



# Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ



## Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ Morden, MB

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3 Parish Office: 204-837-4180  
 Parish Hall: 204-889-9057 Rev. Fr. Mykhaylo Khomitsky **Cell: (204) 390-7521**  
 Pastor's Email: [stbasilpriest@gmail.com](mailto:stbasilpriest@gmail.com) Parish Office Email: [parish@saintbasilwpg.ca](mailto:parish@saintbasilwpg.ca)  
 WEBSITE: [www.saintbasilwpg.ca](http://www.saintbasilwpg.ca)



### Parish Bulletin—Парафіяльний Вісник

**Sunday, February 4, 2024 Неділя, Неділя, 4 лютого 2024**



#### Glory be to Jesus Christ!

Now we officially concluded the Christmas season and are moving into the Great Fast season.

It is a time to start to think: How I would like to spend this time of preparation for Christ Resurrection. Which events at the Church I will attend. How I will fast. What I will give up during this holy time.

Do I promise to remember deceased loved ones in a prayer, even private—during this time.

On Friday we celebrated the Feast of Presentation of Our Lord into the Temple, so we have available Presentation candle for you in the church.

Also we made a general plan for summer regarding Parish Picnic and Summer Camp. Please try to include these events to your family summer plan.

Also visiting the elderly parishioners I see the need to ride, as they might be able to come to the church, but they do not have no one to help. If you are able to take one person to and from the church, please send your name and phone number to Fr. Mykhaylo—be a Parish Uber—God will pay for that—generously—believe me! Rejoice and be glad!


#### Слава Ісусу Христу!

З Божою поміччю офіційно завершили Різдвяний сезон і переходимо до сезону Великого посту. Час почати думати та планувати: як би я хотів провести цей час приготування до Воскресіння Христового? Які молитви та події в Церкві я буду старатися відвідувати? Як я буду постити? Від чого я відмовлюся в цей святий час? Чи обіцяю молитися за померлих, навіть у приватній молитві. Маємо гарний час для роздумів.

У п'ятницю ми святкували свято Стрітіння Господнього, тому освячені Стрітенські свічки є у церкві для Вас. Також ми зробили загальний план на літо щодо парафіяльного пікніка та літнього табору. Будь ласка, спробуйте включити ці заходи в Ваш сімейний літній план.

Відвідуючи старших парафіян, я бачу потребу з добиранням для них до храму, вони б могли прийти до церкви, але нема кому їм допомогти. Якщо ви можете привезти і відвезти одну людину до церкви і назад, будь ласка, надішліть своє ім'я та номер телефону до о. Михайла — будьмо парафіяльним убером — за це Бог заплатить — щедро — повірте мені!

Радійте і веселіться!

	<b>ST BASIL'S LITURGICAL SCHEDULE</b>	
	<i>Time</i>	<i>Feast or Intention, requested by</i>
<b>4 Feb., Sun- day</b> <b>Meat Fare Sun- day</b> <b>35th Sunday after Pentecost</b> <b>Post-feast of the Encounter</b>	<b>9:00 AM</b> <b>9:30 AM</b> <b>10:00 AM</b>  <b>1:30 PM</b> <b>8:00 PM</b>	<b>Children's Catechism</b> <b>Rosary</b> <b>Divine Liturgy</b> Healing prayers for Jayson & Margriet Stoffman by Lamont family followed by <b>Coffeehouse</b> <b>Morden Річні Парафіяльні Збори</b> <b>Rosary—Jesus Prayer —Live stream on Facebook</b>
<b>5 Feb., Mon- day</b>	9:00 AM 4:30 to 9 PM 6 PM– 8 PM  8:00 PM	Divine Liturgy 82nd Birthday Blessings for Dorothy Labay by Hotel Family Music Lessons <i>English Language - Уроки англійської мови</i> Rosary—Jesus Prayer —Live stream on Facebook
<b>6 Feb., Tuesday</b>	9:00 AM  9 AM to 5 PM 6 to 8 PM  8:00 PM	Divine Liturgy for the soul of Grandfather Mykhaylo Khomitsky (Feb. 7, 1982) by Khomitski family Prayer Vigil <i>English Language Beginners Class</i> Rosary—Jesus Prayer —Live stream on Facebook
<b>7 Feb., Wednesday</b>	9:00 AM 10:15 AM  6:40 PM  8:00 PM	Divine Liturgy for the soul of Diana Flamand (40 days) by Virginia Moore & family <b>Parish Renewal Committee Meeting</b> <b>School of Catechism for adult</b> Rosary—Jesus Prayer —Live stream on Facebook
<b>8 Feb., Thursday</b>	10:00 AM 8:00 PM	Divine Liturgy for all students & their families St. Catherine Home School Co-op Rosary -Jesus Prayer —Live stream on Facebook
<b>9 Feb., Friday</b>	9:00 AM  5:00—6:00 PM 6 PM—8 PM  8:00 PM	Divine Liturgy for the soul of Eileen Marcinyk (1 yr.) by Sam & Sylvia Szwaluk & family <b>Ukrainian Language Class</b> <i>English Language - Уроки англійської мови ONLINE</i> Rosary—Jesus Prayer—Live stream on Facebook
<b>10 Feb., Saturday</b>	8:00 PM	Rosary—Jesus Prayer—Live stream on Facebook
<b>11 Feb., Sunday</b> <b>36th Sunday after Pentecost</b> <b>Sunday of Cheese-fare</b>	<b>9:00 AM</b> <b>9:30 AM</b> <b>10:00 AM</b>    <b>8:00 PM</b>	<b>Children's Catechism</b> <b>Rosary</b> <b>Divine Liturgy</b> Forgiveness Service for all Parishioners <b>followed by K of C Pancake Breakfast</b> <b>Fundscrip Order Date</b> <b>Rosary—Jesus Prayer —Live stream on Facebook</b>



**God's Blessings for your  
Happiest Birthday  
Dorothy Labay (5), Tasha  
Prychitko (6), Jaxson Solomon (6),  
Hanna Kushnir (7), Luke Kontzie (8),  
Dave Pinuta (10)**

