



# Saint Basil the Great Ukrainian Catholic Parish Парафія Св. Василя Великого УГКЦ



## Parish Mission of All the Saints of Ukraine Парафія Всіх Святих Українського Народу УГКЦ Morden, MB

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### Parish Bulletin—Парафіяльний Вісник

**Sunday, January 28, 2024**

**Неділя, 28 січня 2024**



#### Christ is Born!

First of all my dear friends, I would like to say THANK YOU to every family which I visited during Annual Blessings of home. I am looking forward to visiting all my parishioners in the future. This is how you can learn more about me, and I can learn about you.

This is how we build parish bonds.

Indeed our Church survives because of volunteers, so thank you to all you help with peeling potatoes, boiling and making perogy and serving at the Perogy supper. May God bless you abundantly and give you strength.

This Sunday, Jan. 28 we have a seminar with Bishop Andriy regarding Marriage Annulment. Everyone who wants to know more about that—are welcome to attend at 4:00 PM.

We have two more weeks before we will embark on the Great Lent. So it is a time to think about our loved ones who reposed in the Lord, as every week we will pray for them personally, mentioning their names at Sorokousty.

If you need to update the names or to create a new list, talk to Marusia!

Last weekend our Church in Canada received one more bishop, our former priest who served at Welcome Home for a number of years, and many of you know him—Bishop Michael Smolinski—please keep him in your prayers, as he begins a new ministry in the vineyard of Christ.

On February 2nd—Feast of Presentation. This year we ordered beeswax candles which will be blessed and available in the church after Liturgy.

Blessings of God upon you all.

#### Христос Рождається!

Перш за все, мої дорогі друзі, я хотів би сказати ДЯКУЮ кожній родині, яку я відвідав під час щорічних пастирських відвідин. З нетерпінням чекаю відвідати всіх своїх парафіян у майбутньому. Це добра можливість, де ви можете дізнатися більше про мене, а я можу дізнатися про вас. Саме так ми будемо парафіяльну спільноту.

Дійсно наша Церква залишається "на плаву" завдяки волонтерам, тому дякую всім, хто допомагає чистити картоплю та готувати вареники та служити під час вечері. Нехай Бог ясно благословить вас і дає вам ще більше сили.

Цієї неділі, 28 січня, ми маємо семінар з Владикою Андрієм щодо уневажнення шлюбу. Усіх, хто хоче дізнатися про це більше — запрошуємо на 16:00.

У нас ще два тижні до початку Великого посту. Тож настав час подумати про спочилих у Господі наших близьких, адже щотижня ми будемо молитися за них особисто, згадуючи їхні імена на Сорокустах. Якщо вам потрібно оновити імена або створити новий список, зверніться до Марусі!

Минулими вихідними наша Церква в Канаді прийняла ще одного єпископа, нашого колишнього священика, який кілька років служив у Welcome Home, і багато хто з вас його знає — єпископа Майкла Смолінського — будь ласка, пам'ятайте його у своїх молитвах, коли він розпочинає нове служіння в винограднику Христовому.

2 лютого — Стрітєння. Цього року ми замовили воскові свічки, які після Літургії будуть освячені та доступні в храмі.

	<b>ST BASIL'S LITURGICAL SCHEDULE</b>	
	<i>Time</i>	<i>Feast or Intention, requested by</i>
<b>28 Jan. Sunday</b> <b>34th Sunday after Pentecost</b> <b>Sunday of the Prodigal Son</b>	<b>9:00 AM</b> <b>9:30 AM</b> <b>10:00 AM</b>  <b>8:00 PM</b>	<b>Children's Catechism</b> <b>Rosary</b> <b>Divine Liturgy for all parishioners followed by Coffee-house</b>  <b>Rosary—Jesus Prayer —Live stream on Facebook</b>
<b>29 Jan., Monday</b>	9:00 AM 4:30 to 9 PM 6 PM– 8 PM 8:00 PM	Divine Liturgy for the souls of Nicholai & Maria Kuryk by Anne Lamothe Music Lessons <i>English Language - Уроки англійської мови</i> Rosary—Jesus Prayer —Live stream on Facebook
<b>30 Jan., Tuesday</b>	9:00 AM 6 to 8 PM 8:00 PM	<u>Feast of Three Holy Bishops</u> Divine Liturgy open intention <i>English Language Beginners Class</i> Rosary—Jesus Prayer —Live stream on Facebook
<b>31 Jan., Wednesday</b>	9:00 AM  6:40 PM  8:00 PM	Divine Liturgy for the repose of the souls Olga (8 yrs) & Petro (2yrs) Solianyuk by Oksana Solianyuk Lectio Divina Rosary—Jesus Prayer —Live stream on Facebook
<b>1 Feb., Thursday</b>	5:00 PM 6:00 PM 8:00 PM	Divine Liturgy for the soul of George Bradics by Khomitsky family Knights of Columbus Meeting Rosary -Jesus Prayer —Live stream on Facebook
<b>2 Feb., Friday</b>	5:00 PM  5:00—6:00 PM 6 PM—8 PM 8:00 PM	<i>Feast of the Presentation of our Lord in the Temple</i> Divine Liturgy for all parishioners followed by blessings of candles <b>Ukrainian Language Class</b> <i>English Language - Уроки англійської мови ONLINE</i> Rosary—Jesus Prayer—Live stream on Facebook
<b>3 Feb., Saturday</b>	10:00 AM 8:00 PM	<b>ALL SOULS SATURDAY</b> Divine Liturgy with Panakhyda for all deceased Rosary—Jesus Prayer—Live stream on Facebook
<b>4 Feb., Sunday</b> <b>Meat Fare Sunday</b> <b>35th Sunday after Pentecost</b> <b>Post-feast of the Encounter</b>	<b>9:00 AM</b> <b>9:30 AM</b> <b>10:00 AM</b>  <b>1:30 PM</b> <b>8:00 PM</b>	<b>Children's Catechism</b> <b>Rosary</b> <b>Divine Liturgy for all Parishioners followed by Coffee house</b>  <b>Morden Річні Парафіяльні Збори</b> <b>Rosary—Jesus Prayer —Live stream on Facebook</b>



## God's Blessings for your Happiest Birthday

**Roxy Melnyk (29), Mary Ilnisky-  
Zimrose (29), Elizabeth Hotel (3),  
Brenda Morant (3)**

**МНОГАЯ ЛІТА !**

### Tatsa counters

Feb.—Gus & Pearl Groen & Gwen Dankewich

Ushers and Greeters Welcome

Jan 28—Steve & Shelley Seremet

Knowing Jesus is the best gift you can receive. His power and love can fill you when you encounter Him.

