



SAINT BASIL THE GREAT

UKRAINIAN CATHOLIC PARISH

Парафія СВ. ВАСИЛІЯ ВЕЛИКОГО УГКЦ

202 HARCOURT STREET, WINNIPEG, MB R3J 3H3
Parish Office: 204-837-4180 Parish Hall: 204-889-9057
Rev. Fr. Mykhaylo Khomitsky Cell: 431-286-0205

Email Address Stbasilpriest@gmail.com

SUNDAY, September 20th.
2020

SUNDAY LITURGY

10:00 a.m. English

(Rosary at 9:30 am)

Office Hours (Tues. & Thurs.)

11:00 am – 2:00 pm

CONFESSIONS Before Divine Liturgies

BAPTISM By appointment

FUNERALS By arrangement

MARRIAGES: By appointment at least six months in advance

WEBSITE: www.saintbasilwpg.ca

PARISH OFFICE EMAIL ADDRESS:
parish@saintbasilwpg.ca



Welcome
to Our Church

Sunday after the Exaltation of the Holy Cross

First Antiphon: My God, my God, look upon me, why have You forsaken me? Why can't my sinful words reach You, my salvation.

Through the prayers of the Mother of God, O Saviour, save us.

When I cry to You during the day, O my God, You do not listen, and there is no rest for me at night.

Through the prayers of the Mother of God, O Saviour, save us.

Nonetheless You are there in the holy place, O Israel's boast.

Through the prayers of the Mother of God, O Saviour, save us.

Glory be to the Father. . . Only Begotten Son. . .

Third Antiphon: *Regular 3rd Antiphon but with the following response:*
O Son of God, crucified in the flesh, save us who sing to You: Alleluia!

Tropar of the Exaltation, tone 1: Save Your people, O Lord, and bless Your inheritance.* Grant victory to Your faithful people against enemies,* and protect Your community by Your cross.

Sunday Tropar, tone 7: By Your cross You destroyed death,* You opened Paradise to the thief,* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ, our God,* offering great mercy to the world.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

Sunday Kondak, tone 7: No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice.* The Savior has come for those with faith, saying:* "Come forth, O faithful, to the resurrection!"

Instead of: "Holy God. . .": To Your cross, O Master, we bow in veneration, and we glorify Your holy Resurrection.

Prokimen, tone 7: The Lord will give strength to His people; the Lord will bless His people with peace.

Verse: *Bring to the Lord, O you sons of God; bring to the Lord young rams.*
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***SCHEDULE All Sunday and Feast Day
Divine Liturgies are limited to 50 people,
please register through the office at 204-
837-4180 or Dorothy Labay at 204-832-6834***

	<i>Time</i>	<i>Feast or Intention, requested by</i>
20 Sept., Sunday	10:00 AM	Divine Liturgy for all parishioners with a live stream Sunday after the Exaltation of the Holy Cross
	7:00 PM	Rosary—Live stream on Facebook
21 Sept., Monday	10:00 AM	No Divine Liturgy
	7:00 PM	Rosary—Live stream on Facebook
22 Sept., Tuesday	10:00 AM	Divine Liturgy
	7:00 PM	Rosary—Live stream on Facebook
23 Sept., Wednesday	10:00 AM	Divine Liturgy for the health of Scott Groen requested by Aunt Nellie Juba
	7:00 PM	Rosary—Live stream on Facebook
24 Sept., Thursday	6:00 PM	Divine Liturgy for God’s blessing for the Karaoukh Family
	7:00 PM	Rosary—Live stream on Facebook
25 Sept., Friday	10:00 AM	Divine Liturgy
	7:00 PM	Rosary—Live stream on Facebook
26 Sept., Saturday	5:00 PM	Divine Liturgy
	7:00 PM	Rosary—Live stream on Facebook
27 Sept., Sunday	10:00 AM	Divine Liturgy for all parishioners with a live stream
	7:00 PM	Rosary—Live stream on Facebook



We highly encourage you to wear your face mask during liturgy. Thank you.

**God's Blessings for your
Happiest Birthday
Philip Musick
МНОГАЯ ЛІТА !**

SANCTUARY LIGHT *burns eternally to indicate the presence of the Holy Eucharist In the tabernacle.*

The Sanctuary light can be reserved , please contact the office at 204-837-4180.