Ushers and Greeters Welcome  
Feb. 4 — Curtis Downie & Olivia Hotel  
Feb. 11—Nick Labay  
Feb. 18—Nick Labay & Diane Klisko  
Feb. 25—Phyllis Fedorchuk & Jean Derhak  
Knowing Jesus is the best gift you can receive. His power and love can fill you when you encounter Him.  
**Please join Father Mykhaylo for the Lectio Divina/Catechism classes and the teachings of the church on Wednesdays at St. Basil's**

**HAPPY WEDDING ANNIVERSARY**

**МНОГАЯ ЛІТА !**

**Ray & Lillian Remillard (50 yrs)**

**James & Wilma Bamburak**

**GOD'S BLESSINGS FOR MANY MORE YEARS OF LOVE  
& HAPPINESS**

**Church Custodians**

February—Cynthia Zimrose & Bev Myker  
Dear Parishioners, Please contact me, Diane Pinuta - 204-774-1350 to help clean the church for a month in 2024

**Tatsa counters**

Feb.—Gus & Pearl Groen & Gwen Dankewich

**EPISTLE READING** according to the decision of the Pastoral/Renewal committee, there will be a list for everyone who wish to read the Epistle at the Liturgy on Sundays. Also on third Sunday of every month, Epistle will be read in Ukrainian according to the decision of the committee. Please call to the office if you wish to help, or to let me know. ~ Fr. M **Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу повідомити до офісу чи священника. Це буде завжди 3-тя неділя місяця.**

**Epistle readers**

Feb. 4—Martin Nechwediuk

Feb. 11—Ed Yaskiw

Feb. 18—Ivan Horodetskyy

Feb. 25—Gerry Skochyles

Mar. 3—Rose Olynyk

Mar. 10—Linda Labay

**SANCTUARY LIGHT** burns eternally to indicate the presence of the Holy Eucharist  
In the tabernacle.

The Sanctuary light can be reserved , please contact the office at 204-837-4180.



**Dear Friends, please save the following dates:**

**FIRST HOLY COMMUNION & Graduation DAY—  
MAY 5th, 2024**

**ST. Basil's FAMILY PICNIC—JUNE 9th, 2024**

**St. Basil's SUMMER CAMP—JULY 22 to 28, 2024**

**Parish Renewal Committee Meeting—Wed., February 7th at 10:15 am**

**IMMACULATE HEART OF MARY SCHOOL FUND RAISING DINNER ... SAVE THE DATE!**

After a few years of not hosting the Dinner, IHMS is pleased to say this popular community event is returning.

Mark your calendars for Saturday, March 9, 2024.

We're looking forward to your support and seeing everyone again!!

Stay tuned ... more details are forthcoming.

## PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.

\$8.00 per dozen for potato & cheese



**Divine Liturgy intentions:** So if you have a special request, please submit ASAP to be included in the bulletin on your preferred date. During Great Lent we do not celebrate Liturgies, only Presanctified Liturgy. So NEXT AVAILABLE DATE is at the beginning of APRIL.

**Liturgical schedule in a monthly Calendar**—can be changed, due to special circumstances. Please, check the weekly schedule for the services.

**HUMANITARIAN AID TO THE PEOPLE IN UKRAINE:** The people of Ukraine need your help. As we mark soon two-years anniversary of the war in Ukraine, millions of the country's inhabitants are in dire straits. **Constant bombardment, frigid temperatures, fluctuating power, lack of food, shelter and other basic necessities.** As part of your upcoming Lenten sacrifice, kindly consider making a donation towards providing emergency services and humanitarian and pastoral support to Ukrainians by offering care, medical supplies, food, clothing and shelter to displaced persons, the elderly and the sick, as well as educational programs and support to local priests. For example, for only \$25, an emergency food package can provide much needed relief. \$100 can buy four packages. Each package will feed 2 persons for 1 week. Donations may be made through St. Basil's parish, or Archeparchy of Winnipeg, or directly to Catholic Near East Welfare Association - Canada (cnewa.ca). For information on how your donation is making a difference, contact Fr. Mykhalo. **May God bless you and your family for your generosity. Help Ukraine! Please pray! Stay informed! Donate.**

**SUNDAY CATECHISM UPDATE:** As we head into February the catechism classes will shift focus and join on February 11th for a group session. Parents are also welcome to join this session on Lent!

**February 4th - classes at 9 am. February 11th - combined lesson, meet in church hall at 9 am.**

Lent is the springtime of the liturgical year, a time of growth and change and more traditionally seen as a period of deprivation preceding Easter Sunday. Lent is meant to be a time of preparation for reflection and soul cleansing, fasting is traditionally apart of this period, often exercised through the act of giving up food, activities and behaviors as we prepare ourselves to celebrate the great paschal mystery of Christ's sacrifice and resurrection. During the 40 days of Lent (starting February 12th, 2024) the catechism classes will be also incorporating teachings of this very significant season. Lent is also a great time to come together to prepare for Easter by showing Acts of Love and giving back through the charity of our time to the church either individually or as a family. Please see below on how you and your child(ren) can become involved in giving through giving of your time and selves. **February 18th - No classes**

February 25th - We are hoping to have Confession available between 09:00-09:45 to the catechism children or parents that would like to receive the Sacrament of Reconciliation. If you are interested please let Amanda know.

Opportunities to show an Act of Love to the Church Community:

February 4th -Youth and Children's Coffee house - donate baking or help clean tables afterwards

February 23rd - Knights of Columbus Perogy Supper - help clear tables (5pm - 7pm)

March 8 & 9 - UCWLC Paska Baking (9am - 5pm) - come out to help with the time you have to prepare and decorate paska's for the bake sale

March 23rd - UCWLC Easter Bake Sale - donate baking

See you Sunday! ~ Amanda

Since 1957, Holy Family Home has nurtured the healthcare, spiritual, cultural, social and emotional needs of loved ones who live at the Home. A jewel in the crown of personal care homes in Manitoba, Holy Family Home is owned and operated by the Sisters Servants of Mary Immaculate. The Home's approach to care reflects the Sisters' mission - To Serve is to Love - and carefully considers how it improves the lives of the people who live there... because Holy Family IS Home.