**Please join Father Mykhaylo for the Lectio Divina/Catechism classes and the teachings of the church on Wednesdays at St. Basil's**

### Church Custodians

February—Cynthia Zimrose & Bev Myker

Dear Parishioners, Please contact me, Diane Pinuta - 204-774-1350 to help clean the church for a month in 2024

**EPISTLE READING according to the decision of the Pastoral/Renewal committee, there will be a list for everyone who wish to read the Epistle at the Liturgy on Sundays. Also on third Sunday of every month, Epistle will be read in Ukrainian according to the decision of the committee. Please call to the office if you wish to help, or to let me know. ~ Fr. M **Читання Апостола: якщо ви бажаєте читати раз у місяць в укр. м—прошу повідомити до офісу чи священика. Це буде завжди 3-тя неділя місяця.****

### Epistle readers

Jan. 28—Rose Olynyk

Feb. 4—Martin Nechwediuk

Feb. 11—Ed Yaskiw

Feb. 18—Ivan Horodetskyy

Feb. 25—Gerry Skochyles

***SANCTUARY LIGHT* burns eternally to indicate the presence of the Holy Eucharist  
In the tabernacle.**

*The Sanctuary light can be reserved , please contact the office at 204-837-4180.*

## **REPORT FROM NOVEMBER DRAW & DINNER!** Glory be to Jesus

Christ! I am happy to share the Financial Summary of 2023 November Dinner and Draw Project with you today:

Revenue	11,055.43	Expenses	\$ 5,923.29
Net for Draw	5,132.14	<b>Project Net Revenue</b>	<b>\$ 5,782.14</b>

Thank you for supporting this event. Looking forward to many more.

Our gratitude to all who supported the event held on November 04, 2023. Whether it was through the volunteering of your time to help in any way or through the purchase of ticket(s) your support is very much appreciated.

The fundraiser was a great success with 200 tickets sold and resulted in a profit of \$5,782.14.

God's Blessings to All. Nadiya Khrustavka and Phil Yersak



### **Sympathies**

Our sincerest sympathies are extended to Al Siwicki & Family & the Dudar Family on the passing of his wife and mother, Maryanne of Winnipeg, MB on January 21, 2024.

May God grant her eternal rest in His Holy & Heavenly Kingdom and His blessings and strength to all her family in the days ahead.

**Вічна Пам'ять!**



## PEROGIES FOR SALE

Please call Phyllis at 204-832-0175 to buy your perogies.

**\$12.00 per dozen for Sauerkraut & \$8.00 per dozen for potato & cheese**

**Divine Liturgy intentions:** So if you have a special request, please submit ASAP to be included in the bulletin on your preferred date.

**Liturgical schedule in a monthly Calendar**—can be changed, due to special circumstances.

Please, check the weekly schedule for the services.

**HUMANITARIAN AID TO THE PEOPLE IN UKRAINE:** The people of Ukraine need your help. As we mark soon two-years anniversary of the war in Ukraine, millions of the country's inhabitants are in dire straits. **Constant bombardment, frigid temperatures, fluctuating power, lack of food, shelter and other basic necessities.**

As part of your upcoming Lenten sacrifice, kindly consider making a donation towards providing emergency services and humanitarian and pastoral support to Ukrainians by offering care, medical supplies, food, clothing and shelter to displaced persons, the elderly and the sick, as well as educational programs and support to local priests.

For example, for only \$25, an emergency food package can provide much needed relief. \$100 can buy four packages. Each package will feed 2 persons for 1 week. Donations may be made through St. Basil's parish, or Archeparchy of Winnipeg, or directly to Catholic Near East Welfare Association - Canada ([cnewa.ca](http://cnewa.ca)).

For information on how your donation is making a difference, contact Fr. Mykhaylo.

**May God bless you and your family for your generosity. Help Ukraine! Please pray! Stay informed! Donate.**



Since 1957, Holy Family Home has nurtured the healthcare, spiritual, cultural, social and emotional needs of loved ones who live at the Home. A jewel in the crown of personal care homes in Manitoba, Holy Family Home is owned and operated by the Sisters Servants of Mary Immaculate. The Home's approach to care reflects the Sisters' mission - To Serve is to Love - and carefully considers how it improves the lives of the people who live there... because Holy Family IS Home.

Under the G for Glamour

Lubov SSMI Foundation Inc. presents "Black Tie Bingo," an evening of hors d'oeuvres, canapés, charcuterie, decadent desserts and cocktails that will transform the Holy Family Home Atrium into an elegant space where we ... play bingo! Hosted by celebrity bingo caller Chrissy Troy (The Ace Burpee Show on 103.1 Virgin Radio) and serenaded by the sultry smooth stylings of Rosemarie Todaschuk Jazz Trio, this is an evening you don't want to miss! This new signature event will raise funds to enhance entertainment and activities for loved ones who live at Holy Family Home. You can help make this a winning event to remember. Invite your friends and family to join us and fill your card! \$100 / person

Holy Ghost Ukrainian Catholic Church Christmas Dinner SUNDAY, JANUARY 28, 2024

LITURGY AT 11 A.M DINNER AT 12 P.M.

