the past 10 years, we want to hear from you. Your feedback will help improve programs and services across the country. Complete the survey



# ОПИТУВАННЯ ДЛЯ НОВОПРИБУЛИХ УКРАЇНЦІВ У КАНАДІ



#### ПОДІЛИСЬ ДУМКОЮ — ВИГРАВАЙ ПРИЗ!

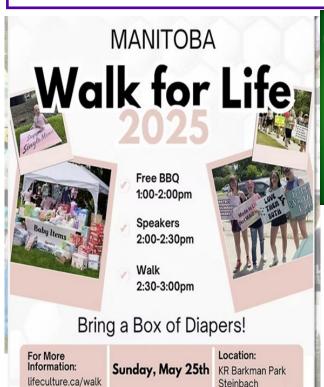
for a chance to win prizes valued at \$300. Take the survey: www.ucc.ca

Ви — новоприбулий українець до Канади?

Конґрес Українців Канади та Канадсько-Українська Фундація проводять національне опитування для українських новоприбулих.

Якщо ви приїхали до Канади протягом останніх 10 років, нам важливо почути вашу думку. Ваші відповіді допоможуть покращити програми та послуги для новоприбулих по всій країні.

Заповніть опитування та отримайте шанс виграти призи вартістю \$300.





СТРАХ постукав у двері, а ВІДВАГА відчинила, а там нікого не було.



Любов - це

не 'ти винен', а 'пробач мені',

не 'де ти?', а 'я тут!',

не 'як ти міг?!', а 'я тебе розумію!',

не 'я б хотів, щоб ти…', а 'дякую за те, що ти є!





# **Fünd**Scrip

**MAY PROMOTIONS** 

ORDER DEADLINE: MAY 25, 2025

Increase your donation impact by purchasing from these retailers in MAY.









Amanda will be away on May 25<sup>th</sup>, please hand envelopes into the donation basket or to Curtis. Thank-you!



LICWI C

St. Nicholas Branch Ukrainian Catholic Women's League of Canada

### 80<sup>th</sup> Anniversary Celebration Luncheon

Sunday June 01, 2025
St. Nicholas Ukrainian Catholic Church



Divine Liturgy 11 am.

Luncheon 12:30 pm.

Tickets \$30.00 each

Advance Tickets Sales Only

Available at Office or after Sunday Liturgies, till May 25/25

#### Community Supporter's

Korban Funeral Chapel, City of Winnipeg Councillor Ross Eadie, Budget Catering, Petal's Flowers & Gifts, City of Winnipeg Councillor Vivian Santos, City of Winnipeg Councillor Devi Sharma, MLA Cindy Lamoureu

Knights of Columbus Father Filipow Council #8944 Canon Luhovy Assembly. #0374, Neumann's Market & Garden Centre, Galarnyk Insurance Agency, UCWLC St. Nicholas Branch Members,

Gateway Rasmussen "The Cookbook Printer" Royal Canadian Legion Polish Branch #246 Member of Parliament Raquel Dancho, Kildonan-St. Paul

#### **Everyone Welcome**

**PLEASE JOIN US** 

FOR A COMMUNITY GARDEN PARTY IN THANKS FOR YOUR FRIENDSHIP AND SUPPORT!!!

On June 5th, 2025 at 6:00 -8:30 PM

Brief Remarks and blessing at 6:30 PM.

Holy Family Home

165 Aberdeen Ave

Winnipeg, MB







SAINTS VOLODYMYR AND OLHA UKRAINIAN CATHOLIC CATHERAL 115 MCGREGOR STREET

# JUBILEE YEAR PILGRIMAGE

On the occasion of the Parish Feast of Saints Volodymyr and Olha



SATURDAY JULY 12

#### Program:

- 4:30 PM Confessions;
- 5:00 PM Divine Liturgy,
- · Prayer of the Jubilee Year,
- · Granting of the Plenary Indulgence;
- 6:30 PM Celebration on the Backyard (Food, Performances)

Pilgrimage Presided by Metropolitan Lawrence (Huculak)











КАТЕДРА СВВ.ВОЛОДИМИРА I ОЛЬГИ УГКЦ 115 MCGREGOR STREET

## ЮВІЛЕЙНА ПРОША

3 нагоди парафіяльного празника свв. Володимира та Ольги



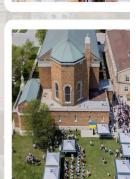
СУБОТА 12 ЛИПНЯ

#### У програмі:

- 4:30 РМ Сповідь;
- 5:00 РМ Свята Літургія,
- Молитва Ювілейного Року,
- Уділення Повного Відпусту;
- 6:30 РМ Святкова Програма на подвір'ї (їжа та забави)