Under the G for Glamour

Lubov SSMI Foundation Inc. presents "Black Tie Bingo," an evening of hors d'oeuvres, canapés, charcuterie, decadent desserts and cocktails that will transform the Holy Family Home Atrium into an elegant space where we ... play bingo! Hosted by celebrity bingo caller Chrissy Troy (The Ace Burpee Show on 103.1 Virgin Radio) and serenaded by the sultry smooth stylings of Rosemarie Todaschuk Jazz Trio, this is an evening you don't want to miss! This new signature event will raise funds to enhance entertainment and activities for loved ones who live at Holy Family Home. You can help make this a winning event to remember. Invite your friends and family to join us and fill your card!     \$100 / person



### ***THANK YOU FOR TIME AND ASSISTANCE***

Thank you to Edna Bazarkewich, Sylvia Martyniuk & the UCWLC for preparing and serving the coffee & Donuts during the Marriage Annulment Workshop given by Bishop Andriy Rabyi.

Thank you to Gus & Pearl Groen, Andy & Linda Labay, Harry & Nellie Fediuk for removing the Christmas decoration prior to the Feast of the Presentation of our Lord in in the Temple.

***God bless you with peace & health!***

### **Як християнам використовувати Стрітенські свічки?**

- В особливих випадках цю свічку можна запалити за обіднім столом або на молитовних зборах.
  - Перед іконою під час щоденної молитви.
  - на Пасху, у кошику який приносимо для освячення.
  - Дитина може запалити свічку на День народження.
  - Під час лиха сім'я може запалити свічку – світло є знаком надії під час лиха, особливо під час шторму або коли кохана людина подорожує у далекій дорозі.
  - Біля ліжка хворої людини, за умови, що ця свічка знаходиться в безпечному місці або ємності.
  - Коли священник приходить освятити оселю Йорданською водосвяттю або відвідує хворого.
  - Під час читання Святого Письма, яке проводить сім'я.
- Освячені свічки можна взяти у церкві!

#### **Sunday's Catechism with the youngest students**



**Sunday, February 4 35th Sunday after Pentecost**

**Sunday of Meat-fare Post-feast of the Encounter**

Sunday Tropar, tone 3: Let the heavens be glad, let the earth rejoice,\* for the Lord has done a mighty deed with His arm.\* He trampled death by death; He became the first born of the dead;\* He saved us from the abyss of Hades\* and granted great mercy to the world.

Feast Day Tropar, tone 1: Hail, Mother of God, Virgin full of grace.\* From you has shown forth the Sun of Justice, Christ our God,\* shining upon those who are in darkness.\* Rejoice also, you just Elder Simeon,\* for you received in your arms the Redeemer of our souls\* who has given us Resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

Kondak of Meatfare, tone 3: O God, when You come to earth in all Your glory,\* when all things will tremble, when the river of fire will flow before Your judgment seat,\* when the books will be opened and when what is secret will be revealed;\* then save me from the unquenchable fire,\* and grant that I may stand at Your right hand, most just Judge.

Prokimen, tone 3: Great is our Lord and mighty in power; to his wisdom there is no limit.

Verse: Praise the Lord, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him.

Epistle: A reading from the First Letter of the Holy Apostle Paul to the Corinthians. (8: 8 - 9: 2)

Brothers and Sisters! Now food does not bring us closer to God. We suffer no loss through failing to eat, and we gain no favor by eating.

Take care, however, lest in exercising your right you become an occasion of sin to the weak. If someone sees you, with your "knowledge," reclining at table in the temple of an idol, may not his conscience in its weak state be influenced to the point that he eats the idol-offering?

Because of your "knowledge" the weak one perishes, that brother for whom Christ died. When you sin thus against your brothers and wound their weak consciences, you are sinning against Christ. Therefore, if food causes my brother to sin I will never eat meat again, so that I may not be an occasion of sin to him. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? And are you not my work in the Lord Although I may not be an apostle for others, I certainly am one for you. You are the very seal of my apostolate in the Lord.

Alleluia Verses: Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.

Let us come before His face with praise, and acclaim Him in psalms.

**Gospel: Matthew 25: 31 - 46**

**The Lord said: "When the Son of Man comes in his glory, escorted by all the angels of heaven, he will sit upon his royal throne, and all the nations will be assembled before him. Then he will separate them into two groups, as a shepherd separates sheep from goats. The sheep he will place on his right hand, the goats on his left. The king will say to those on his right: 'Come. You have my Father's blessing! Inherit the kingdom prepared for you from the creation of the world. For I was hungry and you gave me food. I was thirsty and you gave me drink. I was a stranger and you welcomed me, naked and you clothed me. I was ill and you comforted me, in prison and you came to visit me.' Then the just will ask him: 'Lord, when did we see you hungry and feed you or see you thirsty and give you drink? When did we welcome you away from home or clothe you in your nakedness? When did we visit you when you were ill or in prison?' The king will answer them: 'I assure you, as often as you did it for one of my least brothers, you did it for me.' Then he will say to those on his left: 'Out of my sight, you condemned, into that everlasting fire prepared for the devil and his angels! I was hungry and you gave me no food. I was thirsty and you gave me no drink. I was away from home and you gave me no welcome, naked and you gave me no clothing. I was ill and in prison and you did not come to comfort me.' Then they in turn will ask: 'Lord, when did we see you hungry or thirsty or away from home or naked or ill or in prison and not attend you in your needs?' He will answer them: 'I assure you, as often as you neglected to do it to one on these least ones, you neglected to do it to me.' These will go off to eternal punishment and the just to eternal life."**

Instead of 'It is truly right . . .': O Virgin Mother of God. Hope of Christians,\* protect, watch, and save those who have placed their hope in you.\* We, the faithful, see the figure of Christ in the shadow and the letter of the law\* which says: Every male who opens the womb shall be called holy to the Lord.\* Therefore, we extol the firstborn of the Eternal Father\* and the Virgin Mother.

Communion Hymn: Praise the Lord from the heavens, praise Him in the highest.

Exult, you just, in the Lord; praise from the upright is fitting. Alleluia! Alleluia! Alleluia!