40 Ada St. at Logan Ave.

Tickets for dinner and raffle available at the door (Cash only) CONTACT ANDREW FOR TICKETS

Adults: \$20 Youth/Students: \$15 Children 12 & Under: Free CALL/TEXT 204-791-2272



## A PRAYER FOR PRIESTS

by St. John Vianney

God,  
please give to your Church today  
many more priests after your own heart.

May they be worthy representatives of  
Christ the Good Shepherd. May they  
wholeheartedly devote themselves to  
prayer and penance; be examples of  
humility and poverty; shining models of  
holiness; tireless and powerful preachers of  
the Word of God; zealous dispensers of  
your grace in the sacraments.

May their loving devotion to your Son Jesus  
in the Eucharist and to Mary his Mother be  
the twin fountains of fruitfulness for their  
ministry. Amen.

## 12 THINGS YOU SHOULD KNOW ABOUT YOUR PASTOR

Pastors are not spirit beings. They are humans. It would help if you know a few of these things about them.

1. Your Pastor can fall sick.
2. Your Pastor gets tired.
3. Your Pastor feels frustrated sometimes.
4. Your Pastor needs care.
5. Your Pastor needs a miracle too sometimes.
6. Your Pastor has needs.
7. Your Pastor is not flawless.
8. Your Pastor needs prayers.
9. Your Pastor needs someone to stand by them in times of trouble.
10. Your Pastor can make mistakes.
11. Your Pastor is called and anointed by God. But he is NOT God.
12. Your Pastor does not have all the answers.

**Sunday Tropar, tone 2:** When You went down to death, O Life Immortal,\* You struck Hades dead with the blazing light of Your divinity.\* When You raised the dead from the nether world,\* all the powers of heaven cried out:\* "O Giver of life, Christ our God, glory be to You!" Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

**Kondak of the Prodigal Son, tone 3:** Foolishly I left the splendor of Your Fatherly home\* and with wicked men wasted the wealth You gave me.\* I cry out to You with the voice of the Prodigal:\* "I have sinned before You, merciful Father.\* Accept my repentance and make me as one of Your servants."

**Prokimen, tone 2:** The Lord is my strength and my song of praise, and He has become my salvation.

**Verse:** The Lord has indeed chastised me, but He has not delivered me to death.

**Epistle: A reading from the First Letter of the Holy Apostle Paul to the Corinthians. (6: 12 - 20)**

Brothers and Sisters! "Everything is lawful for me" -- but that does not mean that everything is good for me. "Everything is lawful for me" -- but I will not let myself be enslaved by anything. "Food is for the stomach and the stomach for food, and God will do away with them both in the end--" but the body is not for immorality; it is for the Lord, and the Lord is for the body. God, who raised up the Lord, will raise us also by his power. Do you not see that your bodies are members of Christ? Would you have me take Christ's members and make them the members of a prostitute? God forbid! Can you not see that the man who is joined to a prostitute becomes one body with her? Scripture says, "The two shall become one flesh." But whoever is joined to the Lord becomes one spirit with him. Shun lewd conduct. Every other sin a man commits is outside his body, but the fornicator sins against his own body. You must know that your body is temple of the Holy Spirit, who is within -- the Spirit you have received from God. You are not your own. You have been purchased, and at a price. So glorify God in your body.

**Alleluia Verses:** The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

Lord, grant victory to the king, and hear us in the day that we shall call upon You.

**Gospel: Luke 15: 11 - 32**

**At that time the Lord told this parable:** "A man had two sons. The younger of them said to his father, 'Father, give me the share of the estate that is coming to me.' So the father divided up the property. Some days later this younger son collected all his belongings and went off to a distant land, where he squandered his money on dissolute living. After he had spent everything, a great famine broke out in that country and he was in dire need. So he attached himself to one of the propertied class of the place, who sent him to his farm to take care of the pigs. He longed to fill his belly with the husks that were fodder for the pigs, but no one made a move to give him anything. Coming to his senses at last, he said: 'How many hired hands at my father's place have more than enough to eat, while here I am starving! I will break away and return to my father, and say to him, Father, I have sinned against God and against you; I no longer deserve to be called your son. Treat me like one of your hired hands.' With that he set off for his father's house. While he was still a long way off, his father caught sight of him and was deeply moved. He ran out to meet him, threw his arms around his neck, and kissed him. The son said to him, 'Father, I have sinned against God and against you; I no longer deserve to be called your son.' The father said to his servants; 'Quick! bring out the finest robe and put it on him; put a ring on his finger and shoes on his feet. Take the fatted calf and kill it. Let us eat and celebrate because this son of mine was dead and has come back to life. He was lost and is found.' Then the celebration began. Meanwhile the elder son was out on the land. As he neared the house on his way home, he heard the sound of music and dancing. He called one of the servants and asked him the reason for the dancing and the music. The servant answered, 'Your brother is home, and your father has killed the fatted calf because he has him back in good health.' The son grew angry at this and would not go in; but his father came out and began to plead with him. He said to his father in reply: 'For years now I have slaved for you. I never disobeyed one of your orders, yet you never gave me so much as a kid goat to celebrate with my friends. Then, when this son of yours returns after having gone through your property with loose women, you kill the fatted calf for him.' 'My Son,' replied the father, 'you are with me always, and everything I have is yours. But we had to celebrate and rejoice! This brother of yours was dead, and has come back to life. He was lost, and is found.' "

**Communion Hymn:** Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

**Тропар, глас 2:** Коли зійшов Ти до смерті, Життя безсмертне,\* тоді ад умертвив Ти сянням Божества,\* коли ж і померлих з глибин підземних Ти воскресив,\* всі сили небесні взивали:\* Життєдавче, Христе Боже наш, слава Тобі. Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

**Кондак, глас 3:** Від батьківської слави твоєї я віддалився безумно,\* у злому я розтратив багатство, яке передав ти мені.\* Тому тобі блудного голос приносу:\* согрішив я перед тобою, Отче щедрий,\* прийми мене, каюся, і вчини мене як одного з наємників твоїх.