If you wish to receive the Sunday Bulletin via email, please contact the parish office or Father Mykhaylo at parish@saintbasilwpg.ca or Stbasilpriest@gmail.com with your email address. Father Mykhaylo will send you the bulletin and other information about events every week.

Donations: Many Parishioners have asked how they can keep donating to the church during these unusual times. God bless you for thinking about your parish! If you would like to drop off your envelope - use the mailbox located in front of the Church on Harcourt

Condolences to Gwen Dankewich and family on the passing of Gwen's husband Steve on Sunday, September 13 , 2020.

Вічная пам'ять!

CAMPAIGN LIFE COALITION PRESENTS:
LIFE CHAIN
SUNDAY, OCTOBER 4, 2020

2:00 pm to 3:00 pm

Health Sciences Centre—665 William Ave at Sherbrook St

Church Custodians

September—Rob & Natalia Hotel and family

Dear Parishioners, Please contact me to help clean the church for a month in 2020. **Diane Pinuta - Church Cleaning Chair**

PLEASE REMEMBER IN YOUR PRAYERS

Call and visit our many parishioners that are ill or experiencing various challenges in life. Remember: If anyone wishes to receive the Sacraments at home or in the hospital or nursing home please contact the parish office or Fr. Mykhaylo directly, at the numbers noted, and he will be happy to visit.

Online First Holy Communion Class 2021

We are planning to organize an online preparation for the First Holy Confession and Communion Class for children 8 years old or older. Younger children are welcome to attend as well. From October to May, once a week, the day and time will be discussed with participants, 45 minutes class on Zoom. If your children are interested in this class - please notify the parish office. Let us grow together in our spirituality.

BURSARIES FOR THE 2020-2021 ACADEMIC YEAR

The Canon Luhovy Assembly Ukrainian Educational Foundation is pleased to announce that fifteen bursaries of \$300 each are available to Ukrainian Catholic students, seminarians and religious sisters, of the Archeparchy of Winnipeg, who attend post-secondary institutions, seminaries and private Catholic secondary schools.

The 2020 "Bursary Application Form" is available in the office. Please return completed Bursary Application forms to "Canon Luhovy Assembly Ukrainian Educational Foundation, 115 Regatta Rd., Winnipeg, MB R2G 2Y7", no later than Sept. 30, 2020. Should you have any questions or require more information, please call Leonard Mariash at 204-668-4358 or email at lmariash@mts.net

Sunday after Exaltation of the Holy Cross

An incident took place in Russia, in the remote depths of the country, at a distance of several hundred miles from the nearest village.

There lived a peasant orphan, completely illiterate but always hard-working; he spent not one moment in idleness. His soul was as pure as crystal, and he always listened to his conscience in every matter. This simple man observed fasts and was satisfied with very little. He was always cheerful and full of the joy of life, and he never judged anyone, considering himself to be worse and lower than everyone else.

One day he heard from a pilgrim that in order to be saved one must take up one's cross and follow Christ. Our simple man had never once been to church as an adult, since it was very far away from his little hamlet. He had been baptized in church as a baby, but he did not remember it. "You must take up your cross and follow Christ." Our simple young man understood these words literally. He ordered an enormous wooden cross and resolved to take it and follow Christ. His pure soul yearned towards God, his heart thirsted for salvation, but how was he to follow? Where? In what way? Where was Christ? There was the cross, but where should he carry it?

The simple man left all his few possessions, and his work, hoisted his cross onto his shoulder, and set off. He went, as the saying goes, following his nose. He walked for a long, long time, until at last, in a dense forest, he came across a monastery. He knocked at the gates. "Who are you?" asked the gate-keeper, "and where are you going with your cross?"

"Here I am," said the simple man, "carrying my cross, but I don't know how to get to Christ. Won't you point out the way to me?"

"Here's a real crank," thought the monk to himself. "I'll go and tell the abbot." The monk departed and told the abbot, who was surprised and ordered the simple man to be brought to him. "But he won't come," said the monk. "He keeps refusing to leave his cross, and he can't come into your cell with his cross; it is much too big." Then the abbot went out himself to the simple man. He talked to him and saw that he was a man of God.

"If you like," said the abbot, "we will help you to reach Christ. We are also going to Him." "Then where are your crosses?" asked the newcomer. "You know, the Lord will not accept you without a cross." "They are within us," said the abbot. "We carry them inside ourselves." "How can that be?" asked the newcomer in surprise. "You will see for yourself," replied the abbot, "but for the time being I give you my consent to remain here, and you will have a duty - tidying up in the church. Take your cross and bring it down there, into the church."