Прощу Очолить

Митрополит Лаврентій (Гуцуляк)



#### **WORDS OF GRATITUDE!!!**

We wish to thank all of you who have saved, begged, borrowed and donated tabs for our Tabs For Wheelchair Program. This year you donated **207.9 lbs**. Since 2017 you have donated a total of 985.8 lbs. (FYI - 1 lb = 1450tabs, so 985.8 lbs = 1,429,410 tabs.One person can / does make a difference, who would have guessed!! This year's recipient is Laila, a 13 year old girl and the specialized chair that she will receive will allow her to play a sport that she likes to play through the Dakota Community Ctr., known as Volt Hockey. A sincere thank you to all for your donations and helping people like Laila live out their dreams! We will continue to collect tabs to donate in 2026. Please help us help those in need, one tab at a time.



To all Knights the rest of this month and the beginning of next month is going to be busy and your help is required. Please record the following important dates as your help is always needed and is appreciated.

- Thursday, May 22nd. at 2PM. preparation and delivery of supper to Welcome Home. Sunday 5/25th., potato peeling at 6 PM.
  - Monday 5/26th boil and mash potatoes at 8:30 AM.
  - Tuesday 5/27th, 9 AM, perogy making and package take out orders.
    - Friday 5/30th. Perogy supper 4 7 PM
- Sunday 6/1st Rose Sunday collection of monetary donations followed by a final pancake breakfast for the year.
- -June 19th will be our Columbian year windup, Liturgy at 5, fellowship 6, BBQ supper at 6:45 pm.

Your efforts, support and gifts of your time for our Church needs, and the needs of the homeless through Welcome Home and Main Street Project, wheelchair recipient(s) and other various charities who help those in need are very much appreciated. May the good Lord bless you for thinking of others. Thank you!

G.K. Gerald / Gerry Skochyles

#### A Solemn Honour: Austin Lathlin-Bercier, "Running Grev Wolf," Remembered with Ukrainian Canadian Sacrifice Medal

Winnipeg, MB – May 22, 2025 – In a poignant ceremony resonant with sorrow and profound respect, the Manitoba Legislature bore witness vesterday to the posthumous presentation of the Ukrainian Canadian Sacrifice Medal. The honour was bestowed upon the parents of Austin Lathlin-Bercier, a valiant young man from Opaskwavak Cree Nation, known also

as Running Grey Wolf, who laid down his life in Ukraine's defense. The gathering on Wednesday, May 21, saw Austin's mother, Lucy Bergier, and his father, Adam, accept the medal, a tangible symbol of their son's extraordinary courage and the deep solidarity between Canada and a nation under siege. At 25, Austin Lathlin-Bercier's journey from his homeland to the front lines of Ukraine, where he fell in November 2023, was a testament to a spirit undeterred by peril in the pursuit of justice. Known for his protective nature and a deep-seated desire to shield the vulnerable. Austin was profoundly moved by the unfolding humanitarian crisis following Russia's full-scale invasion of Ukraine in February 2022. Compelled by images of suffering and a fervent conviction to act against tyranny, he made the resolute decision to join the International Legion for the Defence of Ukraine. This newly formed battalion had extended a global call for volunteers, and Austin, drawing upon his inner strength and perhaps formative experiences such as the Canadian Armed Forces' Bold Eagle program for Indigenous youth, answered that call, determined to contribute to the fight for Ukrainian freedom and the protection of innocent lives, particularly women and children.

Premier Wab Kinew addressed the assembly with a letter expressing the province's admiration. "Austin Lathlin-Bercier embodied a rare fortitude and an unwavering commitment to principles that know no borders," he conveyed. "A cherished son of Manitoba and the Opaskwayak Cree Nation, his journey to defend the vulnerable was an act of profound conviction. His ultimate price for liberty will forever serve as an inspiration." Representatives of the Ukrainian Canadian Congress (UCC) and

the Ukrainian War Veterans Association of Canada (UWVA), the medal's stewards, articulated the Ukrainian Canadian community's immense gratitude. "This medal signifies not just exceptional bravery, but a profound act of allegiance with the Ukrainian people during their darkest hour," stated Joan Lewandosky, President of the UCC Manitoba Provincial Council. Taras Jackiw, Chair of the Ukrainian Canadian Sacrifice Medal Committee, added, "The name of Austin Lathlin-Bergier, and all who have demonstrated such heroism, will be revered in the annals of both our nations."

