



# Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ

## Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ Morden, MB



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### Parish Bulletin—Парафіяльний Вісник

**Sunday, November 17, 2024—Неділя, 1 листопада 2024 р**



#### GLORY BE TO JESUS CHRIST

**Moment of Silence and prayer.** Last Monday, November 11th, we marked Remembrance Day in memory of those who died in the World Wars. But this coming Saturday, November 23rd we will commemorate a day of remembrance for people who died 91 years ago in 1932-1933 in a different kind of war. It was a war of genocide against the Ukrainian people in which food was used as a weapon.

Many people have tried to give an accurate name to the 1932-1933 famine because of its diabolical nature. It has been called the Great Famine, the Black Famine, Holocaust Famine and the Stalin Famine.

It was estimated that about 25,000 Ukrainians were dying every day during the Holodomor. The death toll from the 1932-33 famine in Ukraine has been estimated between 6 million and 10 million.

On November 28th 2006, the Verkhovna Rada (Parliament of Ukraine) passed a decree defining the Holodomor as a deliberate Act of Genocide.

According to Prophet Jeremiah, death from hunger is a terrible and painful death, but the death of those who perpetrate this evil is even worse because they die a little each time they witness the results of their deeds.

So, I would like to invite you to join all clergy & faithful of the Archeparchy for Memorial Service at the City Hall on Saturday, November 23rd at 2:00 PM. We will pray for the repose of all Ukrainians who died during the Great Famine in 1933 but also in 1921–1923 & 1946–1947. Today, the russians, as the heirs of that regime, are once again committing crimes against humanity and genocidal acts on Ukrainian soil during this terrible war. Light a candle in their memory at 7:00 pm.

If you wish you can turn on your Christmas lights after that day. *May Our Lord Jesus Christ grant them eternal rest and make their memory remain with us forever.*

*O Lord, grant everlasting rest to your ever-remembered servants innocently killed victims of Holodomor and make their memory remain with us forever.*

#### Слава Ісусу Христу

**Хвилина мовчання і молитва.**

Минулого понеділка, 11 листопада, ми відзначали День пам'яті полеглих воїнів у світових війнах. Але в наступаючу суботу, 23 листопада, ми відзначатимемо День пам'яті людей, які загинули 91 рік тому у 1932-1933 роках, на війні іншого роду. Це була війна-геноцид ГОЛОДОМОР проти українського народу, в якій їжа використовувалася як зброя.

Багато людей намагалися дати точну назву голоду 1932-1933 років через його диявольський характер. Його називають Великим голодомором, Чорним голодомором, Голокостом і Сталінським голодомором.

За підрахунками, під час Голодомору щодня вмирало близько 25 тисяч українців. Кількість загиблих від голоду 1932-33 років в Україні оцінюється від 6 до 10 мільйонів. 28 листопада 2006 року Верховна Рада України прийняла постанову, якою визначила Голодомор як умисний акт геноциду.


За словами пророка Єремії, смерть від голоду – це страшна й болісна смерть, але смерть тих, хто творить це зло, ще гірша, бо вони вмирають трохи щоразу, коли стають свідками результатів своїх справ.

Отже, я хотів би запросити вас приєднатися до всього духовенства та вірних Архиепархії на панахиду біля міської Ратуші в суботу, 23 листопада, о 14:00. Будемо молитися за упокій усіх українців, які загинули під час Великого голоду 1933 року, а також у 1921–1923 та 1946–1947 роках.

Сьогодні росіяни, як спадкоємці того режиму, знову чинять злочини проти людяності та геноцид на українській землі під час цієї страшної війни.

Запалімо Свічку Пам'яті о 19:00. Дочекаймося цієї події і опісля зможемо прикрашати все до Різдва.

*Господи, дай вічний спокій неввинним убійцям жертвам Голодомору приснопам'ятним рабам Твоїм і сотвори їм ВІЧНУ ПАМ'ЯТЬ*

	<b>ST BASIL'S LITURGICAL SCHEDULE</b>	
	Time	Feast or Intention, requested by
<b>17 Nov., Sunday 26th Sunday after Pente- cost</b>	<b>9:00 AM</b>	<b>Children's Catechism &amp; Group Class for Pylypivka &amp; walk through concert &amp; Choir Practice in the Board Room</b>
	<b>9:30 AM</b>	<b>Rosary</b>
	<b>10:00 AM</b>	<b>Divine Liturgy for all Parishioners followed by KofC Pancake Breakfast</b>
	<b>2:00 PM</b>	<b>Morden Divine Liturgy for all Parishioners</b>
<b>8:00 PM</b>	<b>Rosary—Jesus Prayer —Live stream on Facebook</b>	
<b>18 Nov., Monday</b>	5:00 PM	Divine Liturgy for the soul of Trevor Derksen by Dennis & Joyce Maksymetz
	6:00 PM	<b>Parish Council Meeting</b>
	6 to 9 PM	English Classes
	8:00 PM	Rosary—Jesus Prayer —Live stream on Facebook
<b>19 Nov., Tuesday</b>	9:00 AM	Divine Liturgy for the soul of Pawel Garda (40 days), by Alexander Pankiw"
	6 PM to 9 PM	<i>Music Lessons</i>
	8:00 PM	Rosary—Jesus Prayer —Live stream on Facebook
<b>20 Nov., Wednesday</b>	<u>9:00 AM</u>	Divine Liturgy for the soul of Leona Yanyk (40 Days) by Khomitski family
	<u>6:40 PM</u>	<b>Lectio Divina</b>
	8:00 PM	Rosary—Jesus Prayer —Live stream on Facebook
<b>21 Nov., Thursday</b>		<b>Feast of Entrance of the Mother of God into Temple</b>
9:00 AM	Divine Liturgy for all Parishioners	
8:00 PM	Rosary -Jesus Prayer —Live stream on Facebook	
<b>22 Nov., Friday</b>	9:00 AM	Divine Liturgy for the souls of Fred (17 yrs) & + Anne (7 yrs) Soltys by family
	4:30 PM	<b>Ukrainian Club</b>
	6 to 9 PM	<b>English Class</b>
	8:00 PM	Rosary—Jesus Prayer —Live stream on Facebook
<b>23 Nov., Saturday</b>	2:00 PM	<b>HOLODOMOR PANAKHYDA at City Hall Панахида біля мської ратуші за жертв Голодомору</b>
	5:00 PM	<b>GREAT VESPERS</b>
	6:00 PM	<b>Movie night CHOSEN</b>
	8:00 PM	Rosary—Jesus Prayer —Live stream on Facebook
<b>24 Nov., Sunday 27th Sunday after Pente- cost</b>	<b>9:00 AM</b>	<b>Children's Catechism &amp; Group Class for Pylypivka &amp; walk through concert &amp; Choir Practice in the Board Room</b>
	<b>9:30 AM</b>	<b>Rosary</b>
	<b>10:00 AM</b>	<b>Divine Liturgy For all parishioners + PANAKHYDA for victims of Holodomor followed by Coffee House by K of C</b>
	<b>2:00 PM</b>	<b>Morden Divine Liturgy + панахида</b>
	<b>8:00 PM</b>	<b>Rosary—Jesus Prayer —Live stream on Facebook</b>