Неділя, 4 лютого

35-а Неділя по Зіс. Св. Духа

Неділя М'ясопусна

Попразденьство Стрітнення

Тропар воскресний, глас 3: Нехай веселяться небесні, нехай радуються земляни,\* бо показав владу рукою Своєю Господь.\* Він смертю смерть подолав, первістком з-поміж мертвих став,\* визволив нас із глибини аду,\* і подав світові велику милість.

Тропар празника, глас 1: Радуйся, благодатна Богородице Діво,\* бо з Тебе засяяло Сонце правди, Христос Бог наш,\* який просвічує тих що в темряві.\* Веселися і ти, старче праведний,\* прийнявши на свої руки Спасителя душ наших.

Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

Кондак, глас 3: Коли прийдеш, Боже, на землю зо славою,\* і затріпоче все, а ріка вогненна потече перед судищем,\* і книги розгортаються і таємне з'являється,\* тоді ізбав мене від огню негасимого\* і сподоби мене праворуч тебе стати, судде найправедніший.

Прокімен, глас 3: Великий Господь наш, і велика сила його, і розумові його немає міри.

Стих: Хваліте Господа, бо добрий; співайте Богу нашому, бо милий; хвала бо Йому подобає.

Апостол: До Коринтян першого послання святого апостола Павла читання. (8: 8 - 9: 2)

Браття і Сестри! Страва не зближує нас до Бога: коли не їмо, не втрачаємо нічого, ані коли їмо, не набуваємо нічого. Але глядіть, щоб оця ваша свобода не стала причиною падіння для слабких. Бо коли хтось побачить тебе, що маєш знання, як ти у капиці сів за стіл, то чи ж його сумління, будши слабке, не буде захочене їсти ідольські жертви? Таким то чином твоє знання погубить немічного брата, за якого Христос помер. Грішивши так проти братів і ранивши їх слабовите сумління, ви грішите проти Христа. Тому, якщо страва призводить брата мого до гріха, повік не буду їсти м'яса, щоб не спокушувати мого брата. Хіба я не вільний? Хіба я не апостол? Хіба я Ісуса, Господа нашого, не бачив? Хіба ви не моє діло у Господі? Коли іншим я не апостол, то бодай вам, бо ви, у Господі, є достовірним доказом мого апостольства.

Стихи на Алилуя: Прийдіте, возрадуємся Господеві, воскликнім Богу, Спасителеві нашому.

Йдім перед лицем Його з ісповіданням, і псальмами воскликнім Йому.

**Євангелія: Від Матея 25: 31 - 46**

Сказав Господь: "Коли Син Чоловічий прийде у славі своїй, і всі ангели з ним, він сяде на престолі своїй слави. І зберуться перед ним усі народи, і він відлучить їх один від одних, як пастух відлучує овець від козлів; і поставить овець праворуч себе, а козлів ліворуч. Тоді цар скаже тим, що праворуч нього: 'Ходіте, благословенні Отця мого, візьміть у спадщину Царство, що було приготоване вам від створення світу. Бо я голодував, і ви дали мені їсти; мав спрагу, і ви мене напоїли; чужинцем був, і ви мене прийняли; нагий, і ви мене одягли; хворий, і ви навідались до мене; у тюрмі був, і ви прийшли до мене.' Тоді озвуться праведні до нього: 'Господи, коли ми бачили тебе голодним, і нагодували, спрагненим, і напоїли? Коли ми бачили тебе чужинцем, і прийняли, або нагим, і одягнули? Коли ми бачили тебе недужим чи в тюрмі, і прийшли до тебе?' А цар, відповідаючи їм скаже: 'Істинно кажу вам, усе, що ви зробили одному з моїх найменших братів, ви мені зробили.' Тоді скаже й тим, що ліворуч: 'Ідіть від мене геть, прокляті, у вогонь вічний, приготований дияволу й ангелам його; Бо я голодував, і ви не дали мені їсти; мав спрагу, і ви мене не напоїли; чужинцем був, і ви мене не прийняли; нагий, і ви мене не одягнули; недужим і в тюрмі, і ви не навідались до мене.' Тоді озвуться й ті, кажучи: 'Господи, коли ми бачили тебе голодним або спраглим, чужинцем або нагим, недужим або в тюрмі, і тобі не послужили?' Він відповість їм: 'Те, чого ви не зробили одному з моїх найменших братів, і мені не зробили.' І підуть ті на вічну муку, а праведники на життя вічне."

Замість Достойно . . . : Богородице Діво, уповання християн,\* покрий, захорони і спаси тих, що на тебе уповають.\* В законі тіні і писання образ бачимо, вірні,\* кожний младенець мужеського полу, що отвирає утробу, святий Богу.\* Тому первороджене Слово безначального Отця, Сина,\* що первородиться з матері, яка мужа не знає, величаємо.

Причасний: Хваліте Господа з небес, хваліте Його на висотах.

Радуйтеся, праведні, в Господі, правим належить похвала. Алилуя! Алилуя! Алилуя!



