



Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ

Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ

Morden, MB

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Parish Bulletin—Парафіяльний Вісник

Sunday, May 18 2025—Неділя, 18 травня, 2025



CHRIST IS RISEN!

As we conclude the Week of Family, here are a few key points on the importance of a Christian family:

Spiritual Foundation: It provides a strong base for teaching children about God, prayer, and the Bible from an early age.

Moral Guidance: A Christian family instills values like honesty, compassion, forgiveness, and integrity, modelled after Christ.

Emotional Support: Rooted in love and faith, Christian families offer strength and comfort in times of struggle.

Faith in Action: Families demonstrate how to live out Christian principles through daily choices, service, and relationships.

Legacy of Faith: Christian families pass down beliefs and traditions, helping future generations stay grounded in their walk with God.

Let's do everything possible so that my family will be truly a "Domestic Church". Thank you for walking with us this past week.

We still pray Moleben to the Mother of God on Wednesdays and Fridays - do not miss this opportunity.

Thank you, Metropolitan Lawrence, Bishop Andriy and all clergy and friends who came and prayed for the speedy and full recovery of Br. Ivas. That is a true sign of love, care and support! As I am away on my personal annual holiday, I wish you all a blessed and restful long weekend with your loved ones. Special thank you to Bishop Andriy & Fr. Vasyl for substituting me at the Liturgies today!

~Fr. M

ХРИСТОС ВОСКРЕС!

На завершення Тижня Родини, пропоную кілька ключових моментів щодо важливості християнської сім'ї: **Духовний фундамент:** Він забезпечує міцну основу для навчання дітей про Бога, молитву та Біблію з раннього віку.

Моральний провід: Християнська сім'я прищеплює такі цінності, як чесність, співчуття, прощення та цілісність, за зразком Христа.

Емоційна підтримка: Вкорінені в любові та вірі, християнські сім'ї пропонують силу та втіху в часи труднощів.

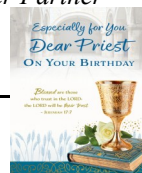
Віра в дії: Сім'ї демонструють, як жити за християнськими принципами через щоденний вибір, служіння та стосунки.

Спадщина віри: Християнські сім'ї передають переконання та традиції, допомагаючи майбутнім поколінням залишатися міцними у своїй ході з Богом. Зробімо все можливе, щоб моя сім'я була справді «Домашньою Церквою». Дякую, що роздумували з нами минулого тижня.

Ми продовжуємо молитися Молебень до Божої Матері по середах та п'ятницях - не пропускайте цю можливість.

Дякуємо Митрополитові Лаврентію, Владиці Андрію та усьому духовенству та друзям, які прийшли та молилися за швидке та повне одужання брата Івася. Це є справжній знак любові, турботи та підтримки! Оскільки я перебуваю у своїй щорічній відпустці, бажаю вам усім благословених і спокійних вихідних з вашими близькими. Особлива подяка єпископу Андрію та отцю Василю за те, що замінили мене на сьогоднішній Літургії! ~о. М

	ST BASIL'S LITURGICAL SCHEDULE	
	<i>Time</i>	<i>Feast or Intention, requested by</i>
18 May, Sunday of Samaritan Woman	<u>9:30 AM</u> <u>10:00 AM</u> <u>2:00 PM</u> <u>8:00 PM</u>	<i>Rosary</i> <i>Divine Liturgy (Bishop Andriy)</i> <i>Morden (Fr. Vasyl Hol)</i> <i>Rosary—Jesus Prayer — Live stream on Facebook</i>
19 May, Monday	<u>8:00 PM</u>	Happy long weekend! Rosary—Jesus Prayer —Live stream on Facebook
20 May, Tuesday	9:00 AM 6:40 PM 8:00 PM	Divine Liturgy <i>Birthday Blessings for Mary Lamont by Lamont Family</i> School of Catechism Rosary—Jesus Prayer —Live stream on Facebook
21 May, Wednesday	10:00 AM <u>6:30 PM</u> <u>8:00 PM</u>	<i>Funeral Service for +Anne Lamothe at the Cropo Funeral Chapel</i> Moleben-Maivka to BVM Rosary—Jesus Prayer —Live stream on Facebook
22 May, Thursday	9:00 AM <u>8:00 PM</u>	Divine Liturgy <i>for the souls of Emily Thomson & Greg Grodecki by Issigonis Family</i> Rosary—Jesus Prayer —Live stream on Facebook
23 May, Friday	9:00 AM <u>10:00 AM</u> 8:00 PM	Divine Liturgy <i>Birthday blessings for Fr. Mykhaylo by Prayer Partner</i> Moleben—Maivka to BVM Rosary—Jesus Prayer —Live stream on Facebook
24 May, Saturday	5:00 PM 6:00 PM 8:00 PM	Vespers Movie night Rosary—Jesus Prayer —Live stream on Facebook
25 May, Sunday of Man born blind	<u>9:30 AM</u> <u>10:00 AM</u> <u>2:00 PM</u> <u>8:00 PM</u>	<i>Rosary</i> <i>Divine Liturgy</i> for all St. Basil's Catechism Teachers by Lamont Family followed by UCWLC Leage Day & wind- up brunch <i>Morden</i> <i>Rosary—Jesus Prayer — Live stream on Facebook</i>
The Parish office is open every Wednesday and Thursday from 5:00 PM to 8:00 PM. For any notices for the bulletin, please email to the parish office by Wednesday.		