**God's Blessings for your  
Happiest Birthday!**

**Vlada Kushnir (19), Alexis Prychitko  
Kriewald (20)**

**МНОГАЯ ЛИТА !**

**Ushers and Greeters Welcome**

Nov. 17 & 24—Phyllis Fedorchuk & Marilyn Slobodian

Dec1— Raymond Yakimik & Phyllis Kohanchuk

Dec 8-15 Harry & Nelly Feduik

Knowing Jesus is the best gift you can receive. His power and love can fill you when you encounter Him.

**Please join Father Mykhaylo for the Lectio Divina/  
Catechism classes and the teachings of the church on  
Wednesdays at St. Basil's**

**HAPPY WEDDING ANNIVERSARY**

**МНОГАЯ ЛИТА !**

**Mariana Korbylo & Ivan Lutsiv (18)**

**GOD'S BLESSINGS FOR MANY MORE YEARS**

**OF LOVE & HAPPINESS**

**Church Custodians**

November—Natalia Kulish & Haylna Vituik

Dear Parishioners, Please contact me, Diane Pinuta - 204-774-1350 to help clean the church for a month in 2025.

**Tatsa counters**

November—Orest and Ariel Kulchyski and Linda Gardner

December— Tony Sklar, Lorraine Lysak & Bob Marquis

**EPISTLE READING according to the decision of the Pastoral/Renewal committee, there will be a list for everyone who wish to read the Epistle at the Liturgy on Sundays. Also on third Sunday of every month, Epistle will be read in Ukrainian according to the decision of the committee. Please call to the office if you wish to help, or to let me know. ~ Fr. M **Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця.****

**Epistle readers**

**November 17—Ivan Horodetskyyy**

**November 24—Linda Labay**

**December 1—Gerry Skochyles**

**December 8—Rose Olynyk**

**School of Catechism / Lectio Divina —Classes will be on November 20th. Thank you to all who participate. I hope it was a productive season of learning and sharing**

**Meeting ID: 860 6773 0650 Passcode: Jesus**

**SANCTUARY LIGHT** burns eternally to indicate the presence of the Holy Eucharist  
In the tabernacle.

The Sanctuary light can be reserved , please contact the office at 204-837-4180.



**Sympathies**

*Our sincerest sympathies are extended to Darlene, Sherri & Wesley & Families on the passing of their mother Ann Tanchak on November 12, 2024*

*May God grant her eternal rest in His Holy & Heavenly Kingdom and His blessings and strength to the family in the days ahead.*

**Вічна Пам'ять!**



## PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.  
\$8.00 per dozen for potato & cheese

### WANTED PEROGY DOUGH MAKER

A perogy dough maker will be required for the upcoming perogy session starting September 2024. John Bazarkewich will be retiring from this position after the May perogy session. Contact John at 204-889-3768 if you are interested in volunteering.

**ПОТРЕБУЄТЬСЯ ОСОБА ЩОБ МІСИТИ ТІСТО ДЛЯ ВАРЕНИКІВ** Для майбутнього виготовлення вареників, яке розпочнеться у вересні 2024 року, знадобиться замішувач тіста для перогів. Джон Базаркевич у зв'язку зі здоров'ям завершив працю на даній посаді. Зв'яжіться з Джоном за номером 204-889-3768, якщо ви зацікавлені у волонтерстві.

***Fundscrip program is available.*** The order forms are available at the back of the church. Please support this fundraising project which provides funds for the parish.

***Доступна програма Fundscript.*** Бланки замовлень доступні в задній частині церкви. Будь ласка, підтримайте цей проект збору коштів, який надає кошти для парафії.

### **CHOIR PRACTICE** — репетиції хору—

**ЗАПРОШУЄМО УСІХ БАЖАЮЧИХ ДО ХОРУ, п. Іван Городецький буде готувати частини в українській мові на недільну Літургію, включаючи пісні— потрібно співаків в укр. мові.** From now and onwards, we will have choir practices on Sunday at 9:00 AM in the Board Room to learn new hymns and parts of Liturgy. If you are interested—join the choir and share your talent with the congregation.