**St. Basil's UCWLC Slate of Officers for 2024**  
**Spiritual Advisor – Rev. Fr. Mykhaylo Khomitskyy**

Past President	Gwen Dankewich
President	Linda Gardner
Vice President	Cynthia Zimrose
Recording Secretary	Ariel Kulchyski
Financial Secretary	Olga Twerdun
Treasurer	Phyllis Fedorchuk
Auditors	Leona Solomon, Loraine Lysak, Edna Bazarkewich
Sacristy	Dorothy Labay, Loraine Lysak, Rose Olynyk, Jean Derhak, Uliana Mytsak
Altar Bread	Phyllis Kohanchuk
Travelling Icon	Ivanna Cheravata
Spiritual	Adeline Shymanski, Cynthia Zimrose, Donna Olynyk
Flowers	Pearl Groen, Sylvia Smelski, Adriana Dymitska, Nellie Fediuk (spare)
Legislation	Dorothy Labay, Natalia Hotel, Gwen Dankewich
Catechism Coordinator	Amanda Downie
Library	Lesia Wozny
Publicity and Press	Lesia Wozny
Church Cleaning	Diane Pinuta
Archives	Mariana Korbylo, Halyna Vitiuk, Rose Olynyk
Sick Visiting	Adeline Shymanski, Leona Solomon, Cynthia Zimrose, Phyllis Kohanchuk
Membership	Gwen Dankewich
Cultural	Maria Ripka
Holy Family Contact	Leona Solomon
Telephone Committee	Chairperson Cynthia Zimrose, Betty Kolochuk, Stephanie Mandzie, Jean Derhak, Adele Genik, Mary Ilnisky-Zimrose, Diane Pinuta, Helen Pasiaka, Elsie Galay (spare), Iryna Dutchak
Lunch Meeting Convenor	Edna Bazarkewich
Funeral Lunches	Florence Rebenchuk, Cynthia Zimrose
Perogy Orders	Phyllis Fedorchuk
Perogy Lunch Convenors	Pearl Groen - each 2nd month, February-, April-, September- Gwen Dankewich, November-
Perogy Lunch Bakers	Jean Derhak, Veronica Darichuk, Florence Rebenchuk, Diane Klisko
Other Possible events:	Solemn Holy Communion Christmas Pageant Lunch Christmas Bake Sale Pre-Easter Bake Sale



**Family Fun Day in Cooks Creek at the Immaculate Conception Church ground. January 27, 2024**

Time for prayer, sledding, tubing and snacks. Glory to God for a wonderful weather and chance to relax and to see the beauty of God's creation.



**St. Basil's Parish in Winnipeg hosted a Marriage Annulment workshop, presented by Auxiliary Bishop Andriy Raby on January 28, 2024.**

If anyone has questions, please call the chancery (204.338.7801 ext. 4) or send email to [chancellor@archeparchy.ca](mailto:chancellor@archeparchy.ca).



**YOUR DONATION—IS GIFT TO GOD!**  
 Special thank you to:

- ⇒ Fediuk family for donating one Trinity Candle for the Feast of Theophany (Blessing of water)
- ⇒ Сімї Горлових за пожертву свічки Трійці для Йорданського освячення води.

There is one more available Trinity Candle, if you wish to donate—\$80. May God bless and reward!

**Presentation Candles—  
 Стріменські Свічки  
 (освячені) are available  
 in the church for pick up.**



## Новоприбулі Лікарі! Медсестри!

Інші медичні працівники, які  
бажають вдосконалити англійську:

## Інтенсивний Курс Медичної Англійської Мови

### СЕСІЯ 1:

3, 4, 10 лютого (Вінніпег)  
Сб: 8:00 – 16:00  
Нд: 13:00 – 21:00  
Нд: 13:00-21:00  
Парафія Пресвятої Богородиці  
965 Boyd Ave. Wpg.

### СЕСІЯ 2:

лише 18 лютого (Брендон)  
Нд: 13:00 – 21:00  
Зал Читальні  
1005 Assiniboine Ave., Брендон

### СЕСІЯ 3:

2, 3, 9 березня (Вінніпег)  
(див. деталі сесії 1 вище)



Обмежена кількість місць

Зареєструйтеся зараз на: [www.medenglish.ca](http://www.medenglish.ca)



## New-to-Canada Doctors! Nurses!

Other healthcare professionals  
wanting to improve English:

## Medical English & ACLS Crash Course

### SESSION 1: Feb. 3, 4, 10 (Winnipeg)

Sat: 8 AM – 4 PM  
Sun: 1 PM – 9 PM  
Sun: 1 PM- 9 PM  
Blessed Virgin Mary Parish  
965 Boyd Ave. Wpg.

### SESSION 2: Feb. 18 only (Brandon)

Sun: 1 PM – 9 PM  
Ukrainian Reading Association Hall  
1005 Assiniboine Ave., Brandon

### SESSION 3: March 2, 3, 9 (Winnipeg)

(see details for Session 1 above)

Limited number of spots

Register now at: [www.medenglish.ca](http://www.medenglish.ca)



**Presentation of Jesus in the Temple** - (The Feast of the Encounter) On February 2nd - the Eastern Catholic Church commemorates the Presentation of Jesus in the Temple 40 days after His birth. This concludes the Christmas Cycle. For example, carols are no longer sung and people once again greet one another with "Slava Isyso Christu." On this Feast Day we remember the encounter between the aged pious Simeon and Our Saviour. At that time, it was the Jewish custom to present a couple's newborn baby in the Temple in Jerusalem 40 days after his/her birth. **Why the encounter? Who encounters whom? What is the theological significance of this Feast Day? Why are candles blessed? How do Christians use the blessed candles?**

Although Simeon personifies all the Old Testament people who have waited, believed and trusted in God's promise to send a Saviour/Messiah - Simeon represents us too. We too encounter Christ and His saving presence in the Holy Scriptures and the Sacraments of His Church, especially when we are Baptized. Our baptism is in many ways like our own presentation of ourselves to God. We become God's children and through our baptism we commit ourselves to live like Jesus Christ. Since Christ is symbolized often as the "Light of Life", during our baptism - we are given a candle and asked by the priest to remember the following:

*"Take this lighted candle and strive throughout your whole lifetime to shine brightly with the light of FAITH and GOOD DEEDS, so that when the Lord comes, you may be able to go forth in radiance to meet Him together with all the saints, and may enter unhindered into the court of Christ's Heavenly Glory and reign with Him throughout all eternity."* The purpose of the candles are to represent our silent prayers and our hope that the Light of Christ is shining brightly in our hearts and souls, destroying the darkness of sin and evil in the world.

## "Церква існує на землі не для того, щоб освячувати квартири і машини. А щоб брехун став чесним, а негідник — благородним.

Цей шлях дуже-дуже неприємний, складний і важкий. Тому люди від нього відмовляються. Така Церква незручна навіть тим людям, які в цій Церкві служать. Тому набагато простіше бути яким-небудь православним жерцем, все освячувати і все дозволяти".

"Все починається з Євангелія, а не з правил і постів. У цей момент, коли трапляється така біда, коли людина не може ні молитися, ні постити, не хоче сповідатися, їй треба зробити тільки це – відкрити Євангелію і почати читати її.