**Прокімен, глас 2:** Господь --- моя сила і моя пісня, і Він став моїм спасінням.

**Стих:** Тяжко покарав мене Господь, та не передав мене смерті.

**Апостол: До Коринтян першого послання святого апостола Павла читання. (6: 12 - 20)**

Браття і Сестри! "Все мені можна", та не все корисне. "Все мені можна", та я не дам нічому заволодіти надо мною. "Їжа для живота, а живіт для їжі!" Бог же одне і друге знищить. Тіло ж не для розпусти, але для Господа, і Господь для тіла. Бог же і Господа був воскресив, та і нас воскресить своєю силою. Хіба не знаєте, що тіла ваші -- члени Христові? Узавши, отже, члени Христові, -- зроблю їх членами блудниці? Хай так не буде! Чи не знаєте, що той, хто пристає до блудниці, є з нею одним тілом? Бо "будуть, -- каже, -- двоє одним тілом." Хто ж пристає до Господа, є одним духом з ним. Утікайте від розпусти! Усякий гріх, що його чинить людина, є поза її тілом; а хто чинить розпусту, грішить супроти власного тіла. Хіба не знаєте, що ваше тіло -- храм Святого Духа, який живе у вас? Його ви маєте від Бога, тож уже не належите до себе самих. Ви бо куплені високою ціною! Тож прославляйте Бога у вашому тілі!

**Стихи на Апилюя:** Вислухає тебе Господь у день печалі, захистить тебе ім'я Бога Якова.

Господи, спаси царя і вислухай нас, коли будемо взивати до Тебе.

**Євангелія: Від Луки 15: 11 - 32**

Сказав Господь притчу оцю: "В одного чоловіка були два сини. Молодший з них сказав батькові: 'Отче, дай мені частину маєтку, що мені припадає.' І батько розділив між ними свій маєток. Кілька днів потім, молодший зібрав усе і пустився у далекий край, і там розтратив свій маєток, живучи розпусно. І як він усе розтратив, настав великий голод у тім краю, і він став бідувати. Пішов він і найнявся в одного з мешканців того краю, і той послав його на своє поле пасти свині. І він бажав би був наповнити живіт свій стручками, що їли свині, але й тих ніхто не давав йому. Опам'ятавшись, він сказав до себе: Скільки наймитів у мого батька мають подостатком хліба, а я тут з голоду гину. Встану, піду до батька мого і скажу йому: Отче, я согрішив проти неба і перед тобою. Я недостойний більше зватись твоїм сином. Прийми мене за одного з твоїх наймитів. Встав він і пішов до батька свого. І як він був іще далеко, побачив його батько, і змилосердившись, побіг, кинувся йому на шию, і поцілував його. Син сказав до нього: 'Отче, я согрішив проти неба і перед тобою. Я не достойний більше зватись твоїм сином.' Батько ж кликнув до своїх слуг: 'Принесіть швидко найкращу одіж, одягніть його, дайте йому на руку перстень і взуття на ноги. Приведіть годоване теля і заріжте його; і їймо, веселімся, бо цей мій син був мертвий, і ожив, пропав був, і знайшовся.' І вони стали веселитись. А старший його син був у полі; і як він, вертаючись, наблизився до дому, почув музику й танці. Покликав він одного зі слуг і спитав, що то таке. Той сказав йому: 'Брат твій вернувся, і твій батько зарівав годоване теля, бо найшов його живим-здоровим.' Розгнівався той і не хотів увійти. Вийшов тоді батько і став його просити. Той же озвався до батька: 'Ось стільки років служу тобі і ніколи не порушив приказу твого, і ти не дав мені ніколи козеняти, щоб з друзями моїми повеселитись. А коли вернувся оцеї син твій, що проїв твій маєток з блудницями, ти зарівав для нього годоване теля.' Батько ж сказав до нього: 'Ти завжди зі мною, дитино, і все моє -- твоє. Однак, слід було веселитись і радіти, бо цей брат твій був мертвий, і ожив, пропав був, і знайшовся.'"

**Причасний:** Хваліте Господа з небес, хваліте Його на висотах. Апилюя! Апилюя! Апилюя!



**Sun**

**Mon**

**Tue**

Please note:

- An opportunity for the Sacrament of Penance - Confessions - will be available prior to each service - and upon request



**4 Meat-fare Sunday**

9:00 am Children's Catechism  
**9:30 am Rosary**  
**10:00 am Divine Liturgy** *Healing prayers for Jayson & Margriet Stoffman by Lamont Family — Coffee House*  
**1:30 pm Morden** Річні Парафіяльні Збори

**5 9:00 am Divine Liturgy**

82nd Birthday Blessings for Dorothy Labay by Hotel Family  
  
**5:00 pm Music Lesson**  
**6PM-8PM English class**

**6 9:00 am Divine Liturgy**

Grandfather +Mykhaylo Khomitsky (Feb. 7th.1982) by Khomitski family  
**6 PM—8 PM English class**  
**Beginners**  
**9:00 to 5:00 PM Prayer Vigil**

**7 9:00 am**

For the sou (40 Days) & family  
  
**6:00 pm U**

**11 Cheese-fare Sunday**

9:00 am Children's Catechism  
**9:30 am Rosary**  
**10:00 am Divine Liturgy** (Forgiveness service)—**K of C Pancake breakfast**  
**Fundscrip Order**

**12 FIRST DAY OF GREAT LENT**

**NO Liturgy**   
**Aliturgical Day**  
**5:00 pm Music Lesson**  
**6PM-8PM English class**  
**6:00 pm Parish Council Meeting**