During the month of May, we will pray the Moleben to the Blessed Virgin Mary - Maiuka every Wednesday and Friday. We invite you to join us in prayer! Під час місяця травня, ми будемо молитись Молебень до Пресвятої Богородиці— МАЇВКУ щосереди та щоп'ятниці. Запрошуємо до спільної молитви!



**God's Blessings for your
Happiest Birthday!!!**

Lillian Remillard (19),

Mary Lamont (20),

Yurii Zubrei (21),

Daniel Kohanchuk (22)

МНОГАЯ ЛІТА !!!

Ushers and Greeters Welcome

May 18—Jean Derhak & Donna Olynyk

**May 25—June 1—Marilyn Slobogian &
Phyllis Fedorchuk**

**Knowing Jesus is the best gift you can receive. His
power and love can fill you when you encounter
Him.**

**Please join Father Mykhaylo for the Lectio Divina/
Catechism classes and the teachings of the church
on Wednesdays at St. Basil's**

Tatsa counters

May—Tony Sklar, Orest & Ariel Kulchyski

**June—Linda Gardner, Loraine Lysak and Robert
Marquis.**

Church Custodians

May—Sam & Sylvia Szwaluk , Bill & Brenda Morant

**Dear Parishioners, Please contact me, Diane Pinuta -
204-774-1350 to help clean the church for a month in 2025.**



**HAPPY WEDDING ANNIVER-
SARY!!! МНОГАЯ ЛІТА !**

Mervin & Cathy Cerewyk (18),

Ivan & Lesia Horodetski (19),

Anthony & Dorothy Maksymchuk (22),

Loralee & Drew Eldridge (22)

**GOD'S BLESSINGS FOR MANY MORE YEARS OF LOVE
& HAPPINESS !**

**EPISTLE READING Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу
повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця. Epistle readers**

May 18—Mariana Korbylo, May 25—Rose Olynyk, June 1—Andrii Dukas, June 8—Martin Nechwediuk



CHILDREN'S LITURGY—every first Sunday of the month. (June 1)

Renewal Committee suggested to continue to celebrate

**Children's Liturgy once a month. That will include the leading of
responses by Youth (Veronica Hotel will be in charge), the
reading of the Epistle (so if your child would like to read please
notify parish office—Lesia Dukas). Also children will go with**

**donation baskets—and when is a time will serve Coffee House - Дитяча Літургія у 1шу неділю
місяця. Якщо ваша дитина хоче читати Апостол—повідомте офіс або мене.**

SANCTUARY LIGHT burns eternally to indicate the presence of the Holy Eucharist. In the tabernacle.

For the souls of John & Anna Labay by Andy & Linda Labay & Family

The Sanctuary light can be reserved , please contact the office at 204-837-4180.

**Next School of Catechism / Lectio Divina will be on TUESDAY May 20th at 6:40 PM— Let's grow in
our faith together. Also we still keep on our online Zoom meeting Meeting ID: 860 6773 0650**

Passcode: Jesus

PARISH MAJOR EVENTS to remember and participate!

Parish Family Picnic: June 15th, following the 10:00 AM Divine Liturgy

St. Basil's Summer Camp 2025: please save the date JULY 21 to 27, 2025

HAMPERS FOR WELCOME HOME!!! Please consider to donate not perishable food to our parish Food bank which is going to the Welcome Home. The hamper is located at the back of the church. One of the suggestions is a Gift Card for groceries; the recommended value is \$20.00. So that is a great opportunity to help those less fortunate. +++Пожертва їжі для потребуючих у WELCOME HOME!!!! Однією з пропозицій є придбати Подарункову картку у продуктовий магазин; рекомендована вартість становить 20 доларів, тож це чудова можливість допомогти потребуючим. Або, якщо ви бажаєте, у нас є корзина позаду церкви, ви можете принести продукти, які можуть довго зберігатися. **THANK YOU FOR YOUR LOVING HEART!**



PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies. \$8.00 per dozen for potato & cheese



Sympathies

Our sincerest sympathies are extended to Pachalok Family on the passing of their mother **+Anne Lamothe;**

To Sam & Sylvia Martyniuk on passing their brother-in law

+Ed Anderson;

May God grant them eternal rest in His Holy & Heavenly Kingdom and His blessings and strength to all their families in the days ahead.

Вічна Пам'ять!



CHOIR PRACTICE —репетиції хору— ЗАПРОШУЄМО УСІХ БАЖАЮЧИХ ДО ХОРУ, п. Іван Городецький буде готувати частини в українській мові на недільну Літургію, включаючи пісні—потрібно співаків в укр. мові. From now and onwards, we will have choir practices on Sunday at 9:00 AM in the Board Room to learn new hymns and parts of Liturgy. If you are interested—join the choir and share your talent

INCOME/EXPENSES for April 2025 according to the Parish Council

Income for the month of April - \$17,376.72

Expenses \$16,604.59 Profit was \$772.13 Thank you for your support and attendance!