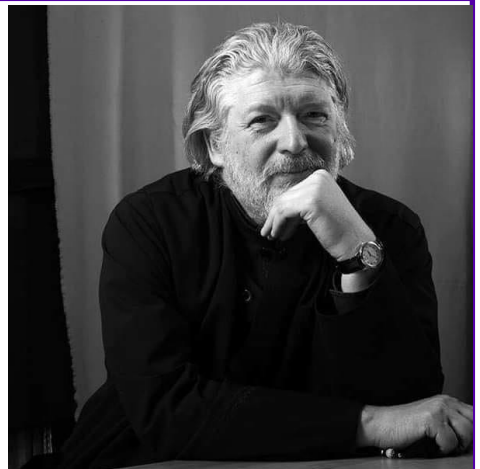
Вона може більше нічого не робити. Вона може взагалі забути про молитовне правило. Важливо знову знайти цю радісну хвилю зустрічі з Богом".

Євангеліє це - достатньо незручна книга, вона не дає людині жити в таких парадигмах, в яких тільки і може існувати агресія - "свій - чужий", "друг - ворог", "ближній - дальній".

Якщо б це була людська книга, як багато релігійних людських книг, то ворог був би позначений. "Свій - чужий" був би обов'язково чітко описаний. Було б чітко викладено - хто свій, хто чужий і які параметри свого, котрому потрібно допомагати, котрому потрібно служити, з котрим потрібно ділитись - і хто є тим, з котрим не потрібно ділитись, котрого можна обманути, котрого необхідно знищити.

Євангеліє - це та книга, котра не дає людині засобів зберігати свою агресію та примножувати її. Тим не менш, в Церкву часто приходять люди не преображені або та яка живе ідеологемами, ідеологією замість живої віри. Ідеологія - вона ж завжди річ людська, а віра християнська - не людська, а дар Божий, дар незбагненого Бога, котрий став Людиною. Дуже незручно з такою нелюдською релігією мати справу і тому постійно виникає бажання підмінити християнську віру - Євангельське Благовістя християнською ідеологією.

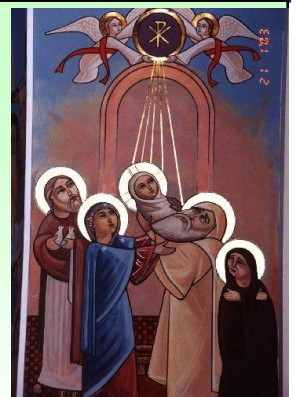
**Священик Олексій (Умінський)**



### How are Christians to use these blessed Candles?

- on special occasions this candle can be lit as the center of focus (at a meal table or at a prayer meeting).
- Before an icon during daily prayer.
- It can be placed in the Pascha brought for blessing at Easter time.
- A child can have it lit on the anniversary day of his/her Baptism.
- In time of distress, the family can light the candle - the light is a sign of hope in times of trouble, especially during a storm or when a loved one is traveling abroad.
- At the bedside of a sick person, providing that this candle is in a safe place or container; some supervision or caution is recommended because of the flammable materials.
- When a priest comes to bless a home with the Jordan water blessing or visits a sick person.
- During scriptural readings done by the family or Bible study group.

The Church will provide a blessed candle to each family.



APRIL 11, 2024

RECEPTION 5:30 PM

DINNER & AWARDS  
6:30 PM

HOLY EUCHARIST  
PARISH HALL  
500 WATT STREET  
WINNIPEG

# Caritas Award Dinner

GROWING IN FAITH TOGETHER: JOURNEYING WITH



THE 2024 CARITAS AWARD DINNER WILL HONOUR THOSE WHO HAVE DEDICATED THEIR TIME, TALENTS, AND ENERGY IN SUPPORTING THE YOUTH MINISTRY.



### SERVICE AWARD HONOUREE

Amber Wsiaki

A teacher by profession, Amber has dedicated her adult life to ministering youth through CCO, CSE, the archdiocese, was youth ministry coordinator at St. Gianna's and currently at Sts-Martyrs-Canadiens, as well as the unofficial youth minister for the French Urban Deanery.



### SERVICE AWARD HONOUREE

Tom Lussier

Tom has over 40 years of experience as an educational leader and administrator in junior and high school settings. He was instrumental in the planning and creation of Gonzaga Middle School where he works today.



### SERVICE AWARD HONOUREE

The Welcome Home - a  
Mission of St. Alphonsus

Welcome Home has been doing comprehensive work with children and youth for over 30 years. They offer services and programming to address spiritual, psychological, material, and economic needs. They also sponsor children to attend Immaculate Heart of Mary School and Ukrainian Park Children's Camp.



Catholic Christian  
OUTREACH

### CHARITY OF CHOICE

Catholic Christian  
Outreach

Catholic Christian Outreach is a Canadian non-profit organization that does phenomenal work with young people. Their missionaries are dedicated to evangelizing students at the University of Winnipeg and have aspirations to increase their outreach to the University of Manitoba.



### CARITAS AWARD HONOUREE

Catholic School of  
Evangelization

For over 30 years CSE has been reaching out, evangelizing and offering programs to children, teens, and young adults throughout Manitoba to help them know and serve Christ and the Church.



12



faith hope love

THE CATHOLIC  
FOUNDATION  
OF MANITOBA

LA FONDATION  
CATHOLIQUE DU  
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КАТОЛИКА  
ОСНОВА  
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## MEATFARE SUNDAY—February 4th, 2024

At the Second and Glorious Coming of Our Lord God and Savior each of us will hear the Lord say either one or the other: **“Come..” or “Depart...”** Come and inherit the kingdom of God - Heaven, prepared for those called “blessed.” Or, to those the Lord calls “accursed,” they will hear the words: “Depart from Me.. into the eternal fire,” called hell, prepared for the devil and all his cohorts, the bad angels who followed Satan, the devil. In *Christ Our Pascha*, the official Catechism of our Ukrainian Greek Catholic Church, we read in article 142: **“God did not spare angels when they sinned, but cast them into hell...deepest darkness.** (2 Peter 2:4) The angels who opposed God are named devils, demons, evil spirits or fallen angels.”