The simple man entered the church with trepidation and began to tidy up. He raised his head - and froze. Above him, right over the altar, a large wooden cross had been made, and on it the Lord was portrayed, full-length, crucified. Our simple man had never seen anything like it before. He stared at it: nails had been driven into the hands and feet, and they were bleeding. On his breast there was also blood and a wound. His head also was completely covered in blood, his face was swollen and beaten. Who was he? Who was he? "Who are you? You also bore your cross and were not parted from it. But how is it that you are still hanging on it?" The book rushed to the simple man's heart. He felt such love and pity for the Sufferer, that it seemed he would give up his life if only he could serve the Sufferer and help him.

"How can you hang there all the time without food? Come down, come down from your cross, and I will feed you." On his knees, the simple man lifted up his hands and prayed and prayed without interruption. "Come down, come to me, teach me how and where I must carry my cross. Perhaps I too must be crucified on it?"

Thus, he prayed to the Crucified One for several days and nights with all his heart, and fell down before him, and was soaked through with his own tears. And the Crucified Lord, hearing the prayers raised up to him from a full heart, came down from the cross, and taught the simple man how he should bear his cross in order to enter the Kingdom of Heaven. No one can be saved without his cross.

The Lord revealed to the simple man the mystery of the Triune God, the mystery of the love of the Holy Trinity, the Father, the Son, and the Holy Spirit. "I am the Son of the heavenly Father and have redeemed the human race with my cross. No one will enter the Kingdom of heaven without his cross. No one will receive the grace of the Holy Spirit in his heart without his cross. You need only to join your cross with the cross of Golgotha, and to wind around it, like roses, deeds of charity."

DAILY DIVINE LITURGY intention: Dear beloved Sisters & Brothers in Christ, if you would like to offer a special Divine Liturgy intention to be printed in the bulletin for any occasion (e.g. AN END CORONAVIRUS PANDEMIC, HEALING OF ALL SICK, a birthday blessing, for the health of someone, in Thanksgiving to God for all received graces, or offer a prayer for the peaceful response of a loved one, etc.) It is a wonderful and so powerful present for our loved ones. Please pick up one of the Mass Offering envelopes at the back of the Church and pass this intention for the Divine Liturgy to the Parish Office.

Epistle: A reading from the letter of the Holy Apostle Paul to the Galatians.

(2: 16 - 20)

Brothers and Sisters: Knowing that a man is not justified by legal observance but by faith in Jesus Christ, we too have believed in him in order to be justified by faith in Christ, not by observance of the law; for by works of the law no one will be justified. But if, in seeking to be justified in Christ, we are shown to be sinners does that mean that Christ is encouraging sin? Unthinkable! If, however, I were to build up the very things I had demolished, I should then indeed be a transgressor. It was through the law that I died to the law, to live for God. I have been crucified with Christ, and the life I live now is not my own; Christ is living in me. I still live my human life, but it is a life of faith in the Son of God, who loved me and gave himself for me.

Alleluia Verses: *It is good to give praise to the Lord; and to sing in Your name, O Most High.*

To announce Your mercy in the morning and Your truth every night.

Gospel: Mark 8:34 - 9:1

At that time He summoned the crowd with his disciples and said to them: "If a man wishes to come after me, he must deny his very self, take up his cross, and follow in my steps. Whoever would preserve his life will lose it, but whoever loses his life for my sake and gospel's will preserve it. What profit does a man show who gains the whole world and destroys himself in the process? What can a man offer in exchange for his life! If anyone in this faithless and corrupt age is ashamed of me and my doctrine, the Son of Man will be ashamed of him when he comes with the holy angels in his Father's glory." He also said to them: "I assure you, among those standing here there are some who will not taste death until they see the reign of God established in power."

Instead of "It is truly right. . .": My soul, extol the venerable cross* of the Lord.* O Mother of God, you are a hidden paradise* which mysteriously brought forth Christ* by whom a life-giving tree of the cross* has been planted on earth.*

Today this cross is being exalted,* and we, adoring it, glorify You.

Communion Hymn: The Light of Your face, O Lord, is raised over us.

Praise the Lord from the heavens; praise Him in the highest. Alleluia!

Alleluia! Alleluia!