KOSHETZ Choir

Will visit St. Basil's Parish on June 15th. They will sing the Divine Liturgy at 10:00 AM. After the Liturgy they might join us for the Family Picnic. Few of our parishioners are the members of that choir.

Please come and pray together as we will celebrate **FATHER'S DAY!**



Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Sunday Tropar, tone 4: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation,* they proudly told the apostles:* "Death has been plundered! Christ our God is risen* granting to the world great mercy."

Glory be to the Father, and to the Son, and to the Holy Spirit;

Kondak of the Samaritan Woman, tone 8: When the Samaritan woman came to the well with faith,* she beheld You, O Water of Wisdom.* You allowed her to drink in abundance* and glorified her eternally,* for she inherited the heavenly kingdom.Now and for ever and ever. Amen!

Kondak of the Mid-feast, tone 4: O Christ God, Creator and Lord of all,* when the Paschal Feast was half completed,* You told those present:* "Come and draw the water of immortality."* Let us, therefore, adore You and cry out with faith:* "Grant us your goodness, for You are the Source of our life."

Prokimen, tone 3: Sing to our God, sing; sing to our King, sing. **Verse:** All you peoples, clap your hands, shout to God with cries of gladness.

Epistle: A reading from the Acts of the Apostles. (11: 19 - 26, 29 - 30) In those days those in the community who had been dispersed by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. However, some men of Cyprus and Cyrene among them who had come to Antioch began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, resulting in Barnabas' being sent to Antioch. On his arrival he rejoiced to see the evidence of God's favour. He encouraged them all to remain firm in their commitment to the Lord, since he himself was a good man filled with the Holy Spirit and faith. Thereby large numbers were added to the Lord. Then Barnabas went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. This made the disciples determine to set something aside, each according to his means, and send it to the relief of brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.

Alleluia Verses: Bend your bow, prosper and reign for the sake of truth, meekness and justice. You love justice and hate wickedness.

Gospel: John 4: 5 - 42 At that time Jesus came to a Samaritan town named Shechem near the plot of land which Jacob had given to his son Joseph. This was the site of Jacob's well. Jesus, tired from his journey, sat down at the well. The hour was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Give me a drink." (His disciples had gone off to the town to buy provisions.) The Samaritan woman said to him, "You are a Jew. How can you ask me, a Samaritan and a woman, for a drink?" (Recall that Jews have nothing to do with Samaritans.) Jesus replied: "If only you recognized God's gift, and who it is that is asking you for a drink, you would have asked him instead, and he would have given you living water." "Sir," she challenged him, "you do not have a bucket and this well is deep. Where do you expect to get this flowing water? Surely you do not pretend to be greater than our ancestor Jacob, who gave us this well and drank from it with his sons and his flocks?" Jesus replied: "Everyone who drinks this water will be thirsty again. But whoever drinks the water I give him will never be thirsty; no, the water I give shall become a fountain within him, leaping up to provide eternal life." next page

.... The woman said to him, "Give me this water, sir, so that I shall not grow thirsty and have to keep coming here to draw water." He said to her, "Go, call your husband, and then come back here." "I have no husband," replied the woman. "You are right in saying you have no husband!" Jesus exclaimed. "The fact is, you have had five, and the man you are living with now is not your husband. What you said is true." "Sir," answered the woman, "I can see you are a prophet. Our ancestors worshipped on this mountain, but you people claim that Jerusalem is the place where men ought to worship God." Jesus told her: "Believe me, woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand, while we understand what we worship; after all, salvation is from the Jews. Yet an hour is coming, and is already here, when authentic worshipers will worship the Father in Spirit and truth. Indeed, it is just such worshipers the Father seeks. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him: "I know there is a Messiah coming. (This term means Anointed.) When he comes, he will tell us everything." Jesus replied, "I who speak to you am he." His disciples returning at this point, were surprised that Jesus was speaking with a woman. No one put a question, however, such as "What do you want of him?" or "Why are you talking with her?" The woman left her water jar and went off into the town. She said to the people: "Come and see someone who told me everything I ever did! Could this not be the Messiah?" At that they set out from the town to meet him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he told them: "I have food to eat of which you do not know." At this the disciples said to one another, "Do you suppose that someone has brought him something to eat?" Jesus explained to them: "Doing the will of him who sent me and bringing his work to completion is my food. Do you not have a saying: 'Four months more and it will be harvest!'? Listen to what I say: Open your eyes and see! The fields are shining for harvest! The reaper already collects his wages and gathers a yield for eternal life, that sower and reaper may rejoice together. Here we have the saying verified: 'One man sows; another reaps.' I sent you to reap what you had not worked for. Others have done the labour, and you have come into their gain." Many Samaritans from that town believed in him on the strength of the woman's word of testimony: "He told me everything I ever did." The result was that, when these Samaritans came to him, they begged him to stay with them awhile. So he stayed there two days, and through his own spoken word many more came to faith. As they told the woman: "No longer does our faith depend on your story. We have heard for ourselves, and we know that this really is the Saviour of the world."