Most Rev. Andriy Rabiy, auxiliary bishop of the Ukrainian Catholic Archeparchy of Winnipeg delivered poignant closing remarks, reflecting on the profound tragedy of the ongoing war in Ukraine. He emphasized that the conflict transcends a mere geopolitical struggle, representing instead a fundamental stand against tyranny and an unwavering commitment to truth, dignity and justice. Bishop Rabiy affirmed that Austin Lathlin-

Bercier's courageous actions unequivocally embodied this spirit. He extended heartfelt gratitude to Austin's parents, Lucy and Adam, "for nurturing a soul so courageous, so compassionate, that it reached from the heart of Opaskwayak Cree Nation to shield the embattled in Ukraine." The quiet dignity of the occasion, marked by both sorrow and pride, served as a powerful homage to a young man whose convictions bridged continents. Austin Lathlin-Bercier's actions have left an indelible mark of valour and unity in the collective memory of a grateful province and, indeed, a nation grappling with the echoes of a distant war brought home by the sacrifice of one of its own. Department of Communications Archeparchy of Winnipeg





### Holy Father Leo XIV address to the participants in the Jubilee of the Eastern Churches on May 14 Dear brothers and sisters.

Christ is risen. He is truly risen! I greet you in these words that Eastern Christians in many lands never tire of repeating during the Easter season, as they profess the very heart of our faith and hope. It is very moving for me to see you here during the Jubilee of Hope, a hope unshakably grounded in the resurrection of Jesus Christ. Welcome to Rome! I am happy to be with you and to devote one of the first audiences of my pontificate to the Eastern faithful.

You are precious in God's eyes. Looking at you, I think of the diversity of your origins, your glorious history and the bitter sufferings that many of your communities have endured or continue to endure. I would like to reaffirm the conviction of Pope Francis that the Eastern Churches are to be "cherished and esteemed for the unique spiritual and sapiential traditions that they preserve, and for all that they have to say to us about the Christian life, synodality, and the liturgy. We think of early Fathers, the Councils, and monasticism... inestimable treasures for the Church (*Address to Participants in the Meeting of Aid Agencies for the Oriental Churches [ROACO]*, 27 June 2024). ...

The Church needs you. The contribution that the Christian East can offer us today is immense! We have great need to recover the sense of mystery that remains alive in your liturgies, liturgies that engage the human person in his or her entirety, that sing of the beauty of salvation and evoke a sense of wonder at how God's majesty embraces our human frailty! It is likewise important to rediscover, especially in the Christian West, a sense of the primacy of God, the importance of mystagogy and the values so typical of Eastern spirituality: constant intercession, penance, fasting, and weeping for one's own sins and for those of all humanity (penthos)!

Your traditions of spirituality, ancient yet ever new, are medicinal. In them, the drama of human misery is combined with wonder at God's mercy, so that our sinfulness does not lead to despair, but opens us to accepting the gracious gift of becoming creatures who are healed, divinized and raised to the heights of heaven. For this, we ought to give endless praise and thanks to the Lord. Together, we can pray with Saint Ephrem the Syrian and say to the Lord Jesus: "Glory to you, who laid your cross as a bridge over death... Glory to you who clothed yourself in the body of mortal man, and made it the source of life for all mortals" (Homily on our Lord, 9). We must ask, then, for the grace to see the certainty of Easter in every trial of life and not to lose heart, remembering, as another great Eastern Father wrote, that "the greatest sin is not to believe in the power of the Resurrection" (SAINT ISAAC OF NINEVEH, Sermones ascetici, I, 5).

Who, better than you, can sing a song of hope even amid the abyss of violence? Who, better than you, who have experienced the horrors of war so closely that Pope Francis referred to you as "martyr Churches" (*Address to ROACO*, ibid.)? From the Holy Land to Ukraine, from Lebanon to Syria, from the Middle East to Tigray and the Caucasus, how much violence do we see! Rising up from this horror, from the slaughter of so many young people, which ought to provoke outrage because lives are being sacrificed in the name of military conquest, there resounds an appeal: the appeal not so much of the Pope, but of Christ himself, who repeats: "Peace be with you!" (*Jn* 20:19, 21, 26). And he adds: "Peace I leave you; my peace I give to you. I do not give it to you as the world gives it" (*Jn* 14:27). Christ's peace is not the sepulchral silence that reigns after conflict; it is not the fruit of oppression, but rather a gift that is meant for all, a gift that brings new life. Let us pray for this peace, which is reconciliation, forgiveness, and the courage to turn the page and start anew.