THE

## NATIVITY FAST

From November 15 to December 24, we hold the Nativity Fast (Slavonic: Filipovka) which is a 40-day period of fasting and penance as preparation for the Nativity of Jesus Christ. By fasting, we are opening up a "space" in our lives through asceticism and obedience, into which God may enter.



# MALANKA<sup>2025</sup>

St. Basil's Ukrainian  
Catholic Church

SAT 11 JANUARY

Doors Open 7pm  
Dance Performance 7:30pm  
Full Late Lunch 10pm

Cash Bar, Silent Auction

For tickets, contact  
acdownie@yahoo.com

Tickets \$30



[SHOEBOX project - St. Nicholas comes to the children of War.](#) Once again this year we are collecting children's clothes, toiletry, candy, toys, vitamins and other new items or donations to cover the cost of shipping. You all are generous and always thinking about others, especially children who are going through a difficult time of war, or those who lost their parents in a war. You can bring your box to the church. **Seven parcels were shipped last Thursday . We continue to collect and will send the second time. Update will be in next bulletin!**

[Проект Святий Миколай приходить до дітей війни.](#) Цього року ми знову збираємо дитячий одяг, засоби особистої гігієни, цукерки, іграшки, вітаміни та інші потрібні речі або пожертви для покриття витрат на доставку. У цей передріздвяний час пам'ятаймо про інших, особливо про дітей, які переживають важкі часи війни, чи тих, хто втратив батьків на війні. Дані речі можна принести до церкви.



## Glory be to Jesus Christ!

On Tuesday, November 19, 2024, we will mark 1,000 days since Russia launched a full-scale war against Ukraine. This horrific war has brought destruction to many cities, towns, and villages. Thousands of civilians have died in daily bombardments, and thousands of soldiers have sacrificed their lives bravely defending Ukraine, the homeland of our ancestors and some of us who were born there. Despite the difficult situation, our Ukrainian people have shown tremendous resilience and have been able to fend off the enemy thanks to assistance from Canada and other allied countries.

[Panakhyda service will be celebrated following Divine Liturgies on Sunday, November 17,](#) to honor and commemorate all who died in the war—soldiers, civilians, and children. Let us ask the good Lord to receive them in His Kingdom and hear our prayers for victory and the end of the war in Ukraine.

Most Rev. Andriy Rabyi  
Auxiliary Bishop Ukrainian Catholic Archeparchy of Winnipeg

**Sunday, November 17**

**26th Sunday after Pentecost**

**Tropar, tone 1:** Though the stone was sealed by the Jews\* and soldiers guarded Your most pure body,\* You arose, O Savior, on the third day,\* and gave life to the world.\* And so the heavenly powers cried out to You, O Giver of life:\* Glory to Your resurrection, O Christ!\* Glory to Your kingdom!\* Glory to Your saving plan,\* O only Lover of Mankind.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

**Kondak, tone 1:** You arose in glory from the tomb\* and with Yourself You raised the world.\* All humanity acclaim You as God, and death has vanished.\* Adam exults, O Master,\* and Eve, redeemed now from bondage, cries out for joy:\* "You are the One, O Christ, Who offer resurrection to all."

**Prokimen, tone 1:** Let Your mercy, O Lord, be upon us, as we have hoped in You.

**Verse:** Rejoice in the Lord, O you just; praise befits the righteous.

**Epistle: A reading from the Letter of the Holy Apostle Paul to the Ephesians. (5: 8 - 19)**

Brothers and Sisters! Live as children of light. Light produces every kind of goodness and justice and truth. Be correct in your judgment of what pleases the Lord. Take no part in vain deeds done in darkness; rather, condemn them. It is shameful even to mention the things these people do in secret; but when such deeds are condemned they are seen in the light of day, and all that then appears is light. That is why we read: "Awake, O sleeper, arise from the dead, and Christ will give you light." Keep careful watch over your conduct. Do not act like fools, but like thoughtful men. Make the most of the present opportunity, for these are evil days. Do not continue in ignorance, but try to discern the will of the Lord. Avoid getting drunk on wine; that leads to debauchery. Be filled with the Spirit, addressing one another in psalms and hymns and inspired songs. Sing praise to the Lord with all your hearts.

**Alleluia Verses:** God gives me vindication, and has subdued peoples under me.

Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity for ever.

**Gospel: Luke 12: 16 - 21**

At that time the Lord told this parable: "There was a rich man who had a good harvest. 'What shall I do?' he asked himself. 'I have no place to store my harvest. I know!' he said, 'I will pull down my grain bins and build larger ones. All my grain and my goods will go there. Then I will say to myself: You have blessings in reserve for years to come. Relax! Eat heartily, drink well. Enjoy yourself.' But God said to him, 'You fool! This very night your life shall be required of you. To whom will all this piled-up wealth of yours go?' That is the way it works with the man who grows rich for himself instead of growing rich in the sight of God."

**Communion Hymn:** Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

### **INCOME/EXPENSES**

**for October 2024**

according to the Parish Council

**Income was \$11,104.60 Expenses were \$10,120.81 Profit is \$983.79**

**Thank you for your support and attendance!**

**The Parish office hours have changed to Tuesday and Thursday from 5:00 PM to 8:00 PM. For any notices for the bulletin , please email to the parish office by Wednesday.**

Неділя 17, листопада

26- а Неділя по Зіс. Св. Духа

**Тропар, глас 1:** Хоч запечатали камінь юдеї\* і воїни стерегли пречисте тіло Твоє,\* воскрес Ти, Спасе, на третій день,\* даруючи життя світові.\* Тому сили небесні зивали до Тебе, Життєдавче:\* Слава воскресінню Твоєму, Христе,\* слава царству Твоєму,\* слава провидінню Твоєму,\* єдиний Чоловіколюбче!

Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

**Кондак, глас 1:** Воскрес Ти у славі як Бог із гробу\* і світ з Собою воскресив;\* людське єство Тебе як Бога, оспівує і смерть щезла.\* Адам ж ликує, Владико,\* і Єва нині, з узів визволившись, радіє, зиваючи.\* Ти, Христе, Той, Хто всім подає воскресіння.

**Прокімен, глас 1:** Милість Твоя, Господи, хай буде над нами, бо ми надіялись на Тебе.

**Стих.** Радуйтеся, праведні, в Господі, правим належить похвала.

**Апостол: До Ефесян послання святого апостола Павла читання. (5: 8 - 19)**

Браття і Сестри! Поводьтеся як діти світла, бо плід світла є в усьому, що добре, що справедливе та правдиве. Шукайте пильно того, що Господеві подобається. Не беріть участі в безплідних ділах темряви, а радше картайте їх, бо що ті люди потай виробляють, соромно й казати. Все, що ганиться, стає у світлі явним, а все, що виявляється, стає світлом. Тому говорить: "Прокиньсь, о сплячий, і встань із мертвих, і Христос освітить тебе!" Тож, уважайте пильно, як маєте поводитися, не як немудрі, а як мудрі, використовуючи час, бо дні лихі. Тому не будьте необачні, а збагніть, що є Господня воля. І не пивайтеся вином, яке доводить до розпусти, а сповнюйтеся Духом. Проказуйте між собою вголос псалми й гимни та духовні пісні, співайте та прославляйте у серцях ваших Господа.

**Стихи на Аलिуя:** Бог, що дає відплату мені, і покорив народи мені.

Ти, що звеличуєш спасіння царя, і даєш милість помазаннику Своєму Давидові і родові його повіки.

**Євангелія: Від Луки 12: 16 - 21**

Сказав Господь притчу оцю: "В одного багача земля вродила гарно. Почав він міркувати, кажучи сам до себе: 'Що мені робити? Не маю де звести урожай мій.' І каже: 'Ось що я зроблю: розберу мої стодоли, більші побудую і зберу туди все збіжжя і весь мій достаток, і скажу душі мої: Душе моя, маєш добра багато в запасі на багато років! Спочивай, їж, пий і веселися!' А Бог сказав до нього: 'Безумний! Цієї ж ночі душу візьмуть у тебе, і те, що ти зібрав, кому воно буде?' Отак воно з тим, хто збирає для себе, замість багатіти у Бога."

**Причасний:** Хваліте Господа з небес, хваліте Його на висотах. Аलिуя! Аलिуя! Аलिуя!

Коли ти молишся - Бог  
слухає...  
Коли ти слухаєш - Бог  
говорить...  
Коли ти віриш - Бог  
діє...

I didn't find Jesus;  
He found me.  
Because He  
wasn't lost. I was.

Amen

7

Прийшли Без нічого...  
Боремося за все...  
Підемо Без нічого...  
І в нас спитають за  
Все....

**SPECIAL THANK YOU: to Assini-boine Dental Group** for Donation of dental supplies for Ukraine ShoeBox Project. May Good Lord bless you for your generosity!



Words of Thank You and little gift was presented to retired G. K. John Bartzkewich for his excellent leadership of the St Basil's Council for last number of years. Многая Лита! Дякуємо! Nov. 7th,

## Candle of Promise

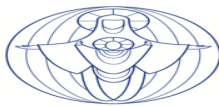
Holodomor 1932-33

Шанувати пам'ять невинних жертв Голодомору.  
Визнавати правду скоєного геноциду.  
Передавати знання нащадкам Діаспори,  
Запалити свічку в наших серцях.  
Вічна Їм Пам'ять ©.

To remember and honour the innocent souls of Holodomor.  
Acknowledge the truth of this deliberate genocide.  
Educate future generations in Diaspora.  
Burn the flame eternal in our hearts.  
Vichna Yim Pamyat ©.

Se souvenir des âmes innocentes d'Holodomor.  
Reconnaître la vérité de ce génocide délibéré.  
Éduquer les générations futures de la Diaspora.  
Illuminer la flamme éternelle dans nos cœurs.  
Vichna Yim Pamyat ©.

~ Luba Fedorkiv  
~ Orysa Petryshyn



# FUNDRAISER RAFFLE

**IMMACULATE HEART OF MARY SCHOOL**  
Annual Fund Raising Raffle  
Wednesday, November 27, 2024

**The first ticket drawn, and every 25<sup>th</sup> ticket drawn thereafter wins \$200.00.**  
**The final ticket drawn wins \$ 3,000.00!**

**Tickets are \$50 each and are available at the School Office.**  
**Email: [ihms@ihms.mb.ca](mailto:ihms@ihms.mb.ca)**  
**Phone: 204-582-5698**

**Proceeds from this fundraiser will be used to advance educational programs at the school.**



“If you ask any Ukrainian about February 24, 2022, they will tell you exactly where they were the moment the bombs started dropping and the sirens began wailing. As missiles and rockets screamed overhead and explosions shook our building, we huddled in the bathroom, the safest place away from windows, and tried to remain calm. We prayed.

A few weeks later, our first prayers were answered. Canada generously offered safety to Ukrainians, and Andrii and I flew to stay with Sasha’s sister, who had emigrated with her family in 2016.