The angel cried out to the One full of grace: "O chaste Virgin, rejoice!" And again I say, rejoice! Your Son has risen from the tomb on the third day* and raised the dead.* Let all people rejoice! Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you! Exalt now and be glad, O Sion! And you, O chaste Mother of God, take delight* in the resurrection of your Son. **Communion Hymn:** Receive the Body of Christ; partake of the source of immortality. Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Неділя, 18 травня

Неділя Жінки Самарянки Попразденьство Переполовнення

Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував.

Тропар, глас 4: Світлу про воскресення розповідь від ангела почувши* і прадідного засуду звільнившись,* Господні учениці, радіючи, казали апостолам: "Здолана смерть, воскрес Христос Бог,* що дає світові велику милість."

Слава Отцю, і Сину, і Святому Духові:

Кондак, глас 8: З вірою прийшовши на колодязь Самарянка,* виділа Тебе, премудрости воду,* якої напившись обильно,* царство вишне унаслідувала повік,* приснославна. І нині, і повсякчас, і на віки вічні. Амінь.

Кондак переполювання, глас 4: В переполювання законного празника, всіх Творче і владико, і до предстоящих глаголав Ти: "Прийдіть і зачерпніть воду безсмертя." Тому до Тебе припадаємо і вірно кличемо: "Щедроті твої даруй нам, бо Ти є джерело життя нашого."

Прокімен, глас 3: Співайте Богові нашому, співайте; співайте цареві нашому, співайте.

Стих: Всі народи, заплещіте руками, воскликніть Богові голосом радости.

Апостол: Дінянь Святих Апостолів Читання. (11: 19 - 26, 29 - 30) Тими днями ті, що розсипалися через гоніння з приводу Стефана, досягли аж до Фінікії, Кіпру й Антіохії, нікому не проповідуючи слова, крім юдеям. Були ж між ними деякі мужі з Кипру та з Кирени, які прийшли в Антіохію та промовляли й до греків, благовісткуючи їм Господа Ісуса. Рука Господня була з ними, і велике число було тих, що увірували й навернулись до Господа. Чутка про це дійшла до вух Церкви, що в Єрусалимі, і вони вислали Варнаву в Антіохію. Коли він прийшов і побачив ласку Божу, зрадів і підбадьорив усіх триматися Господа рішучим серцем; бо він був чоловік добрий, повний Святого Духа та віри. І пристало багато людей до Господа. Тоді Варнава вирушив у Тарс розшукати Савла і, знайшовши, привів його в Антіохію. Вони збирались цілий рік у церкві й силу людей навчали. В Антіохії вперше учнів названо християнами. Тож учні, кожний з них по спроможі, ухвалили послати братам, що жили в Юдеї, допомогу; що й зробили, пославши її старшим через руки Варнави і Савла.

Стихи на Аलिлуя: Натягни лук, і успівай, і царюй, істини ради і лагідности і справедливости.

Возлюбив Ти правду і возненавидів беззаконня.

Євангелія: Від Івана 4: 5 - 42 В той час Ісус прибув до одного міста в Самарії, яке називається Сихар, близько поля, яке дав був Яків своєму синові Йосифові. Була ж там криниця Якова. Ісус, утомившись з дороги, сів біля криниці. Було ж близько шостої години. Аж ось надходить жінка з Самарії води набрати. Ісус каже до неї: "Дай мені напитися." Учні ж його пішли були до міста купити харчів. Каже до нього жінка самарянка: "Ти -- юдей, і просиш пити в мене, жінки- самарянки?" Бо юдеї не пристають із самарянами. Ісус у відповідь сказав до неї: "Якби ти знала дар Божий і хто той, що тобі каже: 'Дай мені напитися,' ти попросила б у нього, і він дав би тобі води живої." Мовить до нього жінка: "і зачерпнути не маєш чим, пане, і криниця глибока; звідкіль, отже, у тебе вода жива? Хіба ти більший від батька нашого Якова, що дав нам цю криницю, і сам пив з неї, і сини його, і худоба його?" Ісус у відповідь сказав їй: "Кожен, хто п'є цю воду, знову захоче пити. Той же, хто питиме воду, якої я дам йому, не матиме спраги повіки. Вода бо, що я дам йому, стане в ньому джерелом води, яка тече в життя вічне." Каже до нього жінка: "Дай мені, пане, тієї води, щоб я не мала більше спраги і не приходила сюди черпати." Він каже до неї: "Іди, поклич твого чоловіка і вернися сюди." Озвалася жінка і каже: "Нема в мене чоловіка." Ісус відповів їй: "Добре ти сказала: 'Нема в мене чоловіка. П'ятох бо мала ти чоловіків, і той, що тепер у тебе, не чоловік тобі. Правду ти сказала.'" Жінка до нього каже: "Бачу, пане, що ти пророк. Батьки наші на цій горі поклонялися, ви ж говорите, що в Єрусалимі місце, де треба поклонятися." Ісус каже до неї: "Повір мені, жінко: надходить час, коли ні на цій горі, ні в Єрусалимі не будете поклонятись Отцеві. Ви поклоняєтесь тому, чого не знаєте; ми ж поклоняємось тому, що знаємо, бо від юдеїв приходить спасіння. Але надходить час, - ба вже й тепер він, - що справжні поклонники Отцеві кланятимуться в душі і правді. І таких поклонників Отець собі шукає. Бог є Дух; і ті, що йому поклоняються, повинні в душі і правді поклонятися." Жінка до нього каже: "Знаю що має прийти Месія, тобто Христос, і як прийде, все звістить нам." Каже їй Ісус: "Це я, що розмовляю з тобою." Тут надійшли його учні, і дивувалися, що він розмовляє з жінкою. Однак, ні один не спитав: "Чого хочеш від неї?" -- або. "Чому розмовляєш з нею?" Жінка покинула свій глечик, побігла в місто і каже людям: "Ходіть, подивіться на чоловіка, який сказав мені все, що я робила. Чи не Христос він?" І вийшла з міста і пішла до нього. Учні тим часом стали просити його, кажучи: "Їж, учителю." Він сказав їм: "Я маю їсти їжу, якої ви не знаєте." Учні заговорили один до одного: "Чи не приніс хто йому їсти?" Каже до них Ісус: "Їжа моя -- чинити волю того, хто послав мене, і завершити його діло. Хіба ви не кажете: 'Ще чотири місяці, і жнива настануть?' А я кажу вам: Підведіть очі ваші і гляньте на ниви -- вони вже для жнив спілі. Хто жне, бере свою нагороду і збирає плоди для життя вічного, щоб сіяч із женцем раділи укупі. В цьому справджується прислів'я: 'Хто інший сіє, а хто інший жне.' Я послав вас жати те, коло чого ви не трудилися. інші трудилися, ви ж у їхню працю вступили." Численні самаряни з того міста увірували в нього через слова жінки, що посвідчила: "Він сказав мені все, що я робила." І коли прийшли до нього самаряни, просили, щоб лишився в них, і він лишився там два дні. Та й багато інших увірували через його слово. І вони сказали жінці: "Тепер уже вірусмо не через твоє слово, але тому що самі чули, і знаємо, що він справді Спаситель світу, Христос."