For my part, I will make every effort so that this peace may prevail. The Holy See is always ready to help bring enemies together, face to face, to talk to one another, so that peoples everywhere may once more find hope and recover the dignity they deserve, the dignity of peace. The peoples of our world desire peace, and to their leaders I appeal with all my heart: Let us meet, let us talk, let us negotiate! War is never inevitable. Weapons can and must be silenced, for they do not resolve problems but only increase them. Those who make history are the peacemakers, not those who sow seeds of suffering. Our neighbours are not first our enemies, but our fellow human beings; not criminals to be hated, but other men and women with whom we can speak. Let us reject the Manichean notions so typical of that mindset of violence that divides the world into those who are good and those who are evil.

Thank you, dear brothers and sisters of the East, the lands where Jesus, the Sun of Justice, dawned, for being "lights in our world" (cf. Mt 5:14). Continue to be outstanding for your faith, hope, and charity, and nothing else. May your Churches be exemplary, and may your Pastors promote communion with integrity, especially in the Synods of Bishops, that they may be places of fraternity and authentic co-responsibility. Ensure transparency in the administration of goods and be signs of humble and complete dedication to the holy people of God, without regard for honors, worldly power or appearance. Saint Symeon the New Theologian used an eloquent image in this regard: "Just as one who throws dust on the flame of a burning furnace extinguishes it, so the cares of this life and every kind of attachment to petty and worthless things destroy the warmth of the heart that was initially kindled" (Practical and Theological Chapters, 63). Today more than ever, the splendor of the Christian East demands freedom from all worldly attachments and from every tendency contrary to communion, in order to remain faithful in obedience and in evangelical witness.

I thank you for this, and in cordially giving you my blessing, I ask you to pray for the Church and to raise your powerful prayers of intercession for my ministry. Thank you! +Leo XIV

#### JOIN THE YOUTH PILGRIMAGE OF HOPE 2025 IN ROME

#### Youth Jubilee Program in Rome

#### July 28 - Monday

9:00 AM - 9:00 PM: Arrival and accommodation at reception points

#### July 29 — Tuesday:

City tours

6:00 PM: Welcome Holy Mass of the Church of Rome (St. Peter's Square, Vatican)

#### July 30 - Wednesday & July 31 -Thursday:

10:30 AM - 6:00 PM: Dialogue with the city - cultural, artistic, and spiritual events throughout Rome

#### August 1 - Friday:

10:30 AM - 6:00 PM: Day of Reconciliation at Circo Massimo, with the opportunity for the Sacrament of Confession

#### August 2 - Saturday:

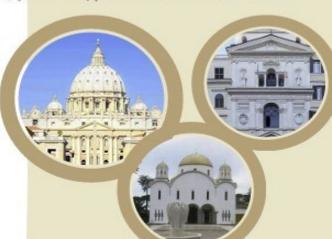
Morning: Pilgrim transfer to Tor Vergata

3:00 PM - 8:00 PM: Spiritual, artistic, and musical events: testimonies

8:30 PM - 9:30 PM: Vigil with the Holy Father; overnight stay under the open sky

#### August 3 - Sunday:

9:30 AM: Holy Mass presided by the Holy Father at Tor Vergata



### with the World

- 24-hour prayer
- Exhibitions
- **Guided tours**
- Artistic program

- Shared meal Panel discussions

- Spiritual and artistic program

## Pope Leo XIV Receives Head of Ukrainian Greek Catholic Church in Audience

During one of the first private audiences of his pontificate, the newly elected Pope Leo XIV received His Beatitude Sviatoslav, Father and Head of the Ukrainian Greek Catholic Church. The meeting took place on May 15 in the library of the Apostolic Palace. The Holy Father expressed his closeness to the Ukrainian people and assured them of his support. His Beatitude Sviatoslav invited the Pope to visit Ukraine.