**13 9:00 AM Lenten Mattins**

**NO Liturgy**  
**Aliturgical Day**  
**6 PM—8 PM English class**  
**Beginners**

**14 9:00 AM**

**PRESANC**  
 Grandmoth Khomitska Khomitsky  
**7:00 pm S**

**18 1st Sunday of Lent**

9:00 am Children's Catechism  
**9:30 am Rosary**  
**10:00 am Divine Liturgy** Birthday Blessings for Agatha Lamont by Family **Coffee House**  
  
**1:30 pm Morden**

**19 NO Liturgy**

**Aliturgical Day**   
  
**5:00 pm Music Lesson**  
**6PM-8PM English class**

**20 9:00 AM Lenten Mattins**

**NO Liturgy**  
**Aliturgical Day**  
**6 PM—8 PM English class**  
**Beginners**



**21 9:00 A**

**PRESA**  
 + Tony La Lamothe  
  
**7:00 pm S**

**25 2nd Sunday of Lent**

9:00 am Children's Catechism  
**9:30 am Rosary**  
**10:00 am Divine Liturgy—**  
**Coffee House**

**26 NO Liturgy**

**Aliturgical Day**   
  
**5:00 pm Music Lesson**  
**6PM-8PM English class**

**27 9:00 AM Lenten Mattins**

**NO Liturgy**  
**Aliturgical Day**  
**6 PM—8 PM English class**  
**Beginners**

**28 9:00 AM**

**PRESANC**  
 Birthday B Khomitska  
**7:00 pm S**

# 4 Лютый



Wed	Thu	Fri	Sat
	<p><b>1</b></p>  <p><b>5:00 pm Divine Liturgy</b> +George Bradics by Khomitsky family <b>6:00 pm K of C Meeting</b></p>	<p><b>2 Feast of the Presentation of our Lord in the Temple</b> <b>5:00 PM Divine Liturgy</b> for all parishioners followed by blessings of candles 5 to 6 PM Ukrainian Language Class <b>6PM-8PM English class</b></p>	<p><b>3</b></p> <p><b>ALL SOULS SATURDAY</b> <b>10:00 am Divine Liturgy with Panakhyda for all deceased</b></p>
<p><b>Divine Liturgy</b> of Diana Flamand by Virginia Moore</p> <p><b>CWLC meeting</b></p>	<p><b>8 10: 00 AM Divine Liturgy</b> for all students &amp; their families St. Catherine Home-school CO-OP gathering</p>	<p><b>9 9:00 AM Divine Liturgy</b> +Eileen Marcinyk (1yr) by Sam &amp; Sylvia Szwaluk &amp; Family 5 to 6 PM Ukrainian Language Class <b>6PM-8PM English class</b></p>	<p><b>10</b></p>
<p><b>M LITURGY OF SANCTIFIED GIFTS</b> for +Mykhalina (Feb. 13,1998) by family <b>oration of the Cross</b></p> 	<p><b>15 9:00 AM Lenten Mattins</b> <b>NO Liturgy</b> <b>Aliturgical Day</b></p>	<p><b>16 9:00 AM LITURGY OF PRESANCTIFIED GIFTS</b></p> <p><b>7:00 pm SOROKOUSTY</b> 5 to 6 PM Ukrainian Language Class <b>6PM-8PM English class</b></p> 	<p><b>17</b></p>
<p><b>M LITURGY OF SANCTIFIED GIFTS</b> for mothe by Anne <b>oration of the Cross</b></p> 	<p><b>22 9:00 AM Lenten Mattins</b> <b>NO Liturgy</b> <b>Aliturgical Day</b></p>	<p><b>23 9:00 AM LITURGY OF PRESANCTIFIED GIFTS</b> +Anna Labay (7yrs) by Labay Family <b>Perogy Supper</b> <b>7:00 pm SOROKOUSTY</b> 5 to 6 PM Ukrainian Language Class <b>6PM-8PM English class</b></p> 	<p><b>24 Day of Fasting for Ukraine</b> <b>10:00 AM</b> Divine Liturgy Peace &amp; Victory of Ukraine by Khomitski family <b>2 YEAR of WAR</b> <b>ALL SOULS SATURDAY</b></p>
<p><b>M LITURGY OF SANCTIFIED GIFTS</b> 8th blessings for Maria by family <b>oration of the Cross</b></p> 	<p><b>29 9:00 AM Lenten Mattins</b> <b>NO Liturgy</b> <b>Aliturgical Day</b></p>	<p><b>GREAT LENT</b></p>  <p><small>Icon by: K. Tkachomirova</small></p>	

## БЛУДНИЙ СИН ВТРАТИВ БЛАГОСЛОВЕННЯ, АЛЕ ПОВЕРНУВ ЙОГО ЧЕРЕЗ ПОВЕРНЕННЯ

Шлях покаяння тому і називається шляхом, бо має початок, продовження і завершення. Тому потрібно найперше почати цей шлях, вступити на дорогу Спасіння. Далі цей шлях потрібно продовжити. Кожного року маємо глибше і глибше застановитися над нашим духовним і моральним життям.

Тепер маємо нагоду задуматися над нашим життям із Богом. У притчі показано прикмету Бога – як Доброго батька. Опікується, наповнює життя радістю та достатком, залишає нас вільними, не приховуючи радості від нашої присутності і смутку від розлуки. Також у цій притчі можемо побачити людей: нас грішних і псевдо праведних.

Бог добрий до нас, а чи ми є добрими до Нього і до нас самих? Люди кажуть, що "яблуко від яблуні далеко не падає", вказуючи, що діти дуже подібні до своїх батьків. Бог є наш Небесний батько, значить ми маємо бути подібні до Доброго батька своєю добротою, своїм єством. Так не є, а чому?

Коли ми відходимо від Бога, втрачаємо Його благословення, і разом з цим втрачаємо подібність до Нього.