Ангел звістив Благодатній: "Чиста Діво, радуйся! І знову кажу, радуйся! Твій Син воскрес на третій день із гробу, і мертвих воскресив." Люди, веселіться! Світися, світися, новий Єрусалиме, слава бо Господня на Тобі засяяла! Радій нині і веселися, Сіоне, а Ти, чиста Богородице, втішайся воскресінням Сина Твого.

Причасний: Тіло Христове прийміть, джерела безсмертного споживіть. Хваліте Господа з небес, хваліте Його на висотах. Алилуя! Алилуя! Алилуя!

Катедра свв. Володимира і Ольги УГКЦ
115 McGregor Street

Фестиваль Гаївок та Весняний Пікнік

НЕДІЛЯ, 25 травня 1:00рм

Дрес-код: Вишиванка

*Гаївки, дитячі забави, виступ дітей,
тематична фотозона,
їжа (хот-доги, борщ, шашлик, козацька каша...)*



St. Basil's Ukrainian
Catholic Church

SPRING TEA

Sunday, June 8th at 12:30pm

Light Lunch of Savoury
& Sweet Treats

It'll be a TEA-riffic time!

Tickets: \$15 Adults
\$10 Children under 12
Advanced Purchase Only



ST. BASIL'S SUMMER

21-27 JULY, 2025

CAMP!



FAITH



HOPE



LOVE



*A time for prayer, games, fun, delicious food,
crafts and much more.. Limited spots available!*

Location: St. Basil's Ukrainian Catholic Church
202 Harcourt St. Winnipeg, MB
More info 204.390.7521

MANITOBA

Walk for Life 2025



Free BBQ
1:00-2:00pm

Speakers
2:00-2:30pm

Walk
2:30-3:00pm



* For those who prefer to ride a comfortable bus to and from the event, there will be **two buses** available (\$15/seat). The first one is available from the parking lot of the **Polo Park Mall** (Corner of Portage & St James St.) and the second one from the parking lot at **St. Emile Parish**.

If you are interested on coming with us on one of the buses to Steinbach please give Carol a call before Tuesday, May 20, at 204-452-2459. Please arrive at 11:45am at the parking lot as each bus will be leaving at 12:00 noon.

P.S. These are not just any buses, they are Coach buses from Tony's Academy Buses.

Bring a Box of Diapers!

For More
Information:
lifeculture.ca/walk

Sunday, May 25th

Location:
KR Barkman Park
Steinbach



**Love
Them
Both!**

Life
Culture



**Life is
Sacred**

Life
Culture



**Human Rights
Begin In
The Womb**



Knights of
Columbus®

Life Culture



10

Every life has value!



Life
Culture



Pope Leo XIV: "I carry in my heart the suffering of any Ukrainian people"



Following his first Regina Coeli, Pope Leo XIV issues an appeal for an end to the conflicts in Ukraine, Gaza, and on the India/Pakistan border.

Pope Leo XIV appeared on the loggia of St Peter's Basilica for his first ever Regina Coeli address on Sunday the 11th of May. Addressing the faithful gathered in St Peter's Square and countless others following from around the world he echoed the cry for peace of his predecessor, Pope Francis.

"In today's dramatic context of a third world war fought piecemeal... I too appeal to the powerful of the world by repeating these ever-relevant words: never again war!"