At the outset of the meeting, His Beatitude Sviatoslav congratulated Pope Leo XIV on his election to the ministry as Universal Shepherd and thanked him for his first statements



and gestures on behalf of Ukraine. "The Ukrainian people have already recognized you as the Pope of Peace. Last Sunday, we heard your words that the pain of the Ukrainian people is in your heart. Your call for true, just, and lasting peace is especially pertinent at this time, and your concern for the captive and deported children reflects your special paternal attention to the first victims of the war in Ukraine."

The Head of the UGCC told the Holy Father that his calls for an end to the war are incredibly important for the Ukrainian people. "They are a real spiritual balm for the wounded soul of the Ukrainian people, they keep us in the memory of the international community and preserve a name which they want to erase and deny our right to exist."

Speaking to Pope Leo XIV about the pastoral ministry of the UGCC in wartime, His Beatitude Sviatoslav emphasized that "our primary task is to be close to our people and preach the Gospel of hope. As priests, we have learned a new kind of ministry—the ministry of mourning. Sometimes we cannot find any words of consolation for a mother who has lost her child, but we can and must be close to her."

The Head of the UGCC invited His Holiness to undertake an Apostolic Visit to Ukraine. "When Saint Pope John Paul II came to us, Ukrainians believed that communism would never return to our land. Today, we believe that the Pope's visit will help stop the war in Ukraine." "The time and opportunity will surely be in God's hands, but I consider it my duty to convey to you the invitation of millions of Ukrainians who are waiting for you," emphasized His Beatitude Sviatoslav.

His Holiness Pope Leo XIV assured the Head of the UGCC: "I am with the Ukrainian people. The Holy See will continue to foster and provide all necessary conditions for dialogue and accompany the Ukrainian people in this terrible time of history."

The Head of the UGCC handed Pope Leo XIV lists of Ukrainians held captive in Russia and those missing in combat. He then spoke about his cooperation with Pope Francis in securing the release of various categories of prisoners and asked for this cooperation to continue. "Every time I visit our parishes in different regions of Ukraine, I meet with families of prisoners of war and those missing in action, and they give me the names of their relatives with a request to personally hand them over to the Pope." His Beatitude Sviatoslav noted that the Holy See is putting a lot of effort into this matter. "When the Russian side receives these lists from the Vatican, we have evidence that the treatment of these prisoners is even improving."

At the end of the audience, the Head of the UGCC presented the Pope with a symbolic painting depicting the suffering of the Ukrainian people. The painting was created by artist Bohdan Pylypiv, father of the deceased Ukrainian soldier Andriy. His Beatitude Sviatoslav explained the symbolism of the painting to the Pope: "The painting is called 'Prayer-Requiem'. The embryo in the clockspring symbolizes the unborn children lost in the war. The clock mechanism counts the endless moments of loss, the rivers of blood that claim the most precious thing—human lives. The clock hand in the form of a short sword of a Roman legionnaire is a sign of wartime, of the calamity that hangs over Ukraine and the world."

His Beatitude Sviatoslav also invited Pope Leo XIV to meet with Ukrainian pilgrims who will arrive in Rome on June 28 for the Jubilee of the Ukrainian Greek Catholic Church. The Primate explained that this pilgrimage will be accompanied by bishops of the UGCC from around the world and "this event will be a unique opportunity to pray for peace in Ukraine at the tomb of the Supreme Apostle Peter." Source https://ugcc.ua/en

19 I

9:00 a.m. Children's Catechism
9:30 a.m. Rosary
10:00 a.m. English/Ukrainian
Office Hours (Weds& Thurs.)
5:00 pm - 8:00 pm
CONFESSIONS Before Liturgies
BAPTISM By appointment
FUNERALS By arrangement
MARRIAGES: By appointment at least

six months in advance

All our Church services are livestreamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



#### **Basic Guidelines for Reception of Holy Communion**

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast — no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing. For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)



PLEASE REMEMBER TO PRAY FOR: Brother Ivas, Lorene J., Bishop Peter, Dobrodiyka Olga,

Ed T., David P, Stanley S, Mervin C., Cathy C, ALL UKRAINIANS in time of WAR, John S., David K, Fran C, David K., Ed & Sylvia P., Ernie H, Mary P., Anne L, Rose O, Luba H., Joan B., Jack M., Adeline S. Adeline A, Alexander Z., Shelley D., Virginia M., Becky, Diane, Mary I.Z., Bryce G, Dave S, Jim M., Penny F., Alex Z., Shane M., Ruthie P., ......and all



members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! *REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.*