Забуваємо, або перестаємо вірити, що все походить від Нього і впадаємо у "самонадіяність", привласнюємо все собі і надіємося на власні сили, а це є приреченням на поступову загибель. Подібно було із сином, що зблудив, бо думав, що без батька буде йому краще. Було добре, коли був достаток, але він скінчився. Адже блудна дорога не збагачує, а збіднює. Пам'ятаймо, що у цьому світі все йде до скінченності, і якщо його не помножувати, не підтримувати, не берегти, то все закінчиться і знищиться. Чи не так?

Спостерігаємо у сучасному світі таке "знищення", що веде до "самознищення". Культура споживатства і неуміреного використання дарів Божих скерована не на життя, а на збагачення окремим і смерть іншим. Захоплюючись дрібними успіхами в технології та науці, ми відходимо від джерела життя, від Бога – Життя подателя. І ціль життя для багатьох стає не "жити", а виживати в умовах конкуренції за збагачення. Одного багача запитали: "чому він є багатим?" нащо той відповів, що боїться стати бідним, бо тоді його знищать так, як він.

Тепер не скриєш, що наблизився час кризи, який нам нагадує про скінченність у ресурсах природи, у людських потенціалах. І що буде далі? Якщо ми не навернемося до Бога, то все далі буде розпадатися, нищитися і не відновлюватися.

Погляньмо довкола і зрозуміймо, що криза є не тільки в економіці, її бачимо і в сім'ях, і в стосунках із друзями, і в цінностях життя, культури, політики і в духовному середовищі.

Люди, шукаючи чогось іншого-нового, втратили гармонію, єднання із Богом. Чи не нагадує нам первісну історію із Адамом і Євою? Здобувши, що хотіли, а щасливими не стали. В цю епоху прогресу все менше бачимо щасливих людей, а колись лозунги і заклики були інші. Чи це не явний знак повернутися до Бога?

Блудний Син, що мав загинути, побачив свій опущений стан і навернувся! Йому було повернуто все необхідне для життя, і життя стало по-справжньому щасливе.

Не раз люди кажуть, що ходять до церкви, моляться і, навіть, часто сповідаються, а у їхньому житті нічого не міняється. Якої зміни хочуть? Збагачення і достатку заради інших?

Лікар, який живе в бідності, має молитися, щоб було більше пацієнтів? А суддя – більше злочинів? А землероб – щоб був голод в іншому краї? Навернутися – це почати думати Божими думками! Щоб не тільки тобі було вигідно і зручно, але і щоб всім було добре.

Адже другий син був фізично завжди із батьком, але далеко він Нього в думках і поглядах на життя.

Остерігайтесь такої неправдивої поведінки: коли назовні показуємо свою близькість із Богом, а думками, цілим серцем далеко від Нього. Коли кричимо про справедливість до інших, а самі засліплені у своїх переступах. Коли заздriamo і осуджуємо, критикуючи інших, а самі не цінуємо те, що Бог дав нам. У цей час посту ми всі маємо почути: покайся і навернися!

Стараймося цього посту побачити не тільки гріхи морального життя відносно людей, а ще взяти до уваги гріхи проти Божих дарів, які не помножуємо, витрачаємо безслідно, навіть, знищуємо. Спаси нас, Боже!

Глибокого навернення потребують всі: ті, хто відійшов від Бога, а також ті, хто думає, що ніби є з Богом.

**IMMACULATE HEART OF MARY SCHOOL FUND RAISING DINNER ... SAVE THE DATE!**



After a few years of not hosting the Dinner, IHMS is pleased to say this popular community event is returning.

Mark your calendars for Saturday, March 9, 2024.

We're looking forward to your support and seeing everyone again!!

Stay tuned ... more details are forthcoming.

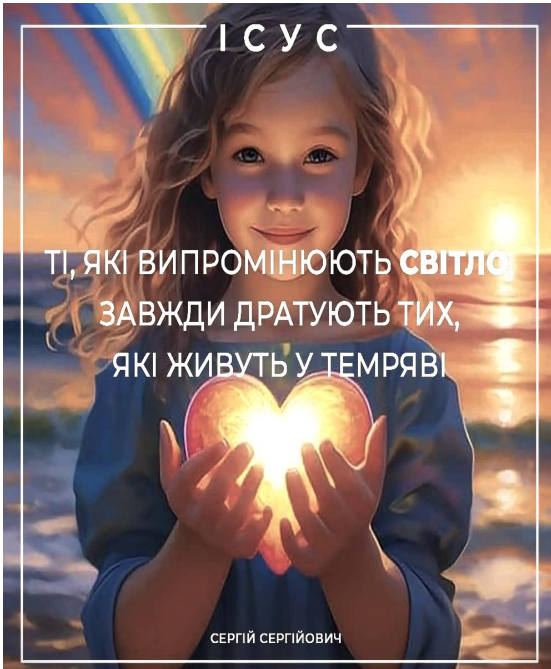
**SPIRIT OF CHRISTIAN AWARENESS:**

Dear parishioners, if our brother or sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. **Let him or her know that our parish community misses his or her at the church very much and prays for them daily!** We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.



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**ДУХ ХРИСТІАНСЬКОЇ СВІДОМОСТІ:** Шановні парафіяни, якщо наш брат чи сестра у Христі, які зазвичай сидять поруч з вами, не у Церкві сьогодні, будь ласка, зателефонуйте йому/їй і запитайте, як у них справи. Нехай він чи вона знає, що наша парафіяльна спільнота дуже сумує за ними у церкві та щодня молиться за них! **Молимося також за народ України, щоб за допомогою Святого Духа він отримав переможний мир, політичну злагоду та економічну стабільність: Господи, вислухай нас і помилуй.**



WEEK OF PRAYER FOR CHRISTIAN UNITY

**Day 4**

Luke 10:31

**Prayer**

Lord Jesus Christ,  
As we journey with you towards unity,  
may our eyes not look away  
but be wide open to the world

As we travel through life,  
may we stop and reach out,  
bind up the wounded,  
and in so doing,  
experience your presence in them,  
you who live and reign  
for ever and ever.  
Amen.