A cry for Ukraine

He recalled, first, "the immense tragedy of the Second World War", which came to an end 80 years ago, on 8 May, "after causing 60 million deaths."

Pope Leo then turned to the modern wars plaguing the world today: "I carry in my heart the suffering of the beloved Ukrainian people," he said, urging that "every effort be made to reach a true, just, and lasting peace as soon as possible".

"May all prisoners be freed, and may the children be returned to their families", he said.

He then turned to the ongoing humanitarian catastrophe in the Gaza Strip. "I am deeply pained by what is happening," he said. "Let the fighting cease immediately, let humanitarian aid be provided to the exhausted civilian population, and may all hostages be released".

Hope and a heartfelt appeal

With a sense of hope, Pope Leo XIV then welcomed the recent announcement of a ceasefire between India and Pakistan. "I hope that, through the upcoming negotiations, a lasting agreement may soon be reached," he said.

However, he continued, "how many other conflicts are there in the world?"

Finally, Pope Leo entrusted his "heartfelt appeal" to Mary Queen of Peace, "so that she may present it to the Lord Jesus and obtain for us the miracle of peace." www.vaticannews.va

St. Basil's Family Picnic Day

Let's celebrate Father's Day with parish family



202 Harcourt St.

204.390.7521

June 15th at 10:00 AM All are welcomed!

BBQ lunch, dessert, lots of fun, games and nice time.

FündScrip™

MAY PROMOTIONS

ORDER DEADLINE:

MAY 25, 2025

Increase your donation impact by purchasing from these retailers in MAY.

Boston Pizza



10%

American Eagle®

AMERICAN EAGLE

Up To 8%

Shell



3%

TJX Canada

WINNERS
HomeSense®
Marshalls

8%

Amanda will be away on May 25th, please hand envelopes into the donation basket or to Curtis. Thank-you!

Be a Park Partner



Dear friends of Holy Family Home,

Staff and residents know the importance of getting outside to enjoy fresh air and the beauty of the flowers and trees in our park and courtyard.

A local greenhouse blessed Holy Family by donating annual flowers for the planters, but the owners retired last year and Holy Family needs your help.

We are asking family and friends of our residents to become partners of our parks through three options:

- donate one or more plants or 'adopt' one of the planters by donating five annuals for one planter
- make a monetary donation so we can buy plants and supplies
- volunteer your time for spring cleanup, planting or weeding days

Plants for the sunnier park

Annuals that do well in the park are plants for full to part sun, only growing up to 24" tall. The choice is yours, but some low-maintenance plants include marigolds, lantana, zinnia, geranium, daisies and snapdragons.

We estimate we'll need 65 plants to fill our park planters.

Plants for the shadier courtyard

The courtyard planters get more shade so we'll grow varieties for part sun to part shade. Some suggested annuals include coleus, fuchsia, begonia and impatiens.

We estimate we'll need 15 plants to fill the planters.



How to donate plants

A sign-up sheet for plant donations will be kept at Holy Family's front reception desk starting April 14. Two days will be set aside to drop plants off at the park's east gate off Aberdeen Avenue just past the Holy Family main entrance (follow the signs and balloons on drop-off days).

The days are **Tuesday, May 27** from 9:00 a.m. to 1 p.m. and **Wednesday, May 28** from 3:00-7:00 p.m.

Two ways to make a monetary donation

- Drop cash into our Park Partner box at the front reception desk
- Leave a cheque at the front reception payable to Lubov SSMI Foundation, with a notation on it for Park Partner

Volunteer your time

If you're interested in bringing your gardening gloves, hand tools and enthusiasm for an hour or two of spring cleanup, planting or weeding during the growing season – followed by refreshments and companionship – there will be a sign-up sheet at the front reception desk starting April 14. You'll be contacted when dates are confirmed.

For more information, leave a phone message for Sister Ruth at the main Holy Family number (204-589-7381).

THE SAMARITAN WOMAN:

In the Gospel, an unclean, ostracized Samaritan woman is given an opportunity to receive the living water. Jesus awakened in the woman at the well a thirst for the wholeness and integrity which she had lost, a thirst which he had come to satisfy. This Gospel passage also gives us Jesus' revelation about himself as the Source of Living Water and teaches us that we need the grace of Jesus Christ for eternal life because he is that life-giving water.

Life messages: 1) We need to allow Jesus free entry into our personal lives. Jesus wishes to come into our "private" life, not to embarrass us, not to judge or condemn us, but to free us, to change us, and to offer us what we really need: the living water of the Holy Spirit. Let us find this living water in the Sacraments, in prayer, and in the Holy Bible.

2) We need to be witnesses to Jesus as the Samaritan woman was. Let us have the courage to "be" Jesus for others, especially in those "unexpected" places for "unwanted" people. Let us also have the courage of our Christian convictions to stand for truth and justice in our day-to-day life.

3) We need to leave the "husbands" behind as the Samaritan woman did. Today's Gospel message challenges us to get rid of our unholy attachments and the evil habits and sinful addictions that keep us enslaved and idolatrous. It is our time to learn from our mistakes of over-indulgence in food, drink, drugs, gambling, promiscuity, or any other addiction that distances us from the Living Water.