In the end, one’s final destination will be either Heaven or hell. If deemed worthy of entry into the Heavenly Kingdom, we shall live forever with God the Blessed Trinity, the Mother of God and all the saints. And this shall be for all eternity. If not deemed worthy of entry into Heaven, one will depart from the sight of Christ and enter into the dark abode where the devil and all his followers are sent. And that departure shall be forever. One’s eternity is at stake. Where will one wind up, reside for all eternity? It behooves us to pay attention to these words of Christ in today’s parable.

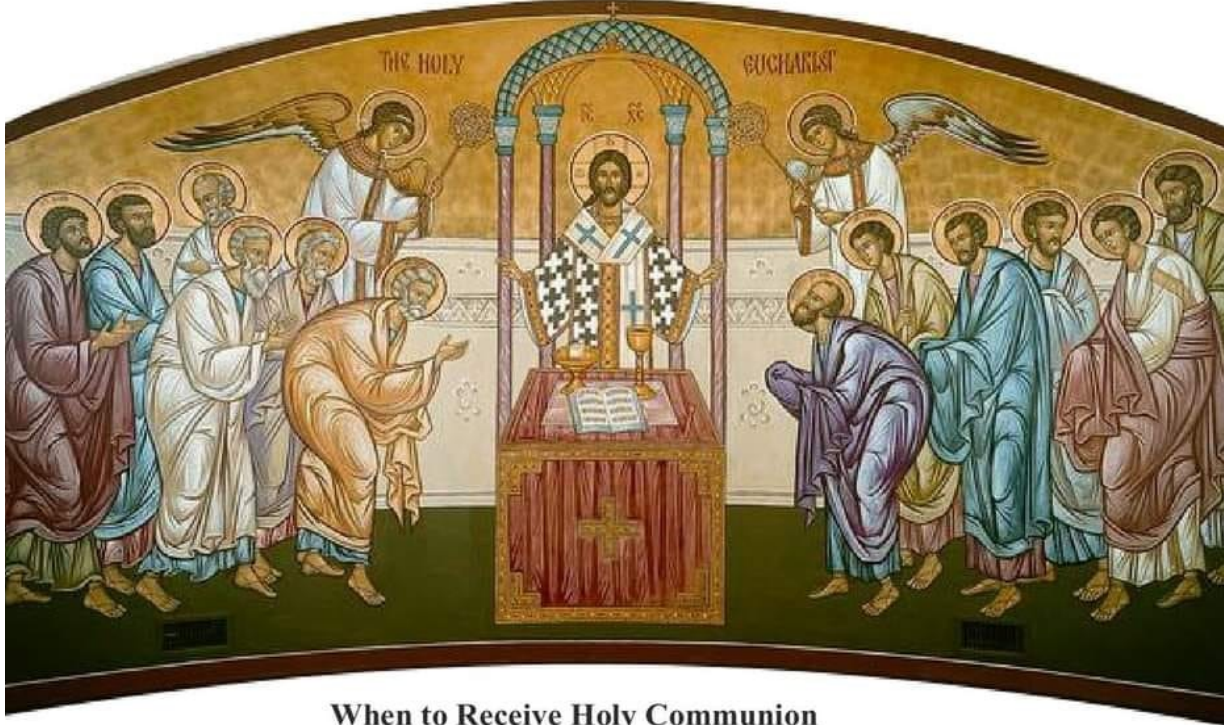
What will the criterion be for determining who goes where? If you did it for one of the least brethren of Mine, you did it for Me (Christ). Did what? Perform the corporeal works of mercy, such as feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, visit the sick and imprisoned. (verses 35-36) Those who showed concern, mercy, and love towards one’s neighbor, one’s brother or sister in Christ in need, are called “blessed” and “righteous”. They shall be forever happy in Heaven. The Lord goes on to tell us that the righteous will wonder just when did they personally encounter, meet the Lord when He was hungry, thirsty, a stranger, naked, ill or in prison and come to serve the Lord in His need. The Lord shall reply inasmuch as you tended to the needs of your less fortunate neighbor, brother or sister in Christ, you served the Lord.

And to those who had no compassion, no mercy shown to those in need, they shall not inherit eternal life in Heaven, but depart into the place of darkness where the devil and his angels, the fallen angels reside. Those deemed not worthy shall also wonder when did they personally encounter the Lord in need. If only they knew it was Christ and not just an ordinary person, a nobody in their estimation, things might have turned out differently. But the Lord will use the same criterion: If you did it for the least... you did it for Me and if you did not do it for the least.. you did not do it for Me.

If you have led an ungodly life here and now how can you expect your future to be any difference. There is a link, a connection between our earthly life and the hereafter for all eternity. By our deeds so shall we be judged. And besides this the Lord is teaching us that if you say you love God, you must have love, mercy and compassion for your neighbor. In 1 John 4:20 we also read: for whoever does not love a brother whom he has seen cannot love God Whom he has not seen.” Christ has shown us Christians what a close connection there is between the love for God and the love for one’s neighbor.

**This parable also emphasizes the connection between faith and works.** Ours is to be a lived faith, Faith in Action. As true-believing Christians we have the spirit of Christ within us. Having received the Eucharistic Lord, His Body and Body, our spiritual food and drink, may we then go in the spirit of Christ to share with others the good news of salvation.

**Let our Light shine before others. May they see the goodness of our deeds. May the wayward repent, convert and turn back to the Lord God and be saved. May we all have true love for God and neighbor. And may we give constant praise to the All-Good, Almighty Lord God.**



## When to Receive Holy Communion

### Коли приймати Святе Причастя

**Коли приймати Святе Причастя:** ми повинні підходити до Святого Причастя з великим благоговінням і розкаянням. Ми визнаємо, з одного боку, що ми негідні грішники, але з іншого, що наш люблячий Господь, який кличе нас до покаяння, також кличе нас до причастя з Ним. **Ми ніколи не повинні причащатися, якщо маємо нерозкаяні та невисповідані смертні гріхи.** Кожного разу, коли ми чинимо смертний гріх, ми повинні утримуватися від прийняття Святого Причастя, а радше якомога швидше посповідатися; інакше отримання Причастя в недостойному стані стає для нас духовним осудом. Св. Павло навчає, що коли ми приймаємо причастя недостойно, то можемо навіть відчувати фізичне осудження: «Тому багато з вас немічних і хворих, а деякі померли» (1 Кор. 11:30). Чому б святий Павло вірив, що хвороба, смерть і прокляття є результатом негідного прийняття Євхаристії, якби це було лише символом? Католицька Церква завжди вірила і навчала, що Свята Євхаристія є справжньою присутністю Христа.