2024

Luke 10:27

## **“The new bishop must become the new heart of this eparchial community”, says the Head of the UGCC at the Installation of the Sixth Bishop in Saskatoon**

Performing today the Rite of Installation of the new bishop in the Saskatoon Eparchy, we are praying that the new bishop be an icon of Christ himself, who sits on the throne of his glory in heaven but is alive and active in the life of his Church, making a pilgrimage to the Heavenly Kingdom here on earth. This was stated by the Father and Head of the UGCC, His Beatitude Sviatoslav, during the installation of the sixth bishop of the Saskatoon Eparchy of the UGCC, Bishop Michael Smolinski.

The event took place on January 21, 2024, at the Cathedral Church of St. George (Saskatoon) on the Sunday of the Publican and Pharisee according to the Gregorian calendar. The new bishop was enthroned by the Head of the UGCC, His Beatitude Sviatoslav.

In his sermon, His Beatitude, Sviatoslav noted that it was a great joy and a distinct privilege to perform the historic act of inauguration and installation of the new ruling bishop of the Saskatoon Eparchy, Michael Smolinski.

Furthermore, the Primate appealed to the clergy, monastics, and laity of the Saskatoon Eparchy of the UGCC, requesting to accept their new bishop in God’s name, to listen and support him, and not to forget to pray for Ukraine. “All of us, your brothers and sisters in Ukraine and our community here in Canada have become different and should strive to become better Christians, devoted sons, and daughters of our people and children of our Church,” the archbishop emphasized.

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His Beatitude Sviatoslav also addressed the newly arrived Ukrainians who fled to Canada from the horrors of war: “Acclimate to the congregations of our Church and the community in this country! We will become strong and invincible as long as we stand together.”

At the end of the sermon, the Head of the UGCC emphasized that today, all Ukrainians, including those in Canada, have a moral obligation to pray and work together for the victory of Ukraine and to raise a single voice to the world. To do this, we must not eschew our own roots, but we must unite in the name of Christ and join efforts, listening to the voice of our Church.

After the Divine Liturgy, Bishop Michael Smolinski, the new ruling bishop of the Saskatoon Eparchy of the UGCC, extended his gratitude to the Head of the Church, clergy, Redemptorist brothers, and all those present for sharing this momentous time in common prayer.

Thereafter, the Father and Head of the Ukrainian Greek Catholic Church, His Beatitude Sviatoslav, called for a joint prayer for Ukraine enduring the war. He urged prayers for those in Russian captivity, especially for the imprisoned Redemptorist priests from Berdiansk, whose fate remains unknown

*The UGCC Department for Information*



## ***RETURN FROM EXILE (The Sunday of the Prodigal Son)***

On the third Sunday of preparation for Lent, we hear the parable of the Prodigal Son (Lk. 15:11-32). Together with the hymns of this day, the parable reveals to us the time of repentance as man's return from exile. The prodigal son, we are told, went to a far country and there spent all that he had. A far country! It is this unique definition of our human condition that we must assume and make ours as we begin our approach to God. A man who has never had that experience, be it only very briefly, who has never felt that he is exiled from God and from real life, will never understand what Christianity is about. And the one who is perfectly "at home" in this world and its life, who has never been wounded by the nostalgic desire for another Reality, will not understand what is repentance.



Repentance is often simply identified as a cool and "objective" enumeration of sins and transgressions, as the act of "pleading guilty" to a legal indictment. Confession and absolution are seen as being of a juridical nature. But something very essential is overlooked-without which neither confession nor absolution have any real meaning or power. This "something" is precisely the feeling of alienation from God, from the 'joy of communion with Him, from the real life as created and given by God. It is easy indeed to confess that I have not fasted on prescribed days, or missed my prayers, or become angry. It is quite a different thing, however, to realize suddenly that I have defiled and lost my spiritual beauty, that I am far away from my real home, my real life, and that something precious and pure and beautiful has been hopelessly broken in the very texture of my existence. Yet this, and only this, is repentance, and therefore it is also a deep desire to return, to go back, to recover that lost home. I received from God wonderful riches: first of all life and the possibility to enjoy it, to fill it with meaning, love, and knowledge; then-in Baptism-the new life of Christ Himself, the gift of the Holy Spirit, the peace and the joy of the eternal Kingdom. I received the knowledge of God, and in Him the knowledge of everything else and the power to be a son of God. And all this I have lost, all this I am losing all the time, not only in particular "sins" and "transgressions," but in the sin of all sins: the deviation of my love from God, preferring the "far country" to the beautiful home of the Father.

But the Church is here to remind me of what I have abandoned and lost. And as she reminds me, I remember:

"I have wickedly strayed away from Thy fatherly glory," says the Kontakion of this day, "and wasted with sinners the riches Thou gives me. Then do I raise the prodigal's cry unto Thee, O bountiful Father: I have sinned against Thee; take me back as a penitent, and make me as one of Thy hired servants. ..."

And, as I remember, I find in myself the desire to return and the power to return: "...I shall return to the compassionate Father crying with tears: Receive me as one of Thy servants. ..."

# **YOUR HELP IS NEEDED AND ALWAYS TRULY APPRECIATED, BE A STEWARD OF GOD'S VARIED GIFTS AND GRACES THE**

## **HEAVENLY CREATOR GRACIOUSLY ENTRUSTED TO YOU:**

Have you ever wondered what more can you do to help our Christian parish church?

Here are some suggestions:

Steward of property security;

Steward of cleaning church;

Steward of church linen;

Steward of outreach;

Steward of caring;

Steward of prayer (a lady and a gentlemen faithful leaders volunteering and forming Christian brothers and sisters prayerful groups at our parish, Prayer Vigil participation); Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years.

It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, church singing, projects, welcoming and reaching toward other people, maintenance, receiving donations for We Help Ukraine church projects (new Donation Box is located at the back of the Church), welcoming visitors, etc. If you can help out, please, let us know.