Thank you very much for being a partner of our parks!

New Archeparchy of Winnipeg Website: A Bridge Connecting Faith, Community, and the World

The launch of the new website for the Ukrainian Catholic Archeparchy of Winnipeg marks a significant milestone, opening new avenues for communication, unity, and witnessing faith in today's digital world. More than a mere online update, this launch represents a strategic initiative aimed at strengthening ties within Manitoba's Ukrainian Catholic community and showcasing its vibrant life to a broader audience in Canada and beyond.

Vision and Key Objectives for the New Platform

This new digital platform carries several important aspirations and objectives:

Central Information Hub: Primarily, the website aims to serve as a central information resource for the faithful. It will offer easy access to current service schedules, parish contact details, event announcements, pastoral messages, educational materials, and news from the Catholic Church, the Ukrainian Catholic Church, the Metropolia, and the Archeparchy. The design prioritizes intuitive navigation, accessibility across various devices, and visual appeal to encourage regular visits.

Spiritual Enrichment: Beyond practical information, the site aspires to be a platform for spiritual growth. This includes publishing catechisms, Scripture readings and reflections, and liturgical texts and explanations. A key focus will be highlighting the spiritual life within parishes, fostering shared experiences and inspiring the faithful toward a deeper spiritual life and more active participation in their church communities.

Strengthening Community: The website is envisioned to strengthen community bonds, connecting the faithful dispersed across Manitoba.

Catechesis and Evangelization: It will serve as an effective tool for deepening faith among current Church members and as an inviting resource for spiritual seekers or those interested in the Ukrainian Catholic tradition. This includes presenting the diverse spiritual life that pulsates within each parish.

Global Outreach: The platform will represent the Ukrainian Catholic Church in Manitoba and Canada to a wider Canadian and international audience. This involves sharing the Church's social ministry, its contributions to Canadian society, its stance on current social issues, its dialogue with other Christian denominations and religions, and witnessing to living faith through the prism of parish life.

Supporting Ukrainian Identity: For many Ukrainians in Canada, the Church is a cornerstone of both spiritual and national life. The website will play a vital role in supporting Ukrainian language, culture, and traditions, especially for new waves of immigrants. The decision to launch a fully Ukrainian-language version of the site underscores this commitment.

Engaging Youth: Special attention will be devoted to creating content and functionality that are interesting and relevant to the younger generation, utilizing modern digital approaches and demonstrating that spiritual life is dynamic and important.

The Importance of Digital Dissemination and Activity Highlights

In today's interconnected world, effective and timely communication is paramount. For the faithful of the Ukrainian Catholic Church in Manitoba, access to reliable information about Church life, including spiritual events in their own and neighbouring parishes, is crucial for active participation and strengthens their sense of belonging and cooperation.

Highlighting the Ukrainian Catholic Church's activities in Manitoba and Canada serves several vital purposes: It testifies to the universality of Christ's Church and the richness of its Eastern tradition, showcased through the active spiritual life of the parishes.

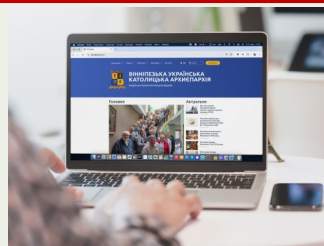
It offers an opportunity to dispel misconceptions and present an authentic image of the Ukrainian Catholic community as dynamic, active, and integrated into Canadian society.

In the context of global events, particularly the war in Ukraine, the Church's voice and information about its ministry—including assistance to refugees and support for Ukraine—acquire profound significance.

Sincere gratitude is extended to Father Taras Zheplinsky, editor of the Communications Department of the Ukrainian Catholic Church (Kyiv), for his significant contribution to developing the new site's design and enriching it with engaging and meaningful content. His work and vision were instrumental in bringing this important project to life, ensuring its appeal and utility for the faithful.

Ultimately, the aspiration is for this new website to become a true bridge, uniting hearts in faith, hope, and love, and vividly reflecting the deep spiritual life that flourishes

within the Archeparchy and each of its parishes.



JOIN THE YOUTH PILGRIMAGE OF HOPE 2025 IN ROME

Youth Jubilee Program in Rome

July 28 — Monday

9:00 AM – 9:00 PM: Arrival and accommodation at reception points

July 29 — Tuesday:

City tours

6:00 PM: Welcome Holy Mass of the Church of Rome (St. Peter's Square, Vatican)

July 30 - Wednesday & July 31 - Thursday:

10:30 AM - 6:00 PM: Dialogue with the city - cultural, artistic, and spiritual events throughout Rome

August 1 - Friday:

10:30 AM – 6:00 PM: Day of Reconciliation at *Circo Massimo*, with the opportunity for the Sacrament of Confession

August 2 - Saturday:

Morning: Pilgrim transfer to *Tor Vergata*

3:00 PM – 8:00 PM: Spiritual, artistic, and musical events; testimonies

8:30 PM – 9:30 PM: Vigil with the Holy Father; overnight stay under the open sky

August 3 — Sunday:

9:30 AM: Holy Mass presided by the Holy Father at *Tor Vergata*



July 30, 2025 - Dialogue of Ukrainian Youth with the World

*Cathedral of Saints Sergius and Bacchus and of the Our Lady of Žyrovychi Icon
Piazza della Madonna dei Monti, 3*

- 24-hour prayer
- Flash mobs
- Exhibitions
- Guided tours
- Workshops
- Artistic program

July 31 - World Day of Ukrainian Youth: "To Gather Those Scattered"

*Patriarchal Pro-Cathedral of Holy Sophia
(Via Boccea, 478)*

- Guided tours of the Cathedral
- Networking
- Divine Liturgy
- Shared meal
- Panel discussions
- Workshops
- Interactive activities
- Spiritual and artistic program

Those wishing to participate are kindly asked to register by June 10, 2025 by contacting:
Fr. Roman – 647-393-4665, Fr. Volodymyr – 647-633-5851

Проповідь на Неділю Самарянки

«Як би ти знала дар Божий, і хто Той, хто каже тобі: Дай мені напитися». Йо 4,5-42

Події з життя Ісуса Христа, описані в Євангелії, – це не тільки побожні історії. Вони мають практичну мету: допомогти нам пізнати Бога, свідчити Його любов у світі, робити добро, щоб вкінці отримати спасіння. Тобто будувати добре життя земне і вічне. Прикладом цього є навернення жінки самарянки.

Історія цієї жінки – доказ того, що лише з Богом можна збудувати добру долю, знайти щастя у житті. В описі долі самарянки бачимо, що у неї довший час не складалося життя. Вона мала шість чоловіків, але з жодним із них не знайшла щастя. Число шість у Святому Письмі означає недосконалість. Сім – це символ досконалості. Христос став сьомою особою для жінки самарянки, Який приніс щастя у її життя. Під час зустрічі та розмови з Ісусом самарянка пізнала правдивого Бога, який знає все про людину і може дати відповіді на всі її життєві питання та допомогти вирішити усі справи.

Коли роздумуємо над зустріччю Ісуса Христа із самарянкою, то увагу привертають кілька моментів. По-перше, жінка приходить по воду в обідню пору. Тоді життя в цій частині континенту вирувало або вранці, або ввечері, бо удень була спека. Тому в полудень ніхто не працював, не ходив по воду.

Самарянка приходить до криниці у полудень, тому, що сподівається нікого не зустріти: соромиться, бо всі знали про її невзірцеве життя. Але там вона зустріла Ісуса не тільки як людину, а як Бога. Цей перший момент – обідня пора дня, свідчить про те, що у житті немає нічого випадкового. Господь має багато способів, доріг, аби зустрітися з людиною. Він все укладає в житті так, щоб служило для нашого добра.

Другий важливий момент у цій події, що зустріч самарянки з Ісусом, цей діалог зі Спасителем, який почався як звичайна розмова з невідомим подорожнім, переходить у пізнання того, ким є Христос – Месією і Богом. Тим, Хто дарує людині щастя земне і небесне. Читаючи історію самарянки, бачимо, що її розмова з Господом була тривалою. У ній було розглянуто кілька важливих тем духовного життя: Боже провидіння керує долею людини і Бог є джерелом добра для неї, завдяки Ісусові пізнаємо правду про Бога й людину, добро та зло, Він є для нас провідником до щастя, прикладом правдивої побожності. Дорога жінки самарянки до навернення, віднайдення шляху до щасливого життя була довгою: зміна п'яти чоловіків, тривала розмова з Христом. Але завершилося успішно. Вона зустріла Бога у житті.

Так і наше пізнання Бога є поступовим: крок за кроком пізнаємо Його. Бог має велику педагогіку спасіння, яку застосовує до нас, і ніколи не тисне на нас, щоб ми відразу змінилися. Так само, як тоді Христос не робив ніякого тиску на самарянку, не вимагав негайної зміни. Він поволі відкриває нам правду про Себе, про життя та про нас самих. Аби зустріти у житті Ісуса та щастя разом із ним, треба вміти бути терплячими до себе й до інших, витривалими та наполегливими у пошуках добра.

Не біймося, коли не можемо змінитися відразу. Будьмо витривалими у молитві, боротьбі з гріхами та зростанні в чеснотах, побудові зв'язку з Ісусом. Адже Бог деколи потребує часу, щоб попрацювати над нами, удосконалити нас та змінити життя на краще.

Важливо навчитися бачити у подіях й обставинах життя присутність та дію Бога, довіряти Христові. Тоді Ісус подарує нам справжнє і тривале щастя. Амінь.



SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian

Office Hours (Tues. & Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*** For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)



PLEASE REMEMBER TO PRAY FOR: Brother Ivas, Lorene J., Bishop Peter, Dobrodiyka Olga, Ed T., David P, Stanley S, Mervin C., Cathy C, ALL UKRAINIANS in time of WAR, John S., David K, Fran C, David K., Ed & Sylvia P., Ernie H, Mary P., Anne L, Rose O, Luba H., Joan B., Jack M., Adeline S. Adeline A, Alexander Z., Shelley D., Virginia M., Becky, Diane, Mary I.Z., Bryce G, Dave S, Jim M., Penny F., Alex Z., Shane M., Ruthie P.,and all

members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.**