After a long and arduous journey we were greeted on the Hug Rug. Imagine our surprise to see sunflowers and a welcome sign – written in Ukrainian! – right there at the airport.

God continued to answer our prayers. This time, through Immaculate Heart of Mary School. This very special school opened its heart to us. You opened your heart to us.”

–Nataliia, grateful mother

Founded to serve Ukrainian refugees and new Canadians, Immaculate Heart of Mary School continues to respond to the needs of families who want to educate their children in an environment of deeply instilled values that nurture academic, spiritual, physical, emotional and social growth.

You can help students like Andrii – and more than 100 other children like him – thrive at IHMS. Your gift of:

- \$55 enables one student to participate in the after-school program for one month (\$550 would cover the whole year);
- \$135 would buy a child’s basic uniform (one each of pants / skort, shirt, cardigan, socks);
- \$250 provides 10 hours of extra English help;
- \$2,850 (or \$238 / month) funds a full year of tuition.

To learn more or make your gift today, visit [www.lubovfoundation.ca](http://www.lubovfoundation.ca), call 204-942-0443, or send mail (or come visit!) to 1085 Main Street, Winnipeg MB R2W 3S1. Thank you for supporting IHMS!

### Words of gratitude!

The fridge at the parish residence stopped working last week.

Served well for 55 years (since 1969).

With the agreement of the Parish Council new fridge was purchased for \$799 from Costco.

Special Thank you to **Gerry Skochyles** for helping with purchase and delivery. To **Br. Ivas Babick, Curt Downie & Drew Eldridge** for taking old fridge outside and placing new.

May God bless and reward you for your help and time!



## When You Fast: Nativity Fast Traditions for Ukrainian Catholics

The Ukrainian Catholic Church invites all to participate more fully in the central mysteries of the Gospel of Jesus Christ through her calendar of feasts and fasts.

The feast of the Nativity of Our Lord God and Savior Jesus Christ (Christmas, December 25) is one of the great feasts of the Church year, celebrating the coming or advent of the Messiah (which in Hebrew means "He who is anointed by the Spirit" or in Greek, Christos), Jesus Christ. Christ was born into the world through the Theotokos and ever-virgin Mary to offer us the wondrous gifts of salvation and theosis, our transformation into the likeness of God by sharing in His holiness through the energies of His grace.

Through the mystery we celebrate in the Nativity, we too are invited to become the children of God, sons and daughters of our Heavenly Father. But this transformation does not occur overnight. Rather, it requires a rediscovery of the essential disciplines of a disciple of Jesus Christ.

**Training for Body, Mind and Spirit** For Saint Paul, Christian discipleship is like an athletic contest in an arena, which requires a lot training and effort. This is the root of the Christian understanding of asceticism and praxis.

By training our body, mind and spirit with the help God's grace to seek and follow His commands and cultivate the virtues of the saints, in turn we help to extract the poison of corruption, sin and death within our own lives and to realize the saving and transforming power of Christ's life given to us in Holy Baptism.

The Church has traditionally taught four main ways to engage in Christian asceticism, no matter what our state in life. These are prayer, fasting, almsgiving and love. By actively engaging in these disciplines of discipleship during the time of the fast, we unite ourselves more perfectly to Christ as we celebrate the joy of the feast of His Nativity.

**Christian Praxis Activities** In anticipation of the advent or "coming" of the Messiah that we celebrate during the feast of the Nativity on December 25, Byzantine Christians enter into a time of preparation known as the "Nativity Fast" (or "St. Philip's Fast" since it begins each year on the Feast of St. Philip the Apostle, Nov. 15). As with most periods of fast before the great feasts, the season of advent is a time for a deeper interior conversion to Christ by embracing the four forms of Christian praxis. Below we offer some suggestions for ways to put into practice the four forms of Christian praxis or asceticism during the Nativity fast.

**Prayer** Spend at least 15 minutes in the morning and evening in prayer each day. Pray the Jesus Prayer, "Lord Jesus Christ, Son of God, have mercy on me a sinner." 100 times a day.

Display an icon of the Nativity in the prayer corner of your house or room and spend 10 minutes each day meditating on the saving mysteries surrounding the story of Christ's Birth.

Receive the Mystery of Repentance (Confession) at least once during the fast. Use the prayer guide with family or friends.

**Fasting** Abstain from meat products on Wednesdays and Fridays. Meat is allowed on Mondays, Tuesdays and Thursdays.

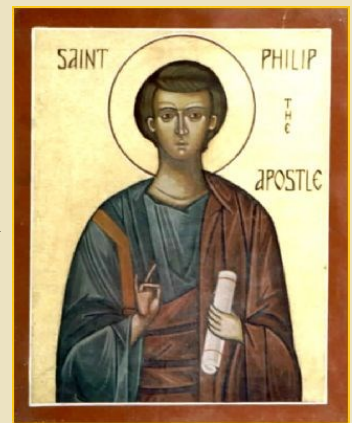
Fast from certain foods, such as soda, alcoholic beverages or candy. With each meal, eat only an amount that is sufficient for nutritional needs, without feeling full. Fast from select forms of entertainment (television, movies, radio, internet, novels, etc.).

**Almsgiving** Give your time, talent and/or treasure to a parish outreach or a special charity. Increase your parish tithe for the season.

Clean out your house of any excessive items or possessions and share them with the poor and needy. Purchase gifts for homeless or needy children or families.

**Love** Meditate on the Ten Commandments or the Beatitudes and identify one or two of these to put into practice each week.