**Якщо ви регулярно приймаєте Святе Причастя — щонеділі та в обов'язкові свята — радимо дотримуватися доброї практики сповідатися раз на місяць. Якщо в будь-який час ви на своєму сумлінні відчуєте, що вам не слід приймати, і якщо ви вчинили смертний гріх — (приклад: навмисне недотримання зобов'язань неділі та свята), не приступайте до Святого Причастя, але швидко посповідайтеся.** Слідкуйте за додатковими відомостями про смертні та легкі гріхи.

**When to Receive Holy Communion:** We should approach Holy Communion with great reverence and contrition of heart. We recognize on one hand that we are unworthy sinners, but on the other that our loving Lord, who calls us to repentance, also calls us to communion with Him. We should never receive communion with unrepentant and unconfessed mortal sins. Any time we commit a mortal sin we should abstain from receiving Holy Communion, but rather as quickly as we can, make a confession; otherwise, receiving unworthily becomes a spiritual condemnation for us. St. Paul teaches that when we receive communion unworthily there may even be a temporal sickness: "That is why many of you are weak and ill, and some have died" (1 Cor. 11:30). Why would St. Paul believe that sickness, death, and damnation result from an unworthy reception of the Eucharist if it were merely a symbol? The Catholic Church has always believed and taught that the Holy Eucharist is the real presence of Christ.

If you are receiving Holy Communion regularly—Every Sunday and Holy Day of Obligation—you are encouraged to follow the good practice of confessing once a month. If at any time you feel in your conscience that you should not receive and if you have committed a mortal sin—(example: Deliberate failure of fulfilling our Sunday and feast day obligation) do not go to Holy Communion, but go quickly to confession. More information to follow on mortal and venial sins.

## Lenten Memorial service - СОРОКОУСТИ 2024

Our life in this world flies so fast. That moment I noticed when again I stand here to celebrate the Sorokousty. Thousands of names that are completely unknown to me are on my lips and in my heart and mind, thousands of faces born in different parts of the world, those belonging to different continents, professions, churches of different ages, instantly flee from the memorial book, filling this temple. These names introduce us to the life of the deceased.



*Who they are? Where they are? What's going on now? Why nobody don't give a sign about own existence? Maybe they disappeared at all? Maybe they got stuck in the mysterious labyrinths of the eternity? Why they don't warn us if we do something wrong?*

With the moment of death, a person loses the opportunity to pray for himself. Only the living can pray for them who are now in eternity.

Church remembrance is a charity for the soul. According to the Fathers of the Church: The prayer for the deceased is considered to be the most humble request for those who are behind the margin of earthly existence. In Sorokousty prayer we do not experience any sensual satisfaction and we do not see the fruits of our requests.

*Ephraim of Syria:* The Church brings to us an important truth: the dead need prayers and they are very comforted when we bring them this alms of remembrance. Moreover, they themselves come to us for this prayer. During this remembrance we are entering into real communication with them. They are very grateful to us for this.

Remembering the fallen in Christ, we affirm that we have not forgotten about them, they remain an important part of our heart!

I as a priest I will celebrate the Sorokousty again soon, I realize that next year maybe someone else will stay here where I am now, and will lead this service. We all cannot be sure that we who are now praying for all deceased parishioners - in a year, will perhaps need this prayer as well, thankfully looking for Sorokousty service from above in eternity.

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**THREE years ago we created new electronical and hard copy lists of the deceased parishioners of St. Basil Parish. Please note, to submit the names is a personal responsibility of every family. Parastas/Sorokousty will be celebrated every week during the Great Lent on Fridays. (6 times). If you need to add the names of your loved ones, or to create a new list of your deceased family members, CONTACT PARISH OFFICE and Marusia will gladly help you on Tuesdays & Thursdays from 11 AM to 2 PM. Please submit all information before Sunday, February 11th, 2024. Thank you!**

Два роки тому ми створили нові електронні та паперові списки померлих парафіян парафії Св. Василя. Зверніть увагу, що подання імен є особистим обов'язком кожної родини. Парастас/Сорокусти служитимуться кожного тижня Великого посту по п'ятницях. (6 разів). Якщо вам потрібно додати імена своїх близьких, або створити новий список померлих членів родини, **ЗВЕРНІТЬСЯ до ПАРАФІЯЛЬНОГО ОФІСУ та Маруся радо допоможе вам у вівторок та четвер з 11:00 до 14:00. Надішліть всю інформацію до неділі, 11 лютого 2024 р. Дякуємо!**

## SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian

Office Hours (Tues. & Thurs.)

11:00 am – 2:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

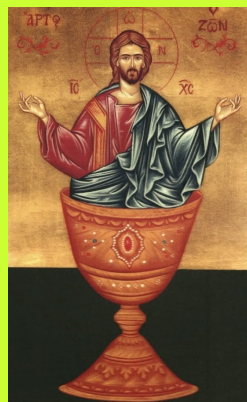
MARRIAGES: By appointment at least six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



### Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*** For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)



**PLEASE REMEMBER TO PRAY FOR: Ed & Sylvia, Isiah, Dominic K., Dobrodiyka Olga, Ed T., Margaret H., David P, Stanley S, Mervin C., Cathy C, Adele G., ALL UKRAINIANS in time of WAR, Ann T., John S., Francis Y., Mildred G., Margaret H., David K, Emily S., Fran C, Mary M., Bob O., Dobrodiyka Tillie, Dobrodiyka Anna B., Loraine L., Judy & Odri, Helen & David K., Charles M. Judy G., Ed & Sylvia P., Adele & Ernie H.,.....**and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.**