Please, contact Marusia at the Parish Office or Fr. Mykhaylo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life!

Every Christian parishioner is personally responsible before God for our spiritual home-parish church!

**NOTE:** If you wish to place your message or announcement into our weekly parish bulletin, please send it by email to the office at [parish@saintbasilwpg.ca](mailto:parish@saintbasilwpg.ca) by no later than 9:00 a.m. on Thursday.

If you wish to help or have any questions, suggestions, ideas about our Christian community life, please, contact our parish executive council chairperson Mrs. Rose Olynyk at [rose.olynyk@hotmail.com](mailto:rose.olynyk@hotmail.com)

***LAST WILL & TESTAMENT:*** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. Basil the Great Ukrainian Catholic Parish in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St. Basil the Great Ukrainian Catholic Church at 202 Harcourt St, Winnipeg, MB, R3J 3H3 the sum of \$ \_\_\_\_\_ (or \_\_\_\_% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry.

## Lenten Memorial service - СОРОКОУСТИ 2024

Our life in this world flies so fast. That moment I noticed when again I stand here to celebrate the Sorokousty. Thousands of names that are completely unknown to me are on my lips and in my heart and mind, thousands of faces born in different parts of the world, those belonging to different continents, professions, churches of different ages, instantly flee from the memorial book, filling this temple. These names introduce us to the life of the deceased.



*Who they are? Where they are? What's going on now? Why nobody don't give a sign about own existence? Maybe they disappeared at all? Maybe they got stuck in the mysterious labyrinths of the eternity? Why they don't warn us if we do something wrong?*

With the moment of death, a person loses the opportunity to pray for himself. Only the living can pray for them who are now in eternity.

Church remembrance is a charity for the soul. According to the Fathers of the Church: The prayer for the deceased is considered to be the most humble request for those who are behind the margin of earthly existence. In Sorokousty prayer we do not experience any sensual satisfaction and we do not see the fruits of our requests.

*Ephraim of Syria*: The Church brings to us an important truth: the dead need prayers and they are very comforted when we bring them this alms of remembrance. Moreover, they themselves come to us for this prayer. During this remembrance we are entering into real communication with them. They are very grateful to us for this.

Remembering the fallen in Christ, we affirm that we have not forgotten about them, they remain an important part of our heart!

I as a priest I will celebrate the Sorokousty again soon, I realize that next year maybe someone else will stay here where I am now, and will lead this service. We all cannot be sure that we who are now praying for all deceased parishioners - in a year, will perhaps need this prayer as well, thankfully looking for Sorokousty service from above in eternity.

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**THREE years ago we created new electronical and hard copy lists of the deceased parishioners of St. Basil Parish. Please note, to submit the names is a personal responsibility of every family. Parastas/Sorokousty will be celebrated every week during the Great Lent on Fridays. (6 times). If you need to add the names of your loved ones, or to create a new list of your deceased family members, CONTACT PARISH OFFICE and Marusia will gladly help you on Tuesdays & Thursdays from 11 AM to 2 PM. Please submit all information before Sunday, February 11th, 2024. Thank you!**

**Два роки тому ми створили нові електронні та паперові списки померлих парафіян парафії Св. Василя. Зверніть увагу, що подання імен є особистим обов'язком кожної родини. Парастас/Сорокусти служитимуться кожного тижня Великого посту по п'ятницях. (6 разів). Якщо вам потрібно додати імена своїх близьких, або створити новий список померлих членів родини, ЗВЕРНІТЬСЯ до ПАРАФІЯЛЬНОГО ОФІСУ та Маруся радо допоможе вам у вівторок та четвер з 11:00 до 14:00. Надішліть всю інформацію до неділі, 11 лютого 2024 р. Дякуємо!**

## SUNDAY LITURGY

9:00 a.m. Children's Catechism

9:30 a.m. Rosary

10:00 a.m. English/Ukrainian

Office Hours (Tues. & Thurs.)

11:00 am – 2:00 pm

CONFESSIONS Before Liturgies

BAPTISM By appointment

FUNERALS By arrangement

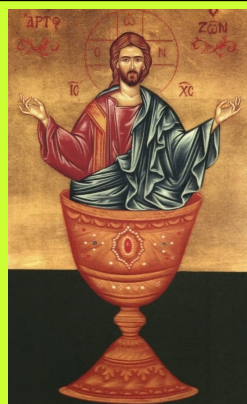
MARRIAGES: By appointment at least six months in advance

All our Church services are live-streamed to Facebook page and YouTube channel regularly. Photographs from special Parish events will be submitted to our website & other social media sources. If you have any questions or disagreements, please contact our Parish Office. Thank you for understanding. Respectfully ~ Fr. Mykhaylo



### Basic Guidelines for Reception of Holy Communion

You are a member of the Catholic Church; You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; You attend Divine Services regularly; Your lifestyle is consistent with the teaching of the Catholic Church; You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). You have been in church from the beginning of the service, or at least heard the Gospel. To the best of your ability, you are in the state of Grace. ***If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*** For those who are divorced and living common-law the Sacrament of the Holy Eucharist cannot be received. You are welcome to come for a blessing. (If you are divorced with a Church annulment, and remarried in the Church you are more than welcome to receive the Holy Sacraments.)



**PLEASE REMEMBER TO PRAY FOR: Father Walter, Sr. Ruth, Ed & Sylvia, Isiah, Dominic K., Dobrodiyka Olga, Ed T., Margaret H., David P, Stanley S, Mervin C., Cathy C, Adele G., Janet H, ALL UKRAINIANS in time of WAR, Ann T., John S., Francis Y. Jen, Bill, Lorna, Asher W., Mildred G., Veronica D., Margaret H., David K, Emily S., Fran C, Mary M., Bob O., Dobrodiyka Tillie, Dobrodiyka Anna B., Loraine L., Judy & Odri, Helen & David K., Charles M. Judy G., .....**and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends, neighbors, governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as per privacy legislation.**