Examine your conscience each night, asking for forgiveness from God or others as needed. Find opportunities to share your faith with others.





Bitter Memories of Childhood, Sculptor: Petro Drozdovsky



Mother and Child, Sculptor: Roman Kowal

## Ukrainian Canadian Congress - Manitoba Provincial Council Holodomor 91<sup>st</sup> Commemorations - Calendar of Events

### Friday, October 25, 2024

Holodomor presentation "Cause and Consequences, Continuity and Change: Holodomor Genocide. Current ecocide as a weapon of war in Ukraine and Climate Education" at the MTS Manitoba Social Science Teachers Association (MSSTA) Conference

Holodomor session presenters: Orysya Petryshyn, École Secondaire Sisler High School Teacher and Valentina Noseworthy, Holodomor Education and Awareness Committee, Ukrainian Canadian Congress, Manitoba Council and National Holodomor Descendants Network Committee

**November – Winnipeg Millennium Library** 251 Donald St. - first floor display case - Holodomor resource exhibit

### November 4, 2024 at 7:00 pm EST

Toronto Annual Ukrainian Famine Lecture – by internationally acclaimed scholar Alex de Waal, who will be speaking on famine denialism, both historical and contemporary. Online registration at [A million deaths is a statistic": A history of famine denialism | The Munk School \(utoronto.ca\)](https://www.utoronto.ca/munk-school)

### November 1 – 30 at Oseredok, 184 Alexander Ave. E., Winnipeg

Visit the new HØLØDØMØR exhibit by Ukrainian artist Yuliya Fedorovych. The exhibit consists of a series of augmented reality posters titled HØLØDØMØR, which explore the history of the Holodomor through a universally understood pictographic language. This exhibition is designed to inform individuals about the historical events and impact of this genocide, resulting in the loss of millions of lives. For information about the exhibition, including the artist's background and her works, please visit

<https://yfedoro.com/work/holodomor-genocide-awareness>

### Friday, November 22, 2024

Holodomor Remembrance Day in Schools - <https://education.holodomor.ca/holodomor-memorial-day-2024/>  
Official launch, reception and guided tour by the artist of the HØLØDØMØR exhibit at Oseredok at 6:30 p.m.

### Saturday, November 23, 2024 at 1:00 p.m. at **Winnipeg City Hall**, 510 Main Street

National and International 91<sup>st</sup> anniversary Holodomor Famine Genocide Memorial Day panachyda memorial service served by Ukrainian Orthodox and Ukrainian Catholic clergy of Winnipeg.

All members of the public are invited to attend.

At 1:45 pm at Oseredok 184 Alexander Ave. E. will be a guided tour by HØLØDØMØR artist Yuliya Fedorovych.

In recognition of the years 1932-33, communities are asked to ring church bells and families are asked to light candles of remembrance in their windows at 7:32 p.m. – 7:33 p.m. (19:32 – 19:33 hrs.) while observing a moment of silence.

### Sunday, November 24, 2024

Panachyda memorial services following the Divine Liturgy at Ukrainian Orthodox and Ukrainian Catholic Churches

**The Canadian Museum for Human Rights**, 85 Israel Asper Way, 9:30 a.m. – 5:00 p.m.

- Visit the Holodomor exhibit in the Breaking the Silence Gallery
- Film screenings of *Covering the Holodomor: Memory Eternal*, in English, French and Ukrainian

Visit and/or lay a flower, wreath, or stalk of wheat at local Holodomor monuments:

The *Mother and Child* monument in front of Winnipeg City Hall

The *Bitter Memories of Childhood* monument on the grounds of the Manitoba Legislature

The *Bitter Memories of Childhood* monument at the Canadian Museum for Human Rights

Visit online - Ukrainian National Museum of the Holodomor-Genocide - <https://holodomormuseum.org.ua/en/>



UCWLC  
**Christmas  
Bake Sale**

ST. BASIL'S UKRAINIAN CATHOLIC CHURCH

202 Harcourt Street

FEATURING AUTHENTIC UKRAINIAN FOODS

- Potato & Cheese Perogies
- Cabbage Rolls
- Variety of Bakings
- Nalysnyky (Crepes) with Cottage Cheese (sweet & savory)
- Nalysnyky (Crepes) with Meat
- Poppyseed Rolls
- Krychenyky (Pork Cutlet)
- Horseradish
- Borsch
- Pelmeni (Dumplings)
- Meat Loaf

**7th** December 2024  
10:00AM - 2:00PM



ST BASIL'S



**PEROGY  
SUPPER**

**FRIDAY: 4 - 7 PM**

**202 HARCOURT**

Last Friday of the month!

Nov. 29, 2024, Jan. 31, Feb. 28, Mar. 28,  
& May 30, 2025

Location: St Basil the Great Ukrainian Catholic Church

204.837.4180

Prices:

Eat in or Take out

\$12 - Large plate (9 Perogies)

\$9 - Small plate (5 Perogies)

Includes Pie with Ice Cream, Coffee, Tea, Drink  
(Orange or Grape)

\*Frozen perogies can also be purchased\*

## The Sacrament of Reconciliation (Penance/Confession)

### What is Reconciliation?

**Reconciliation** (also known as Penance / Confession) is a Sacrament instituted by Jesus Christ in his love and mercy to offer us forgiveness for the times we have sinned and turned away from God. At the same time, we are reconciled with the Church because our sins also wound it. Every time we sin, we hurt ourselves, other people and God. In Reconciliation, we acknowledge our sins before God and the Church. We express our sorrow meaningfully, receive the forgiveness of Christ and his Church, reparate for what we have done, and resolve to do better in the future.



### Four Parts for the forgiveness of sins

**Contrition:** A sincere sorrow for having offended God, and a firm resolve not to repeat our sin.

**Confession:** Confronting our sins in a profound way to God by speaking them aloud to the priest.

**Penance:** An important part of our healing is the penance the priest gives us in reparation for our sins.

**Absolution:** The priest speaks the words by which we are reconciled to God and are absolved from our sins.

Here are *some tips* to make the Sacrament of Reconciliation more fruitful...

(by Randy Hain, <https://thosecatholicmen.com/articles/penance-a-practical-guide/>)

***Pray for help and guidance.*** Don't go it alone. Ask our Lord for help. Give up your burdens to Him in prayer. Fight through the "dry patches" in prayer and keep seeking Him out. He is listening and is always ready to help. All He asks from us is our total surrender to His divine will.

***Practice active reflection.*** Take a few minutes each day to review your actions. Where did we sin? What caused it? First, give thanks to God for the favors received. Second, ask for grace to know my sins and to rid myself of them. Third, demand an account of my soul from the time of rising to the present examination. Go and reflect over one hour after another, one period after another. The thoughts should be examined first, then the words, and finally the deeds ... Fourth, ask pardon of God our Lord for my faults. Fifth, resolve to amend with the grace of God. Close with an Our Father."

***Look for patterns and repetition.*** What sins are we repeating? Consider who you are with and the environments you are in when you commit these sins. We can often break out of bad cycles by avoiding people and situations which trigger sin. We may have the habit of unkind words or selfish behaviour, which may have taken years to acquire. On the *natural level*, it would take years to change these bad habits into the opposite virtues. But with the grace of the sacrament of Confession, we can overcome these vices in record time, beyond all human expectation.

***Be completely open and honest with our Confessor. Tell the priest everything!*** We can't expect to be absolved if we don't share with honesty what we have done or failed to do. Also, we need to seek guidance on preventing sin as well as the absolution of sin and our Priests are here to help us.

***Trust in God's mercy.*** We serve a merciful and loving God who is always ready to forgive us. We need to trust and have courage that our Heavenly Father only wants what is best for us. Ponder the words of Pope St. John Paul II: "Confession is an act of **honesty and courage** – an act of entrusting ourselves, beyond sin, to the mercy of a loving and forgiving God."

***"Confession is a Place of Victory!"*** - Fr. Mike Schmidt (Diocese of Duluth, Minnesota)

Glory be to Jesus Christ! Glory be forever!

## God is Love

In his first letter, St. John the Theologian profoundly declares, “God is Love.” This truth is not merely a theological affirmation but an invitation to encounter and immerse ourselves in the very essence of our Creator. God brought us into being out of His infinite love, granting us the gift of life to partake of His divine nature. This love, perfect and all-encompassing, is rooted in three divine attributes: **omniscience** (all-knowing), **omnibenevolence** (all-loving), and **omnipotence** (all-powerful). He knows what is best for us, He wills what is best for us, and He possesses the power to accomplish it.

Let us prayerfully reflect on the profound wisdom of Fr. Lev Gillet, a humble monk whose writings beautifully unveil the depth of God’s Love:

*“Whoever you are, whatever you may be,” says the Lord of Love, “My hand rests upon you now. By this gesture, I am letting you know that I love you and call you my own. I have never ceased loving you, speaking to you, or calling you. Sometimes, it was in silence and solitude. Sometimes, it was there where others were gathered in my name... Yet now, once again, I come to you. I want to speak to you once more. I want you wholly for Myself. Love desires you—totally and exclusively. I will talk to you intimately in secret. I will place My mouth close to your ear. Hear what My lips whisper to you in hushed tones.*

*I am your Lord, the Lord of Love. Do you want to enter into the life of love? This is not an invitation to tepid tenderness. It is a calling to enter the burning flame of love, where true conversion takes place. This love will transform you into someone who lives for others, first of all, for that Other Who calls all things into being and then for all whom He loves. My child, you have never fully known who you are—you are the object of My Love. As a result, you have never known who you are in Me or all the potential within yourself. Awake from the sleep of falsehood! Beneath all your failures, sins, and masks, I see your true self. I see you as I created you, and I love you. Become the ‘you’ I have always desired you to be. Realize the divine potential I have placed within you. There is no gift of grace beyond your reach if you live in love—with and in me. Whatever binds you, I will break; whatever burdens you, I will lift. Rise, walk, and live in the freedom of my love.”*

My beloved in Christ, the Lord desires nothing more than to pour out His love upon us—unceasingly, now and unto the ages of ages. Yet this love invites a response: the opening of our hearts to the One Who is Love so that we may reflect His light and become vessels of His divine love in the world. My beloved in Christ, the greatest calling of our lives is to become authentic icons of God, Who is Love.

To embrace this divine calling, we must draw near to Him. Here are some spiritual practices to guide us in this sacred journey:

- Daily Prayer: Set aside time each day to enter into intimate communion with God. In stillness, listen for His voice, which whispers in the depths of your heart, and pour out our love and gratitude before Him.
- Repentance and Renewal: Acknowledge your sins, not with despair, but with hope and trust in God’s mercy. Let repentance become a doorway to transformation, allowing His grace to cleanse and renew your soul.
- Love in Action: Allow Christ’s Love to flow through you in acts of humility, compassion, and service to everyone you encounter.
- The Sacraments of the Church: Embrace the Mysteries with faith and reverence. The Holy Eucharist nourishes us with divine love, uniting us with Christ, while Confession restores and strengthens our souls, drawing us ever closer to Him.
- Awareness of God’s Presence: Strive to cultivate an unceasing awareness of God’s presence in every moment, every situation, and every person.

Beloved in Christ, never lose hope. Though we are often weak and faltering, God’s love is steadfast and unchanging. May we open our hearts to Him, and may His grace reign within us and transform us into a radiant reflection of His divine love. When we live in Christ, we become who we are created to be—bearers of His eternal and unquenchable light. May the Lord strengthen and bless us, granting us His peace and abiding presence now and forever. Amen.

*Sister Sophia of St. Joseph  
Saskatoon*

## Традиції Різдвяного посту у Греко-католиків

Українська Греко-Католицька Церква запрошує всіх до повнішої участі в центральних таємницях Євангелія Ісуса Христа через свій календар свят і постів.

Свято Різдва Господа Бога і Спаса нашого Ісуса Христа (Різдво Христове, 25 грудня) є одним із найбільших свят церковного року, яке прославляє прихід або пришествя Месії (що на івриті означає «Той, хто помазаний» або по-грецьки Christos), Ісус Христос. Христос народився у світ через Богородицю Діву Марію, щоб запропонувати нам дивовижні дари спасіння та обожествлення, наше перетворення на подобу Бога через участь у Його святості через сили Його благодаті.

Через таємницю, яку святкуємо у Різдві, ми також запрошені стати дітьми Божими, синами і дочками нашого Небесного Отця. Але ця трансформація не відбувається відразу. Навпаки, це вимагає заново відкрити основні дисципліни учня Ісуса Христа.

### Тренування для тіла, розуму та духу

Для святого Павла християнське учнівство подібне до атлетичного змагання на арені, яке вимагає багато тренувань і зусиль. Це корінь християнського розуміння аскетизму та практики.

Навчаючи наше тіло, розум і дух за допомогою Божої благодаті шукати і слідувати Його заповідям і плекати чесноти святих, ми, у свою чергу, допомагаємо витягти отруту гріха та смерті у своєму власному житті та усвідомити спасіння і перемінюючу силу Христового життя, дану нам у Святому Хрещенні.

Церква традиційно вчить чотирьом основним способам християнського подвижництва, незалежно від нашого життєвого стану. Це молитва, піст, милостиня і любов. Активно займаючись цими дисциплінами учнівства під час посту, ми досконаліше єднаємося з Христом, святкуючи радість свята Його Різдва.

### Християнська діяльність на практиці

В очікуванні пришествия Месії, яке ми святкуємо під час свята Різдва Христового 25 грудня, візантійські християни вступають у час підготовки, відомий як «Різдвяний піст» (або «Пилипівка», оскільки він починається кожного року на свято св. апостола Пилипа, 15 листопада).

Як і в більшості періодів посту перед великими святами, період пришествия є часом для глибшого внутрішнього навернення до Христа шляхом прийняття чотирьох форм християнської практики. Нижче ми пропонуємо деякі пропозиції щодо того, як застосувати на практиці чотири форми християнської практики чи аскетизму під час Різдвяного посту.

### Молитва

Приділяйте принаймні 15 хвилин вранці та ввечері на молитву кожного дня. Помоліться Ісусовою молитвою «Господи Ісусе Христе, Сину Божий, помилуй мене грішного». 100 разів на день.

Поставте ікону Різдва Христового в молитовному кутку свого дому чи кімнати і щодня приділяйте 10 хвилин роздумам над спасительними таємницями, пов'язаними з історією народження Христа.

Прийміть Тайну Покаяння (Сповідь) хоча б один раз під час посту. Використовуйте молитовник (якщо вам потрібно, то є в українській мові у церковній бібліотеці, що поруч із дитячою кімнатою) із сім'єю чи друзями.

### Піст

Відмовтеся від м'ясних продуктів по середах і п'ятницях. У понеділок, вівторок і четвер дозволено м'ясо. Піст від певної їжі, наприклад газованої води, алкогольних напоїв або цукерок. Під час кожного прийому їжі їжте лише кількість, достатню для харчових потреб, не відчуваючи насичення. Постіть з різних форм розваг (телебачення, фільми, радіо, Інтернет, романи тощо).

### Милостиня

Віддайте свій час, талант і/або скарби парафіяльній спільноті чи спеціальній благодійній організації. Збільште свою парафіяльну десятину на сезон.

Очистіть свій будинок від будь-яких зайвих предметів або майна та поділіться ними з бідними та нужденними. Придбайте подарунки для бездомних або малозабезпечених дітей або сімей.

### Любов

Поміркуйте над Десятьма Заповідями або Заповідями Блаженства та визначте одну або дві з них, щоб застосовувати їх щотижня.

Робіть іспит совісті щовечора, просячи пробачення в Бога чи інших, якщо потрібно. Знаходьте можливості ділитися своєю вірою з іншими.

## SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian

Office Hours (Tues. & Thurs.)

5:00 pm – 8:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



### Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing. For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)***



**PLEASE REMEMBER TO PRAY FOR: Metropolitan Lawrence, Bishop Peter, Fr. Walter, Deacon Leon, Dobrodiyka Olga, Ed T., David P, Stanley S, Mervin C., Cathy C, ALL UKRAINIANS in time of WAR, John S., David K, Fran C, Helen & David K., Ed & Sylvia P., Adele & Ernie H, Mary P., Josie L, Anne L, Steve N., Rose O, Luba H., Joan B., Ruth M., Jack M., Helen K., Adeline S. Adeline A, Alexander Z., Stephanie M. Shelley D. Dorothy P., .....**and

all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.**

